

# State of Connecticut

## GENERAL ASSEMBLY



### EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE

LEGISLATIVE OFFICE BUILDING, ROOM 1000

HARTFORD, CT 06106-1591

TELEPHONE (860) 240-0450

#### Executive and Legislative Nominations Committee

#### MEETING AGENDA

Tuesday, April 27, 2021

9:00 AM

IN ZOOM AND YOUTUBE LIVE

- I. CONVENE MEETING
- II. REMARKS BY THE CHAIRS
- III. RESOLUTIONS FOR REVIEW
  1. HOUSE JOINT RESOLUTIONS FOR REVIEW

Resolution confirming the reappointment of John W. Betkoski III of Beacon Falls as a Utility Commissioner of the Public Utilities Regulatory Authority

Resolution confirming Nicholas Kapoor of Monroe to be a member of the Commission on Human Rights and Opportunities

2. SENATE JOINT RESOLUTIONS FOR REVIEW

Resolution confirming the reappointment of Allan B. Taylor of Hartford as a member of the State Board of Education

IV. ANNOUNCEMENT OF TIME AND DATE OF NEXT MEETING

V. ADJOURNMENT