

Environment Committee

MEETING AGENDA

Friday, April 30, 2021

11:00 AM IN ZOOM AND YOUTUBE LIVE

- I. CONVENE MEETING
- II. REMARKS BY THE CHAIRS
- III. BILLS FOR REVIEW
 1. [Substitute for H.B. No. 6615](#) (RAISED) (File No. 439) AN ACT CONCERNING SAFE DRINKING WATER. (PH,ENV)
- IV. ADJOURNMENT