

# State of Connecticut



## SENATE

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### CALENDAR

Saturday, June 5, 2021

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the Senate.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### FAVORABLE REPORTS

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| XX 0056 | <b>Substitute for Senate Bill No. 285.</b> AN ACT<br>ALLOWING MEDICAL ASSISTANTS TO<br>ADMINISTER VACCINES.<br>Committee Reports: <b>PH</b> | 33 |
| XX 0073 | <b>Senate Bill No. 697.</b> AN ACT<br>CONCERNING CERTAIN MUNICIPAL<br>AGREEMENTS TO FIX ASSESSMENTS.<br>Committee Reports: <b>PD</b>        | 61 |

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| XX 0082        | <p><b>Senate Bill No. 867.</b> AN ACT CONCERNING INVESTMENT OF CERTAIN MUNICIPAL FUNDS.<br/>Committee Reports: <b>PD</b><br/>( LCO 8659) was designated Senate Amendment Schedule "A" on June 4, 2021</p> | 81              |
| XX 0083        | <p><b>Senate Bill No. 869.</b> AN ACT CONCERNING COMMUNITY INVESTMENT BOARDS AND NEIGHBORHOOD ASSISTANCE.<br/>Committee Reports: <b>PD</b></p>  | 82              |
| XX 0115        | <p><b>Senate Bill No. 150.</b> AN ACT ESTABLISHING THE CONNECTICUT INFRASTRUCTURE AUTHORITY.<br/>Committee Reports: <b>BA</b></p>   | 106             |
| XX 0119        | <p><b>Substitute for Senate Bill No. 839.</b> AN ACT CONCERNING ELECTRONIC DOCUMENTS AND PESTICIDE REGULATION IN THE STATE.<br/>Committee Reports: <b>ENV</b></p>   | 110             |
| XX 0134        | <p><b>Senate Bill No. 267.</b> AN ACT CONCERNING THE REGULATION OF ALCOHOLIC LIQUOR.<br/>Committee Reports: <b>GL</b></p>   | 140             |

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| XX 0143        | <p><b>Substitute for Senate Bill No. 87.</b> AN ACT CONCERNING CERTAIN PROTECTIONS FOR GROUP AND FAMILY CHILD CARE HOMES.</p> <p>Committee Reports: <b>HSG</b></p>   | 181             |
| XX 0144        | <p><b>Senate Bill No. 327.</b> AN ACT CONCERNING THE PROVISION OF FOOD AND BEVERAGES IN FUNERAL HOMES.</p> <p>Committee Reports: <b>PH</b></p>   | 182             |
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| XX 0149        | <p><b>Substitute for Senate Bill No. 899.</b> AN ACT CONCERNING SENIOR SAFETY ZONES.</p> <p>Committee Reports: <b>AGE</b></p>  | 187             |
| XX 0150        | <p><b>Substitute for Senate Bill No. 922.</b> AN ACT CONCERNING REVISIONS TO THE STATUTES PERTAINING TO DISCHARGES IN A RESIDENTIAL CARE HOME.</p> <p>Committee Reports: <b>PH</b></p>                         | 188             |

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| XX 0162        | <p><b>Substitute for Senate Bill No. 651.</b> AN ACT PERMITTING MUNICIPAL CONTRIBUTIONS TO CONNECTICUT HIGHER EDUCATION TRUST ACCOUNTS.</p> <p>Committee Reports: <b>HED, KID</b></p>            | 214             |
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| XX 0169        | <p><b>Substitute for Senate Bill No. 1001.</b> AN ACT CONCERNING A STUDY OF THE NEED FOR EMPLOYMENT REGULATION.</p> <p>Committee Reports: <b>LAB</b></p>   | 221             |
| XX 0170        | <p><b>Substitute for Senate Bill No. 847.</b> AN ACT CONCERNING NEWBORN INFANT HEALTH SCREENING.</p> <p>Committee Reports: <b>PH</b></p>   | 215             |
| XX 0171        | <p><b>Substitute for Senate Bill No. 626.</b> AN ACT ESTABLISHING AN ENTERPRISE ZONE IN THE TOWN OF PLYMOUTH.</p> <p>Committee Reports: <b>CE</b></p>  | 232             |

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| XX 0183        | <p><b>Substitute for Senate Bill No. 993.</b> AN ACT ASSESSING AN ANNUAL FEE AGAINST CERTAIN CLASS I RENEWABLE ENERGY SOURCE INSTALLATIONS.</p> <p>Committee Reports: <b>ET</b></p>   | 292             |
| XX 0185        | <p><b>Substitute for Senate Bill No. 882.</b> AN ACT CONCERNING CLIMATE CHANGE MITIGATION AND HOME ENERGY AFFORDABILITY.</p> <p>Committee Reports: <b>ET</b></p>  | 283             |
| XX 0189        | <p><b>Substitute for Senate Bill No. 824.</b> AN ACT REQUIRING TRAINING FOR THE MEMBERS OF THE GOVERNING BOARDS OF INSTITUTIONS OF HIGHER EDUCATION AND CONCERNING THE CONNECTICUT STATE COLLEGES AND UNIVERSITIES' BUDGET AND AUTHORITY TO MERGE OR CLOSE INSTITUTIONS.</p> <p>Committee Reports: <b>HED</b></p> | 280             |
| XX 0192        | <p><b>Senate Bill No. 902.</b> AN ACT CONCERNING WORKING CONDITIONS.</p> <p>Committee Reports: <b>LAB</b></p>   | 284             |
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| XX 0207        | <p><b>Senate Bill No. 843.</b> AN ACT CONCERNING THE REGULATION OF INSURANCE IN THIS STATE.</p> <p>Committee Reports: <b>INS</b></p>  | 315             |

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| XX 0213        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 964.</b> AN ACT<br/>REQUIRING A STUDY OF THE ACCESSIBILITY<br/>OF THE STATE CAPITOL BUILDING,<br/>LEGISLATIVE OFFICE BUILDING AND<br/>RELATED FACILITIES.<br/>Committee Reports: <b>PD</b></p> | 317             |
| XX 0214        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 965.</b> AN ACT<br/>CONCERNING ELIGIBILITY FOR A CERTAIN<br/>MUNICIPAL DISABILITY BENEFIT.<br/>Committee Reports: <b>PD</b></p>  | 318             |
| XX 0219        | <p style="text-align: center;"><b>Senate Bill No. 167.</b> AN ACT<br/>CONCERNING THE DISPOSITION OF THE<br/>FORMER SEASIDE SANATORIUM FACILITY.<br/>Committee Reports: <b>CE</b></p>  | 353             |
| XX 0226        | <p style="text-align: center;"><b>Senate Bill No. 851.</b> AN ACT<br/>CONCERNING WORKFORCE DEVELOPMENT.<br/>Committee Reports: <b>HED</b></p>   | 359             |
| XX 0233        | <p style="text-align: center;"><b>Senate Bill No. 1022.</b> AN ACT<br/>CONCERNING TELEHEALTH.<br/>Committee Reports: <b>INS</b></p>   | 366             |
| XX 0234        | <p style="text-align: center;"><b>Senate Bill No. 1041.</b> AN ACT<br/>CONCERNING HEALTH CARE SHARING<br/>PLANS AND HEALTH CARE SHARING<br/>MINISTRIES.<br/>Committee Reports: <b>INS</b></p>   | 367             |
| XX 0235        | <p style="text-align: center;"><b>Senate Bill No. 1043.</b> AN ACT<br/>CONCERNING THE HARTFORD COURANT.<br/>Committee Reports: <b>INS</b></p>   | 368             |

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| XX 0236        | <p style="text-align: center;"><b>Senate Bill No. 1044.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY INSURANCE AND HEALTH CARE IN THIS STATE.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>  | 369             |
| XX 0240        | <p style="text-align: center;"><b>Senate Bill No. 1048.</b> AN ACT CONCERNING REIMBURSEMENTS FOR CERTAIN COVERED HEALTH BENEFITS.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>   | 373             |
| XX 0241        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1051.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY MEDICAL PRACTICE OWNERSHIP MODELS.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>   | 374             |
| XX 0249        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 146.</b> AN ACT CONCERNING REVENUE FROM GAMING ACTIVITIES, GRANTS IN LIEU OF TAXES FOR TRIBAL LANDS AND SALE OF ALCOHOL BY CASINO PERMITTEES.</p> <p style="text-align: center;">Committee Reports: <b>PS</b></p> | 395             |
| XX 0250        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 570.</b> AN ACT AUTHORIZING A TRIBAL RESORT-CASINO IN BRIDGEPORT, SPORTS WAGERING, ONLINE CASINO GAMING AND ONLINE LOTTERY.</p> <p style="text-align: center;">Committee Reports: <b>PS</b></p>                   | 396             |
| XX 0253        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 846.</b> AN ACT CONCERNING THE CERTIFICATION OF INDEPENDENT INSPECTION FIRMS TO PERFORM STATE BUILDING INSPECTIONS.</p> <p style="text-align: center;">Committee Reports: <b>PS</b></p>                           | 400             |

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| XX 0259        | <p><b>Senate Bill No. 127.</b> AN ACT CONCERNING THE SALE OF ELECTRIC VEHICLES IN THE STATE.<br/>Committee Reports: <b>TRA</b></p>  | 419             |
| XX 0263        | <p><b>Senate Bill No. 924.</b> AN ACT CONCERNING THE STAFFING AND RESOURCES OF THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.<br/>Committee Reports: <b>ENV</b></p> | 451             |
| XX 0264        | <p><b>Substitute for Senate Bill No. 926.</b> AN ACT CONCERNING THE PRESENCE OF PFAS IN CERTAIN CONSUMER PACKAGING.<br/>Committee Reports: <b>ENV</b></p>                   | 452             |
| XX 0271        | <p><b>Substitute for Senate Bill No. 138.</b> AN ACT CONCERNING PRESIDENTIAL ELECTORS.<br/>Committee Reports: <b>GAE</b></p>  | 440             |
| XX 0272        | <p><b>Substitute for Senate Bill No. 183.</b> AN ACT CONCERNING REMOTE MEETINGS UNDER THE FREEDOM OF INFORMATION ACT.<br/>Committee Reports: <b>GAE</b></p>                 | 441             |
| XX 0277        | <p><b>Substitute for Senate Bill No. 1052.</b> AN ACT CONCERNING A DISPARITY STUDY.<br/>Committee Reports: <b>GAE</b></p>   | 459             |
| XX 0280        | <p><b>Substitute for Senate Bill No. 834.</b> AN ACT CONCERNING WATER QUALITY NOTIFICATION.<br/>Committee Reports: <b>PH</b></p>  | 449             |



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| XX 0282        | <p><b>Substitute for Senate Bill No. 605.</b> AN ACT CONCERNING THE PORT AUTHORITY.<br/>Committee Reports: <b>TRA</b></p>   | 444             |
| XX 0283        | <p><b>Senate Bill No. 866.</b> AN ACT CONCERNING THE CONNECTICUT PORT AUTHORITY.<br/>Committee Reports: <b>TRA</b></p>  | 450             |
| XX 0286        | <p><b>Substitute for Senate Bill No. 1075.</b> AN ACT CONCERNING PAYROLL SERVICE PROVIDERS FOR THE EMPLOYMENT OF PERSONAL CARE ATTENDANTS.<br/>Committee Reports: <b>GAE</b></p>  | 493             |
| XX 0287        | <p><b>Substitute for Senate Bill No. 1076.</b> AN ACT CONCERNING PUBLIC-PRIVATE PARTNERSHIPS AND PRIVATIZATION OF STATE SERVICES AT THE UNIVERSITY OF CONNECTICUT HEALTH CENTER.<br/>Committee Reports: <b>GAE</b></p>  | 494             |
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| XX 0298        | <p><b>Substitute for Senate Bill No. 982.</b> AN ACT REVISING MOTOR VEHICLE STATUTES.<br/>Committee Reports: <b>TRA</b></p>   | 489             |

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| XX 0299        | <p><b>Substitute for Senate Bill No. 1035.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY ISSUES RELATING TO THE IMPLEMENTATION OF AND COSTS ASSOCIATED WITH EDTPA.</p> <p>Committee Reports: <b>ED</b></p>   | 520             |
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| XX 0313        | <p><b>Substitute for Senate Bill No. 884.</b> AN ACT REDUCING TRANSPORTATION-RELATED CARBON EMISSIONS.</p> <p>Committee Reports: <b>ENV</b></p>  | 533             |
| XX 0315        | <p><b>Substitute for Senate Bill No. 868.</b> AN ACT CONCERNING REGULATION OF COMMUNITY RESIDENCES.</p> <p>Committee Reports: <b>PD</b></p>  | 532             |
| XX 0318        | <p><b>Substitute for Senate Bill No. 1085.</b> AN ACT CONCERNING SUICIDE PREVENTION.</p> <p>Committee Reports: <b>PH</b></p>   | 537             |
| XX 0321        | <p><b>Substitute for Senate Bill No. 930.</b> AN ACT CONCERNING FOOD WASTE DIVERSION AND ANAEROBIC DIGESTION FACILITIES.</p> <p>Committee Reports: <b>ENV</b></p>  | 557             |

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| XX 0328        | <b>Senate Bill No. 1062.</b> AN ACT CONCERNING USE OF SPACE LOCATED IN A FLOODPLAIN.<br>Committee Reports: <b>PD</b>   | 563             |
| XX 0332        | <b>Senate Bill No. 328.</b> AN ACT CONCERNING THE PROVISION OF DEVELOPMENTAL AND SOCIAL SERVICES IN THE STATE.<br>Committee Reports: <b>PH</b>                     | 554             |
| XX 0333        | <b>Substitute for Senate Bill No. 568.</b> AN ACT ELIMINATING THE NONMEDICAL EXEMPTION TO THE IMMUNIZATION REQUIREMENT.<br>Committee Reports: <b>PH</b>            | 555             |
| XX 0336        | <b>Substitute for Senate Bill No. 1087.</b> AN ACT CONCERNING THE RECRUITMENT AND RETENTION OF HEALTH CARE PROVIDERS IN THE STATE.<br>Committee Reports: <b>PH</b> | 568             |
| XX 0337        | <b>Senate Bill No. 1066.</b> AN ACT CONCERNING MUNICIPALITIES AND SHARED SERVICES.<br>Committee Reports: <b>PD</b>   | 566             |
| XX 0339        | <b>Substitute for Senate Bill No. 820.</b> AN ACT CONCERNING A STATE VOTING RIGHTS ACT.<br>Committee Reports: <b>GAE</b>   | 590             |

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| XX 0346        | <p style="text-align: center;"><b>Senate Bill No. 1092.</b> AN ACT CONCERNING A STUDY OF THE STATE'S CIVIL LAWS.<br/>Committee Reports: <b>JUD</b></p>   | 618             |
| XX 0347        | <p style="text-align: center;"><b>Senate Bill No. 940.</b> AN ACT CONCERNING STATE AGENCY COMPLIANCE WITH PROBATE COURT ORDERS.<br/>Committee Reports: <b>JUD</b></p>  | 610             |
| XX 0353        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 978.</b> AN ACT CONCERNING PAROLE OPPORTUNITIES FOR INDIVIDUALS SERVING LENGTHY SENTENCES FOR CRIMES COMMITTED BEFORE THE INDIVIDUAL TURNED TWENTY-ONE YEARS OF AGE.<br/>Committee Reports: <b>JUD</b></p>                    | 611             |
| XX 0359        | <p style="text-align: center;"><b>House Bill No. 5614.</b> AN ACT ESTABLISHING A COMMISSION ON THE DISPARATE IMPACT OF COVID-19. (As amended by House Amendment Schedule "A" (LCO 7501))<br/>Committee Reports: <b>CE</b></p>  | 146 , 621       |
| XX 0364        | <p style="text-align: center;"><b>Substitute for House Bill No. 6318.</b> AN ACT CONCERNING SERVICE ANIMALS.<br/>Committee Reports: <b>HS, LAB</b></p>   | 119             |

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| XX 0365        | <p style="text-align: center;"><b>Substitute for House Bill No. 6433.</b> AN ACT CONCERNING WALK-THROUGHS OF RENTAL PROPERTY PRIOR TO OCCUPANCY AND LATE RENTAL PAYMENTS. (As amended by House Amendment Schedule "A" (LCO 7531))</p> <p style="text-align: center;">Committee Reports: <b>HSG</b></p>         | 135 , 624       |
| XX 0366        | <p style="text-align: center;"><b>Substitute for House Bill No. 6408.</b> AN ACT REQUIRING HOUSING AUTHORITIES TO PROVIDE VOTER REGISTRATION APPLICATIONS TO PROSPECTIVE TENANTS. (As amended by House Amendment Schedule "A" (LCO 7530))</p> <p style="text-align: center;">Committee Reports: <b>HSG</b></p> | 156 , 623       |
| XX 0367        | <p style="text-align: center;"><b>Substitute for House Bill No. 6529.</b> AN ACT CONCERNING HOUSING AUTHORITIES. (As amended by House Amendment Schedule "A" (LCO 7529))</p> <p style="text-align: center;">Committee Reports: <b>HSG</b></p>  | 171 , 626       |
| XX 0369        | <p style="text-align: center;"><b>House Bill No. 6538.</b> AN ACT MAKING REVISIONS TO THE COMMON INTEREST OWNERSHIP ACT.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>  | 473             |
| XX 0372        | <p style="text-align: center;"><b>House Bill No. 6427.</b> AN ACT CONCERNING THE ORGANIZATIONAL STRUCTURE AND BYLAWS OF THE MILITIA UNITS.</p> <p style="text-align: center;">Committee Reports: <b>VA</b></p>   | 226             |

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| XX 0373        | <p style="text-align: center;"><b>Substitute for House Bill No. 6552.</b> AN ACT CONCERNING THE RIGHTS OF RESIDENTS IN NURSING HOME FACILITIES TO USE THE TECHNOLOGY OF THEIR CHOICE FOR VIRTUAL CONNECTIONS TO FAMILY, FRIENDS AND OTHER PERSONS. (As amended by House Amendment Schedule "A" (LCO 7497))</p> <p style="text-align: center;">Committee Reports: <b>AGE</b></p>   | 173 , 627       |
| XX 0377        | <p style="text-align: center;"><b>Substitute for House Bill No. 6453.</b> AN ACT REQUIRING THE BANKING COMMISSIONER TO CONSIDER THE PERFORMANCE OF CERTAIN BANKS UNDER THE COMMUNITY REINVESTMENT ACT BEFORE APPROVING THE ESTABLISHMENT OF CERTAIN LOAN PRODUCTION OFFICES AND ESTABLISHING A WORKING GROUP TO EXAMINE THE COMMUNITY REINVESTMENT ACT. (As amended by House Amendment Schedule "A" (LCO 6576))</p> <p style="text-align: center;">Committee Reports: <b>BA</b></p> | 227 , 634       |
| XX 0379        | <p style="text-align: center;"><b>House Bill No. 6203.</b> AN ACT EXEMPTING CERTAIN RECORDS CONCERNING NATIVE AMERICAN CULTURAL KNOWLEDGE FROM PUBLIC DISCLOSURE UNDER THE FREEDOM OF INFORMATION ACT.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>   | 468             |
| XX 0380        | <p style="text-align: center;"><b>House Bill No. 6579.</b> AN ACT REVISING CERTAIN STATUTES CONCERNING VOTER REGISTRATION AND ELECTION ADMINISTRATION.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>   | 579             |

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| XX 0384        | <p style="text-align: center;"><b>House Bill No. 6625.</b> AN ACT REQUIRING THE INSURANCE COMMISSIONER TO ADOPT REGULATIONS ESTABLISHING CONTINUING EDUCATION REQUIREMENTS FOR PUBLIC ADJUSTERS.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>   | 350             |
| XX 0385        | <p style="text-align: center;"><b>Substitute for House Bill No. 5895.</b> AN ACT ESTABLISHING A TASK FORCE ON THE REDUCTION OF STUDENT LOAN DEBT.</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>  | 149             |
| XX 0387        | <p style="text-align: center;"><b>House Bill No. 6378.</b> AN ACT CODIFYING PREVAILING WAGE CONTRACT RATES. (As amended by House Amendment Schedule "A" (LCO 7702))</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>  | 25 , 631        |
| XX 0390        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 705.</b> AN ACT ESTABLISHING AN OFFICE OF PANDEMIC AND PUBLIC HEALTH PREPAREDNESS.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>  | 659             |
| XX 0391        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 818.</b> AN ACT CONCERNING A STUDY OF PERMITTING THE COMMUNITY SPOUSE OF AN INSTITUTIONALIZED MEDICAID RECIPIENT TO RETAIN THE MAXIMUM AMOUNT OF ALLOWABLE ASSETS.</p> <p style="text-align: center;">Committee Reports: <b>AGE, APP</b></p> | 660             |
| XX 0392        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 885.</b> AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS FOR GENERAL GOVERNMENT.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>  | 661             |

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| XX 0398        | <p><b>Substitute for Senate Bill No. 887.</b> AN ACT AUTHORIZING AND ADJUSTING BONDS OF THE STATE FOR CAPITAL IMPROVEMENTS, TRANSPORTATION AND OTHER PURPOSES.</p> <p>Committee Reports: <b>FIN</b></p>   | 639             |
| XX 0399        | <p><b>Substitute for Senate Bill No. 1077.</b> AN ACT CONCERNING THE DEPARTMENT OF REVENUE SERVICES' RECOMMENDATIONS FOR TAX ADMINISTRATION AND REVISIONS TO THE TAX AND RELATED STATUTES.</p> <p>Committee Reports: <b>FIN</b></p>                       | 665             |
| XX 0400        | <p><b>Substitute for Senate Bill No. 1094.</b> AN ACT AUTHORIZING BONDS OF THE STATE FOR CTNEXT AND THE INNOVATION PLACE PROGRAM.</p> <p>Committee Reports: <b>FIN</b></p>  | 668             |
| XX 0401        | <p><b>Substitute for Senate Bill No. 1095.</b> AN ACT EXPANDING THE ANGEL INVESTOR TAX CREDIT PROGRAM TO SOCIAL EQUITY APPLICANTS.</p> <p>Committee Reports: <b>FIN</b></p>   | 669             |
| XX 0402        | <p><b>Senate Bill No. 1099.</b> AN ACT AUTHORIZING BONDS OF THE STATE FOR A RESEARCH FACULTY RECRUITMENT AND HIRING PROGRAM BY THE UNIVERSITY OF CONNECTICUT TO ENCOURAGE THE CREATION OF NEW BUSINESS VENTURES.</p> <p>Committee Reports: <b>FIN</b></p> | 670             |



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| XX 0404        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1103.</b> AN ACT CONCERNING EMISSIONS AND DECIBEL LEVEL TESTING AND THE TAXATION OF CERTAIN MOTORCYCLES AND PARTS.<br/>Committee Reports: <b>FIN</b></p>   | 672             |
| XX 0405        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1104.</b> AN ACT CONCERNING COMMUNITY RESTORATION FUNDS.<br/>Committee Reports: <b>FIN</b></p>   | 663             |
| XX 0406        | <p style="text-align: center;"><b>Senate Bill No. 1107.</b> AN ACT CONCERNING THE TAXATION OF AMBULATORY SURGICAL CENTER SERVICES.<br/>Committee Reports: <b>FIN</b></p>  | 678             |
| XX 0409        | <p style="text-align: center;"><b>House Bill No. 6571.</b> AN ACT CONCERNING THE COMMERCIAL PROPERTY ASSESSED CLEAN ENERGY PROGRAM.<br/>Committee Reports: <b>ET</b></p>  | 271             |
| XX 0410        | <p style="text-align: center;"><b>Substitute for House Bill No. 6519.</b> AN ACT CONCERNING DATA COLLECTION TO PREVENT MALNUTRITION AMONG SENIOR CITIZENS.<br/>Committee Reports: <b>HS</b></p>   | 502             |
| XX 0411        | <p style="text-align: center;"><b>House Bill No. 6387.</b> AN ACT CONCERNING INSURANCE DISCRIMINATION AGAINST LIVING ORGAN DONORS AND ESTABLISHING A CHRONIC KIDNEY DISEASE ADVISORY COMMITTEE. (As amended by House Amendment Schedule "A" (LCO 8132))<br/>Committee Reports: <b>INS</b></p> | 152 , 676       |

| <i>Cal. No</i> | <i>Title</i>  | <i>File No.</i> |
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| XX 0415        | <p style="text-align: center;"><b>Substitute for House Bill No. 6229.</b> AN ACT ADDRESSING THE NEEDS OF FOOD-INSECURE STUDENTS AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION. (As amended by House Amendment Schedule "A" (LCO 7999))</p> <p style="text-align: center;">Committee Reports: <b>HED, HS</b></p>  | 151 , 675       |
| XX 0416        | <p style="text-align: center;"><b>Substitute for House Bill No. 6526.</b> AN ACT CONCERNING ELECTRIC SUPPLIERS. (As amended by House Amendment Schedule "A" (LCO 8034))</p> <p style="text-align: center;">Committee Reports: <b>ET</b></p>   | 169 , 677       |
| XX 0425        | <p style="text-align: center;"><b>Substitute for House Bill No. 6665.</b> AN ACT CONCERNING THE REMOVAL OF RESTRICTIONS ON OWNERSHIP OR OCCUPANCY OF REAL PROPERTY BASED ON RACE AND ELIMINATION OF THE RACE DESIGNATION ON MARRIAGE LICENSES. (As amended by House Amendment Schedule "A" (LCO 7946))</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p> | 582 , 683       |
| XX 0427        | <p style="text-align: center;"><b>Substitute for House Bill No. 6645.</b> AN ACT CONCERNING THE STATE PLAN OF CONSERVATION AND DEVELOPMENT. (As amended by House Amendment Schedule "A" (LCO 7953))</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>   | 549 , 686       |
| XX 0430        | <p style="text-align: center;"><b>Substitute for House Bill No. 6602.</b> AN ACT CONCERNING THIRD-PARTY DELIVERY SERVICES FOR RESTAURANTS. (As amended by House Amendment Schedule "A" (LCO 8429))</p> <p style="text-align: center;">Committee Reports: <b>CE, APP</b></p>   | 245 , 692       |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
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| XX 0431        | <p style="text-align: center;"><b>Substitute for House Bill No. 6626.</b> AN ACT CONCERNING REQUIRED HEALTH INSURANCE COVERAGE FOR BREAST HEALTH BENEFITS. (As amended by House Amendment Schedule "A" (LCO 7698))<br/> Committee Reports: <b>INS, APP</b></p>                                     | 351 , 693       |
| XX 0432        | <p style="text-align: center;"><b>Substitute for House Bill No. 6633.</b> AN ACT RESTRUCTURING UNEMPLOYMENT INSURANCE BENEFITS AND IMPROVING FUND SOLVENCY. (As amended by House Amendment Schedule "A" (LCO 8449))<br/> Committee Reports: <b>FIN</b></p>   | 653 , 695       |
| XX 0433        | <p style="text-align: center;"><b>House Bill No. 6657.</b> AN ACT CONCERNING HUMAN TRAFFICKING. (As amended by House Amendment Schedules "A" (LCO 8465), "B" (LCO 8397))<br/> Committee Reports: <b>JUD</b></p>  | 479 , 694       |
| XX 0434        | <p style="text-align: center;"><b>House Bill No. 5656.</b> AN ACT DESIGNATING PIZZA AS THE STATE FOOD.<br/> Committee Reports: <b>GAE</b></p>  | 467             |
| XX 0435        | <p style="text-align: center;"><b>Substitute for House Bill No. 6110.</b> AN ACT CONCERNING ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS AND ONLINE SALES AND SHIPMENT. (As amended by House Amendment Schedules "A" (LCO 8368), "B" (LCO 8467))<br/> Committee Reports: <b>KID</b></p> | 150 , 687       |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
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| XX 0438        | <p><b>Substitute for House Bill No. 6477.</b> AN ACT CONCERNING VOLUNTEER FIRE DEPARTMENTS AND AMBULANCE COMPANIES AND THE DEFINITION OF EMPLOYER UNDER THE STATE OCCUPATIONAL SAFETY AND HEALTH ACT.</p> <p>Committee Reports: <b>LAB</b></p> | 388             |
| XX 0439        | <p><b>Substitute for House Bill No. 6106.</b> AN ACT CONCERNING THE PROPERTY TAX EXEMPTION FOR CERTAIN RENEWABLE ENERGY SOURCES AND NONRESIDENTIAL HYDROPOWER FACILITIES.</p> <p>Committee Reports: <b>PD</b></p>                              | 69              |
| XX 0440        | <p><b>Substitute for House Bill No. 6302.</b> AN ACT STUDYING THE CONSOLIDATION OF PUBLIC SAFETY ANSWERING POINTS. (As amended by House Amendment Schedule "A" (LCO 8407))</p> <p>Committee Reports: <b>PS</b></p>                             | 381 , 688       |
| XX 0442        | <p><b>House Bill No. 5726.</b> AN ACT CONCERNING THE SEIZURE OF ALL-TERRAIN VEHICLES.</p> <p>Committee Reports: <b>TRA</b></p>   | 411             |
| XX 0444        | <p><b>Substitute for House Bill No. 6548.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE JURY SELECTION TASK FORCE. (As amended by House Amendment Schedule "A" (LCO 8781))</p> <p>Committee Reports: <b>JUD, APP</b></p>                    | 577 , 706       |

| <i>Cal. No</i> | <i>Title</i>  | <i>File No.</i> |
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| XX 0445        | <p><b>Substitute for House Bill No. 6594.</b> AN ACT CONCERNING THE CRIMINAL JUSTICE PROCESS. (As amended by House Amendment Schedule "A" (LCO 8789))</p> <p>Committee Reports: <b>JUD, APP</b></p>   | 580 , 707       |
| XX 0446        | <p><b>Substitute for House Bill No. 6485.</b> AN ACT CONCERNING THE CONNECTICUT HYDROGEN AND ELECTRIC AUTOMOBILE PURCHASE REBATE.</p> <p>Committee Reports: <b>TRA, APP</b></p>   | 124             |
| XX 0447        | <p><b>Substitute for House Bill No. 5307.</b> AN ACT CONCERNING PRICE GOUGING. (As amended by House Amendment Schedule "A" (LCO 8806))</p> <p>Committee Reports: <b>GL, JUD, APP</b></p>  | 3 , 628 , 697   |
| XX 0450        | <p><b>Substitute for House Bill No. 6495.</b> AN ACT CONCERNING EQUITY, FAIR LENDING AND THE BANKING COMMISSIONER'S AUTHORITY TO PERMIT INDIVIDUALS TO ENGAGE IN CERTAIN LICENSED OR REGISTERED ACTIVITIES FROM A LOCATION OTHER THAN A LICENSED OFFICE. (As amended by House Amendment Schedule "A" (LCO 8631))</p> <p>Committee Reports: <b>BA, APP</b></p> | 229 , 705       |
| XX 0451        | <p><b>Substitute for House Bill No. 6112.</b> AN ACT REQUIRING A SURVEY OF COURT-INVOLVED YOUTHS. (As amended by House Amendment Schedule "A" (LCO 8375))</p> <p>Committee Reports: <b>KID</b></p>  | 20 , 700        |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
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| XX 0452        | <p style="text-align: center;"><b>Substitute for House Bill No. 6606.</b> AN ACT CONCERNING ECONOMIC DEVELOPMENT IN DISTRESSED MUNICIPALITIES AND THE RENOVATION OF HISTORIC MIXED-USE BUILDINGS. (As amended by House Amendment Schedule "A" (LCO 8804))</p> <p style="text-align: center;">Committee Reports: CE</p> | 347 , 708       |
| XX 0455        | <p style="text-align: center;"><b>House Bill No. 6580.</b> AN ACT CONCERNING AGRICULTURAL EDUCATION PROGRAMS.</p> <p style="text-align: center;">Committee Reports: HED</p>  | 177             |
| XX 0456        | <p style="text-align: center;"><b>House Bill No. 6466.</b> AN ACT CONCERNING PROPERTY THAT IS EXEMPT FROM A JUDGMENT CREDITOR. (As amended by House Amendment Schedule "A" (LCO 8201))</p> <p style="text-align: center;">Committee Reports: JUD</p>   | 574 , 703       |
| XX 0458        | <p style="text-align: center;"><b>Substitute for House Bill No. 5011.</b> AN ACT CONCERNING THE COPYING OF PUBLIC RECORDS UNDER THE FREEDOM OF INFORMATION ACT WITH A HAND-HELD SCANNER. (As amended by House Amendment Schedule "A" (LCO 8829))</p> <p style="text-align: center;">Committee Reports: GAE, PD</p>     | 465 , 696       |
| XX 0465        | <p style="text-align: center;"><b>Substitute for House Bill No. 6501.</b> AN ACT CONCERNING THE STREAMLINING OF CERTAIN PROGRAMS OF THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.</p> <p style="text-align: center;">Committee Reports: ENV</p>   | 208             |

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| XX 0475        | <p style="text-align: center;"><b>Substitute for House Bill No. 6391.</b> AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING THE GENERAL STATUTES. (As amended by House Amendment Schedule "A" (LCO 6616))</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>  | 338 , 718       |
| XX 0476        | <p style="text-align: center;"><b>Substitute for House Bill No. 6607.</b> AN ACT INCENTIVIZING THE ADOPTION OF CYBERSECURITY STANDARDS FOR BUSINESSES. (As amended by House Amendment Schedule "A" (LCO 8970))</p> <p style="text-align: center;">Committee Reports: <b>CE, JUD</b></p>  | 598 , 714       |
| XX 0479        | <p style="text-align: center;"><b>Substitute for House Bill No. 6510.</b> AN ACT REQUIRING THE PROVISION OF INFORMATION CONCERNING CHILDREN'S BEHAVIORAL AND MENTAL HEALTH RESOURCES IN HOSPITAL EMERGENCY DEPARTMENTS AND SCHOOLS. (As amended by House Amendment Schedule "A" (LCO 8642))</p> <p style="text-align: center;">Committee Reports: <b>KID, PH</b></p> | 165 , 713       |
| XX 0488        | <p style="text-align: center;"><b>House Bill No. 6344.</b> AN ACT ESTABLISHING THE OFFICE OF THE UNEMPLOYED WORKERS' ADVOCATE. (As amended by House Amendment Schedule "A" (LCO 9145))</p> <p style="text-align: center;">Committee Reports: <b>LAB, APP</b></p>   | 428 , 725       |
| XX 0489        | <p style="text-align: center;"><b>House Bill No. 6524.</b> AN ACT CONCERNING THE SOLICITATION OF NEW FUEL CELL ELECTRICITY GENERATION PROJECTS. (As amended by House Amendment Schedule "A" (LCO 8206))</p> <p style="text-align: center;">Committee Reports: <b>ET</b></p>  | 167 , 728       |

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| XX 0490        | <p style="text-align: center;"><b>Substitute for House Bill No. 6205.</b> AN ACT REVISING CERTAIN ABSENTEE VOTING STATUTES. (As amended by House Amendment Schedule "A" (LCO 8934))<br/> Committee Reports: <b>GAE</b></p>  | 572 , 724       |
| XX 0491        | <p style="text-align: center;"><b>Substitute for House Bill No. 5654.</b> AN ACT CONCERNING AN ASSESSMENT OF THE UPDATING OF STATE FORMS AND APPLICATIONS TO INCLUDE A NONBINARY GENDER OPTION. (As amended by House Amendment Schedule "A" (LCO 9093))<br/> Committee Reports: <b>GAE</b></p>  | 495 , 723       |
| XX 0495        | <p style="text-align: center;"><b>House Bill No. 5305.</b> AN ACT CONCERNING TOBACCO BARS.<br/> Committee Reports: <b>GL</b></p>  | 8               |
| XX 0498        | <p style="text-align: center;"><b>Substitute for House Bill No. 6605.</b> AN ACT CONCERNING BUSINESS REGISTRATIONS, TRADE NAMES, THE COMMERCIAL RECORDING DIVISION WITHIN THE OFFICE OF THE SECRETARY OF THE STATE AND COMMERCIAL REGISTERED AGENTS. (As amended by House Amendment Schedule "A" (LCO 7849))<br/> Committee Reports: <b>JUD</b></p> | 478 , 730       |



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| XX 0502        | <p><b>Substitute for House Bill No. 6600.</b> AN ACT CONCERNING SMOKE DETECTION AND WARNING EQUIPMENT, THE STATE FIRE PREVENTION AND FIRE SAFETY CODES, THE CODE TRAINING AND EDUCATION BOARD OF CONTROL, TEMPORARY FIRE MARSHALS, CERTAIN FIRE REPORTS AND SMALL WATER HEATERS. (As amended by House Amendment Schedule "A" (LCO 9167))</p> <p>Committee Reports: <b>PS</b></p> | 392 , 729       |
| XX 0503        | <p><b>Senate Bill No. 1110.</b> AN ACT AMENDING THE CONVEYANCE OF PARCELS OF STATE LAND TO THE NEW HAVEN PORT AUTHORITY.</p> <p>Committee Reports: <b>GAE</b></p>  | 740             |
| XX 0504        | <p><b>Senate Bill No. 1112.</b> AN ACT AMENDING THE CONVEYANCE OF PARCELS OF STATE LAND TO THE CITY OF NEW HAVEN.</p> <p>Committee Reports: <b>GAE</b></p>   | 741             |
| XX 0505        | <p><b>Substitute for Senate Bill No. 1114.</b> AN ACT RELINQUISHING THE STATE INTEREST IN A PARCEL OF LAND CONVEYED TO THE TOWN OF EAST WINDSOR.</p> <p>Committee Reports: <b>GAE</b></p>  | 742             |
| XX 0506        | <p><b>Substitute for Senate Bill No. 1115.</b> AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF STATE LAND IN THE TOWN OF SOMERS.</p> <p>Committee Reports: <b>GAE</b></p>  | 743             |

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| XX 0507        | <p><b>Substitute for Senate Bill No. 1116.</b> AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF STATE LAND IN THE TOWN OF ROCKY HILL.</p> <p>Committee Reports: <b>GAE</b></p>  | 744             |
| XX 0508        | <p><b>Senate Bill No. 1117.</b> AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF STATE LAND IN THE TOWN OF CHESHIRE.</p> <p>Committee Reports: <b>GAE</b></p>   | 745             |
| XX 0509        | <p><b>Substitute for House Bill No. 6436.</b> AN ACT ESTABLISHING THE OPEN CHOICE VOUCHERS PILOT PROGRAM. (As amended by House Amendment Schedule "A" (LCO 9243))</p> <p>Committee Reports: <b>HSG, APP</b></p>                    | 120 , 749       |
| XX 0510        | <p><b>Substitute for House Bill No. 6441.</b> AN ACT CONCERNING CLIMATE CHANGE ADAPTATION. (As amended by House Amendment Schedule "A" (LCO 9027))</p> <p>Committee Reports: <b>ENV</b></p>  | 470 , 750       |
| XX 0514        | <p><b>House Bill No. 5598.</b> AN ACT CONCERNING A PROPERTY OWNER'S LIABILITY FOR THE EXPENSES OF REMOVING A FALLEN TREE OR LIMB. (As amended by House Amendment Schedule "A" (LCO 8024))</p> <p>Committee Reports: <b>JUD</b></p> | 466 , 746       |

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| XX 0517        | <p><b>Substitute for House Bill No. 6597.</b> AN ACT CONCERNING THE ACCREDITATION, REPORTING REQUIREMENTS, MENTAL HEALTH, BODY-WORN RECORDING EQUIPMENT, DATA STORAGE SERVICES, TRAINING AND HIRING OF LAW ENFORCEMENT OFFICERS. (As amended by House Amendment Schedule "A" (LCO 9277))</p> <p>Committee Reports: <b>PS</b></p> | 310 , 752       |
| XX 0518        | <p><b>House Bill No. 5088.</b> AN ACT REQUIRING THE PAYMENT OF A REWARD TO PATRICIA "PIDGIE" D'ALLESSIO.</p> <p>Committee Reports: <b>APP</b></p>  | 642             |
| XX 0519        | <p><b>House Bill No. 6509.</b> AN ACT CONCERNING SCHOOL-BASED MENTAL HEALTH CLINICS. (As amended by House Amendment Schedules "A" (LCO 8170), "B" (LCO 9304))</p> <p>Committee Reports: <b>KID, PH</b></p>   | 164 , 755       |
| XX 0520        | <p><b>Substitute for House Bill No. 6655.</b> AN ACT CONCERNING MUNICIPAL REGIONALIZATION. (As amended by House Amendment Schedule "A" (LCO 9297))</p> <p>Committee Reports: <b>FIN</b></p>  | 654 , 757       |
| XX 0521        | <p><b>Substitute for House Bill No. 6666.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES. (As amended by House Amendment Schedule "A" (LCO 9328))</p> <p>Committee Reports: <b>PH, APP</b></p>  | 539 , 758       |

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| XX 0523        | <p><b>Substitute for House Bill No. 6034.</b> AN ACT CONCERNING PROJECT LONGEVITY.<br/>Committee Reports: <b>PS</b></p>  | 379             |
| XX 0524        | <p><b>Substitute for House Bill No. 6568.</b> AN ACT CONCERNING PEER-TO-PEER CAR SHARING. (As amended by House Amendment Schedule "A" (LCO 9291))<br/>Committee Reports: <b>TRA</b></p>  | 474 , 756       |
| XX 0525        | <p><b>Substitute for Senate Bill No. 1109.</b> AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF STATE LAND IN THE TOWN OF SOUTH WINDSOR.<br/>Committee Reports: <b>GAE</b></p>  | 767             |
| XX 0526        | <p><b>Substitute for Senate Bill No. 1111.</b> AN ACT AMENDING A CONVEYANCE OF A PARCEL OF STATE LAND IN THE TOWN OF FAIRFIELD.<br/>Committee Reports: <b>GAE</b></p>  | 768             |
| XX 0527        | <p><b>Substitute for House Bill No. 6558.</b> AN ACT CONCERNING ISSUES RELATING TO THE PROVISION OF EARLY CHILDHOOD EDUCATION AND SERVICES IN CONNECTICUT. (As amended by House Amendment Schedule "A" (LCO 9463))<br/>Committee Reports: <b>ED, APP</b></p> | 646 , 774       |

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| XX 0528        | <p><b>Substitute for House Bill No. 6399.</b> AN ACT CONCERNING THE CENTERS FOR DISEASE CONTROL AND PREVENTION YOUTH RISK BEHAVIOR SURVEY. (As amended by House Amendment Schedules "A" (LCO 8723), "C" (LCO 9503))</p> <p>Committee Reports: <b>KID, ED</b></p> | 30 , 769        |
| XX 0531        | <p><b>Substitute for House Bill No. 6470.</b> AN ACT CONCERNING HOME HEALTH, TELEHEALTH AND UTILIZATION REVIEW. (As amended by House Amendment Schedule "A" (LCO 9535))</p> <p>Committee Reports: <b>HS</b></p>  | 265 , 772       |
| XX 0532        | <p><b>Substitute for House Bill No. 6520.</b> AN ACT CONCERNING THE PROVISION OF TEMPORARY STATE SERVICES TO VICTIMS OF DOMESTIC VIOLENCE. (As amended by House Amendment Schedule "A" (LCO 7306))</p> <p>Committee Reports: <b>HS</b></p>                       | 343 , 773       |
| XX 0534        | <p><b>Substitute for House Bill No. 6599.</b> AN ACT EXAMINING THE MOTOR VEHICLE ACCIDENT REPORT FORM USED BY LAW ENFORCEMENT OFFICERS. (As amended by House Amendment Schedule "A" (LCO 9210))</p> <p>Committee Reports: <b>PS</b></p>                          | 391 , 775       |
| XX 0535        | <p><b>Substitute for House Bill No. 6646.</b> AN ACT CONCERNING CRUMBLING CONCRETE FOUNDATIONS. (As amended by House Amendment Schedule "A" (LCO 9545))</p> <p>Committee Reports: <b>PD</b></p>  | 550 , 776       |

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| XX 0536        | <p><b>House Bill No. 6413.</b> AN ACT REQUIRING A STUDY OF A MUNICIPAL ENERGY SECURITY AUTHORITY.</p> <p>Committee Reports: <b>ET</b></p>   | 55              |
| XX 0537        | <p><b>House Bill No. 6576.</b> AN ACT CONCERNING THE NONDISCLOSURE OF RESIDENTIAL ADDRESSES OF CERTAIN EMPLOYEES UNDER THE FREEDOM OF INFORMATION ACT.</p> <p>Committee Reports: <b>GAE</b></p> | 504             |
| XX 0538        | <p><b>Substitute for House Bill No. 6574.</b> AN ACT CONCERNING REVISIONS TO THE STATE CODES OF ETHICS.</p> <p>Committee Reports: <b>GAE</b></p>  | 438             |
| XX 0539        | <p><b>House Bill No. 6402.</b> AN ACT CONCERNING HIGHER EDUCATION. (As amended by House Amendment Schedule "A" (LCO 9688))</p> <p>Committee Reports: <b>HED</b></p>                             | 302 , 777       |
| XX 0543        | <p><b>Substitute for House Bill No. 6429.</b> AN ACT ESTABLISHING A WORKING GROUP TO STUDY THE EXPANSION OF PROPERTY TAX RELIEF FOR CERTAIN VETERANS.</p> <p>Committee Reports: <b>VA</b></p>   | 261             |

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| XX 0544        | <p><b>Substitute for House Bill No. 5027.</b> AN ACT ESTABLISHING A FIRST-TIME HOMEBUYER SAVINGS ACCOUNT, ESTABLISHING TAX DEDUCTIONS FOR CONTRIBUTIONS TO FIRST-TIME HOMEBUYER SAVINGS ACCOUNTS AND THE WITHDRAWAL OF CERTAIN ELIGIBLE COSTS, DIRECTING THE TREASURER TO MAKE RECOMMENDATIONS CONCERNING MARKETABLE SECURITIES AND ESTABLISHING A FINANCIAL LITERACY TRUST FUND. (As amended by House Amendment Schedule "A" (LCO 9745))</p> <p>Committee Reports: <b>BA, FIN</b></p> | 66 , 780        |
| XX 0545        | <p><b>Substitute for House Bill No. 6372.</b> AN ACT EXEMPTING FROM EXECUTION CERTAIN FUNDS IN A JUDGMENT DEBTOR'S ACCOUNT. (As amended by House Amendment Schedule "A" (LCO 9541))</p> <p>Committee Reports: <b>BA</b></p>  | 51 , 781        |
| XX 0546        | <p><b>Substitute for House Bill No. 6559.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE OFFICE OF EARLY CHILDHOOD. (As amended by House Amendment Schedule "A" (LCO 8543))</p> <p>Committee Reports: <b>ED, APP</b></p>   | 244 , 784       |
| XX 0548        | <p><b>Substitute for House Bill No. 6381.</b> AN ACT ESTABLISHING A TASK FORCE REGARDING THE STATE WORKFORCE AND RETIRING EMPLOYEES. (As amended by House Amendment Schedule "A" (LCO 9738))</p> <p>Committee Reports: <b>LAB</b></p>  | 27 , 782        |

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| XX 0549        | <b>Substitute for House Bill No. 5164.</b> AN ACT CONCERNING INSTALLERS OF RESIDENTIAL VERTICAL PLATFORM LIFTS.<br>Committee Reports: <b>PS</b>   | 375             |
| X 0550         | <b>Substitute for House Bill No. 6442.</b> AN ACT CONCERNING EQUITABLE ACCESS TO BROADBAND. (As amended by House Amendment Schedule "A" (LCO 9750))<br>Committee Reports: <b>ET, APP</b>  | 262 , 786       |
| X 0551         | <b>Substitute for House Bill No. 6517.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE TASK FORCE TO ANALYZE THE IMPLEMENTATION OF LAWS GOVERNING DYSLEXIA INSTRUCTION AND TRAINING. (As amended by House Amendment Schedule "A" (LCO 9914))<br>Committee Reports: <b>HED, APP</b> | 268 , 787       |
| X 0552         | <b>Substitute for House Bill No. 6624.</b> AN ACT CONCERNING LICENSING REQUIREMENTS FOR REAL ESTATE BROKERS, SALESPERSONS AND TEAMS. (As amended by House Amendment Schedule "A" (LCO 9246))<br>Committee Reports: <b>INS, APP</b>  | 349 , 789       |
| X 0553         | <b>Substitute for House Bill No. 6667.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE JUVENILE JUSTICE POLICY AND OVERSIGHT COMMITTEE. (As amended by House Amendment Schedule "A" (LCO 9988))<br>Committee Reports: <b>JUD, APP</b>  | 599 , 791       |



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| X 0554         | <p><b>Substitute for House Bill No. 6541.</b> AN ACT CONCERNING AN EXTENSION OF TIME FOR THE EXPIRATION OF CERTAIN LAND USE APPROVALS. (As amended by House Amendment Schedule "A" (LCO 9841))<br/>Committee Reports: <b>PD</b></p> | 304 , 788       |
| X 0555         | <p><b>Substitute for House Bill No. 6647.</b> AN ACT CONCERNING GEOGRAPHIC INFORMATION SYSTEMS. (As amended by House Amendment Schedule "A" (LCO 9852))<br/>Committee Reports: <b>PD, APP</b></p>                                   | 551 , 790       |
| X 0556         | <p><b>House Bill No. 6394.</b> AN ACT CONCERNING INTEREST ON LOTTERY SALES AGENT DELINQUENCY ASSESSMENTS.<br/>Committee Reports: <b>PS</b></p>  | 84              |
| X 0557         | <p><b>House Bill No. 5597.</b> AN ACT CONCERNING OPIOIDS. (As amended by House Amendment Schedule "A" (LCO 9972))<br/>Committee Reports: <b>PH</b></p>  | 410 , 785       |
| X 0558         | <p><b>Substitute for House Bill No. 6527.</b> AN ACT INCREASING THE TOTAL OUTPUT OF CLASS III SOURCES.<br/>Committee Reports: <b>ET</b></p>   | 270             |

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| <b>XX 0058</b>                         | <p style="text-align: center;"><b>Senate Bill No. 702.</b> AN ACT CONCERNING A PROGRAM TO PROVIDE FREE SWIMMING LESSONS TO INDIVIDUALS UNDER THE AGE OF EIGHTEEN.<br/>Committee Reports: <b>KID, APP</b></p>                                      | <b>35</b>       |
| <b>XX 0114</b>                         | <p style="text-align: center;"><b>Substitute for Senate Bill No. 326.</b> AN ACT CONCERNING THE SALE OF CERTAIN ELECTRONIC NICOTINE DELIVERY SYSTEMS, VAPOR PRODUCTS, CIGARETTES AND TOBACCO PRODUCTS.<br/>Committee Reports: <b>PH, FIN</b></p>  | <b>98 , 682</b> |
| <b>XX 0118</b>                         | <p style="text-align: center;"><b>Substitute for Senate Bill No. 764.</b> AN ACT CONCERNING MEDICAID PROVIDERS.<br/>Committee Reports: <b>HS, APP</b></p>   | <b>109</b>      |
| <b>XX 0130</b>                         | <p style="text-align: center;"><b>Substitute for Senate Bill No. 910.</b> AN ACT EXPANDING MEDICAID COVERAGE FOR POST-PARTUM CARE TO TWELVE MONTHS AFTER A MEDICAID BENEFICIARY GIVES BIRTH TO A CHILD.<br/>Committee Reports: <b>HS, APP</b></p> | <b>130</b>      |
| <b>XX 0222</b>                         | <p style="text-align: center;"><b>Substitute for Senate Bill No. 893.</b> AN ACT CONCERNING CONSUMER PRIVACY.<br/>Committee Reports: <b>GL, JUD, APP</b></p>  | <b>360</b>      |

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| XX 0231        | <p style="text-align: center;"><b>Senate Bill No. 1007.</b> AN ACT REQUIRING HEALTH INSURANCE AND MEDICAID COVERAGE FOR THE TREATMENT OF SEVERE OBESITY.</p> <p style="text-align: center;">Committee Reports: <b>INS, APP</b></p>   | 364             |
| XX 0239        | <p style="text-align: center;"><b>Senate Bill No. 1047.</b> AN ACT CONCERNING INSURANCE AND CLIMATE CHANGE.</p> <p style="text-align: center;">Committee Reports: <b>INS, APP</b></p>  | 372             |
| XX 0252        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 845.</b> AN ACT CONCERNING THE STATE FIRE PREVENTION AND FIRE SAFETY CODES, MEMBERSHIP OF THE CODE TRAINING AND EDUCATION BOARD OF CONTROL, APPOINTMENT OF A TEMPORARY FIRE MARSHAL AND REPORTS FILED AFTER A FIRE, EXPLOSION OR OTHER FIRE EMERGENCY.</p> <p style="text-align: center;">Committee Reports: <b>PS, JUD</b></p> | 399             |
| XX 0260        | <p style="text-align: center;"><b>Senate Bill No. 576.</b> AN ACT CONCERNING THE EXPANSION OF PASSENGER RAIL SERVICE ON THE WATERBURY BRANCH OF THE METRO-NORTH COMMUTER RAILROAD.</p> <p style="text-align: center;">Committee Reports: <b>TRA, APP</b></p>   | 420             |

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| XX 0302        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1074.</b> AN ACT CONCERNING VARIOUS PROVISIONS RELATED TO GOVERNMENT ADMINISTRATION AND COVID-19.<br/>Committee Reports: <b>GAE, APP</b></p>  | 525             |
| XX 0305        | <p style="text-align: center;"><b>Senate Bill No. 1073.</b> AN ACT CONCERNING EQUITY AND OPPORTUNITY IN STATE GOVERNMENT.<br/>Committee Reports: <b>GAE, APP</b></p>   | 524             |
| XX 0306        | <p style="text-align: center;"><b>Senate Bill No. 956.</b> AN ACT PROVIDING MEDICAL ASSISTANCE TO CERTAIN INDIVIDUALS REGARDLESS OF IMMIGRATION STATUS.<br/>Committee Reports: <b>HS, APP</b></p>  | 516             |
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| XX 0329        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1064.</b> AN ACT CONCERNING A WAIVER OF INTEREST ON PROPERTY TAX PAYMENTS FOR CERTAIN REAL AND PERSONAL PROPERTY AND THE INTEREST RATE FOR CERTAIN TAXES AND ASSESSMENTS.<br/>Committee Reports: <b>PD, APP</b></p> | 564             |

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| XX 0331        | <b>Substitute for Senate Bill No. 238.</b> AN ACT<br>INCREASING OVERSIGHT OF MERGERS AND<br>ACQUISITIONS OF GROUP PRACTICES.<br>Committee Reports: <b>PH, APP</b> | 553             |
| XX 0341        | <b>Substitute for Senate Bill No. 888.</b> AN ACT<br>RESPONSIBLY AND EQUITABLY REGULATING<br>ADULT-USE CANNABIS.<br>Committee Reports: <b>JUD, APP</b>            | 569             |

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| XX 0389 | <b>Substitute for Senate Bill No. 241.</b> AN ACT<br>CONCERNING OVERSIGHT AND<br>TRANSPARENCY AT THE CONNECTICUT<br>PORT AUTHORITY. (As amended by Senate<br>Amendment Schedule "A" (LCO 9467), and House<br>Amendment Schedule "A" (LCO 9982))<br>Committee Reports: <b>TRA, APP</b> | 658 |
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| XX 0421 | <b>House Joint Resolution No. 371.</b><br>RESOLUTION ADOPTING THE STATE PLAN OF<br>CONSERVATION AND DEVELOPMENT,<br>"CONSERVATION AND DEVELOPMENT<br>POLICIES: THE PLAN FOR CONNECTICUT,<br>2018-2023". |  |
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| XX 0481        | <p><b>Substitute for House Joint Resolution No. 68.</b> RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF CERTAIN CLAIMS. (As amended by House Amendment Schedule "A" (LCO 9101))</p> <p>Committee Reports: <b>JUD</b></p>  | 584 , 731       |
| XX 0482        | <p><b>Substitute for House Joint Resolution No. 75.</b> RESOLUTION VACATING THE DECISION OF THE CLAIMS COMMISSIONER TO DENY THE CLAIM AGAINST THE STATE OF JEAN BARJON AND REMANDING THE CLAIM TO THE CLAIMS COMMISSIONER FOR A HEARING ON THE MERITS. (As amended by House Amendment Schedule "A" (LCO 9110))</p> <p>Committee Reports: <b>JUD</b></p>        | 585 , 732       |
| XX 0483        | <p><b>Substitute for House Joint Resolution No. 78.</b> RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS CERTAIN CLAIMS AGAINST THE STATE. (As amended by House Amendment Schedule "A" (LCO 9118))</p> <p>Committee Reports: <b>JUD</b></p>  | 601 , 733       |
| XX 0484        | <p><b>Substitute for House Joint Resolution No. 185.</b> RESOLUTION VACATING DECISIONS OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIMS AGAINST THE STATE OF CERTAIN CLAIMANTS AND REMANDING THOSE CLAIMS TO THE CLAIMS COMMISSIONER FOR FURTHER PROCEEDINGS. (As amended by House Amendment Schedule "A" (LCO 9104))</p> <p>Committee Reports: <b>JUD</b></p> | 587 , 734       |

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| XX 0485                     | <p style="text-align: center;"><b>Substitute for House Joint Resolution No. 211.</b> RESOLUTION AUTHORIZING THE CLAIMANT, THE ESTATE OF KARON NEALY, TO SUE THE STATE. (As amended by House Amendment Schedule "A" (LCO 9108))</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>  | 605 , 735       |
| XX 0486                     | <p style="text-align: center;"><b>Substitute for House Joint Resolution No. 214.</b> RESOLUTION CONFIRMING THE DECISION OF THE OFFICE OF THE CLAIMS COMMISSIONER TO DENY CERTAIN CLAIMS. (As amended by House Amendment Schedule "A" (LCO 9107))</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>                      | 588 , 736       |
| XX 0487                     | <p style="text-align: center;"><b>Substitute for House Joint Resolution No. 264.</b> RESOLUTION CONFIRMING THE DECISION OF THE OFFICE OF THE CLAIMS COMMISSIONER TO DISMISS CERTAIN CLAIMS AGAINST THE STATE. (As amended by House Amendment Schedule "A" (LCO 9112))</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p> | 589 , 737       |
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| XX 0049                     | <p style="text-align: center;"><b>Senate Bill No. 265.</b> AN ACT CONCERNING CERTAIN ALCOHOLIC BEVERAGE SYSTEMS.</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>   | 13              |
| XX 0055                     | <p style="text-align: center;"><b>Substitute for Senate Bill No. 36.</b> AN ACT CONCERNING SCHOOL LUNCH DEBT.</p> <p style="text-align: center;">Committee Reports: <b>KID</b></p>   | 32              |

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| XX 0060        | <b>Substitute for Senate Bill No. 765.</b> AN ACT CONCERNING ELIGIBILITY FOR THE CONNECTICUT HOME CARE PROGRAM FOR PERSONS WITH DISABILITIES.<br>Committee Reports: <b>HS</b> | 37              |
| XX 0063        | <b>Senate Bill No. 853.</b> AN ACT CONCERNING THE STATE-WIDE HEALTH INFORMATION EXCHANGE BOARD OF DIRECTORS.<br>Committee Reports: <b>HS</b>                                  | 40              |
| XX 0064        | <b>Senate Bill No. 854.</b> AN ACT CONCERNING A LIST OF THE 100 MOST DELINQUENT CHILD SUPPORT OBLIGORS.<br>Committee Reports: <b>HS</b>                                       | 41              |
| XX 0094        | <b>Senate Bill No. 935.</b> AN ACT CONCERNING HOUSING.<br>Committee Reports: <b>HSG</b>   | 91              |
| XX 0113        | <b>Senate Bill No. 876.</b> AN ACT CONCERNING BONDS OF BOARD MEMBERS AND OTHER EMPLOYEES OF THE CONNECTICUT HOUSING FINANCE AUTHORITY.<br>Committee Reports: <b>HSG</b>       | 100             |
| XX 0116        | <b>Senate Bill No. 355.</b> AN ACT CONCERNING A LANDLORD'S ABILITY TO CONSIDER THE CRIMINAL RECORD OF PROSPECTIVE TENANTS.<br>Committee Reports: <b>HSG</b>                   | 107             |



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| XX 0128        | <p><b>Senate Bill No. 877.</b> AN ACT CONCERNING TRANSPARENCY OF RENTAL RATES FOR TENANTS RECEIVING RENTAL ASSISTANCE.</p> <p>Committee Reports: <b>HSG</b></p>  | 128             |
| XX 0135        | <p><b>Senate Bill No. 268.</b> AN ACT CONCERNING OCCUPATIONAL LICENSING.</p> <p>Committee Reports: <b>GL</b></p>   | 141             |
| XX 0141        | <p><b>Substitute for Senate Bill No. 48.</b> AN ACT CONCERNING ADDITIONAL HOUSING PROTECTIONS FOR VICTIMS OF FAMILY VIOLENCE OR SEXUAL ASSAULT.</p> <p>Committee Reports: <b>HSG</b></p>                   | 179             |
| XX 0142        | <p><b>Senate Bill No. 49.</b> AN ACT INCREASING OPPORTUNITIES FOR WORKFORCE HOUSING DEVELOPMENT IN THE STATE.</p> <p>Committee Reports: <b>HSG</b></p>   | 180             |
| XX 0151        | <p><b>Substitute for Senate Bill No. 934.</b> AN ACT REQUIRING THE PROVISION OF INFORMATION CONCERNING MENTAL AND EMOTIONAL HEALTH RESOURCES BY SCHOOL DISTRICTS.</p> <p>Committee Reports: <b>KID</b></p> | 189             |

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| XX 0211        | <p><b>Senate Bill No. 981.</b> AN ACT CONCERNING PAYMENT PARITY FOR HEALTH AND HUMAN SERVICES PROVIDERS.<br/>Committee Reports: <b>HS</b></p>   | 322             |
| XX 0212        | <p><b>Senate Bill No. 963.</b> AN ACT CONCERNING CERTIFICATES OF APPROVAL FOR MOTOR VEHICLE DEALERSHIPS AND REPAIR SHOPS.<br/>Committee Reports: <b>PD</b></p>  | 316             |
| XX 0221        | <p><b>Substitute for Senate Bill No. 693.</b> AN ACT CONCERNING CHANGES TO STATUTES CONCERNING HEALTH CLUB CONTRACTS AND THE AUTOMOBILE LEMON LAW.<br/>Committee Reports: <b>GL, JUD</b></p>                    | 355             |
| XX 0273        | <p><b>Senate Bill No. 353.</b> AN ACT CONCERNING MUNICIPAL ELECTIONS.<br/>Committee Reports: <b>GAE</b></p>   | 442             |
| XX 0284        | <p><b>Substitute for Senate Bill No. 761.</b> AN ACT PERMITTING THE USE OF CITIZENS' ELECTION PROGRAM GRANT FUNDS TO OFFSET A PARTICIPATING CANDIDATE'S CHILD CARE COSTS.<br/>Committee Reports: <b>GAE</b></p> | 484             |

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| XX 0326        | <p><b>Substitute for Senate Bill No. 1024.</b> AN ACT CONCERNING ZONING AUTHORITY, CERTAIN DESIGN GUIDELINES, QUALIFICATIONS OF ZONING ENFORCEMENT OFFICERS AND CERTAIN SEWAGE DISPOSAL SYSTEMS.<br/>Committee Reports: <b>PD</b></p> | 560             |
| XX 0327        | <p><b>Substitute for Senate Bill No. 1026.</b> AN ACT CONCERNING TRAINING FOR CERTAIN PLANNING AND ZONING OFFICIALS.<br/>Committee Reports: <b>PD</b></p>   | 561             |
| XX 0397        | <p><b>Substitute for Senate Bill No. 842.</b> AN ACT CONCERNING HEALTH INSURANCE AND HEALTH CARE IN CONNECTICUT.<br/>Committee Reports: <b>INS, FIN</b></p>   | 640             |

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