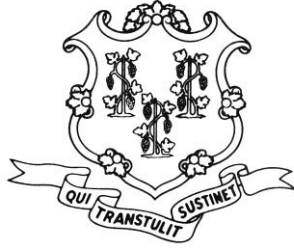


# State of Connecticut



## SENATE

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### CALENDAR

Friday, June 4, 2021

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the Senate.)  
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originating committee first and the most recent last.)

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<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0401	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1095.</b> AN ACT EXPANDING THE ANGEL INVESTOR TAX CREDIT PROGRAM TO SOCIAL EQUITY APPLICANTS.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	669
XX 0402	<p style="text-align: center;"><b>Senate Bill No. 1099.</b> AN ACT AUTHORIZING BONDS OF THE STATE FOR A RESEARCH FACULTY RECRUITMENT AND HIRING PROGRAM BY THE UNIVERSITY OF CONNECTICUT TO ENCOURAGE THE CREATION OF NEW BUSINESS VENTURES.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	670
XX 0403	<p style="text-align: center;"><b>Senate Bill No. 1100.</b> AN ACT CONCERNING THE FAILURE TO FILE FOR CERTAIN GRAND LIST EXEMPTIONS.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	671
XX 0404	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1103.</b> AN ACT CONCERNING EMISSIONS AND DECIBEL LEVEL TESTING AND THE TAXATION OF CERTAIN MOTORCYCLES AND PARTS.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	672
XX 0405	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1104.</b> AN ACT CONCERNING COMMUNITY RESTORATION FUNDS.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	663
XX 0406	<p style="text-align: center;"><b>Senate Bill No. 1107.</b> AN ACT CONCERNING THE TAXATION OF AMBULATORY SURGICAL CENTER SERVICES.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	678

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0408	<p><b>Substitute for House Bill No. 6500.</b> AN ACT CONCERNING SUPPLEMENTAL REVISIONS TO THE STATE'S HEMP PROGRAM STATUTE.</p> <p>Committee Reports: <b>ENV</b></p>	207
XX 0409	<p><b>House Bill No. 6571.</b> AN ACT CONCERNING THE COMMERCIAL PROPERTY ASSESSED CLEAN ENERGY PROGRAM.</p> <p>Committee Reports: <b>ET</b></p>	271
XX 0410	<p><b>Substitute for House Bill No. 6519.</b> AN ACT CONCERNING DATA COLLECTION TO PREVENT MALNUTRITION AMONG SENIOR CITIZENS.</p> <p>Committee Reports: <b>HS</b></p>	502
XX 0411	<p><b>House Bill No. 6387.</b> AN ACT CONCERNING INSURANCE DISCRIMINATION AGAINST LIVING ORGAN DONORS AND ESTABLISHING A CHRONIC KIDNEY DISEASE ADVISORY COMMITTEE. (As amended by House Amendment Schedule "A" (LCO 8132))</p> <p>Committee Reports: <b>INS</b></p>	152 , 676
XX 0413	<p><b>Substitute for House Bill No. 6102.</b> AN ACT CONCERNING A SPECIAL TAXING DISTRICT WITHIN THE CITY OF WEST HAVEN. (As amended by House Amendment Schedule "A" (LCO 8156))</p> <p>Committee Reports: <b>PD</b></p>	67 , 674

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0414	<p><b>Substitute for House Bill No. 5592.</b> AN ACT REDEFINING "VETERAN" AND ESTABLISHING A QUALIFYING REVIEW BOARD. (As amended by House Amendment Schedule "A" (LCO 8049))</p> <p>Committee Reports: <b>VA</b></p>	255 , 673
XX 0415	<p><b>Substitute for House Bill No. 6229.</b> AN ACT ADDRESSING THE NEEDS OF FOOD-INSECURE STUDENTS AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION. (As amended by House Amendment Schedule "A" (LCO 7999))</p> <p>Committee Reports: <b>HED, HS</b></p>	151 , 675
XX 0416	<p><b>Substitute for House Bill No. 6526.</b> AN ACT CONCERNING ELECTRIC SUPPLIERS. (As amended by House Amendment Schedule "A" (LCO 8034))</p> <p>Committee Reports: <b>ET</b></p>	169 , 677
XX 0424	<p><b>Substitute for House Bill No. 6320.</b> AN ACT CONCERNING THE AUTISM SPECTRUM DISORDER ADVISORY COUNCIL.</p> <p>Committee Reports: <b>HS</b></p>	23
XX 0425	<p><b>Substitute for House Bill No. 6665.</b> AN ACT CONCERNING THE REMOVAL OF RESTRICTIONS ON OWNERSHIP OR OCCUPANCY OF REAL PROPERTY BASED ON RACE AND ELIMINATION OF THE RACE DESIGNATION ON MARRIAGE LICENSES. (As amended by House Amendment Schedule "A" (LCO 7946))</p> <p>Committee Reports: <b>JUD</b></p>	582 , 683

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0427	<p style="text-align: center;"><b>Substitute for House Bill No. 6645.</b> AN ACT CONCERNING THE STATE PLAN OF CONSERVATION AND DEVELOPMENT. (As amended by House Amendment Schedule "A" (LCO 7953))</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	549 , 686
XX 0430	<p style="text-align: center;"><b>Substitute for House Bill No. 6602.</b> AN ACT CONCERNING THIRD-PARTY DELIVERY SERVICES FOR RESTAURANTS. (As amended by House Amendment Schedule "A" (LCO 8429))</p> <p style="text-align: center;">Committee Reports: <b>CE, APP</b></p>	245 , 692
XX 0431	<p style="text-align: center;"><b>Substitute for House Bill No. 6626.</b> AN ACT CONCERNING REQUIRED HEALTH INSURANCE COVERAGE FOR BREAST HEALTH BENEFITS. (As amended by House Amendment Schedule "A" (LCO 7698))</p> <p style="text-align: center;">Committee Reports: <b>INS, APP</b></p>	351 , 693
XX 0432	<p style="text-align: center;"><b>Substitute for House Bill No. 6633.</b> AN ACT RESTRUCTURING UNEMPLOYMENT INSURANCE BENEFITS AND IMPROVING FUND SOLVENCY. (As amended by House Amendment Schedule "A" (LCO 8449))</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	653 , 695
XX 0433	<p style="text-align: center;"><b>House Bill No. 6657.</b> AN ACT CONCERNING HUMAN TRAFFICKING. (As amended by House Amendment Schedules "A" (LCO 8465), "B" (LCO 8397))</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	479 , 694
XX 0434	<p style="text-align: center;"><b>House Bill No. 5656.</b> AN ACT DESIGNATING PIZZA AS THE STATE FOOD.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	467

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0435	<p><b>Substitute for House Bill No. 6110.</b> AN ACT CONCERNING ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS AND ONLINE SALES AND SHIPMENT. (As amended by House Amendment Schedules "A" (LCO 8368), "B" (LCO 8467))</p> <p>Committee Reports: <b>KID</b></p>	150 , 687
XX 0436	<p><b>House Bill No. 6588.</b> AN ACT CONCERNING MENTAL HEALTH CARE AND SUBSTANCE ABUSE SERVICES. (As amended by House Amendment Schedule "A" (LCO 8402))</p> <p>Committee Reports: <b>INS</b></p>	344 , 691
XX 0438	<p><b>Substitute for House Bill No. 6477.</b> AN ACT CONCERNING VOLUNTEER FIRE DEPARTMENTS AND AMBULANCE COMPANIES AND THE DEFINITION OF EMPLOYER UNDER THE STATE OCCUPATIONAL SAFETY AND HEALTH ACT.</p> <p>Committee Reports: <b>LAB</b></p>	388
XX 0439	<p><b>Substitute for House Bill No. 6106.</b> AN ACT CONCERNING THE PROPERTY TAX EXEMPTION FOR CERTAIN RENEWABLE ENERGY SOURCES AND NONRESIDENTIAL HYDROPOWER FACILITIES.</p> <p>Committee Reports: <b>PD</b></p>	69
XX 0440	<p><b>Substitute for House Bill No. 6302.</b> AN ACT STUDYING THE CONSOLIDATION OF PUBLIC SAFETY ANSWERING POINTS. (As amended by House Amendment Schedule "A" (LCO 8407))</p> <p>Committee Reports: <b>PS</b></p>	381 , 688

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0441	<p style="text-align: center;"><b>Substitute for House Bill No. 6355.</b> AN ACT CONCERNING RISK PROTECTION ORDERS OR WARRANTS AND DISQUALIFIERS FOR FIREARM PERMITS AND ELIGIBILITY CERTIFICATES. (As amended by House Amendment Schedule "A" (LCO 8427))</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	573 , 689
XX 0442	<p style="text-align: center;"><b>House Bill No. 5726.</b> AN ACT CONCERNING THE SEIZURE OF ALL-TERRAIN VEHICLES.</p> <p style="text-align: center;">Committee Reports: <b>TRA</b></p>	411
XX 0443	<p style="text-align: center;"><b>Substitute for House Bill No. 6483.</b> AN ACT CONCERNING THE ENROLLMENT OF CHILDREN OF MEMBERS OF THE ARMED FORCES IN PUBLIC SCHOOLS AND THE ESTABLISHMENT OF A PURPLE STAR SCHOOL PROGRAM. (As amended by House Amendment Schedule "A" (LCO 8145))</p> <p style="text-align: center;">Committee Reports: <b>VA, APP</b></p>	267 , 704
XX 0444	<p style="text-align: center;"><b>Substitute for House Bill No. 6548.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE JURY SELECTION TASK FORCE. (As amended by House Amendment Schedule "A" (LCO 8781))</p> <p style="text-align: center;">Committee Reports: <b>JUD, APP</b></p>	577 , 706
XX 0445	<p style="text-align: center;"><b>Substitute for House Bill No. 6594.</b> AN ACT CONCERNING THE CRIMINAL JUSTICE PROCESS. (As amended by House Amendment Schedule "A" (LCO 8789))</p> <p style="text-align: center;">Committee Reports: <b>JUD, APP</b></p>	580 , 707



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0446	<p><b>Substitute for House Bill No. 6485.</b> AN ACT CONCERNING THE CONNECTICUT HYDROGEN AND ELECTRIC AUTOMOBILE PURCHASE REBATE.</p> <p>Committee Reports: <b>TRA, APP</b></p>	124
XX 0447	<p><b>Substitute for House Bill No. 5307.</b> AN ACT CONCERNING PRICE GOUGING. (As amended by House Amendment Schedule "A" (LCO 8806))</p> <p>Committee Reports: <b>GL, JUD, APP</b></p>	3, 628, 697
XX 0448	<p><b>Substitute for House Bill No. 6417.</b> AN ACT REQUIRING BACKGROUND CHECKS FOR CERTAIN EMPLOYEES OF YOUTH CAMPS AND YOUTH SPORTS COACHES, TRAINERS AND INSTRUCTORS. (As amended by House Amendment Schedule "A" (LCO 8825))</p> <p>Committee Reports: <b>KID, APP</b></p>	157, 701
XX 0449	<p><b>House Bill No. 5610.</b> AN ACT REQUIRING A STUDY BY THE CONNECTICUT HIGHER EDUCATION SUPPLEMENTAL LOAN AUTHORITY, ESTABLISHING A WORKING GROUP TO STUDY CERTAIN ISSUES CONCERNING FINANCING FOR POST-SECONDARY EDUCATION AND ESTABLISHING THE ALLIANCE DISTRICT TEACHER LOAN SUBSIDY PROGRAM. (As amended by House Amendment Schedule "A" (LCO 8341))</p> <p>Committee Reports: <b>BA</b></p>	64, 698

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0450	<p style="text-align: center;"><b>Substitute for House Bill No. 6495.</b> AN ACT CONCERNING EQUITY, FAIR LENDING AND THE BANKING COMMISSIONER'S AUTHORITY TO PERMIT INDIVIDUALS TO ENGAGE IN CERTAIN LICENSED OR REGISTERED ACTIVITIES FROM A LOCATION OTHER THAN A LICENSED OFFICE. (As amended by House Amendment Schedule "A" (LCO 8631))</p> <p style="text-align: center;">Committee Reports: <b>BA, APP</b></p>	229 , 705
XX 0451	<p style="text-align: center;"><b>Substitute for House Bill No. 6112.</b> AN ACT REQUIRING A SURVEY OF COURT-INVOLVED YOUTHS. (As amended by House Amendment Schedule "A" (LCO 8375))</p> <p style="text-align: center;">Committee Reports: <b>KID</b></p>	20 , 700
XX 0452	<p style="text-align: center;"><b>Substitute for House Bill No. 6606.</b> AN ACT CONCERNING ECONOMIC DEVELOPMENT IN DISTRESSED MUNICIPALITIES AND THE RENOVATION OF HISTORIC MIXED-USE BUILDINGS. (As amended by House Amendment Schedule "A" (LCO 8804))</p> <p style="text-align: center;">Committee Reports: <b>CE</b></p>	347 , 708
XX 0453	<p style="text-align: center;"><b>Substitute for House Bill No. 6113.</b> AN ACT REQUIRING THE PROVISION OF INFORMATION CONCERNING CHILD SEXUAL ABUSE.</p> <p style="text-align: center;">Committee Reports: <b>KID</b></p>	21
XX 0454	<p style="text-align: center;"><b>House Bill No. 6629.</b> AN ACT CONCERNING THE COLLECTION AND REMITTANCE OF THE E 9-1-1 FEE BY MARKETPLACE FACILITATORS.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	651

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0455	<p><b>House Bill No. 6580.</b> AN ACT CONCERNING AGRICULTURAL EDUCATION PROGRAMS.</p> <p>Committee Reports: <b>HED</b></p>	177
XX 0456	<p><b>House Bill No. 6466.</b> AN ACT CONCERNING PROPERTY THAT IS EXEMPT FROM A JUDGMENT CREDITOR. (As amended by House Amendment Schedule "A" (LCO 8201))</p> <p>Committee Reports: <b>JUD</b></p>	574 , 703
XX 0457	<p><b>House Bill No. 6420.</b> AN ACT CONCERNING THE PROPERTY TAX EXEMPTION FOR CERTAIN MUNICIPAL VOLUNTEERS. (As amended by House Amendment Schedule "A" (LCO 8690))</p> <p>Committee Reports: <b>PD</b></p>	57 , 702
XX 0458	<p><b>Substitute for House Bill No. 5011.</b> AN ACT CONCERNING THE COPYING OF PUBLIC RECORDS UNDER THE FREEDOM OF INFORMATION ACT WITH A HAND-HELD SCANNER. (As amended by House Amendment Schedule "A" (LCO 8829))</p> <p>Committee Reports: <b>GAE, PD</b></p>	465 , 696
XX 0459	<p><b>House Bill No. 6038.</b> AN ACT CONCERNING THE PROMOTION OF LOTTERY WINNINGS.</p> <p>Committee Reports: <b>PS</b></p>	380
XX 0460	<p><b>House Bill No. 5420.</b> AN ACT CONCERNING DRIVER RESPONSIBILITY AT INOPERATIVE TRAFFIC CONTROL SIGNALS.</p> <p>Committee Reports: <b>TRA</b></p>	408

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0461	<p><b>House Bill No. 5737.</b> AN ACT ESTABLISHING A VETERANS AND MILITARY TOURISM TRAIL. (As amended by House Amendment Schedule "A" (LCO 8151))</p> <p>Committee Reports: <b>VA</b></p>	199 , 699
XX 0465	<p><b>Substitute for House Bill No. 6501.</b> AN ACT CONCERNING THE STREAMLINING OF CERTAIN PROGRAMS OF THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.</p> <p>Committee Reports: <b>ENV</b></p>	208
XX 0466	<p><b>Substitute for House Bill No. 6634.</b> AN ACT CONCERNING ESSENTIAL SUPPORT PERSONS AND A STATE-WIDE VISITATION POLICY FOR RESIDENTS OF LONG-TERM CARE FACILITIES.</p> <p>Committee Reports: <b>HS</b></p>	506
XX 0467	<p><b>Substitute for House Bill No. 6494.</b> AN ACT CONCERNING THE DOWN PAYMENT ASSISTANCE PROGRAM, AFFORDABILITY INCENTIVE ZONES AND BONDS OF BOARD MEMBERS AND OTHER EMPLOYEES OF THE CONNECTICUT HOUSING FINANCE AUTHORITY. (As amended by House Amendment Schedule "A" (LCO 8509))</p> <p>Committee Reports: <b>BA, HSG</b></p>	242 , 711

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0469	<p style="text-align: center;"><b>Substitute for House Bill No. 6463.</b> AN ACT CONCERNING THE DEPARTMENT OF CORRECTION, A REENTRY EMPLOYMENT ADVISORY COMMITTEE, PUBLIC SAFETY COMMITTEES IN MUNICIPALITIES WHERE A CORRECTIONAL FACILITY IS LOCATED, THE DISCLOSURE OF RECORDS, THE PROTECTION OF PERSONAL DATA RELATING TO AN EMPLOYEE OF THE DEPARTMENT OF CORRECTION AND THE PROVISION OF DEBIT CARDS TO INCARCERATED PERSONS AT THE TIME OF RELEASE.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	595
XX 0470	<p style="text-align: center;"><b>Substitute for House Bill No. 6534.</b> AN ACT CONCERNING EMERGENCY ACTION PLANS FOR INTERSCHOLASTIC AND INTRAMURAL ATHLETIC EVENTS.</p> <p style="text-align: center;">Committee Reports: <b>ED</b></p>	243
XX 0471	<p style="text-align: center;"><b>House Bill No. 6492.</b> AN ACT CONCERNING EDUCATION AND TRAINING IN EXERTIONAL HEAT ILLNESS FOR COACHES, PARENTS, GUARDIANS AND STUDENTS.</p> <p style="text-align: center;">Committee Reports: <b>PH, APP</b></p>	241
XX 0472	<p style="text-align: center;"><b>Substitute for House Bill No. 6637.</b> AN ACT CONCERNING A MENTAL HEALTH BILL OF RIGHTS FOR DEAF, DEAFBLIND AND HARD OF HEARING PERSONS. (As amended by House Amendment Schedule "A" (LCO 8013))</p> <p style="text-align: center;">Committee Reports: <b>HS</b></p>	509 , 712

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0474	<p><b>Substitute for House Bill No. 6621.</b> AN ACT CONCERNING ASSORTED REVISIONS AND ADDITIONS TO THE EDUCATION STATUTES. (As amended by House Amendment Schedule "A" (LCO 8974))</p> <p>Committee Reports: <b>ED</b></p>	393 , 717
XX 0475	<p><b>Substitute for House Bill No. 6391.</b> AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING THE GENERAL STATUTES. (As amended by House Amendment Schedule "A" (LCO 6616))</p> <p>Committee Reports: <b>INS</b></p>	338 , 718
XX 0476	<p><b>Substitute for House Bill No. 6607.</b> AN ACT INCENTIVIZING THE ADOPTION OF CYBERSECURITY STANDARDS FOR BUSINESSES. (As amended by House Amendment Schedule "A" (LCO 8970))</p> <p>Committee Reports: <b>CE, JUD</b></p>	598 , 714
XX 0478	<p><b>House Bill No. 6640.</b> AN ACT CONCERNING THE CEDAR HILLS INFRASTRUCTURE IMPROVEMENT DISTRICT. (As amended by House Amendment Schedule "A" (LCO 8610))</p> <p>Committee Reports: <b>PD</b></p>	546 , 715
XX 0479	<p><b>Substitute for House Bill No. 6510.</b> AN ACT REQUIRING THE PROVISION OF INFORMATION CONCERNING CHILDREN'S BEHAVIORAL AND MENTAL HEALTH RESOURCES IN HOSPITAL EMERGENCY DEPARTMENTS AND SCHOOLS. (As amended by House Amendment Schedule "A" (LCO 8642))</p> <p>Committee Reports: <b>KID, PH</b></p>	165 , 713

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0488	<p style="text-align: center;"><b>House Bill No. 6344.</b> AN ACT ESTABLISHING THE OFFICE OF THE UNEMPLOYED WORKERS' ADVOCATE. (As amended by House Amendment Schedule "A" (LCO 9145))</p> <p style="text-align: center;">Committee Reports: <b>LAB, APP</b></p>	428 , 725
XX 0489	<p style="text-align: center;"><b>House Bill No. 6524.</b> AN ACT CONCERNING THE SOLICITATION OF NEW FUEL CELL ELECTRICITY GENERATION PROJECTS. (As amended by House Amendment Schedule "A" (LCO 8206))</p> <p style="text-align: center;">Committee Reports: <b>ET</b></p>	167 , 728
XX 0490	<p style="text-align: center;"><b>Substitute for House Bill No. 6205.</b> AN ACT REVISING CERTAIN ABSENTEE VOTING STATUTES. (As amended by House Amendment Schedule "A" (LCO 8934))</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	572 , 724
XX 0491	<p style="text-align: center;"><b>Substitute for House Bill No. 5654.</b> AN ACT CONCERNING AN ASSESSMENT OF THE UPDATING OF STATE FORMS AND APPLICATIONS TO INCLUDE A NONBINARY GENDER OPTION. (As amended by House Amendment Schedule "A" (LCO 9093))</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	495 , 723
XX 0493	<p style="text-align: center;"><b>Substitute for House Bill No. 5312.</b> AN ACT CONCERNING ACCEPTABLE FORMS OF CURRENCY AS PAYMENT IN LOCAL BUSINESSES. (As amended by House Amendment Schedule "A" (LCO 8921))</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>	5 , 722

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0495	<b>House Bill No. 5305.</b> AN ACT CONCERNING TOBACCO BARS. Committee Reports: <b>GL</b>	8
XX 0496	<b>Substitute for House Bill No. 6505.</b> AN ACT CONCERNING COURT OPERATIONS. (As amended by House Amendment Schedule "A" (LCO 9024)) Committee Reports: <b>JUD</b>	594 , 726
XX 0497	<b>Substitute for House Bill No. 6506.</b> AN ACT CONCERNING THE PROCEDURES OF THE OFFICE OF THE CLAIMS COMMISSIONER. (As amended by House Amendment Schedule "A" (LCO 9155)) Committee Reports: <b>JUD</b>	596 , 727
XX 0498	<b>Substitute for House Bill No. 6605.</b> AN ACT CONCERNING BUSINESS REGISTRATIONS, TRADE NAMES, THE COMMERCIAL RECORDING DIVISION WITHIN THE OFFICE OF THE SECRETARY OF THE STATE AND COMMERCIAL REGISTERED AGENTS. (As amended by House Amendment Schedule "A" (LCO 7849)) Committee Reports: <b>JUD</b>	478 , 730
XX 0499	<b>House Bill No. 6564.</b> AN ACT CONCERNING SECONDHAND DEALERS, PRECIOUS METALS OR STONES DEALERS AND PAWNBROKERS. Committee Reports: <b>JUD</b>	597



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0500	<p style="text-align: center;"><b>Substitute for House Bill No. 6319.</b> AN ACT CONCERNING PAYMENT RECOVERIES AND INCENTIVES UNDER PUBLIC ASSISTANCE PROGRAMS.</p> <p style="text-align: center;">Committee Reports: <b>HS, JUD</b></p>	22
XX 0501	<p style="text-align: center;"><b>Substitute for House Bill No. 6398.</b> AN ACT CONCERNING VARIOUS REVISIONS TO STATUTES CONCERNING THE DEPARTMENT OF MENTAL HEALTH AND ADDICTION SERVICES.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	154
XX 0502	<p style="text-align: center;"><b>Substitute for House Bill No. 6600.</b> AN ACT CONCERNING SMOKE DETECTION AND WARNING EQUIPMENT, THE STATE FIRE PREVENTION AND FIRE SAFETY CODES, THE CODE TRAINING AND EDUCATION BOARD OF CONTROL, TEMPORARY FIRE MARSHALS, CERTAIN FIRE REPORTS AND SMALL WATER HEATERS. (As amended by House Amendment Schedule "A" (LCO 9167))</p> <p style="text-align: center;">Committee Reports: <b>PS</b></p>	392 , 729
XX 0503	<p style="text-align: center;"><b>Senate Bill No. 1110.</b> AN ACT AMENDING THE CONVEYANCE OF PARCELS OF STATE LAND TO THE NEW HAVEN PORT AUTHORITY.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	740
XX 0504	<p style="text-align: center;"><b>Senate Bill No. 1112.</b> AN ACT AMENDING THE CONVEYANCE OF PARCELS OF STATE LAND TO THE CITY OF NEW HAVEN.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	741

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0505	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1114.</b> AN ACT RELINQUISHING THE STATE INTEREST IN A PARCEL OF LAND CONVEYED TO THE TOWN OF EAST WINDSOR. Committee Reports: <b>GAE</b></p>	742
XX 0506	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1115.</b> AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF STATE LAND IN THE TOWN OF SOMERS. Committee Reports: <b>GAE</b></p>	743
XX 0507	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1116.</b> AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF STATE LAND IN THE TOWN OF ROCKY HILL. Committee Reports: <b>GAE</b></p>	744
XX 0508	<p style="text-align: center;"><b>Senate Bill No. 1117.</b> AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF STATE LAND IN THE TOWN OF CHESHIRE. Committee Reports: <b>GAE</b></p>	745
XX 0509	<p style="text-align: center;"><b>Substitute for House Bill No. 6436.</b> AN ACT ESTABLISHING THE OPEN CHOICE VOUCHERS PILOT PROGRAM. (As amended by House Amendment Schedule "A" (LCO 9243)) Committee Reports: <b>HSG, APP</b></p>	120 , 749
XX 0510	<p style="text-align: center;"><b>Substitute for House Bill No. 6441.</b> AN ACT CONCERNING CLIMATE CHANGE ADAPTATION. (As amended by House Amendment Schedule "A" (LCO 9027)) Committee Reports: <b>ENV</b></p>	470 , 750

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0511	<p><b>Substitute for House Bill No. 6504.</b> AN ACT CONCERNING ANIMAL WELFARE. (As amended by House Amendment Schedule "A" (LCO 9152))</p> <p>Committee Reports: <b>ENV</b></p>	434 , 751
XX 0512	<p><b>Substitute for House Bill No. 6374.</b> AN ACT CONCERNING SEXUAL MISCONDUCT ON COLLEGE CAMPUSES. (As amended by House Amendment Schedule "A" (LCO 8158))</p> <p>Committee Reports: <b>HED</b></p>	260 , 748
XX 0513	<p><b>House Bill No. 6622.</b> AN ACT CONCERNING PRESCRIPTION DRUG FORMULARIES AND LISTS OF COVERED DRUGS. (As amended by House Amendment Schedule "A" (LCO 9290))</p> <p>Committee Reports: <b>INS</b></p>	348 , 753
XX 0514	<p><b>House Bill No. 5598.</b> AN ACT CONCERNING A PROPERTY OWNER'S LIABILITY FOR THE EXPENSES OF REMOVING A FALLEN TREE OR LIMB. (As amended by House Amendment Schedule "A" (LCO 8024))</p> <p>Committee Reports: <b>JUD</b></p>	466 , 746
XX 0515	<p><b>Substitute for House Bill No. 6643.</b> AN ACT CONCERNING MUNICIPAL TAXATION ASSISTANCE PROGRAMS AND THE MUNICIPAL PROPERTY TAX WAIVER. (As amended by House Amendment Schedule "A" (LCO 9292))</p> <p>Committee Reports: <b>PD</b></p>	548 , 754

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0517	<p><b>Substitute for House Bill No. 6597.</b> AN ACT CONCERNING THE ACCREDITATION, REPORTING REQUIREMENTS, MENTAL HEALTH, BODY-WORN RECORDING EQUIPMENT, DATA STORAGE SERVICES, TRAINING AND HIRING OF LAW ENFORCEMENT OFFICERS. (As amended by House Amendment Schedule "A" (LCO 9277))</p> <p>Committee Reports: <b>PS</b></p>	310 , 752
XX 0518	<p><b>House Bill No. 5088.</b> AN ACT REQUIRING THE PAYMENT OF A REWARD TO PATRICIA "PIDGIE" D'ALLESSIO.</p> <p>Committee Reports: <b>APP</b></p>	642
XX 0519	<p><b>House Bill No. 6509.</b> AN ACT CONCERNING SCHOOL-BASED MENTAL HEALTH CLINICS. (As amended by House Amendment Schedules "A" (LCO 8170), "B" (LCO 9304))</p> <p>Committee Reports: <b>KID, PH</b></p>	164 , 755
XX 0520	<p><b>Substitute for House Bill No. 6655.</b> AN ACT CONCERNING MUNICIPAL REGIONALIZATION. (As amended by House Amendment Schedule "A" (LCO 9297))</p> <p>Committee Reports: <b>FIN</b></p>	654 , 757
XX 0521	<p><b>Substitute for House Bill No. 6666.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES. (As amended by House Amendment Schedule "A" (LCO 9328))</p> <p>Committee Reports: <b>PH, APP</b></p>	539 , 758

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0522	<p><b>House Bill No. 5412.</b> AN ACT NAMING THE TROOP K STATE POLICE BARRACKS IN COLCHESTER IN HONOR OF LINDA A. ORANGE.</p> <p>Committee Reports: <b>PS</b></p>	48
XX 0523	<p><b>Substitute for House Bill No. 6034.</b> AN ACT CONCERNING PROJECT LONGEVITY.</p> <p>Committee Reports: <b>PS</b></p>	379
XX 0524	<p><b>Substitute for House Bill No. 6568.</b> AN ACT CONCERNING PEER-TO-PEER CAR SHARING. (As amended by House Amendment Schedule "A" (LCO 9291))</p> <p>Committee Reports: <b>TRA</b></p>	474 , 756
XX 0525	<p><b>Substitute for Senate Bill No. 1109.</b> AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF STATE LAND IN THE TOWN OF SOUTH WINDSOR.</p> <p>Committee Reports: <b>GAE</b></p>	767
XX 0526	<p><b>Substitute for Senate Bill No. 1111.</b> AN ACT AMENDING A CONVEYANCE OF A PARCEL OF STATE LAND IN THE TOWN OF FAIRFIELD.</p> <p>Committee Reports: <b>GAE</b></p>	768
XX 0527	<p><b>Substitute for House Bill No. 6558.</b> AN ACT CONCERNING ISSUES RELATING TO THE PROVISION OF EARLY CHILDHOOD EDUCATION AND SERVICES IN CONNECTICUT. (As amended by House Amendment Schedule "A" (LCO 9463))</p> <p>Committee Reports: <b>ED, APP</b></p>	646 , 774

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0528	<p style="text-align: center;"><b>Substitute for House Bill No. 6399.</b> AN ACT CONCERNING THE CENTERS FOR DISEASE CONTROL AND PREVENTION YOUTH RISK BEHAVIOR SURVEY. (As amended by House Amendment Schedules "A" (LCO 8723), "C" (LCO 9503))</p> <p style="text-align: center;">Committee Reports: <b>KID, ED</b></p>	30 , 769
XX 0529	<p style="text-align: center;"><b>Substitute for House Bill No. 5310.</b> AN ACT CONCERNING DATA PRIVACY BREACHES.</p> <p style="text-align: center;">Committee Reports: <b>GL, GAE</b></p>	9
XX 0530	<p style="text-align: center;"><b>Substitute for House Bill No. 6444.</b> AN ACT CONCERNING THE MODERNIZATION OF STATE SERVICES AND THE MEMBERSHIP OF THE COMMISSION FOR EDUCATIONAL TECHNOLOGY. (As amended by House Amendment Schedule "A" (LCO 9536))</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	501 , 770
XX 0531	<p style="text-align: center;"><b>Substitute for House Bill No. 6470.</b> AN ACT CONCERNING HOME HEALTH, TELEHEALTH AND UTILIZATION REVIEW. (As amended by House Amendment Schedule "A" (LCO 9535))</p> <p style="text-align: center;">Committee Reports: <b>HS</b></p>	265 , 772
XX 0532	<p style="text-align: center;"><b>Substitute for House Bill No. 6520.</b> AN ACT CONCERNING THE PROVISION OF TEMPORARY STATE SERVICES TO VICTIMS OF DOMESTIC VIOLENCE. (As amended by House Amendment Schedule "A" (LCO 7306))</p> <p style="text-align: center;">Committee Reports: <b>HS</b></p>	343 , 773

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XX 0533	<p><b>House Bill No. 6458.</b> AN ACT LOWERING THE AGE OF ELIGIBILITY FOR PROPERTY TAX RELIEF FOR SENIOR CITIZENS AND ESTABLISHING A TASK FORCE TO PROTECT SENIOR CITIZENS FROM FRAUD. (As amended by House Amendment Schedule "A" (LCO 9371))</p> <p>Committee Reports: <b>AGE, PD</b></p>	385 , 771
XX 0534	<p><b>Substitute for House Bill No. 6599.</b> AN ACT EXAMINING THE MOTOR VEHICLE ACCIDENT REPORT FORM USED BY LAW ENFORCEMENT OFFICERS. (As amended by House Amendment Schedule "A" (LCO 9210))</p> <p>Committee Reports: <b>PS</b></p>	391 , 775
XX 0535	<p><b>Substitute for House Bill No. 6646.</b> AN ACT CONCERNING CRUMBLING CONCRETE FOUNDATIONS. (As amended by House Amendment Schedule "A" (LCO 9545))</p> <p>Committee Reports: <b>PD</b></p>	550 , 776
X 0536	<p><b>House Bill No. 6413.</b> AN ACT REQUIRING A STUDY OF A MUNICIPAL ENERGY SECURITY AUTHORITY.</p> <p>Committee Reports: <b>ET</b></p>	55
X 0537	<p><b>House Bill No. 6576.</b> AN ACT CONCERNING THE NONDISCLOSURE OF RESIDENTIAL ADDRESSES OF CERTAIN EMPLOYEES UNDER THE FREEDOM OF INFORMATION ACT.</p> <p>Committee Reports: <b>GAE</b></p>	504

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0538	<b>Substitute for House Bill No. 6574.</b> AN ACT CONCERNING REVISIONS TO THE STATE CODES OF ETHICS. Committee Reports: <b>GAE</b>	438
X 0539	<b>House Bill No. 6402.</b> AN ACT CONCERNING HIGHER EDUCATION. (As amended by House Amendment Schedule "A" (LCO 9688)) Committee Reports: <b>HED</b>	302 , 777
X 0540	<b>House Bill No. 6656.</b> AN ACT CONFIRMING AND ADOPTING VOLUMES 1 TO 13, INCLUSIVE, OF THE GENERAL STATUTES, REVISED TO JANUARY 1, 2021. Committee Reports: <b>JUD</b>	416
X 0541	<b>House Bill No. 6547.</b> AN ACT CONCERNING A WORKING GROUP REGARDING THE PROTECTION AND PRESERVATION OF HISTORIC PROPERTIES. Committee Reports: <b>PD</b>	306
X 0542	<b>Substitute for House Bill No. 6603.</b> AN ACT CONCERNING TOURISM. (As amended by House Amendment Schedule "A" (LCO 9634)) Committee Reports: <b>CE, PD</b>	212 , 778
X 0543	<b>Substitute for House Bill No. 6429.</b> AN ACT ESTABLISHING A WORKING GROUP TO STUDY THE EXPANSION OF PROPERTY TAX RELIEF FOR CERTAIN VETERANS. Committee Reports: <b>VA</b>	261



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0544	<p style="text-align: center;"><b>Substitute for House Bill No. 5027.</b> AN ACT ESTABLISHING A FIRST-TIME HOMEBUYER SAVINGS ACCOUNT, ESTABLISHING TAX DEDUCTIONS FOR CONTRIBUTIONS TO FIRST-TIME HOMEBUYER SAVINGS ACCOUNTS AND THE WITHDRAWAL OF CERTAIN ELIGIBLE COSTS, DIRECTING THE TREASURER TO MAKE RECOMMENDATIONS CONCERNING MARKETABLE SECURITIES AND ESTABLISHING A FINANCIAL LITERACY TRUST FUND. (As amended by House Amendment Schedule "A" (LCO 9745))</p> <p style="text-align: center;">Committee Reports: <b>BA, FIN</b></p>	66 , 780
0545	<p style="text-align: center;"><b>Substitute for House Bill No. 6372.</b> AN ACT EXEMPTING FROM EXECUTION CERTAIN FUNDS IN A JUDGMENT DEBTOR'S ACCOUNT. (As amended by House Amendment Schedule "A" (LCO 9541))</p> <p style="text-align: center;">Committee Reports: <b>BA</b></p>	51 , 781
0546	<p style="text-align: center;"><b>Substitute for House Bill No. 6559.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE OFFICE OF EARLY CHILDHOOD. (As amended by House Amendment Schedule "A" (LCO 8543))</p> <p style="text-align: center;">Committee Reports: <b>ED, APP</b></p>	244 , 784
0547	<p style="text-align: center;"><b>Substitute for House Bill No. 6496.</b> AN ACT CONCERNING CERTAIN SOIL-RELATED INITIATIVES. (As amended by House Amendment Schedule "A" (LCO 8796))</p> <p style="text-align: center;">Committee Reports: <b>ENV, APP</b></p>	230 , 783

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0548	<b>Substitute for House Bill No. 6381.</b> AN ACT ESTABLISHING A TASK FORCE REGARDING THE STATE WORKFORCE AND RETIRING EMPLOYEES. (As amended by House Amendment Schedule "A" (LCO 9738)) Committee Reports: <b>LAB</b>	27,782
0549	<b>Substitute for House Bill No. 5164.</b> AN ACT CONCERNING INSTALLERS OF RESIDENTIAL VERTICAL PLATFORM LIFTS. Committee Reports: <b>PS</b>	375
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XX 0058	<b>Senate Bill No. 702.</b> AN ACT CONCERNING A PROGRAM TO PROVIDE FREE SWIMMING LESSONS TO INDIVIDUALS UNDER THE AGE OF EIGHTEEN. Committee Reports: <b>KID, APP</b>	35
XX 0114	<b>Substitute for Senate Bill No. 326.</b> AN ACT CONCERNING THE SALE OF CERTAIN ELECTRONIC NICOTINE DELIVERY SYSTEMS, VAPOR PRODUCTS, CIGARETTES AND TOBACCO PRODUCTS. Committee Reports: <b>PH, FIN</b>	98,682
XX 0118	<b>Substitute for Senate Bill No. 764.</b> AN ACT CONCERNING MEDICAID PROVIDERS. Committee Reports: <b>HS, APP</b>	109

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0130	<p><b>Substitute for Senate Bill No. 910.</b> AN ACT EXPANDING MEDICAID COVERAGE FOR POST-PARTUM CARE TO TWELVE MONTHS AFTER A MEDICAID BENEFICIARY GIVES BIRTH TO A CHILD.</p> <p>Committee Reports: <b>HS, APP</b></p>	130
XX 0222	<p><b>Substitute for Senate Bill No. 893.</b> AN ACT CONCERNING CONSUMER PRIVACY.</p> <p>Committee Reports: <b>GL, JUD, APP</b></p>	360
XX 0229	<p><b>Senate Bill No. 844.</b> AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING VALUE-ADDED PRODUCTS AND SERVICES AND PROHIBITED INSURANCE PRACTICES.</p> <p>Committee Reports: <b>INS, JUD</b></p>	357
XX 0231	<p><b>Senate Bill No. 1007.</b> AN ACT REQUIRING HEALTH INSURANCE AND MEDICAID COVERAGE FOR THE TREATMENT OF SEVERE OBESITY.</p> <p>Committee Reports: <b>INS, APP</b></p>	364
XX 0239	<p><b>Senate Bill No. 1047.</b> AN ACT CONCERNING INSURANCE AND CLIMATE CHANGE.</p> <p>Committee Reports: <b>INS, APP</b></p>	372

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0252	<p style="text-align: center;"><b>Substitute for Senate Bill No. 845.</b> AN ACT CONCERNING THE STATE FIRE PREVENTION AND FIRE SAFETY CODES, MEMBERSHIP OF THE CODE TRAINING AND EDUCATION BOARD OF CONTROL, APPOINTMENT OF A TEMPORARY FIRE MARSHAL AND REPORTS FILED AFTER A FIRE, EXPLOSION OR OTHER FIRE EMERGENCY.</p> <p style="text-align: center;">Committee Reports: <b>PS, JUD</b></p>	399
XX 0260	<p style="text-align: center;"><b>Senate Bill No. 576.</b> AN ACT CONCERNING THE EXPANSION OF PASSENGER RAIL SERVICE ON THE WATERBURY BRANCH OF THE METRO-NORTH COMMUTER RAILROAD.</p> <p style="text-align: center;">Committee Reports: <b>TRA, APP</b></p>	420
XX 0297	<p style="text-align: center;"><b>Substitute for Senate Bill No. 288.</b> AN ACT CONCERNING INDOOR AIR QUALITY IN SCHOOLS.</p> <p style="text-align: center;">Committee Reports: <b>PH, ED</b></p>	483
XX 0302	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1074.</b> AN ACT CONCERNING VARIOUS PROVISIONS RELATED TO GOVERNMENT ADMINISTRATION AND COVID-19.</p> <p style="text-align: center;">Committee Reports: <b>GAE, APP</b></p>	525
XX 0305	<p style="text-align: center;"><b>Senate Bill No. 1073.</b> AN ACT CONCERNING EQUITY AND OPPORTUNITY IN STATE GOVERNMENT.</p> <p style="text-align: center;">Committee Reports: <b>GAE, APP</b></p>	524

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XX 0306	<p style="text-align: center;"><b>Senate Bill No. 956.</b> AN ACT PROVIDING MEDICAL ASSISTANCE TO CERTAIN INDIVIDUALS REGARDLESS OF IMMIGRATION STATUS. Committee Reports: <b>HS, APP</b></p>	516
XX 0323	<p style="text-align: center;"><b>Substitute for Senate Bill No. 870.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE OFFICE OF POLICY AND MANAGEMENT. Committee Reports: <b>PD, JUD</b></p>	556
XX 0329	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1064.</b> AN ACT CONCERNING A WAIVER OF INTEREST ON PROPERTY TAX PAYMENTS FOR CERTAIN REAL AND PERSONAL PROPERTY AND THE INTEREST RATE FOR CERTAIN TAXES AND ASSESSMENTS. Committee Reports: <b>PD, APP</b></p>	564
XX 0331	<p style="text-align: center;"><b>Substitute for Senate Bill No. 238.</b> AN ACT INCREASING OVERSIGHT OF MERGERS AND ACQUISITIONS OF GROUP PRACTICES. Committee Reports: <b>PH, APP</b></p>	553
XX 0341	<p style="text-align: center;"><b>Substitute for Senate Bill No. 888.</b> AN ACT RESPONSIBLY AND EQUITABLY REGULATING ADULT-USE CANNABIS. Committee Reports: <b>JUD, APP</b></p>	569



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0482	<p style="text-align: center;"><b>Substitute for House Joint Resolution No. 75.</b> RESOLUTION VACATING THE DECISION OF THE CLAIMS COMMISSIONER TO DENY THE CLAIM AGAINST THE STATE OF JEAN BARJON AND REMANDING THE CLAIM TO THE CLAIMS COMMISSIONER FOR A HEARING ON THE MERITS. (As amended by House Amendment Schedule "A" (LCO 9110))</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	585 , 732
XX 0483	<p style="text-align: center;"><b>Substitute for House Joint Resolution No. 78.</b> RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS CERTAIN CLAIMS AGAINST THE STATE. (As amended by House Amendment Schedule "A" (LCO 9118))</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	601 , 733
XX 0484	<p style="text-align: center;"><b>Substitute for House Joint Resolution No. 185.</b> RESOLUTION VACATING DECISIONS OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIMS AGAINST THE STATE OF CERTAIN CLAIMANTS AND REMANDING THOSE CLAIMS TO THE CLAIMS COMMISSIONER FOR FURTHER PROCEEDINGS. (As amended by House Amendment Schedule "A" (LCO 9104))</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	587 , 734
XX 0485	<p style="text-align: center;"><b>Substitute for House Joint Resolution No. 211.</b> RESOLUTION AUTHORIZING THE CLAIMANT, THE ESTATE OF KARON NEALY, TO SUE THE STATE. (As amended by House Amendment Schedule "A" (LCO 9108))</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	605 , 735

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XX 0486	<p style="text-align: center;"><b>Substitute for House Joint Resolution No. 214.</b> RESOLUTION CONFIRMING THE DECISION OF THE OFFICE OF THE CLAIMS COMMISSIONER TO DENY CERTAIN CLAIMS. (As amended by House Amendment Schedule "A" (LCO 9107))</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	588 , 736
XX 0487	<p style="text-align: center;"><b>Substitute for House Joint Resolution No. 264.</b> RESOLUTION CONFIRMING THE DECISION OF THE OFFICE OF THE CLAIMS COMMISSIONER TO DISMISS CERTAIN CLAIMS AGAINST THE STATE. (As amended by House Amendment Schedule "A" (LCO 9112))</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	589 , 737
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XX 0049	<p style="text-align: center;"><b>Senate Bill No. 265.</b> AN ACT CONCERNING CERTAIN ALCOHOLIC BEVERAGE SYSTEMS.</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>	13
XX 0055	<p style="text-align: center;"><b>Substitute for Senate Bill No. 36.</b> AN ACT CONCERNING SCHOOL LUNCH DEBT.</p> <p style="text-align: center;">Committee Reports: <b>KID</b></p>	32
XX 0060	<p style="text-align: center;"><b>Substitute for Senate Bill No. 765.</b> AN ACT CONCERNING ELIGIBILITY FOR THE CONNECTICUT HOME CARE PROGRAM FOR PERSONS WITH DISABILITIES.</p> <p style="text-align: center;">Committee Reports: <b>HS</b></p>	37



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XX 0063	<p><b>Senate Bill No. 853.</b> AN ACT CONCERNING THE STATE-WIDE HEALTH INFORMATION EXCHANGE BOARD OF DIRECTORS.</p> <p>Committee Reports: <b>HS</b></p>	40
XX 0064	<p><b>Senate Bill No. 854.</b> AN ACT CONCERNING A LIST OF THE 100 MOST DELINQUENT CHILD SUPPORT OBLIGORS.</p> <p>Committee Reports: <b>HS</b></p>	41
XX 0094	<p><b>Senate Bill No. 935.</b> AN ACT CONCERNING HOUSING.</p> <p>Committee Reports: <b>HSG</b></p>	91
XX 0113	<p><b>Senate Bill No. 876.</b> AN ACT CONCERNING BONDS OF BOARD MEMBERS AND OTHER EMPLOYEES OF THE CONNECTICUT HOUSING FINANCE AUTHORITY.</p> <p>Committee Reports: <b>HSG</b></p>	100
XX 0116	<p><b>Senate Bill No. 355.</b> AN ACT CONCERNING A LANDLORD'S ABILITY TO CONSIDER THE CRIMINAL RECORD OF PROSPECTIVE TENANTS.</p> <p>Committee Reports: <b>HSG</b></p>	107
XX 0120	<p><b>Senate Bill No. 880.</b> AN ACT CONCERNING PAYMENTS IN LIEU OF TAXES TO MUNICIPALITIES FOR HOUSING AUTHORITIES.</p> <p>Committee Reports: <b>HSG</b></p>	111

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XX 0128	<b>Senate Bill No. 877.</b> AN ACT CONCERNING TRANSPARENCY OF RENTAL RATES FOR TENANTS RECEIVING RENTAL ASSISTANCE. Committee Reports: <b>HSG</b>	128
XX 0135	<b>Senate Bill No. 268.</b> AN ACT CONCERNING OCCUPATIONAL LICENSING. Committee Reports: <b>GL</b>	141
XX 0141	<b>Substitute for Senate Bill No. 48.</b> AN ACT CONCERNING ADDITIONAL HOUSING PROTECTIONS FOR VICTIMS OF FAMILY VIOLENCE OR SEXUAL ASSAULT. Committee Reports: <b>HSG</b>	179
XX 0142	<b>Senate Bill No. 49.</b> AN ACT INCREASING OPPORTUNITIES FOR WORKFORCE HOUSING DEVELOPMENT IN THE STATE. Committee Reports: <b>HSG</b>	180
XX 0151	<b>Substitute for Senate Bill No. 934.</b> AN ACT REQUIRING THE PROVISION OF INFORMATION CONCERNING MENTAL AND EMOTIONAL HEALTH RESOURCES BY SCHOOL DISTRICTS. Committee Reports: <b>KID</b>	189
XX 0156	<b>Senate Bill No. 984.</b> AN ACT CONCERNING CHILDREN'S PROGRAMS. Committee Reports: <b>KID</b>	194

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XX 0211	<p><b>Senate Bill No. 981.</b> AN ACT CONCERNING PAYMENT PARITY FOR HEALTH AND HUMAN SERVICES PROVIDERS. Committee Reports: <b>HS</b></p>	322
XX 0212	<p><b>Senate Bill No. 963.</b> AN ACT CONCERNING CERTIFICATES OF APPROVAL FOR MOTOR VEHICLE DEALERSHIPS AND REPAIR SHOPS. Committee Reports: <b>PD</b></p>	316
XX 0221	<p><b>Substitute for Senate Bill No. 693.</b> AN ACT CONCERNING CHANGES TO STATUTES CONCERNING HEALTH CLUB CONTRACTS AND THE AUTOMOBILE LEMON LAW. Committee Reports: <b>GL, JUD</b></p>	355
XX 0273	<p><b>Senate Bill No. 353.</b> AN ACT CONCERNING MUNICIPAL ELECTIONS. Committee Reports: <b>GAE</b></p>	442
XX 0284	<p><b>Substitute for Senate Bill No. 761.</b> AN ACT PERMITTING THE USE OF CITIZENS' ELECTION PROGRAM GRANT FUNDS TO OFFSET A PARTICIPATING CANDIDATE'S CHILD CARE COSTS. Committee Reports: <b>GAE</b></p>	484
XX 0308	<p><b>Substitute for Senate Bill No. 1057.</b> AN ACT CONCERNING MINIMUM STAFFING LEVELS IN NURSING HOMES. Committee Reports: <b>HS</b></p>	522

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XX 0316	<p style="text-align: center;"><b>Senate Bill No. 1067.</b> AN ACT CONCERNING A STUDY OF CERTAIN HOUSING IN THE TOWN OF SOUTH WINDSOR.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	535
XX 0324	<p style="text-align: center;"><b>Substitute for Senate Bill No. 961.</b> AN ACT CONCERNING CERTAIN SEWAGE DISPOSAL SYSTEMS AND ALTERNATIVE SEWAGE TREATMENT SYSTEMS.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	558
XX 0326	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1024.</b> AN ACT CONCERNING ZONING AUTHORITY, CERTAIN DESIGN GUIDELINES, QUALIFICATIONS OF ZONING ENFORCEMENT OFFICERS AND CERTAIN SEWAGE DISPOSAL SYSTEMS.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	560
XX 0327	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1026.</b> AN ACT CONCERNING TRAINING FOR CERTAIN PLANNING AND ZONING OFFICIALS.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	561
XX 0397	<p style="text-align: center;"><b>Substitute for Senate Bill No. 842.</b> AN ACT CONCERNING HEALTH INSURANCE AND HEALTH CARE IN CONNECTICUT.</p> <p style="text-align: center;">Committee Reports: <b>INS, FIN</b></p>	640

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