

State of Connecticut



SENATE

CALENDAR

Wednesday, June 2, 2021

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the Senate.)
(Committee reports are listed in chronological order with the
originating committee first and the most recent last.)

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XX 0400	<p style="text-align: center;">Substitute for Senate Bill No. 1094. AN ACT AUTHORIZING BONDS OF THE STATE FOR CTNEXT AND THE INNOVATION PLACE PROGRAM.</p> <p style="text-align: center;">Committee Reports: FIN</p>	668
XX 0401	<p style="text-align: center;">Substitute for Senate Bill No. 1095. AN ACT EXPANDING THE ANGEL INVESTOR TAX CREDIT PROGRAM TO SOCIAL EQUITY APPLICANTS.</p> <p style="text-align: center;">Committee Reports: FIN</p>	669
XX 0402	<p style="text-align: center;">Senate Bill No. 1099. AN ACT AUTHORIZING BONDS OF THE STATE FOR A RESEARCH FACULTY RECRUITMENT AND HIRING PROGRAM BY THE UNIVERSITY OF CONNECTICUT TO ENCOURAGE THE CREATION OF NEW BUSINESS VENTURES.</p> <p style="text-align: center;">Committee Reports: FIN</p>	670
XX 0403	<p style="text-align: center;">Senate Bill No. 1100. AN ACT CONCERNING THE FAILURE TO FILE FOR CERTAIN GRAND LIST EXEMPTIONS.</p> <p style="text-align: center;">Committee Reports: FIN</p>	671
XX 0404	<p style="text-align: center;">Substitute for Senate Bill No. 1103. AN ACT CONCERNING EMISSIONS AND DECIBEL LEVEL TESTING AND THE TAXATION OF CERTAIN MOTORCYCLES AND PARTS.</p> <p style="text-align: center;">Committee Reports: FIN</p>	672
XX 0405	<p style="text-align: center;">Substitute for Senate Bill No. 1104. AN ACT CONCERNING COMMUNITY RESTORATION FUNDS.</p> <p style="text-align: center;">Committee Reports: FIN</p>	663

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0406	<p>Senate Bill No. 1107. AN ACT CONCERNING THE TAXATION OF AMBULATORY SURGICAL CENTER SERVICES. Committee Reports: FIN</p>	678
XX 0408	<p>Substitute for House Bill No. 6500. AN ACT CONCERNING SUPPLEMENTAL REVISIONS TO THE STATE'S HEMP PROGRAM STATUTE. Committee Reports: ENV</p>	207
XX 0409	<p>House Bill No. 6571. AN ACT CONCERNING THE COMMERCIAL PROPERTY ASSESSED CLEAN ENERGY PROGRAM. Committee Reports: ET</p>	271
XX 0410	<p>Substitute for House Bill No. 6519. AN ACT CONCERNING DATA COLLECTION TO PREVENT MALNUTRITION AMONG SENIOR CITIZENS. Committee Reports: HS</p>	502
XX 0411	<p>House Bill No. 6387. AN ACT CONCERNING INSURANCE DISCRIMINATION AGAINST LIVING ORGAN DONORS AND ESTABLISHING A CHRONIC KIDNEY DISEASE ADVISORY COMMITTEE. (As amended by House Amendment Schedule "A" (LCO 8132)) Committee Reports: INS</p>	152 , 676

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0413	<p>Substitute for House Bill No. 6102. AN ACT CONCERNING A SPECIAL TAXING DISTRICT WITHIN THE CITY OF WEST HAVEN. (As amended by House Amendment Schedule "A" (LCO 8156))</p> <p>Committee Reports: PD</p>	67 , 674
XX 0414	<p>Substitute for House Bill No. 5592. AN ACT REDEFINING "VETERAN" AND ESTABLISHING A QUALIFYING REVIEW BOARD. (As amended by House Amendment Schedule "A" (LCO 8049))</p> <p>Committee Reports: VA</p>	255 , 673
XX 0415	<p>Substitute for House Bill No. 6229. AN ACT ADDRESSING THE NEEDS OF FOOD-INSECURE STUDENTS AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION. (As amended by House Amendment Schedule "A" (LCO 7999))</p> <p>Committee Reports: HED, HS</p>	151 , 675
XX 0416	<p>Substitute for House Bill No. 6526. AN ACT CONCERNING ELECTRIC SUPPLIERS. (As amended by House Amendment Schedule "A" (LCO 8034))</p> <p>Committee Reports: ET</p>	169 , 677
XX 0424	<p>Substitute for House Bill No. 6320. AN ACT CONCERNING THE AUTISM SPECTRUM DISORDER ADVISORY COUNCIL.</p> <p>Committee Reports: HS</p>	23

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0425	<p style="text-align: center;">Substitute for House Bill No. 6665. AN ACT CONCERNING THE REMOVAL OF RESTRICTIONS ON OWNERSHIP OR OCCUPANCY OF REAL PROPERTY BASED ON RACE AND ELIMINATION OF THE RACE DESIGNATION ON MARRIAGE LICENSES. (As amended by House Amendment Schedule "A" (LCO 7946))</p> <p style="text-align: center;">Committee Reports: JUD</p>	582 , 683
XX 0427	<p style="text-align: center;">Substitute for House Bill No. 6645. AN ACT CONCERNING THE STATE PLAN OF CONSERVATION AND DEVELOPMENT. (As amended by House Amendment Schedule "A" (LCO 7953))</p> <p style="text-align: center;">Committee Reports: PD</p>	549 , 686
XX 0430	<p style="text-align: center;">Substitute for House Bill No. 6602. AN ACT CONCERNING THIRD-PARTY DELIVERY SERVICES FOR RESTAURANTS. (As amended by House Amendment Schedule "A" (LCO 8429))</p> <p style="text-align: center;">Committee Reports: CE, APP</p>	245 , 692
XX 0431	<p style="text-align: center;">Substitute for House Bill No. 6626. AN ACT CONCERNING REQUIRED HEALTH INSURANCE COVERAGE FOR BREAST HEALTH BENEFITS. (As amended by House Amendment Schedule "A" (LCO 7698))</p> <p style="text-align: center;">Committee Reports: INS, APP</p>	351 , 693
XX 0432	<p style="text-align: center;">Substitute for House Bill No. 6633. AN ACT RESTRUCTURING UNEMPLOYMENT INSURANCE BENEFITS AND IMPROVING FUND SOLVENCY. (As amended by House Amendment Schedule "A" (LCO 8449))</p> <p style="text-align: center;">Committee Reports: FIN</p>	653 , 695

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0433	<p>House Bill No. 6657. AN ACT CONCERNING HUMAN TRAFFICKING. (As amended by House Amendment Schedules "A" (LCO 8465), "B" (LCO 8397))</p> <p>Committee Reports: JUD</p>	479 , 694
XX 0434	<p>House Bill No. 5656. AN ACT DESIGNATING PIZZA AS THE STATE FOOD.</p> <p>Committee Reports: GAE</p>	467
XX 0435	<p>Substitute for House Bill No. 6110. AN ACT CONCERNING ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS AND ONLINE SALES AND SHIPMENT. (As amended by House Amendment Schedules "A" (LCO 8368), "B" (LCO 8467))</p> <p>Committee Reports: KID</p>	150 , 687
XX 0436	<p>House Bill No. 6588. AN ACT CONCERNING MENTAL HEALTH CARE AND SUBSTANCE ABUSE SERVICES. (As amended by House Amendment Schedule "A" (LCO 8402))</p> <p>Committee Reports: INS</p>	344 , 691
XX 0438	<p>Substitute for House Bill No. 6477. AN ACT CONCERNING VOLUNTEER FIRE DEPARTMENTS AND AMBULANCE COMPANIES AND THE DEFINITION OF EMPLOYER UNDER THE STATE OCCUPATIONAL SAFETY AND HEALTH ACT.</p> <p>Committee Reports: LAB</p>	388

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0439	<p style="text-align: center;">Substitute for House Bill No. 6106. AN ACT CONCERNING THE PROPERTY TAX EXEMPTION FOR CERTAIN RENEWABLE ENERGY SOURCES AND NONRESIDENTIAL HYDROPOWER FACILITIES. Committee Reports: PD</p>	69
XX 0440	<p style="text-align: center;">Substitute for House Bill No. 6302. AN ACT STUDYING THE CONSOLIDATION OF PUBLIC SAFETY ANSWERING POINTS. (As amended by House Amendment Schedule "A" (LCO 8407)) Committee Reports: PS</p>	381 , 688
XX 0441	<p style="text-align: center;">Substitute for House Bill No. 6355. AN ACT CONCERNING RISK PROTECTION ORDERS OR WARRANTS AND DISQUALIFIERS FOR FIREARM PERMITS AND ELIGIBILITY CERTIFICATES. (As amended by House Amendment Schedule "A" (LCO 8427)) Committee Reports: JUD</p>	573 , 689
XX 0442	<p style="text-align: center;">House Bill No. 5726. AN ACT CONCERNING THE SEIZURE OF ALL-TERRAIN VEHICLES. Committee Reports: TRA</p>	411
XX 0443	<p style="text-align: center;">Substitute for House Bill No. 6483. AN ACT CONCERNING THE ENROLLMENT OF CHILDREN OF MEMBERS OF THE ARMED FORCES IN PUBLIC SCHOOLS AND THE ESTABLISHMENT OF A PURPLE STAR SCHOOL PROGRAM. (As amended by House Amendment Schedule "A" (LCO 8145)) Committee Reports: VA, APP</p>	267 , 704

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0444	<p>Substitute for House Bill No. 6548. AN ACT CONCERNING THE RECOMMENDATIONS OF THE JURY SELECTION TASK FORCE. (As amended by House Amendment Schedule "A" (LCO 8781)) Committee Reports: JUD, APP</p>	577 , 706
XX 0445	<p>Substitute for House Bill No. 6594. AN ACT CONCERNING THE CRIMINAL JUSTICE PROCESS. (As amended by House Amendment Schedule "A" (LCO 8789)) Committee Reports: JUD, APP</p>	580 , 707
XX 0446	<p>Substitute for House Bill No. 6485. AN ACT CONCERNING THE CONNECTICUT HYDROGEN AND ELECTRIC AUTOMOBILE PURCHASE REBATE. Committee Reports: TRA, APP</p>	124
XX 0447	<p>Substitute for House Bill No. 5307. AN ACT CONCERNING PRICE GOUGING. (As amended by House Amendment Schedule "A" (LCO 8806)) Committee Reports: GL, JUD, APP</p>	3 , 628 , 697
XX 0448	<p>Substitute for House Bill No. 6417. AN ACT REQUIRING BACKGROUND CHECKS FOR CERTAIN EMPLOYEES OF YOUTH CAMPS AND YOUTH SPORTS COACHES, TRAINERS AND INSTRUCTORS. (As amended by House Amendment Schedule "A" (LCO 8825)) Committee Reports: KID, APP</p>	157 , 701

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0449	<p style="text-align: center;">House Bill No. 5610. AN ACT REQUIRING A STUDY BY THE CONNECTICUT HIGHER EDUCATION SUPPLEMENTAL LOAN AUTHORITY, ESTABLISHING A WORKING GROUP TO STUDY CERTAIN ISSUES CONCERNING FINANCING FOR POST-SECONDARY EDUCATION AND ESTABLISHING THE ALLIANCE DISTRICT TEACHER LOAN SUBSIDY PROGRAM. (As amended by House Amendment Schedule "A" (LCO 8341))</p> <p style="text-align: center;">Committee Reports: BA</p>	64 , 698
XX 0450	<p style="text-align: center;">Substitute for House Bill No. 6495. AN ACT CONCERNING EQUITY, FAIR LENDING AND THE BANKING COMMISSIONER'S AUTHORITY TO PERMIT INDIVIDUALS TO ENGAGE IN CERTAIN LICENSED OR REGISTERED ACTIVITIES FROM A LOCATION OTHER THAN A LICENSED OFFICE. (As amended by House Amendment Schedule "A" (LCO 8631))</p> <p style="text-align: center;">Committee Reports: BA, APP</p>	229 , 705
XX 0451	<p style="text-align: center;">Substitute for House Bill No. 6112. AN ACT REQUIRING A SURVEY OF COURT-INVOLVED YOUTHS. (As amended by House Amendment Schedule "A" (LCO 8375))</p> <p style="text-align: center;">Committee Reports: KID</p>	20 , 700
XX 0452	<p style="text-align: center;">Substitute for House Bill No. 6606. AN ACT CONCERNING ECONOMIC DEVELOPMENT IN DISTRESSED MUNICIPALITIES AND THE RENOVATION OF HISTORIC MIXED-USE BUILDINGS. (As amended by House Amendment Schedule "A" (LCO 8804))</p> <p style="text-align: center;">Committee Reports: CE</p>	347 , 708

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0453	<p>Substitute for House Bill No. 6113. AN ACT REQUIRING THE PROVISION OF INFORMATION CONCERNING CHILD SEXUAL ABUSE.</p> <p>Committee Reports: KID</p>	21
XX 0454	<p>House Bill No. 6629. AN ACT CONCERNING THE COLLECTION AND REMITTANCE OF THE E 9-1-1 FEE BY MARKETPLACE FACILITATORS.</p> <p>Committee Reports: FIN</p>	651
XX 0455	<p>House Bill No. 6580. AN ACT CONCERNING AGRICULTURAL EDUCATION PROGRAMS.</p> <p>Committee Reports: HED</p>	177
XX 0456	<p>House Bill No. 6466. AN ACT CONCERNING PROPERTY THAT IS EXEMPT FROM A JUDGMENT CREDITOR. (As amended by House Amendment Schedule "A" (LCO 8201))</p> <p>Committee Reports: JUD</p>	574 , 703
XX 0457	<p>House Bill No. 6420. AN ACT CONCERNING THE PROPERTY TAX EXEMPTION FOR CERTAIN MUNICIPAL VOLUNTEERS. (As amended by House Amendment Schedule "A" (LCO 8690))</p> <p>Committee Reports: PD</p>	57 , 702

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0458	<p>Substitute for House Bill No. 5011. AN ACT CONCERNING THE COPYING OF PUBLIC RECORDS UNDER THE FREEDOM OF INFORMATION ACT WITH A HAND-HELD SCANNER. (As amended by House Amendment Schedule "A" (LCO 8829))</p> <p>Committee Reports: GAE, PD</p>	465 , 696
XX 0459	<p>House Bill No. 6038. AN ACT CONCERNING THE PROMOTION OF LOTTERY WINNINGS.</p> <p>Committee Reports: PS</p>	380
XX 0460	<p>House Bill No. 5420. AN ACT CONCERNING DRIVER RESPONSIBILITY AT INOPERATIVE TRAFFIC CONTROL SIGNALS.</p> <p>Committee Reports: TRA</p>	408
XX 0461	<p>House Bill No. 5737. AN ACT ESTABLISHING A VETERANS AND MILITARY TOURISM TRAIL. (As amended by House Amendment Schedule "A" (LCO 8151))</p> <p>Committee Reports: VA</p>	199 , 699
XX 0465	<p>Substitute for House Bill No. 6501. AN ACT CONCERNING THE STREAMLINING OF CERTAIN PROGRAMS OF THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.</p> <p>Committee Reports: ENV</p>	208

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0466	<p style="text-align: center;">Substitute for House Bill No. 6634. AN ACT CONCERNING ESSENTIAL SUPPORT PERSONS AND A STATE-WIDE VISITATION POLICY FOR RESIDENTS OF LONG-TERM CARE FACILITIES.</p> <p style="text-align: center;">Committee Reports: HS</p>	506
XX 0467	<p style="text-align: center;">Substitute for House Bill No. 6494. AN ACT CONCERNING THE DOWN PAYMENT ASSISTANCE PROGRAM, AFFORDABILITY INCENTIVE ZONES AND BONDS OF BOARD MEMBERS AND OTHER EMPLOYEES OF THE CONNECTICUT HOUSING FINANCE AUTHORITY. (As amended by House Amendment Schedule "A" (LCO 8509))</p> <p style="text-align: center;">Committee Reports: BA, HSG</p>	242 , 711
XX 0469	<p style="text-align: center;">Substitute for House Bill No. 6463. AN ACT CONCERNING THE DEPARTMENT OF CORRECTION, A REENTRY EMPLOYMENT ADVISORY COMMITTEE, PUBLIC SAFETY COMMITTEES IN MUNICIPALITIES WHERE A CORRECTIONAL FACILITY IS LOCATED, THE DISCLOSURE OF RECORDS, THE PROTECTION OF PERSONAL DATA RELATING TO AN EMPLOYEE OF THE DEPARTMENT OF CORRECTION AND THE PROVISION OF DEBIT CARDS TO INCARCERATED PERSONS AT THE TIME OF RELEASE.</p> <p style="text-align: center;">Committee Reports: JUD</p>	595
XX 0470	<p style="text-align: center;">Substitute for House Bill No. 6534. AN ACT CONCERNING EMERGENCY ACTION PLANS FOR INTERSCHOLASTIC AND INTRAMURAL ATHLETIC EVENTS.</p> <p style="text-align: center;">Committee Reports: ED</p>	243

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0471	<p>House Bill No. 6492. AN ACT CONCERNING EDUCATION AND TRAINING IN EXERTIONAL HEAT ILLNESS FOR COACHES, PARENTS, GUARDIANS AND STUDENTS.</p> <p>Committee Reports: PH, APP</p>	241
XX 0472	<p>Substitute for House Bill No. 6637. AN ACT CONCERNING A MENTAL HEALTH BILL OF RIGHTS FOR DEAF, DEAFBLIND AND HARD OF HEARING PERSONS. (As amended by House Amendment Schedule "A" (LCO 8013))</p> <p>Committee Reports: HS</p>	509 , 712
XX 0474	<p>Substitute for House Bill No. 6621. AN ACT CONCERNING ASSORTED REVISIONS AND ADDITIONS TO THE EDUCATION STATUTES. (As amended by House Amendment Schedule "A" (LCO 8974))</p> <p>Committee Reports: ED</p>	393 , 717
XX 0475	<p>Substitute for House Bill No. 6391. AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING THE GENERAL STATUTES. (As amended by House Amendment Schedule "A" (LCO 6616))</p> <p>Committee Reports: INS</p>	338 , 718
XX 0476	<p>Substitute for House Bill No. 6607. AN ACT INCENTIVIZING THE ADOPTION OF CYBERSECURITY STANDARDS FOR BUSINESSES. (As amended by House Amendment Schedule "A" (LCO 8970))</p> <p>Committee Reports: CE, JUD</p>	598 , 714

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0478	<p style="text-align: center;">House Bill No. 6640. AN ACT CONCERNING THE CEDAR HILLS INFRASTRUCTURE IMPROVEMENT DISTRICT. (As amended by House Amendment Schedule "A" (LCO 8610))</p> <p style="text-align: center;">Committee Reports: PD</p>	546 , 715
XX 0479	<p style="text-align: center;">Substitute for House Bill No. 6510. AN ACT REQUIRING THE PROVISION OF INFORMATION CONCERNING CHILDREN'S BEHAVIORAL AND MENTAL HEALTH RESOURCES IN HOSPITAL EMERGENCY DEPARTMENTS AND SCHOOLS. (As amended by House Amendment Schedule "A" (LCO 8642))</p> <p style="text-align: center;">Committee Reports: KID, PH</p>	165 , 713
XX 0488	<p style="text-align: center;">House Bill No. 6344. AN ACT ESTABLISHING THE OFFICE OF THE UNEMPLOYED WORKERS' ADVOCATE. (As amended by House Amendment Schedule "A" (LCO 9145))</p> <p style="text-align: center;">Committee Reports: LAB, APP</p>	428 , 725
XX 0489	<p style="text-align: center;">House Bill No. 6524. AN ACT CONCERNING THE SOLICITATION OF NEW FUEL CELL ELECTRICITY GENERATION PROJECTS. (As amended by House Amendment Schedule "A" (LCO 8206))</p> <p style="text-align: center;">Committee Reports: ET</p>	167 , 728
XX 0490	<p style="text-align: center;">Substitute for House Bill No. 6205. AN ACT REVISING CERTAIN ABSENTEE VOTING STATUTES. (As amended by House Amendment Schedule "A" (LCO 8934))</p> <p style="text-align: center;">Committee Reports: GAE</p>	572 , 724

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0491	<p>Substitute for House Bill No. 5654. AN ACT CONCERNING AN ASSESSMENT OF THE UPDATING OF STATE FORMS AND APPLICATIONS TO INCLUDE A NONBINARY GENDER OPTION. (As amended by House Amendment Schedule "A" (LCO 9093))</p> <p>Committee Reports: GAE</p>	495 , 723
XX 0492	<p>Substitute for House Bill No. 6476. AN ACT CONCERNING A DISPARITY STUDY.</p> <p>Committee Reports: LAB, GAE</p>	266
XX 0493	<p>Substitute for House Bill No. 5312. AN ACT CONCERNING ACCEPTABLE FORMS OF CURRENCY AS PAYMENT IN LOCAL BUSINESSES. (As amended by House Amendment Schedule "A" (LCO 8921))</p> <p>Committee Reports: GL</p>	5 , 722
XX 0494	<p>Substitute for House Bill No. 6100. AN ACT CONCERNING DEPARTMENT OF CONSUMER PROTECTION LICENSING AND ENFORCEMENT, ANTITRUST ISSUES AND THE PALLIATIVE USE OF MARIJUANA AND REVISIONS TO THE LIQUOR CONTROL ACT. (As amended by House Amendment Schedule "A" (LCO 8153))</p> <p>Committee Reports: GL</p>	299 , 721
XX 0495	<p>House Bill No. 5305. AN ACT CONCERNING TOBACCO BARS.</p> <p>Committee Reports: GL</p>	8

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0496	<p>Substitute for House Bill No. 6505. AN ACT CONCERNING COURT OPERATIONS. (As amended by House Amendment Schedule "A" (LCO 9024))</p> <p>Committee Reports: JUD</p>	594 , 726
XX 0497	<p>Substitute for House Bill No. 6506. AN ACT CONCERNING THE PROCEDURES OF THE OFFICE OF THE CLAIMS COMMISSIONER. (As amended by House Amendment Schedule "A" (LCO 9155))</p> <p>Committee Reports: JUD</p>	596 , 727
XX 0498	<p>Substitute for House Bill No. 6605. AN ACT CONCERNING BUSINESS REGISTRATIONS, TRADE NAMES, THE COMMERCIAL RECORDING DIVISION WITHIN THE OFFICE OF THE SECRETARY OF THE STATE AND COMMERCIAL REGISTERED AGENTS. (As amended by House Amendment Schedule "A" (LCO 7849))</p> <p>Committee Reports: JUD</p>	478 , 730
XX 0499	<p>House Bill No. 6564. AN ACT CONCERNING SECONDHAND DEALERS, PRECIOUS METALS OR STONES DEALERS AND PAWNBROKERS.</p> <p>Committee Reports: JUD</p>	597
XX 0500	<p>Substitute for House Bill No. 6319. AN ACT CONCERNING PAYMENT RECOVERIES AND INCENTIVES UNDER PUBLIC ASSISTANCE PROGRAMS.</p> <p>Committee Reports: HS, JUD</p>	22

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0501	<p style="text-align: center;">Substitute for House Bill No. 6398. AN ACT CONCERNING VARIOUS REVISIONS TO STATUTES CONCERNING THE DEPARTMENT OF MENTAL HEALTH AND ADDICTION SERVICES.</p> <p style="text-align: center;">Committee Reports: PH</p>	154
XX 0502	<p style="text-align: center;">Substitute for House Bill No. 6600. AN ACT CONCERNING SMOKE DETECTION AND WARNING EQUIPMENT, THE STATE FIRE PREVENTION AND FIRE SAFETY CODES, THE CODE TRAINING AND EDUCATION BOARD OF CONTROL, TEMPORARY FIRE MARSHALS, CERTAIN FIRE REPORTS AND SMALL WATER HEATERS. (As amended by House Amendment Schedule "A" (LCO 9167))</p> <p style="text-align: center;">Committee Reports: PS</p>	392 , 729
XX 0503	<p style="text-align: center;">Senate Bill No. 1110. AN ACT AMENDING THE CONVEYANCE OF PARCELS OF STATE LAND TO THE NEW HAVEN PORT AUTHORITY.</p> <p style="text-align: center;">Committee Reports: GAE</p>	740
XX 0504	<p style="text-align: center;">Senate Bill No. 1112. AN ACT AMENDING THE CONVEYANCE OF PARCELS OF STATE LAND TO THE CITY OF NEW HAVEN.</p> <p style="text-align: center;">Committee Reports: GAE</p>	741
XX 0505	<p style="text-align: center;">Substitute for Senate Bill No. 1114. AN ACT RELINQUISHING THE STATE INTEREST IN A PARCEL OF LAND CONVEYED TO THE TOWN OF EAST WINDSOR.</p> <p style="text-align: center;">Committee Reports: GAE</p>	742

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0506	<p style="text-align: center;">Substitute for Senate Bill No. 1115. AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF STATE LAND IN THE TOWN OF SOMERS.</p> <p style="text-align: center;">Committee Reports: GAE</p>	743
XX 0507	<p style="text-align: center;">Substitute for Senate Bill No. 1116. AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF STATE LAND IN THE TOWN OF ROCKY HILL.</p> <p style="text-align: center;">Committee Reports: GAE</p>	744
XX 0508	<p style="text-align: center;">Senate Bill No. 1117. AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF STATE LAND IN THE TOWN OF CHESHIRE.</p> <p style="text-align: center;">Committee Reports: GAE</p>	745
XX 0509	<p style="text-align: center;">Substitute for House Bill No. 6436. AN ACT ESTABLISHING THE OPEN CHOICE VOUCHERS PILOT PROGRAM. (As amended by House Amendment Schedule "A" (LCO 9243))</p> <p style="text-align: center;">Committee Reports: HSG, APP</p>	120 , 749
XX 0510	<p style="text-align: center;">Substitute for House Bill No. 6441. AN ACT CONCERNING CLIMATE CHANGE ADAPTATION. (As amended by House Amendment Schedule "A" (LCO 9027))</p> <p style="text-align: center;">Committee Reports: ENV</p>	470 , 750
XX 0511	<p style="text-align: center;">Substitute for House Bill No. 6504. AN ACT CONCERNING ANIMAL WELFARE. (As amended by House Amendment Schedule "A" (LCO 9152))</p> <p style="text-align: center;">Committee Reports: ENV</p>	434 , 751

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0512	<p>Substitute for House Bill No. 6374. AN ACT CONCERNING SEXUAL MISCONDUCT ON COLLEGE CAMPUSES. (As amended by House Amendment Schedule "A" (LCO 8158))</p> <p>Committee Reports: HED</p>	260 , 748
XX 0513	<p>House Bill No. 6622. AN ACT CONCERNING PRESCRIPTION DRUG FORMULARIES AND LISTS OF COVERED DRUGS. (As amended by House Amendment Schedule "A" (LCO 9290))</p> <p>Committee Reports: INS</p>	348 , 753
XX 0514	<p>House Bill No. 5598. AN ACT CONCERNING A PROPERTY OWNER'S LIABILITY FOR THE EXPENSES OF REMOVING A FALLEN TREE OR LIMB. (As amended by House Amendment Schedule "A" (LCO 8024))</p> <p>Committee Reports: JUD</p>	466 , 746
XX 0515	<p>Substitute for House Bill No. 6643. AN ACT CONCERNING MUNICIPAL TAXATION ASSISTANCE PROGRAMS AND THE MUNICIPAL PROPERTY TAX WAIVER. (As amended by House Amendment Schedule "A" (LCO 9292))</p> <p>Committee Reports: PD</p>	548 , 754
XX 0516	<p>Substitute for House Bill No. 5677. AN ACT CONCERNING THE AVAILABILITY OF COMMUNITY VIOLENCE PREVENTION SERVICES UNDER MEDICAID. (As amended by House Amendment Schedule "A" (LCO 8780))</p> <p>Committee Reports: HS, PH</p>	427 , 747

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0517	<p>Substitute for House Bill No. 6597. AN ACT CONCERNING THE ACCREDITATION, REPORTING REQUIREMENTS, MENTAL HEALTH, BODY-WORN RECORDING EQUIPMENT, DATA STORAGE SERVICES, TRAINING AND HIRING OF LAW ENFORCEMENT OFFICERS. (As amended by House Amendment Schedule "A" (LCO 9277))</p> <p>Committee Reports: PS</p>	310 , 752
X 0518	<p>House Bill No. 5088. AN ACT REQUIRING THE PAYMENT OF A REWARD TO PATRICIA "PIDGIE" D'ALLESSIO.</p> <p>Committee Reports: APP</p>	642
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X 0521	<p>Substitute for House Bill No. 6666. AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES. (As amended by House Amendment Schedule "A" (LCO 9328))</p> <p>Committee Reports: PH, APP</p>	539 , 758

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0525	Substitute for Senate Bill No. 1109. AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF STATE LAND IN THE TOWN OF SOUTH WINDSOR. Committee Reports: GAE	767
0526	Substitute for Senate Bill No. 1111. AN ACT AMENDING A CONVEYANCE OF A PARCEL OF STATE LAND IN THE TOWN OF FAIRFIELD. Committee Reports: GAE	768
0527	Substitute for House Bill No. 6558. AN ACT CONCERNING ISSUES RELATING TO THE PROVISION OF EARLY CHILDHOOD EDUCATION AND SERVICES IN CONNECTICUT. (As amended by House Amendment Schedule "A" (LCO 9463)) Committee Reports: ED, APP	646 , 774

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0529	<p>Substitute for House Bill No. 5310. AN ACT CONCERNING DATA PRIVACY BREACHES.</p> <p>Committee Reports: GL, GAE</p>	9
0530	<p>Substitute for House Bill No. 6444. AN ACT CONCERNING THE MODERNIZATION OF STATE SERVICES AND THE MEMBERSHIP OF THE COMMISSION FOR EDUCATIONAL TECHNOLOGY. (As amended by House Amendment Schedule "A" (LCO 9536))</p> <p>Committee Reports: GAE</p>	501 , 770
0531	<p>Substitute for House Bill No. 6470. AN ACT CONCERNING HOME HEALTH, TELEHEALTH AND UTILIZATION REVIEW. (As amended by House Amendment Schedule "A" (LCO 9535))</p> <p>Committee Reports: HS</p>	265 , 772
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0534	<p style="text-align: center;">Substitute for House Bill No. 6599. AN ACT EXAMINING THE MOTOR VEHICLE ACCIDENT REPORT FORM USED BY LAW ENFORCEMENT OFFICERS. (As amended by House Amendment Schedule "A" (LCO 9210))</p> <p style="text-align: center;">Committee Reports: PS</p>	391 , 775
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