

State of Connecticut



SENATE

CALENDAR

Thursday, May 27, 2021

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the Senate.)
(Committee reports are listed in chronological order with the
originating committee first and the most recent last.)

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XX 0402	<p>Senate Bill No. 1099. AN ACT AUTHORIZING BONDS OF THE STATE FOR A RESEARCH FACULTY RECRUITMENT AND HIRING PROGRAM BY THE UNIVERSITY OF CONNECTICUT TO ENCOURAGE THE CREATION OF NEW BUSINESS VENTURES.</p> <p>Committee Reports: FIN</p>	670
XX 0403	<p>Senate Bill No. 1100. AN ACT CONCERNING THE FAILURE TO FILE FOR CERTAIN GRAND LIST EXEMPTIONS.</p> <p>Committee Reports: FIN</p>	671
XX 0404	<p>Substitute for Senate Bill No. 1103. AN ACT CONCERNING EMISSIONS AND DECIBEL LEVEL TESTING AND THE TAXATION OF CERTAIN MOTORCYCLES AND PARTS.</p> <p>Committee Reports: FIN</p>	672
XX 0405	<p>Substitute for Senate Bill No. 1104. AN ACT CONCERNING COMMUNITY RESTORATION FUNDS.</p> <p>Committee Reports: FIN</p>	663
XX 0406	<p>Senate Bill No. 1107. AN ACT CONCERNING THE TAXATION OF AMBULATORY SURGICAL CENTER SERVICES.</p> <p>Committee Reports: FIN</p>	678
XX 0408	<p>Substitute for House Bill No. 6500. AN ACT CONCERNING SUPPLEMENTAL REVISIONS TO THE STATE'S HEMP PROGRAM STATUTE.</p> <p>Committee Reports: ENV</p>	207

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0409	<p style="text-align: center;">House Bill No. 6571. AN ACT CONCERNING THE COMMERCIAL PROPERTY ASSESSED CLEAN ENERGY PROGRAM. Committee Reports: ET</p>	271
XX 0410	<p style="text-align: center;">Substitute for House Bill No. 6519. AN ACT CONCERNING DATA COLLECTION TO PREVENT MALNUTRITION AMONG SENIOR CITIZENS. Committee Reports: HS</p>	502
XX 0411	<p style="text-align: center;">House Bill No. 6387. AN ACT CONCERNING INSURANCE DISCRIMINATION AGAINST LIVING ORGAN DONORS AND ESTABLISHING A CHRONIC KIDNEY DISEASE ADVISORY COMMITTEE. (As amended by House Amendment Schedule "A" (LCO 8132)) Committee Reports: INS</p>	152 , 676
XX 0413	<p style="text-align: center;">Substitute for House Bill No. 6102. AN ACT CONCERNING A SPECIAL TAXING DISTRICT WITHIN THE CITY OF WEST HAVEN. (As amended by House Amendment Schedule "A" (LCO 8156)) Committee Reports: PD</p>	67 , 674
XX 0414	<p style="text-align: center;">Substitute for House Bill No. 5592. AN ACT REDEFINING "VETERAN" AND ESTABLISHING A QUALIFYING REVIEW BOARD. (As amended by House Amendment Schedule "A" (LCO 8049)) Committee Reports: VA</p>	255 , 673

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0415	<p>Substitute for House Bill No. 6229. AN ACT ADDRESSING THE NEEDS OF FOOD-INSECURE STUDENTS AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION. (As amended by House Amendment Schedule "A" (LCO 7999))</p> <p>Committee Reports: HED, HS</p>	151 , 675
XX 0416	<p>Substitute for House Bill No. 6526. AN ACT CONCERNING ELECTRIC SUPPLIERS. (As amended by House Amendment Schedule "A" (LCO 8034))</p> <p>Committee Reports: ET</p>	169 , 677
XX 0424	<p>Substitute for House Bill No. 6320. AN ACT CONCERNING THE AUTISM SPECTRUM DISORDER ADVISORY COUNCIL.</p> <p>Committee Reports: HS</p>	23
XX 0425	<p>Substitute for House Bill No. 6665. AN ACT CONCERNING THE REMOVAL OF RESTRICTIONS ON OWNERSHIP OR OCCUPANCY OF REAL PROPERTY BASED ON RACE AND ELIMINATION OF THE RACE DESIGNATION ON MARRIAGE LICENSES. (As amended by House Amendment Schedule "A" (LCO 7946))</p> <p>Committee Reports: JUD</p>	582 , 683
XX 0426	<p>House Bill No. 6380. AN ACT CONCERNING THE DISCLOSURE OF SALARY RANGE FOR A VACANT POSITION. (As amended by House Amendment Schedule "A" (LCO 8329))</p> <p>Committee Reports: LAB, JUD</p>	26 , 684

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0427	<p style="text-align: center;">Substitute for House Bill No. 6645. AN ACT CONCERNING THE STATE PLAN OF CONSERVATION AND DEVELOPMENT. (As amended by House Amendment Schedule "A" (LCO 7953))</p> <p style="text-align: center;">Committee Reports: PD</p>	549 , 686
XX 0430	<p style="text-align: center;">Substitute for House Bill No. 6602. AN ACT CONCERNING THIRD-PARTY DELIVERY SERVICES FOR RESTAURANTS. (As amended by House Amendment Schedule "A" (LCO 8429))</p> <p style="text-align: center;">Committee Reports: CE, APP</p>	245 , 692
XX 0431	<p style="text-align: center;">Substitute for House Bill No. 6626. AN ACT CONCERNING REQUIRED HEALTH INSURANCE COVERAGE FOR BREAST HEALTH BENEFITS. (As amended by House Amendment Schedule "A" (LCO 7698))</p> <p style="text-align: center;">Committee Reports: INS, APP</p>	351 , 693
XX 0432	<p style="text-align: center;">Substitute for House Bill No. 6633. AN ACT RESTRUCTURING UNEMPLOYMENT INSURANCE BENEFITS AND IMPROVING FUND SOLVENCY. (As amended by House Amendment Schedule "A" (LCO 8449))</p> <p style="text-align: center;">Committee Reports: FIN</p>	653 , 695
XX 0433	<p style="text-align: center;">House Bill No. 6657. AN ACT CONCERNING HUMAN TRAFFICKING. (As amended by House Amendment Schedules "A" (LCO 8465), "B" (LCO 8397))</p> <p style="text-align: center;">Committee Reports: JUD</p>	479 , 694
XX 0434	<p style="text-align: center;">House Bill No. 5656. AN ACT DESIGNATING PIZZA AS THE STATE FOOD.</p> <p style="text-align: center;">Committee Reports: GAE</p>	467

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0435	<p>Substitute for House Bill No. 6110. AN ACT CONCERNING ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS AND ONLINE SALES AND SHIPMENT. (As amended by House Amendment Schedules "A" (LCO 8368), "B" (LCO 8467))</p> <p>Committee Reports: KID</p>	150 , 687
XX 0436	<p>House Bill No. 6588. AN ACT CONCERNING MENTAL HEALTH CARE AND SUBSTANCE ABUSE SERVICES. (As amended by House Amendment Schedule "A" (LCO 8402))</p> <p>Committee Reports: INS</p>	344 , 691
XX 0438	<p>Substitute for House Bill No. 6477. AN ACT CONCERNING VOLUNTEER FIRE DEPARTMENTS AND AMBULANCE COMPANIES AND THE DEFINITION OF EMPLOYER UNDER THE STATE OCCUPATIONAL SAFETY AND HEALTH ACT.</p> <p>Committee Reports: LAB</p>	388
XX 0439	<p>Substitute for House Bill No. 6106. AN ACT CONCERNING THE PROPERTY TAX EXEMPTION FOR CERTAIN RENEWABLE ENERGY SOURCES AND NONRESIDENTIAL HYDROPOWER FACILITIES.</p> <p>Committee Reports: PD</p>	69
XX 0440	<p>Substitute for House Bill No. 6302. AN ACT STUDYING THE CONSOLIDATION OF PUBLIC SAFETY ANSWERING POINTS. (As amended by House Amendment Schedule "A" (LCO 8407))</p> <p>Committee Reports: PS</p>	381 , 688

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0441	<p style="text-align: center;">Substitute for House Bill No. 6355. AN ACT CONCERNING RISK PROTECTION ORDERS OR WARRANTS AND DISQUALIFIERS FOR FIREARM PERMITS AND ELIGIBILITY CERTIFICATES. (As amended by House Amendment Schedule "A" (LCO 8427))</p> <p style="text-align: center;">Committee Reports: JUD</p>	573 , 689
XX 0442	<p style="text-align: center;">House Bill No. 5726. AN ACT CONCERNING THE SEIZURE OF ALL-TERRAIN VEHICLES.</p> <p style="text-align: center;">Committee Reports: TRA</p>	411
XX 0443	<p style="text-align: center;">Substitute for House Bill No. 6483. AN ACT CONCERNING THE ENROLLMENT OF CHILDREN OF MEMBERS OF THE ARMED FORCES IN PUBLIC SCHOOLS AND THE ESTABLISHMENT OF A PURPLE STAR SCHOOL PROGRAM. (As amended by House Amendment Schedule "A" (LCO 8145))</p> <p style="text-align: center;">Committee Reports: VA, APP</p>	267 , 704
XX 0444	<p style="text-align: center;">Substitute for House Bill No. 6548. AN ACT CONCERNING THE RECOMMENDATIONS OF THE JURY SELECTION TASK FORCE. (As amended by House Amendment Schedule "A" (LCO 8781))</p> <p style="text-align: center;">Committee Reports: JUD, APP</p>	577 , 706
XX 0445	<p style="text-align: center;">Substitute for House Bill No. 6594. AN ACT CONCERNING THE CRIMINAL JUSTICE PROCESS. (As amended by House Amendment Schedule "A" (LCO 8789))</p> <p style="text-align: center;">Committee Reports: JUD, APP</p>	580 , 707

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0446	<p style="text-align: center;">Substitute for House Bill No. 6485. AN ACT CONCERNING THE CONNECTICUT HYDROGEN AND ELECTRIC AUTOMOBILE PURCHASE REBATE.</p> <p style="text-align: center;">Committee Reports: TRA, APP</p>	124
XX 0447	<p style="text-align: center;">Substitute for House Bill No. 5307. AN ACT CONCERNING PRICE GOUGING. (As amended by House Amendment Schedule "A" (LCO 8806))</p> <p style="text-align: center;">Committee Reports: GL, JUD, APP</p>	3, 628, 697
XX 0448	<p style="text-align: center;">Substitute for House Bill No. 6417. AN ACT REQUIRING BACKGROUND CHECKS FOR CERTAIN EMPLOYEES OF YOUTH CAMPS AND YOUTH SPORTS COACHES, TRAINERS AND INSTRUCTORS. (As amended by House Amendment Schedule "A" (LCO 8825))</p> <p style="text-align: center;">Committee Reports: KID, APP</p>	157, 701
XX 0449	<p style="text-align: center;">House Bill No. 5610. AN ACT REQUIRING A STUDY BY THE CONNECTICUT HIGHER EDUCATION SUPPLEMENTAL LOAN AUTHORITY, ESTABLISHING A WORKING GROUP TO STUDY CERTAIN ISSUES CONCERNING FINANCING FOR POST-SECONDARY EDUCATION AND ESTABLISHING THE ALLIANCE DISTRICT TEACHER LOAN SUBSIDY PROGRAM. (As amended by House Amendment Schedule "A" (LCO 8341))</p> <p style="text-align: center;">Committee Reports: BA</p>	64, 698

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0450	<p style="text-align: center;">Substitute for House Bill No. 6495. AN ACT CONCERNING EQUITY, FAIR LENDING AND THE BANKING COMMISSIONER'S AUTHORITY TO PERMIT INDIVIDUALS TO ENGAGE IN CERTAIN LICENSED OR REGISTERED ACTIVITIES FROM A LOCATION OTHER THAN A LICENSED OFFICE. (As amended by House Amendment Schedule "A" (LCO 8631))</p> <p style="text-align: center;">Committee Reports: BA, APP</p>	229 , 705
XX 0451	<p style="text-align: center;">Substitute for House Bill No. 6112. AN ACT REQUIRING A SURVEY OF COURT-INVOLVED YOUTHS. (As amended by House Amendment Schedule "A" (LCO 8375))</p> <p style="text-align: center;">Committee Reports: KID</p>	20 , 700
XX 0452	<p style="text-align: center;">Substitute for House Bill No. 6606. AN ACT CONCERNING ECONOMIC DEVELOPMENT IN DISTRESSED MUNICIPALITIES AND THE RENOVATION OF HISTORIC MIXED-USE BUILDINGS. (As amended by House Amendment Schedule "A" (LCO 8804))</p> <p style="text-align: center;">Committee Reports: CE</p>	347 , 708
XX 0453	<p style="text-align: center;">Substitute for House Bill No. 6113. AN ACT REQUIRING THE PROVISION OF INFORMATION CONCERNING CHILD SEXUAL ABUSE.</p> <p style="text-align: center;">Committee Reports: KID</p>	21
XX 0454	<p style="text-align: center;">House Bill No. 6629. AN ACT CONCERNING THE COLLECTION AND REMITTANCE OF THE E 9-1-1 FEE BY MARKETPLACE FACILITATORS.</p> <p style="text-align: center;">Committee Reports: FIN</p>	651

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0455	<p style="text-align: center;">House Bill No. 6580. AN ACT CONCERNING AGRICULTURAL EDUCATION PROGRAMS. Committee Reports: HED</p>	177
XX 0456	<p style="text-align: center;">House Bill No. 6466. AN ACT CONCERNING PROPERTY THAT IS EXEMPT FROM A JUDGMENT CREDITOR. (As amended by House Amendment Schedule "A" (LCO 8201)) Committee Reports: JUD</p>	574 , 703
XX 0457	<p style="text-align: center;">House Bill No. 6420. AN ACT CONCERNING THE PROPERTY TAX EXEMPTION FOR CERTAIN MUNICIPAL VOLUNTEERS. (As amended by House Amendment Schedule "A" (LCO 8690)) Committee Reports: PD</p>	57 , 702
XX 0458	<p style="text-align: center;">Substitute for House Bill No. 5011. AN ACT CONCERNING THE COPYING OF PUBLIC RECORDS UNDER THE FREEDOM OF INFORMATION ACT WITH A HAND-HELD SCANNER. (As amended by House Amendment Schedule "A" (LCO 8829)) Committee Reports: GAE, PD</p>	465 , 696
XX 0459	<p style="text-align: center;">House Bill No. 6038. AN ACT CONCERNING THE PROMOTION OF LOTTERY WINNINGS. Committee Reports: PS</p>	380
XX 0460	<p style="text-align: center;">House Bill No. 5420. AN ACT CONCERNING DRIVER RESPONSIBILITY AT INOPERATIVE TRAFFIC CONTROL SIGNALS. Committee Reports: TRA</p>	408

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0461	<p>House Bill No. 5737. AN ACT ESTABLISHING A VETERANS AND MILITARY TOURISM TRAIL. (As amended by House Amendment Schedule "A" (LCO 8151))</p> <p>Committee Reports: VA</p>	199 , 699
XX 0465	<p>Substitute for House Bill No. 6501. AN ACT CONCERNING THE STREAMLINING OF CERTAIN PROGRAMS OF THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.</p> <p>Committee Reports: ENV</p>	208
XX 0466	<p>Substitute for House Bill No. 6634. AN ACT CONCERNING ESSENTIAL SUPPORT PERSONS AND A STATE-WIDE VISITATION POLICY FOR RESIDENTS OF LONG-TERM CARE FACILITIES.</p> <p>Committee Reports: HS</p>	506
XX 0467	<p>Substitute for House Bill No. 6494. AN ACT CONCERNING THE DOWN PAYMENT ASSISTANCE PROGRAM, AFFORDABILITY INCENTIVE ZONES AND BONDS OF BOARD MEMBERS AND OTHER EMPLOYEES OF THE CONNECTICUT HOUSING FINANCE AUTHORITY. (As amended by House Amendment Schedule "A" (LCO 8509))</p> <p>Committee Reports: BA, HSG</p>	242 , 711

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0469	<p style="text-align: center;">Substitute for House Bill No. 6463. AN ACT CONCERNING THE DEPARTMENT OF CORRECTION, A REENTRY EMPLOYMENT ADVISORY COMMITTEE, PUBLIC SAFETY COMMITTEES IN MUNICIPALITIES WHERE A CORRECTIONAL FACILITY IS LOCATED, THE DISCLOSURE OF RECORDS, THE PROTECTION OF PERSONAL DATA RELATING TO AN EMPLOYEE OF THE DEPARTMENT OF CORRECTION AND THE PROVISION OF DEBIT CARDS TO INCARCERATED PERSONS AT THE TIME OF RELEASE.</p> <p style="text-align: center;">Committee Reports: JUD</p>	595
XX 0470	<p style="text-align: center;">Substitute for House Bill No. 6534. AN ACT CONCERNING EMERGENCY ACTION PLANS FOR INTERSCHOLASTIC AND INTRAMURAL ATHLETIC EVENTS.</p> <p style="text-align: center;">Committee Reports: ED</p>	243
XX 0471	<p style="text-align: center;">House Bill No. 6492. AN ACT CONCERNING EDUCATION AND TRAINING IN EXERTIONAL HEAT ILLNESS FOR COACHES, PARENTS, GUARDIANS AND STUDENTS.</p> <p style="text-align: center;">Committee Reports: PH, APP</p>	241
XX 0472	<p style="text-align: center;">Substitute for House Bill No. 6637. AN ACT CONCERNING A MENTAL HEALTH BILL OF RIGHTS FOR DEAF, DEAFBLIND AND HARD OF HEARING PERSONS. (As amended by House Amendment Schedule "A" (LCO 8013))</p> <p style="text-align: center;">Committee Reports: HS</p>	509 , 712

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0474	<p style="text-align: center;">Substitute for House Bill No. 6621. AN ACT CONCERNING ASSORTED REVISIONS AND ADDITIONS TO THE EDUCATION STATUTES. (As amended by House Amendment Schedule "A" (LCO 8974))</p> <p style="text-align: center;">Committee Reports: ED</p>	393 , 717
XX 0475	<p style="text-align: center;">Substitute for House Bill No. 6391. AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING THE GENERAL STATUTES. (As amended by House Amendment Schedule "A" (LCO 6616))</p> <p style="text-align: center;">Committee Reports: INS</p>	338 , 718
XX 0476	<p style="text-align: center;">Substitute for House Bill No. 6607. AN ACT INCENTIVIZING THE ADOPTION OF CYBERSECURITY STANDARDS FOR BUSINESSES. (As amended by House Amendment Schedule "A" (LCO 8970))</p> <p style="text-align: center;">Committee Reports: CE, JUD</p>	598 , 714
XX 0477	<p style="text-align: center;">Substitute for House Bill No. 6107. AN ACT CONCERNING THE ZONING ENABLING ACT, ACCESSORY APARTMENTS, TRAINING FOR CERTAIN LAND USE OFFICIALS, MUNICIPAL AFFORDABLE HOUSING PLANS AND A COMMISSION ON CONNECTICUT'S DEVELOPMENT AND FUTURE. (As amended by House Amendment Schedule "A" (LCO 8977))</p> <p style="text-align: center;">Committee Reports: PD</p>	541 , 716

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0478	<p>House Bill No. 6640. AN ACT CONCERNING THE CEDAR HILLS INFRASTRUCTURE IMPROVEMENT DISTRICT. (As amended by House Amendment Schedule "A" (LCO 8610))</p> <p>Committee Reports: PD</p>	546 , 715
XX 0479	<p>Substitute for House Bill No. 6510. AN ACT REQUIRING THE PROVISION OF INFORMATION CONCERNING CHILDREN'S BEHAVIORAL AND MENTAL HEALTH RESOURCES IN HOSPITAL EMERGENCY DEPARTMENTS AND SCHOOLS. (As amended by House Amendment Schedule "A" (LCO 8642))</p> <p>Committee Reports: KID, PH</p>	165 , 713
0488	<p>House Bill No. 6344. AN ACT ESTABLISHING THE OFFICE OF THE UNEMPLOYED WORKERS' ADVOCATE. (As amended by House Amendment Schedule "A" (LCO 9145))</p> <p>Committee Reports: LAB, APP</p>	428 , 725
0489	<p>House Bill No. 6524. AN ACT CONCERNING THE SOLICITATION OF NEW FUEL CELL ELECTRICITY GENERATION PROJECTS. (As amended by House Amendment Schedule "A" (LCO 8206))</p> <p>Committee Reports: ET</p>	167 , 728
0490	<p>Substitute for House Bill No. 6205. AN ACT REVISING CERTAIN ABSENTEE VOTING STATUTES. (As amended by House Amendment Schedule "A" (LCO 8934))</p> <p>Committee Reports: GAE</p>	572 , 724

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0491	<p>Substitute for House Bill No. 5654. AN ACT CONCERNING AN ASSESSMENT OF THE UPDATING OF STATE FORMS AND APPLICATIONS TO INCLUDE A NONBINARY GENDER OPTION. (As amended by House Amendment Schedule "A" (LCO 9093))</p> <p>Committee Reports: GAE</p>	495 , 723
0492	<p>Substitute for House Bill No. 6476. AN ACT CONCERNING A DISPARITY STUDY.</p> <p>Committee Reports: LAB, GAE</p>	266
0493	<p>Substitute for House Bill No. 5312. AN ACT CONCERNING ACCEPTABLE FORMS OF CURRENCY AS PAYMENT IN LOCAL BUSINESSES. (As amended by House Amendment Schedule "A" (LCO 8921))</p> <p>Committee Reports: GL</p>	5 , 722
0494	<p>Substitute for House Bill No. 6100. AN ACT CONCERNING DEPARTMENT OF CONSUMER PROTECTION LICENSING AND ENFORCEMENT, ANTITRUST ISSUES AND THE PALLIATIVE USE OF MARIJUANA AND REVISIONS TO THE LIQUOR CONTROL ACT. (As amended by House Amendment Schedule "A" (LCO 8153))</p> <p>Committee Reports: GL</p>	299 , 721
0495	<p>House Bill No. 5305. AN ACT CONCERNING TOBACCO BARS.</p> <p>Committee Reports: GL</p>	8

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0496	<p>Substitute for House Bill No. 6505. AN ACT CONCERNING COURT OPERATIONS. (As amended by House Amendment Schedule "A" (LCO 9024))</p> <p>Committee Reports: JUD</p>	594 , 726
0497	<p>Substitute for House Bill No. 6506. AN ACT CONCERNING THE PROCEDURES OF THE OFFICE OF THE CLAIMS COMMISSIONER. (As amended by House Amendment Schedule "A" (LCO 9155))</p> <p>Committee Reports: JUD</p>	596 , 727
0498	<p>Substitute for House Bill No. 6605. AN ACT CONCERNING BUSINESS REGISTRATIONS, TRADE NAMES, THE COMMERCIAL RECORDING DIVISION WITHIN THE OFFICE OF THE SECRETARY OF THE STATE AND COMMERCIAL REGISTERED AGENTS. (As amended by House Amendment Schedule "A" (LCO 7849))</p> <p>Committee Reports: JUD</p>	478 , 730
0499	<p>House Bill No. 6564. AN ACT CONCERNING SECONDHAND DEALERS, PRECIOUS METALS OR STONES DEALERS AND PAWNBROKERS.</p> <p>Committee Reports: JUD</p>	597
0500	<p>Substitute for House Bill No. 6319. AN ACT CONCERNING PAYMENT RECOVERIES AND INCENTIVES UNDER PUBLIC ASSISTANCE PROGRAMS.</p> <p>Committee Reports: HS, JUD</p>	22

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0501	<p style="text-align: center;">Substitute for House Bill No. 6398. AN ACT CONCERNING VARIOUS REVISIONS TO STATUTES CONCERNING THE DEPARTMENT OF MENTAL HEALTH AND ADDICTION SERVICES.</p> <p style="text-align: center;">Committee Reports: PH</p>	154
0502	<p style="text-align: center;">Substitute for House Bill No. 6600. AN ACT CONCERNING SMOKE DETECTION AND WARNING EQUIPMENT, THE STATE FIRE PREVENTION AND FIRE SAFETY CODES, THE CODE TRAINING AND EDUCATION BOARD OF CONTROL, TEMPORARY FIRE MARSHALS, CERTAIN FIRE REPORTS AND SMALL WATER HEATERS. (As amended by House Amendment Schedule "A" (LCO 9167))</p> <p style="text-align: center;">Committee Reports: PS</p>	392 , 729
MATTERS RETURNED FROM COMMITTEE		
XX 0050	<p style="text-align: center;">Substitute for Senate Bill No. 266. AN ACT CONCERNING NEW HOME CONSTRUCTION CONTRACTORS, HOME IMPROVEMENT CONTRACTORS, TRADE APPRENTICESHIPS AND LOCKSMITHS.</p> <p style="text-align: center;">Committee Reports: GL, JUD</p>	14
XX 0058	<p style="text-align: center;">Senate Bill No. 702. AN ACT CONCERNING A PROGRAM TO PROVIDE FREE SWIMMING LESSONS TO INDIVIDUALS UNDER THE AGE OF EIGHTEEN.</p> <p style="text-align: center;">Committee Reports: KID, APP</p>	35

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0059	<p style="text-align: center;">Senate Bill No. 763. AN ACT REQUIRING DRIVERS OF PARATRANSIT VEHICLES TO REPORT SUSPECTED ABUSE, NEGLECT, EXPLOITATION OR ABANDONMENT OF ELDERLY PERSONS.</p> <p style="text-align: center;">Committee Reports: HS, JUD</p>	36
XX 0114	<p style="text-align: center;">Substitute for Senate Bill No. 326. AN ACT CONCERNING THE SALE OF CERTAIN ELECTRONIC NICOTINE DELIVERY SYSTEMS, VAPOR PRODUCTS, CIGARETTES AND TOBACCO PRODUCTS.</p> <p style="text-align: center;">Committee Reports: PH, FIN</p>	98 , 682
XX 0118	<p style="text-align: center;">Substitute for Senate Bill No. 764. AN ACT CONCERNING MEDICAID PROVIDERS.</p> <p style="text-align: center;">Committee Reports: HS, APP</p>	109
XX 0130	<p style="text-align: center;">Substitute for Senate Bill No. 910. AN ACT EXPANDING MEDICAID COVERAGE FOR POST-PARTUM CARE TO TWELVE MONTHS AFTER A MEDICAID BENEFICIARY GIVES BIRTH TO A CHILD.</p> <p style="text-align: center;">Committee Reports: HS, APP</p>	130
X 0136	<p style="text-align: center;">Substitute for Senate Bill No. 356. AN ACT ESTABLISHING AN ENERGY EFFICIENCY RETROFIT GRANT PROGRAM FOR AFFORDABLE HOUSING.</p> <p style="text-align: center;">Committee Reports: HSG, APP</p>	142

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0145	<p style="text-align: center;">Senate Bill No. 711. AN ACT CONCERNING COVID-19 RELIEF FOR SMALL BUSINESSES AND REQUIRING FEDERAL REGULATORY ANALYSIS FOR PROPOSED STATE REGULATIONS. (As amended by Senate Amendment Schedule "A" (LCO 8236))</p> <p style="text-align: center;">Committee Reports: CE, FIN</p>	183
XX 0201	<p style="text-align: center;">Senate Bill No. 1011. AN ACT CONCERNING THE USE OF OPIOID ANTAGONISTS AND EPINEPHRINE CARTRIDGE INJECTORS BY POLICE OFFICERS.</p> <p style="text-align: center;">Committee Reports: PS, APP</p>	295
XX 0222	<p style="text-align: center;">Substitute for Senate Bill No. 893. AN ACT CONCERNING CONSUMER PRIVACY.</p> <p style="text-align: center;">Committee Reports: GL, JUD, APP</p>	360
XX 0227	<p style="text-align: center;">Substitute for Senate Bill No. 881. AN ACT CONCERNING WORKFORCE DEVELOPMENT.</p> <p style="text-align: center;">Committee Reports: HED, ED</p>	327 , 679
XX 0229	<p style="text-align: center;">Senate Bill No. 844. AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING VALUE-ADDED PRODUCTS AND SERVICES AND PROHIBITED INSURANCE PRACTICES.</p> <p style="text-align: center;">Committee Reports: INS, JUD</p>	357
XX 0231	<p style="text-align: center;">Senate Bill No. 1007. AN ACT REQUIRING HEALTH INSURANCE AND MEDICAID COVERAGE FOR THE TREATMENT OF SEVERE OBESITY.</p> <p style="text-align: center;">Committee Reports: INS, APP</p>	364

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