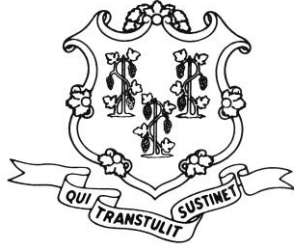


# State of Connecticut



## SENATE

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### CALENDAR

Wednesday, May 26, 2021

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the Senate.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### EXECUTIVE & LEGISLATIVE NOMINATIONS

XX 0462

**House Joint Resolution No. 374.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF ASHLEE FOX OF FAIRFIELD  
TO BE A MEMBER OF THE CONNECTICUT  
COMMUTER RAIL COUNCIL.

Committee Reports: EXN

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**House Joint Resolution No. 375.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF MISHONE DONELSON OF  
FARMINGTON TO BE A MEMBER OF THE  
CONNECTICUT AIRPORT AUTHORITY BOARD  
OF DIRECTORS.

Committee Reports: EXN

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XX 0321	<p><b>Substitute for Senate Bill No. 930.</b> AN ACT CONCERNING FOOD WASTE DIVERSION AND ANAEROBIC DIGESTION FACILITIES.</p> <p>Committee Reports: <b>ENV</b></p>	557
XX 0322	<p><b>Substitute for Senate Bill No. 1037.</b> AN ACT CONCERNING SOLID WASTE MANAGEMENT.</p> <p>Committee Reports: <b>ENV</b></p>	562
XX 0324	<p><b>Substitute for Senate Bill No. 961.</b> AN ACT CONCERNING CERTAIN SEWAGE DISPOSAL SYSTEMS AND ALTERNATIVE SEWAGE TREATMENT SYSTEMS.</p> <p>Committee Reports: <b>PD</b></p>	558
XX 0325	<p><b>Substitute for Senate Bill No. 971.</b> AN ACT CONCERNING THE STATE TREASURER AND CLIMATE CHANGE AND COASTAL RESILIENCY RESERVE FUNDS.</p> <p>Committee Reports: <b>PD</b></p>	559

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0326	<p><b>Substitute for Senate Bill No. 1024.</b> AN ACT CONCERNING ZONING AUTHORITY, CERTAIN DESIGN GUIDELINES, QUALIFICATIONS OF ZONING ENFORCEMENT OFFICERS AND CERTAIN SEWAGE DISPOSAL SYSTEMS.</p> <p>Committee Reports: <b>PD</b></p>	560
XX 0327	<p><b>Substitute for Senate Bill No. 1026.</b> AN ACT CONCERNING TRAINING FOR CERTAIN PLANNING AND ZONING OFFICIALS.</p> <p>Committee Reports: <b>PD</b></p>	561
XX 0328	<p><b>Senate Bill No. 1062.</b> AN ACT CONCERNING USE OF SPACE LOCATED IN A FLOODPLAIN.</p> <p>Committee Reports: <b>PD</b></p>	563
XX 0332	<p><b>Senate Bill No. 328.</b> AN ACT CONCERNING THE PROVISION OF DEVELOPMENTAL AND SOCIAL SERVICES IN THE STATE.</p> <p>Committee Reports: <b>PH</b></p>	554
XX 0333	<p><b>Substitute for Senate Bill No. 568.</b> AN ACT ELIMINATING THE NONMEDICAL EXEMPTION TO THE IMMUNIZATION REQUIREMENT.</p> <p>Committee Reports: <b>PH</b></p>	555
XX 0335	<p><b>Substitute for Senate Bill No. 1086.</b> AN ACT CONCERNING MENTAL AND BEHAVIORAL HEALTH SERVICES.</p> <p>Committee Reports: <b>PH</b></p>	567

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0336	<p><b>Substitute for Senate Bill No. 1087.</b> AN ACT CONCERNING THE RECRUITMENT AND RETENTION OF HEALTH CARE PROVIDERS IN THE STATE.</p> <p>Committee Reports: <b>PH</b></p>	568
XX 0337	<p><b>Senate Bill No. 1066.</b> AN ACT CONCERNING MUNICIPALITIES AND SHARED SERVICES.</p> <p>Committee Reports: <b>PD</b></p>	566
XX 0339	<p><b>Substitute for Senate Bill No. 820.</b> AN ACT CONCERNING A STATE VOTING RIGHTS ACT.</p> <p>Committee Reports: <b>GAE</b></p>	590
XX 0341	<p><b>Substitute for Senate Bill No. 888.</b> AN ACT RESPONSIBLY AND EQUITABLY REGULATING ADULT-USE CANNABIS.</p> <p>Committee Reports: <b>JUD</b></p>	569
XX 0343	<p><b>Substitute for Senate Bill No. 1093.</b> AN ACT CONCERNING CIVILIAN POLICE REVIEW BOARDS, SECURITY GUARDS, BODY-WORN RECORDING EQUIPMENT AND SEARCHES BY POLICE.</p> <p>Committee Reports: <b>JUD</b></p>	593
XX 0344	<p><b>Substitute for Senate Bill No. 939.</b> AN ACT CONCERNING THE CIVIL LIABILITY OF A PHYSICIAN WHO ASSISTS A SWAT TEAM AND AN ARCHITECT WHO EVALUATES SAFETY ELEMENTS IN THE AFTERMATH OF A MAJOR DISASTER OR EMERGENCY.</p> <p>Committee Reports: <b>JUD</b></p>	609

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0346	<p style="text-align: center;"><b>Senate Bill No. 1092.</b> AN ACT CONCERNING A STUDY OF THE STATE'S CIVIL LAWS. Committee Reports: <b>JUD</b></p>	618
XX 0347	<p style="text-align: center;"><b>Senate Bill No. 940.</b> AN ACT CONCERNING STATE AGENCY COMPLIANCE WITH PROBATE COURT ORDERS. Committee Reports: <b>JUD</b></p>	610
XX 0353	<p style="text-align: center;"><b>Substitute for Senate Bill No. 978.</b> AN ACT CONCERNING PAROLE OPPORTUNITIES FOR INDIVIDUALS SERVING LENGTHY SENTENCES FOR CRIMES COMMITTED BEFORE THE INDIVIDUAL TURNED TWENTY-ONE YEARS OF AGE. Committee Reports: <b>JUD</b></p>	611
XX 0359	<p style="text-align: center;"><b>House Bill No. 5614.</b> AN ACT ESTABLISHING A COMMISSION ON THE DISPARATE IMPACT OF COVID-19. (As amended by House Amendment Schedule "A" (LCO 7501)) Committee Reports: <b>CE</b></p>	146 , 621
XX 0360	<p style="text-align: center;"><b>House Bill No. 6121.</b> AN ACT CONCERNING A WORKFORCE DEVELOPMENT PIPELINE FOR PERSONS WITH DISABILITIES. (As amended by House Amendment Schedule "A" (LCO 7517)) Committee Reports: <b>CE</b></p>	224 , 622

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0362	<p><b>Substitute for House Bill No. 6503.</b> AN ACT CONCERNING THE SITING OF ANAEROBIC DIGESTION FACILITIES ON FARMS AND THE EXPANDED USE AND ESTABLISHMENT OF CERTAIN COMPOST FACILITIES AND STANDARDS. (As amended by House Amendment Schedule "A" (LCO 7441))</p> <p>Committee Reports: <b>ENV</b></p>	528 , 625
XX 0364	<p><b>Substitute for House Bill No. 6318.</b> AN ACT CONCERNING SERVICE ANIMALS.</p> <p>Committee Reports: <b>HS, LAB</b></p>	119
XX 0365	<p><b>Substitute for House Bill No. 6433.</b> AN ACT CONCERNING WALK-THROUGHS OF RENTAL PROPERTY PRIOR TO OCCUPANCY AND LATE RENTAL PAYMENTS. (As amended by House Amendment Schedule "A" (LCO 7531))</p> <p>Committee Reports: <b>HSG</b></p>	135 , 624
XX 0366	<p><b>Substitute for House Bill No. 6408.</b> AN ACT REQUIRING HOUSING AUTHORITIES TO PROVIDE VOTER REGISTRATION APPLICATIONS TO PROSPECTIVE TENANTS. (As amended by House Amendment Schedule "A" (LCO 7530))</p> <p>Committee Reports: <b>HSG</b></p>	156 , 623
XX 0367	<p><b>Substitute for House Bill No. 6529.</b> AN ACT CONCERNING HOUSING AUTHORITIES. (As amended by House Amendment Schedule "A" (LCO 7529))</p> <p>Committee Reports: <b>HSG</b></p>	171 , 626

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0369	<p><b>House Bill No. 6538.</b> AN ACT MAKING REVISIONS TO THE COMMON INTEREST OWNERSHIP ACT.</p> <p>Committee Reports: <b>JUD</b></p>	473
XX 0370	<p><b>Substitute for House Bill No. 6422.</b> AN ACT REQUIRING A STUDY OF THE OBSTACLES TO MERGING OR CONSOLIDATING MUNICIPAL FIRE DISTRICTS AND FIRE DEPARTMENTS.</p> <p>Committee Reports: <b>PD</b></p>	59
XX 0371	<p><b>Substitute for House Bill No. 6480.</b> AN ACT CONCERNING THE FUNERAL EXPENSES OF CERTAIN VETERANS.</p> <p>Committee Reports: <b>VA</b></p>	239
XX 0372	<p><b>House Bill No. 6427.</b> AN ACT CONCERNING THE ORGANIZATIONAL STRUCTURE AND BYLAWS OF THE MILITIA UNITS.</p> <p>Committee Reports: <b>VA</b></p>	226
XX 0373	<p><b>Substitute for House Bill No. 6552.</b> AN ACT CONCERNING THE RIGHTS OF RESIDENTS IN NURSING HOME FACILITIES TO USE THE TECHNOLOGY OF THEIR CHOICE FOR VIRTUAL CONNECTIONS TO FAMILY, FRIENDS AND OTHER PERSONS. (As amended by House Amendment Schedule "A" (LCO 7497))</p> <p>Committee Reports: <b>AGE</b></p>	173 , 627



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0377	<p style="text-align: center;"><b>Substitute for House Bill No. 6453.</b> AN ACT REQUIRING THE BANKING COMMISSIONER TO CONSIDER THE PERFORMANCE OF CERTAIN BANKS UNDER THE COMMUNITY REINVESTMENT ACT BEFORE APPROVING THE ESTABLISHMENT OF CERTAIN LOAN PRODUCTION OFFICES AND ESTABLISHING A WORKING GROUP TO EXAMINE THE COMMUNITY REINVESTMENT ACT. (As amended by House Amendment Schedule "A" (LCO 6576))</p> <p style="text-align: center;">Committee Reports: <b>BA</b></p>	227 , 634
XX 0379	<p style="text-align: center;"><b>House Bill No. 6203.</b> AN ACT EXEMPTING CERTAIN RECORDS CONCERNING NATIVE AMERICAN CULTURAL KNOWLEDGE FROM PUBLIC DISCLOSURE UNDER THE FREEDOM OF INFORMATION ACT.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	468
XX 0380	<p style="text-align: center;"><b>House Bill No. 6579.</b> AN ACT REVISING CERTAIN STATUTES CONCERNING VOTER REGISTRATION AND ELECTION ADMINISTRATION.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	579
XX 0381	<p style="text-align: center;"><b>House Joint Resolution No. 50.</b> RESOLUTION COMMEMORATING THE TWENTY-SECOND ANNIVERSARY OF THE CONNECTICUT-TAIWAN SISTER-STATE RELATIONSHIP.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	417

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0383	<p><b>House Bill No. 6590.</b> AN ACT PROHIBITING CERTAIN INSURANCE DISCRIMINATION AND ESTABLISHING A TASK FORCE TO STUDY INSURANCE COSTS BORNE BY BUSINESSES LOCATED IN DISTRESSED MUNICIPALITIES. (As amended by House Amendment Schedule "A" (LCO 8006))</p> <p>Committee Reports: <b>INS</b></p>	346 , 635
XX 0384	<p><b>House Bill No. 6625.</b> AN ACT REQUIRING THE INSURANCE COMMISSIONER TO ADOPT REGULATIONS ESTABLISHING CONTINUING EDUCATION REQUIREMENTS FOR PUBLIC ADJUSTERS.</p> <p>Committee Reports: <b>INS</b></p>	350
XX 0385	<p><b>Substitute for House Bill No. 5895.</b> AN ACT ESTABLISHING A TASK FORCE ON THE REDUCTION OF STUDENT LOAN DEBT.</p> <p>Committee Reports: <b>HED</b></p>	149
XX 0386	<p><b>Substitute for House Bill No. 6356.</b> AN ACT ADOPTING THE UNIFORM COMMERCIAL REAL ESTATE RECEIVERSHIP ACT.</p> <p>Committee Reports: <b>JUD</b></p>	469
XX 0387	<p><b>House Bill No. 6378.</b> AN ACT CODIFYING PREVAILING WAGE CONTRACT RATES. (As amended by House Amendment Schedule "A" (LCO 7702))</p> <p>Committee Reports: <b>LAB</b></p>	25 , 631

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0389	<p><b>Substitute for Senate Bill No. 241.</b> AN ACT CONCERNING OVERSIGHT AND TRANSPARENCY AT THE CONNECTICUT PORT AUTHORITY.</p> <p>Committee Reports: <b>TRA, APP</b></p>	658
XX 0390	<p><b>Substitute for Senate Bill No. 705.</b> AN ACT ESTABLISHING AN OFFICE OF PANDEMIC AND PUBLIC HEALTH PREPAREDNESS.</p> <p>Committee Reports: <b>APP</b></p>	659
XX 0391	<p><b>Substitute for Senate Bill No. 818.</b> AN ACT CONCERNING A STUDY OF PERMITTING THE COMMUNITY SPOUSE OF AN INSTITUTIONALIZED MEDICAID RECIPIENT TO RETAIN THE MAXIMUM AMOUNT OF ALLOWABLE ASSETS.</p> <p>Committee Reports: <b>AGE, APP</b></p>	660
XX 0392	<p><b>Substitute for Senate Bill No. 885.</b> AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS FOR GENERAL GOVERNMENT.</p> <p>Committee Reports: <b>APP</b></p>	661
XX 0393	<p><b>Substitute for Senate Bill No. 948.</b> AN ACT CONCERNING THE MODELING OF A PROPOSAL FOR EDUCATION FUNDING IN CONNECTICUT.</p> <p>Committee Reports: <b>ED, APP</b></p>	662
XX 0395	<p><b>Senate Bill No. 1080.</b> AN ACT CONCERNING VARIOUS REVISIONS TO THE TEACHERS' RETIREMENT SYSTEM.</p> <p>Committee Reports: <b>APP</b></p>	666

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0396	<p style="text-align: center;"><b>Senate Bill No. 1081.</b> AN ACT CONCERNING THE INTEREST RATE RELATING TO TEACHERS' RETIREMENT SYSTEM COST-OF-LIVING ALLOWANCES AND RESERVING CERTAIN LOTTERY FUND REVENUE FOR THE CONNECTICUT TEACHERS' RETIREMENT FUND BONDS SPECIAL CAPITAL RESERVE FUND.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	667
XX 0397	<p style="text-align: center;"><b>Substitute for Senate Bill No. 842.</b> AN ACT CONCERNING HEALTH INSURANCE AND HEALTH CARE IN CONNECTICUT.</p> <p style="text-align: center;">Committee Reports: <b>INS, FIN</b></p>	640
XX 0398	<p style="text-align: center;"><b>Substitute for Senate Bill No. 887.</b> AN ACT AUTHORIZING AND ADJUSTING BONDS OF THE STATE FOR CAPITAL IMPROVEMENTS, TRANSPORTATION AND OTHER PURPOSES.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	639
XX 0399	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1077.</b> AN ACT CONCERNING THE DEPARTMENT OF REVENUE SERVICES' RECOMMENDATIONS FOR TAX ADMINISTRATION AND REVISIONS TO THE TAX AND RELATED STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	665
XX 0400	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1094.</b> AN ACT AUTHORIZING BONDS OF THE STATE FOR CTNEXT AND THE INNOVATION PLACE PROGRAM.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	668

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0401	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1095.</b> AN ACT EXPANDING THE ANGEL INVESTOR TAX CREDIT PROGRAM TO SOCIAL EQUITY APPLICANTS.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	669
XX 0402	<p style="text-align: center;"><b>Senate Bill No. 1099.</b> AN ACT AUTHORIZING BONDS OF THE STATE FOR A RESEARCH FACULTY RECRUITMENT AND HIRING PROGRAM BY THE UNIVERSITY OF CONNECTICUT TO ENCOURAGE THE CREATION OF NEW BUSINESS VENTURES.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	670
XX 0403	<p style="text-align: center;"><b>Senate Bill No. 1100.</b> AN ACT CONCERNING THE FAILURE TO FILE FOR CERTAIN GRAND LIST EXEMPTIONS.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	671
XX 0404	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1103.</b> AN ACT CONCERNING EMISSIONS AND DECIBEL LEVEL TESTING AND THE TAXATION OF CERTAIN MOTORCYCLES AND PARTS.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	672
XX 0405	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1104.</b> AN ACT CONCERNING COMMUNITY RESTORATION FUNDS.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	663
XX 0406	<p style="text-align: center;"><b>Senate Bill No. 1107.</b> AN ACT CONCERNING THE TAXATION OF AMBULATORY SURGICAL CENTER SERVICES.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	678

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0408	<p style="text-align: center;"><b>Substitute for House Bill No. 6500.</b> AN ACT CONCERNING SUPPLEMENTAL REVISIONS TO THE STATE'S HEMP PROGRAM STATUTE.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	207
XX 0409	<p style="text-align: center;"><b>House Bill No. 6571.</b> AN ACT CONCERNING THE COMMERCIAL PROPERTY ASSESSED CLEAN ENERGY PROGRAM.</p> <p style="text-align: center;">Committee Reports: <b>ET</b></p>	271
XX 0410	<p style="text-align: center;"><b>Substitute for House Bill No. 6519.</b> AN ACT CONCERNING DATA COLLECTION TO PREVENT MALNUTRITION AMONG SENIOR CITIZENS.</p> <p style="text-align: center;">Committee Reports: <b>HS</b></p>	502
XX 0411	<p style="text-align: center;"><b>House Bill No. 6387.</b> AN ACT CONCERNING INSURANCE DISCRIMINATION AGAINST LIVING ORGAN DONORS AND ESTABLISHING A CHRONIC KIDNEY DISEASE ADVISORY COMMITTEE. (As amended by House Amendment Schedule "A" (LCO 8132))</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	152 , 676
XX 0412	<p style="text-align: center;"><b>House Bill No. 5158.</b> AN ACT CONCERNING BREASTFEEDING IN THE WORKPLACE.</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>	17

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0413	<p><b>Substitute for House Bill No. 6102.</b> AN ACT CONCERNING A SPECIAL TAXING DISTRICT WITHIN THE CITY OF WEST HAVEN. (As amended by House Amendment Schedule "A" (LCO 8156))</p> <p>Committee Reports: <b>PD</b></p>	67 , 674
XX 0414	<p><b>Substitute for House Bill No. 5592.</b> AN ACT REDEFINING "VETERAN" AND ESTABLISHING A QUALIFYING REVIEW BOARD. (As amended by House Amendment Schedule "A" (LCO 8049))</p> <p>Committee Reports: <b>VA</b></p>	255 , 673
XX 0415	<p><b>Substitute for House Bill No. 6229.</b> AN ACT ADDRESSING THE NEEDS OF FOOD-INSECURE STUDENTS AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION. (As amended by House Amendment Schedule "A" (LCO 7999))</p> <p>Committee Reports: <b>HED, HS</b></p>	151 , 675
XX 0416	<p><b>Substitute for House Bill No. 6526.</b> AN ACT CONCERNING ELECTRIC SUPPLIERS. (As amended by House Amendment Schedule "A" (LCO 8034))</p> <p>Committee Reports: <b>ET</b></p>	169 , 677
XX 0424	<p><b>Substitute for House Bill No. 6320.</b> AN ACT CONCERNING THE AUTISM SPECTRUM DISORDER ADVISORY COUNCIL.</p> <p>Committee Reports: <b>HS</b></p>	23

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0425	<p><b>Substitute for House Bill No. 6665.</b> AN ACT CONCERNING THE REMOVAL OF RESTRICTIONS ON OWNERSHIP OR OCCUPANCY OF REAL PROPERTY BASED ON RACE AND ELIMINATION OF THE RACE DESIGNATION ON MARRIAGE LICENSES. (As amended by House Amendment Schedule "A" (LCO 7946))</p> <p>Committee Reports: <b>JUD</b></p>	582 , 683
XX 0426	<p><b>House Bill No. 6380.</b> AN ACT CONCERNING THE DISCLOSURE OF SALARY RANGE FOR A VACANT POSITION. (As amended by House Amendment Schedule "A" (LCO 8329))</p> <p>Committee Reports: <b>LAB, JUD</b></p>	26 , 684
XX 0427	<p><b>Substitute for House Bill No. 6645.</b> AN ACT CONCERNING THE STATE PLAN OF CONSERVATION AND DEVELOPMENT. (As amended by House Amendment Schedule "A" (LCO 7953))</p> <p>Committee Reports: <b>PD</b></p>	549 , 686
XX 0430	<p><b>Substitute for House Bill No. 6602.</b> AN ACT CONCERNING THIRD-PARTY DELIVERY SERVICES FOR RESTAURANTS. (As amended by House Amendment Schedule "A" (LCO 8429))</p> <p>Committee Reports: <b>CE, APP</b></p>	245 , 692
XX 0431	<p><b>Substitute for House Bill No. 6626.</b> AN ACT CONCERNING REQUIRED HEALTH INSURANCE COVERAGE FOR BREAST HEALTH BENEFITS. (As amended by House Amendment Schedule "A" (LCO 7698))</p> <p>Committee Reports: <b>INS, APP</b></p>	351 , 693



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0432	<p><b>Substitute for House Bill No. 6633.</b> AN ACT RESTRUCTURING UNEMPLOYMENT INSURANCE BENEFITS AND IMPROVING FUND SOLVENCY. (As amended by House Amendment Schedule "A" (LCO 8449))</p> <p>Committee Reports: <b>FIN</b></p>	653 , 695
XX 0433	<p><b>House Bill No. 6657.</b> AN ACT CONCERNING HUMAN TRAFFICKING. (As amended by House Amendment Schedules "A" (LCO 8465), "B" (LCO 8397))</p> <p>Committee Reports: <b>JUD</b></p>	479 , 694
XX 0434	<p><b>House Bill No. 5656.</b> AN ACT DESIGNATING PIZZA AS THE STATE FOOD.</p> <p>Committee Reports: <b>GAE</b></p>	467
XX 0435	<p><b>Substitute for House Bill No. 6110.</b> AN ACT CONCERNING ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS AND ONLINE SALES AND SHIPMENT. (As amended by House Amendment Schedules "A" (LCO 8368), "B" (LCO 8467))</p> <p>Committee Reports: <b>KID</b></p>	150 , 687
XX 0436	<p><b>House Bill No. 6588.</b> AN ACT CONCERNING MENTAL HEALTH CARE AND SUBSTANCE ABUSE SERVICES. (As amended by House Amendment Schedule "A" (LCO 8402))</p> <p>Committee Reports: <b>INS</b></p>	344 , 691
XX 0437	<p><b>Substitute for House Bill No. 6491.</b> AN ACT CONCERNING ELECTRONIC DEFENSE WEAPONS. (As amended by House Amendment Schedule "A" (LCO 8370))</p> <p>Committee Reports: <b>JUD</b></p>	575 , 690

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0438	<p><b>Substitute for House Bill No. 6477.</b> AN ACT CONCERNING VOLUNTEER FIRE DEPARTMENTS AND AMBULANCE COMPANIES AND THE DEFINITION OF EMPLOYER UNDER THE STATE OCCUPATIONAL SAFETY AND HEALTH ACT.</p> <p>Committee Reports: <b>LAB</b></p>	388
XX 0439	<p><b>Substitute for House Bill No. 6106.</b> AN ACT CONCERNING THE PROPERTY TAX EXEMPTION FOR CERTAIN RENEWABLE ENERGY SOURCES AND NONRESIDENTIAL HYDROPOWER FACILITIES.</p> <p>Committee Reports: <b>PD</b></p>	69
XX 0440	<p><b>Substitute for House Bill No. 6302.</b> AN ACT STUDYING THE CONSOLIDATION OF PUBLIC SAFETY ANSWERING POINTS. (As amended by House Amendment Schedule "A" (LCO 8407))</p> <p>Committee Reports: <b>PS</b></p>	381 , 688
XX 0441	<p><b>Substitute for House Bill No. 6355.</b> AN ACT CONCERNING RISK PROTECTION ORDERS OR WARRANTS AND DISQUALIFIERS FOR FIREARM PERMITS AND ELIGIBILITY CERTIFICATES. (As amended by House Amendment Schedule "A" (LCO 8427))</p> <p>Committee Reports: <b>JUD</b></p>	573 , 689
XX 0442	<p><b>House Bill No. 5726.</b> AN ACT CONCERNING THE SEIZURE OF ALL-TERRAIN VEHICLES.</p> <p>Committee Reports: <b>TRA</b></p>	411

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0443	<p><b>Substitute for House Bill No. 6483.</b> AN ACT CONCERNING THE ENROLLMENT OF CHILDREN OF MEMBERS OF THE ARMED FORCES IN PUBLIC SCHOOLS AND THE ESTABLISHMENT OF A PURPLE STAR SCHOOL PROGRAM. (As amended by House Amendment Schedule "A" (LCO 8145))</p> <p>Committee Reports: <b>VA, APP</b></p>	267 , 704
XX 0444	<p><b>Substitute for House Bill No. 6548.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE JURY SELECTION TASK FORCE. (As amended by House Amendment Schedule "A" (LCO 8781))</p> <p>Committee Reports: <b>JUD, APP</b></p>	577 , 706
XX 0445	<p><b>Substitute for House Bill No. 6594.</b> AN ACT CONCERNING THE CRIMINAL JUSTICE PROCESS. (As amended by House Amendment Schedule "A" (LCO 8789))</p> <p>Committee Reports: <b>JUD, APP</b></p>	580 , 707
XX 0446	<p><b>Substitute for House Bill No. 6485.</b> AN ACT CONCERNING THE CONNECTICUT HYDROGEN AND ELECTRIC AUTOMOBILE PURCHASE REBATE.</p> <p>Committee Reports: <b>TRA, APP</b></p>	124
XX 0447	<p><b>Substitute for House Bill No. 5307.</b> AN ACT CONCERNING PRICE GOUGING. (As amended by House Amendment Schedule "A" (LCO 8806))</p> <p>Committee Reports: <b>GL, JUD, APP</b></p>	3 , 628 , 697

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0448	<p style="text-align: center;"><b>Substitute for House Bill No. 6417.</b> AN ACT REQUIRING BACKGROUND CHECKS FOR CERTAIN EMPLOYEES OF YOUTH CAMPS AND YOUTH SPORTS COACHES, TRAINERS AND INSTRUCTORS. (As amended by House Amendment Schedule "A" (LCO 8825))</p> <p style="text-align: center;">Committee Reports: <b>KID, APP</b></p>	157 , 701
XX 0449	<p style="text-align: center;"><b>House Bill No. 5610.</b> AN ACT REQUIRING A STUDY BY THE CONNECTICUT HIGHER EDUCATION SUPPLEMENTAL LOAN AUTHORITY, ESTABLISHING A WORKING GROUP TO STUDY CERTAIN ISSUES CONCERNING FINANCING FOR POST-SECONDARY EDUCATION AND ESTABLISHING THE ALLIANCE DISTRICT TEACHER LOAN SUBSIDY PROGRAM. (As amended by House Amendment Schedule "A" (LCO 8341))</p> <p style="text-align: center;">Committee Reports: <b>BA</b></p>	64 , 698
XX 0450	<p style="text-align: center;"><b>Substitute for House Bill No. 6495.</b> AN ACT CONCERNING EQUITY, FAIR LENDING AND THE BANKING COMMISSIONER'S AUTHORITY TO PERMIT INDIVIDUALS TO ENGAGE IN CERTAIN LICENSED OR REGISTERED ACTIVITIES FROM A LOCATION OTHER THAN A LICENSED OFFICE. (As amended by House Amendment Schedule "A" (LCO 8631))</p> <p style="text-align: center;">Committee Reports: <b>BA, APP</b></p>	229 , 705
XX 0451	<p style="text-align: center;"><b>Substitute for House Bill No. 6112.</b> AN ACT REQUIRING A SURVEY OF COURT-INVOLVED YOUTHS. (As amended by House Amendment Schedule "A" (LCO 8375))</p> <p style="text-align: center;">Committee Reports: <b>KID</b></p>	20 , 700

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XX 0452	<p><b>Substitute for House Bill No. 6606.</b> AN ACT CONCERNING ECONOMIC DEVELOPMENT IN DISTRESSED MUNICIPALITIES AND THE RENOVATION OF HISTORIC MIXED-USE BUILDINGS. (As amended by House Amendment Schedule "A" (LCO 8804))</p> <p>Committee Reports: CE</p>	347 , 708
XX 0453	<p><b>Substitute for House Bill No. 6113.</b> AN ACT REQUIRING THE PROVISION OF INFORMATION CONCERNING CHILD SEXUAL ABUSE.</p> <p>Committee Reports: KID</p>	21
XX 0454	<p><b>House Bill No. 6629.</b> AN ACT CONCERNING THE COLLECTION AND REMITTANCE OF THE E 9-1-1 FEE BY MARKETPLACE FACILITATORS.</p> <p>Committee Reports: FIN</p>	651
XX 0455	<p><b>House Bill No. 6580.</b> AN ACT CONCERNING AGRICULTURAL EDUCATION PROGRAMS.</p> <p>Committee Reports: HED</p>	177
XX 0456	<p><b>House Bill No. 6466.</b> AN ACT CONCERNING PROPERTY THAT IS EXEMPT FROM A JUDGMENT CREDITOR. (As amended by House Amendment Schedule "A" (LCO 8201))</p> <p>Committee Reports: JUD</p>	574 , 703

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0457	<p><b>House Bill No. 6420.</b> AN ACT CONCERNING THE PROPERTY TAX EXEMPTION FOR CERTAIN MUNICIPAL VOLUNTEERS. (As amended by House Amendment Schedule "A" (LCO 8690))</p> <p>Committee Reports: <b>PD</b></p>	57,702
XX 0458	<p><b>Substitute for House Bill No. 5011.</b> AN ACT CONCERNING THE COPYING OF PUBLIC RECORDS UNDER THE FREEDOM OF INFORMATION ACT WITH A HAND-HELD SCANNER. (As amended by House Amendment Schedule "A" (LCO 8829))</p> <p>Committee Reports: <b>GAE, PD</b></p>	465,696
XX 0459	<p><b>House Bill No. 6038.</b> AN ACT CONCERNING THE PROMOTION OF LOTTERY WINNINGS.</p> <p>Committee Reports: <b>PS</b></p>	380
XX 0460	<p><b>House Bill No. 5420.</b> AN ACT CONCERNING DRIVER RESPONSIBILITY AT INOPERATIVE TRAFFIC CONTROL SIGNALS.</p> <p>Committee Reports: <b>TRA</b></p>	408
XX 0461	<p><b>House Bill No. 5737.</b> AN ACT ESTABLISHING A VETERANS AND MILITARY TOURISM TRAIL. (As amended by House Amendment Schedule "A" (LCO 8151))</p> <p>Committee Reports: <b>VA</b></p>	199,699

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XX 0465	<p style="text-align: center;"><b>Substitute for House Bill No. 6501.</b> AN ACT CONCERNING THE STREAMLINING OF CERTAIN PROGRAMS OF THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	208
XX 0466	<p style="text-align: center;"><b>Substitute for House Bill No. 6634.</b> AN ACT CONCERNING ESSENTIAL SUPPORT PERSONS AND A STATE-WIDE VISITATION POLICY FOR RESIDENTS OF LONG-TERM CARE FACILITIES.</p> <p style="text-align: center;">Committee Reports: <b>HS</b></p>	506
XX 0467	<p style="text-align: center;"><b>Substitute for House Bill No. 6494.</b> AN ACT CONCERNING THE DOWN PAYMENT ASSISTANCE PROGRAM, AFFORDABILITY INCENTIVE ZONES AND BONDS OF BOARD MEMBERS AND OTHER EMPLOYEES OF THE CONNECTICUT HOUSING FINANCE AUTHORITY. (As amended by House Amendment Schedule "A" (LCO 8509))</p> <p style="text-align: center;">Committee Reports: <b>BA, HSG</b></p>	242 , 711
XX 0468	<p style="text-align: center;"><b>Substitute for House Bill No. 5429.</b> AN ACT CONCERNING PEDESTRIAN SAFETY, THE VISION ZERO COUNCIL, SPEED LIMITS IN MUNICIPALITIES, FINES AND CHARGES FOR CERTAIN VIOLATIONS AND THE GREENWAYS COMMEMORATIVE ACCOUNT. (As amended by House Amendment Schedule "A" (LCO 8622))</p> <p style="text-align: center;">Committee Reports: <b>TRA, JUD, FIN</b></p>	83 , 710

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XX 0469	<p style="text-align: center;"><b>Substitute for House Bill No. 6463.</b> AN ACT CONCERNING THE DEPARTMENT OF CORRECTION, A REENTRY EMPLOYMENT ADVISORY COMMITTEE, PUBLIC SAFETY COMMITTEES IN MUNICIPALITIES WHERE A CORRECTIONAL FACILITY IS LOCATED, THE DISCLOSURE OF RECORDS, THE PROTECTION OF PERSONAL DATA RELATING TO AN EMPLOYEE OF THE DEPARTMENT OF CORRECTION AND THE PROVISION OF DEBIT CARDS TO INCARCERATED PERSONS AT THE TIME OF RELEASE.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	595
XX 0470	<p style="text-align: center;"><b>Substitute for House Bill No. 6534.</b> AN ACT CONCERNING EMERGENCY ACTION PLANS FOR INTERSCHOLASTIC AND INTRAMURAL ATHLETIC EVENTS.</p> <p style="text-align: center;">Committee Reports: <b>ED</b></p>	243
XX 0471	<p style="text-align: center;"><b>House Bill No. 6492.</b> AN ACT CONCERNING EDUCATION AND TRAINING IN EXERTIONAL HEAT ILLNESS FOR COACHES, PARENTS, GUARDIANS AND STUDENTS.</p> <p style="text-align: center;">Committee Reports: <b>PH, APP</b></p>	241
XX 0472	<p style="text-align: center;"><b>Substitute for House Bill No. 6637.</b> AN ACT CONCERNING A MENTAL HEALTH BILL OF RIGHTS FOR DEAF, DEAFBLIND AND HARD OF HEARING PERSONS. (As amended by House Amendment Schedule "A" (LCO 8013))</p> <p style="text-align: center;">Committee Reports: <b>HS</b></p>	509 , 712



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X 0474	<p><b>Substitute for House Bill No. 6621.</b> AN ACT CONCERNING ASSORTED REVISIONS AND ADDITIONS TO THE EDUCATION STATUTES. (As amended by House Amendment Schedule "A" (LCO 8974))</p> <p>Committee Reports: <b>ED</b></p>	393 , 717
X 0475	<p><b>Substitute for House Bill No. 6391.</b> AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING THE GENERAL STATUTES. (As amended by House Amendment Schedule "A" (LCO 6616))</p> <p>Committee Reports: <b>INS</b></p>	338 , 718
X 0476	<p><b>Substitute for House Bill No. 6607.</b> AN ACT INCENTIVIZING THE ADOPTION OF CYBERSECURITY STANDARDS FOR BUSINESSES. (As amended by House Amendment Schedule "A" (LCO 8970))</p> <p>Committee Reports: <b>CE, JUD</b></p>	598 , 714
X 0477	<p><b>Substitute for House Bill No. 6107.</b> AN ACT CONCERNING THE ZONING ENABLING ACT, ACCESSORY APARTMENTS, TRAINING FOR CERTAIN LAND USE OFFICIALS, MUNICIPAL AFFORDABLE HOUSING PLANS AND A COMMISSION ON CONNECTICUT'S DEVELOPMENT AND FUTURE. (As amended by House Amendment Schedule "A" (LCO 8977))</p> <p>Committee Reports: <b>PD</b></p>	541 , 716

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X 0478	<p style="text-align: center;"><b>House Bill No. 6640.</b> AN ACT CONCERNING THE CEDAR HILLS INFRASTRUCTURE IMPROVEMENT DISTRICT. (As amended by House Amendment Schedule "A" (LCO 8610))</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	546 , 715
X 0479	<p style="text-align: center;"><b>Substitute for House Bill No. 6510.</b> AN ACT REQUIRING THE PROVISION OF INFORMATION CONCERNING CHILDREN'S BEHAVIORAL AND MENTAL HEALTH RESOURCES IN HOSPITAL EMERGENCY DEPARTMENTS AND SCHOOLS. (As amended by House Amendment Schedule "A" (LCO 8642))</p> <p style="text-align: center;">Committee Reports: <b>KID, PH</b></p>	165 , 713

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XX 0048	<p style="text-align: center;"><b>Substitute for Senate Bill No. 262.</b> AN ACT REQUIRING MANUFACTURERS OF BRAND NAME PRESCRIPTION DRUGS TO PROVIDE SAMPLES OF SUCH DRUGS TO MANUFACTURERS OF GENERIC PRESCRIPTION DRUGS.</p> <p style="text-align: center;">Committee Reports: <b>GL, JUD, APP</b></p>	12
XX 0050	<p style="text-align: center;"><b>Substitute for Senate Bill No. 266.</b> AN ACT CONCERNING NEW HOME CONSTRUCTION CONTRACTORS, HOME IMPROVEMENT CONTRACTORS, TRADE APPRENTICESHIPS AND LOCKSMITHS.</p> <p style="text-align: center;">Committee Reports: <b>GL, JUD</b></p>	14

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XX 0058	<p style="text-align: center;"><b>Senate Bill No. 702.</b> AN ACT CONCERNING A PROGRAM TO PROVIDE FREE SWIMMING LESSONS TO INDIVIDUALS UNDER THE AGE OF EIGHTEEN.</p> <p style="text-align: center;">Committee Reports: <b>KID, APP</b></p>	35
XX 0059	<p style="text-align: center;"><b>Senate Bill No. 763.</b> AN ACT REQUIRING DRIVERS OF PARATRANSIT VEHICLES TO REPORT SUSPECTED ABUSE, NEGLECT, EXPLOITATION OR ABANDONMENT OF ELDERLY PERSONS.</p> <p style="text-align: center;">Committee Reports: <b>HS, JUD</b></p>	36
XX 0114	<p style="text-align: center;"><b>Substitute for Senate Bill No. 326.</b> AN ACT CONCERNING THE SALE OF CERTAIN ELECTRONIC NICOTINE DELIVERY SYSTEMS, VAPOR PRODUCTS, CIGARETTES AND TOBACCO PRODUCTS.</p> <p style="text-align: center;">Committee Reports: <b>PH, FIN</b></p>	98 , 682
XX 0118	<p style="text-align: center;"><b>Substitute for Senate Bill No. 764.</b> AN ACT CONCERNING MEDICAID PROVIDERS.</p> <p style="text-align: center;">Committee Reports: <b>HS, APP</b></p>	109
XX 0130	<p style="text-align: center;"><b>Substitute for Senate Bill No. 910.</b> AN ACT EXPANDING MEDICAID COVERAGE FOR POST-PARTUM CARE TO TWELVE MONTHS AFTER A MEDICAID BENEFICIARY GIVES BIRTH TO A CHILD.</p> <p style="text-align: center;">Committee Reports: <b>HS, APP</b></p>	130
0136	<p style="text-align: center;"><b>Substitute for Senate Bill No. 356.</b> AN ACT ESTABLISHING AN ENERGY EFFICIENCY RETROFIT GRANT PROGRAM FOR AFFORDABLE HOUSING.</p> <p style="text-align: center;">Committee Reports: <b>HSG, APP</b></p>	142

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0145	<p><b>Senate Bill No. 711.</b> AN ACT CONCERNING COVID-19 RELIEF FOR SMALL BUSINESSES AND REQUIRING FEDERAL REGULATORY ANALYSIS FOR PROPOSED STATE REGULATIONS. (As amended by Senate Amendment Schedule "A" (LCO 8236))</p> <p>Committee Reports: <b>CE, FIN</b></p>	183
XX 0181	<p><b>Senate Bill No. 945.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE DEPARTMENT OF EDUCATION.</p> <p>Committee Reports: <b>ED, JUD</b></p>	290
XX 0201	<p><b>Senate Bill No. 1011.</b> AN ACT CONCERNING THE USE OF OPIOID ANTAGONISTS AND EPINEPHRINE CARTRIDGE INJECTORS BY POLICE OFFICERS.</p> <p>Committee Reports: <b>PS, APP</b></p>	295
XX 0221	<p><b>Substitute for Senate Bill No. 693.</b> AN ACT CONCERNING CHANGES TO STATUTES CONCERNING HEALTH CLUB CONTRACTS AND THE AUTOMOBILE LEMON LAW.</p> <p>Committee Reports: <b>GL, JUD</b></p>	355
XX 0222	<p><b>Substitute for Senate Bill No. 893.</b> AN ACT CONCERNING CONSUMER PRIVACY.</p> <p>Committee Reports: <b>GL, JUD, APP</b></p>	360
XX 0227	<p><b>Substitute for Senate Bill No. 881.</b> AN ACT CONCERNING WORKFORCE DEVELOPMENT.</p> <p>Committee Reports: <b>HED, ED</b></p>	327 , 679

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0229	<p style="text-align: center;"><b>Senate Bill No. 844.</b> AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING VALUE-ADDED PRODUCTS AND SERVICES AND PROHIBITED INSURANCE PRACTICES.</p> <p style="text-align: center;">Committee Reports: <b>INS, JUD</b></p>	357
XX 0231	<p style="text-align: center;"><b>Senate Bill No. 1007.</b> AN ACT REQUIRING HEALTH INSURANCE AND MEDICAID COVERAGE FOR THE TREATMENT OF SEVERE OBESITY.</p> <p style="text-align: center;">Committee Reports: <b>INS, APP</b></p>	364
XX 0239	<p style="text-align: center;"><b>Senate Bill No. 1047.</b> AN ACT CONCERNING INSURANCE AND CLIMATE CHANGE.</p> <p style="text-align: center;">Committee Reports: <b>INS, APP</b></p>	372
XX 0252	<p style="text-align: center;"><b>Substitute for Senate Bill No. 845.</b> AN ACT CONCERNING THE STATE FIRE PREVENTION AND FIRE SAFETY CODES, MEMBERSHIP OF THE CODE TRAINING AND EDUCATION BOARD OF CONTROL, APPOINTMENT OF A TEMPORARY FIRE MARSHAL AND REPORTS FILED AFTER A FIRE, EXPLOSION OR OTHER FIRE EMERGENCY.</p> <p style="text-align: center;">Committee Reports: <b>PS, JUD</b></p>	399
XX 0260	<p style="text-align: center;"><b>Senate Bill No. 576.</b> AN ACT CONCERNING THE EXPANSION OF PASSENGER RAIL SERVICE ON THE WATERBURY BRANCH OF THE METRO-NORTH COMMUTER RAILROAD.</p> <p style="text-align: center;">Committee Reports: <b>TRA, APP</b></p>	420

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XX 0268	<p style="text-align: center;"><b>Senate Bill No. 660.</b> AN ACT EXPANDING WORKERS' COMPENSATION BENEFITS FOR CERTAIN MENTAL OR EMOTIONAL IMPAIRMENTS SUFFERED BY HEALTH CARE PROVIDERS IN CONNECTION WITH COVID-19.</p> <p style="text-align: center;">Committee Reports: <b>LAB, APP</b></p>	446
XX 0279	<p style="text-align: center;"><b>Substitute for Senate Bill No. 683.</b> AN ACT CONCERNING HOSPITAL BILLING AND COLLECTION EFFORTS BY HOSPITALS AND COLLECTION AGENCIES.</p> <p style="text-align: center;">Committee Reports: <b>PH, APP</b></p>	447
XX 0281	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1030.</b> AN ACT CONCERNING LONG-TERM CARE FACILITIES.</p> <p style="text-align: center;">Committee Reports: <b>PH, APP</b></p>	457
0297	<p style="text-align: center;"><b>Substitute for Senate Bill No. 288.</b> AN ACT CONCERNING INDOOR AIR QUALITY IN SCHOOLS.</p> <p style="text-align: center;">Committee Reports: <b>PH, ED</b></p>	483
XX 0302	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1074.</b> AN ACT CONCERNING VARIOUS PROVISIONS RELATED TO GOVERNMENT ADMINISTRATION AND COVID-19.</p> <p style="text-align: center;">Committee Reports: <b>GAE, APP</b></p>	525
XX 0306	<p style="text-align: center;"><b>Senate Bill No. 956.</b> AN ACT PROVIDING MEDICAL ASSISTANCE TO CERTAIN INDIVIDUALS REGARDLESS OF IMMIGRATION STATUS.</p> <p style="text-align: center;">Committee Reports: <b>HS, APP</b></p>	516

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XX 0323	<p style="text-align: center;"><b>Substitute for Senate Bill No. 870.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE OFFICE OF POLICY AND MANAGEMENT.</p> <p style="text-align: center;">Committee Reports: <b>PD, JUD</b></p>	556
XX 0329	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1064.</b> AN ACT CONCERNING A WAIVER OF INTEREST ON PROPERTY TAX PAYMENTS FOR CERTAIN REAL AND PERSONAL PROPERTY AND THE INTEREST RATE FOR CERTAIN TAXES AND ASSESSMENTS.</p> <p style="text-align: center;">Committee Reports: <b>PD, APP</b></p>	564
XX 0331	<p style="text-align: center;"><b>Substitute for Senate Bill No. 238.</b> AN ACT INCREASING OVERSIGHT OF MERGERS AND ACQUISITIONS OF GROUP PRACTICES.</p> <p style="text-align: center;">Committee Reports: <b>PH, APP</b></p>	553
0348	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1059.</b> AN ACT CONCERNING THE OFFICE OF THE CORRECTION OMBUDS, THE USE OF ISOLATED CONFINEMENT, SECLUSION AND RESTRAINTS, SOCIAL CONTACTS FOR INCARCERATED PERSONS AND TRAINING AND WORKERS' COMPENSATION BENEFITS FOR CORRECTION OFFICERS.</p> <p style="text-align: center;">Committee Reports: <b>JUD, APP</b></p>	616

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**XX 0417** **97**

**House Joint Resolution No. 59.**  
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TO THE STATE CONSTITUTION TO ALLOW  
FOR EARLY VOTING.

Committee Reports: **GAE**

**XX 0421**

**House Joint Resolution No. 371.**  
RESOLUTION ADOPTING THE STATE PLAN  
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**Substitute for House Joint Resolution No. 58.**  
RESOLUTION PROPOSING A STATE  
CONSTITUTIONAL AMENDMENT TO ALLOW  
NO-EXCUSE ABSENTEE VOTING.

Committee Reports: **GAE**

**0480**

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**Senate Resolution No. 9.** RESOLUTION  
PROPOSING APPROVAL OF A TENTATIVE  
AGREEMENT BETWEEN THE STATE OF  
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STATE EMPLOYEES ASSOCIATION (P-3B  
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