

State of Connecticut



SENATE

CALENDAR

Friday, May 21, 2021

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the Senate.)
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| XX 0343 | <p style="text-align: center;">Substitute for Senate Bill No. 1093. AN ACT CONCERNING CIVILIAN POLICE REVIEW BOARDS, SECURITY GUARDS, BODY-WORN RECORDING EQUIPMENT AND SEARCHES BY POLICE.</p> <p style="text-align: center;">Committee Reports: JUD</p> | 593 |
| XX 0344 | <p style="text-align: center;">Substitute for Senate Bill No. 939. AN ACT CONCERNING THE CIVIL LIABILITY OF A PHYSICIAN WHO ASSISTS A SWAT TEAM AND AN ARCHITECT WHO EVALUATES SAFETY ELEMENTS IN THE AFTERMATH OF A MAJOR DISASTER OR EMERGENCY.</p> <p style="text-align: center;">Committee Reports: JUD</p> | 609 |
| XX 0346 | <p style="text-align: center;">Senate Bill No. 1092. AN ACT CONCERNING A STUDY OF THE STATE'S CIVIL LAWS.</p> <p style="text-align: center;">Committee Reports: JUD</p> | 618 |
| XX 0347 | <p style="text-align: center;">Senate Bill No. 940. AN ACT CONCERNING STATE AGENCY COMPLIANCE WITH PROBATE COURT ORDERS.</p> <p style="text-align: center;">Committee Reports: JUD</p> | 610 |
| XX 0353 | <p style="text-align: center;">Substitute for Senate Bill No. 978. AN ACT CONCERNING PAROLE OPPORTUNITIES FOR INDIVIDUALS SERVING LENGTHY SENTENCES FOR CRIMES COMMITTED BEFORE THE INDIVIDUAL TURNED TWENTY-ONE YEARS OF AGE.</p> <p style="text-align: center;">Committee Reports: JUD</p> | 611 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
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| XX 0359 | <p>House Bill No. 5614. AN ACT ESTABLISHING A COMMISSION ON THE DISPARATE IMPACT OF COVID-19. (As amended by House Amendment Schedule "A" (LCO 7501))</p> <p>Committee Reports: CE</p> | 146 , 621 |
| XX 0360 | <p>House Bill No. 6121. AN ACT CONCERNING A WORKFORCE DEVELOPMENT PIPELINE FOR PERSONS WITH DISABILITIES. (As amended by House Amendment Schedule "A" (LCO 7517))</p> <p>Committee Reports: CE</p> | 224 , 622 |
| XX 0362 | <p>Substitute for House Bill No. 6503. AN ACT CONCERNING THE SITING OF ANAEROBIC DIGESTION FACILITIES ON FARMS AND THE EXPANDED USE AND ESTABLISHMENT OF CERTAIN COMPOST FACILITIES AND STANDARDS. (As amended by House Amendment Schedule "A" (LCO 7441))</p> <p>Committee Reports: ENV</p> | 528 , 625 |
| XX 0364 | <p>Substitute for House Bill No. 6318. AN ACT CONCERNING SERVICE ANIMALS.</p> <p>Committee Reports: HS, LAB</p> | 119 |
| XX 0365 | <p>Substitute for House Bill No. 6433. AN ACT CONCERNING WALK-THROUGHS OF RENTAL PROPERTY PRIOR TO OCCUPANCY AND LATE RENTAL PAYMENTS. (As amended by House Amendment Schedule "A" (LCO 7531))</p> <p>Committee Reports: HSG</p> | 135 , 624 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
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| XX 0366 | <p style="text-align: center;">Substitute for House Bill No. 6408. AN ACT REQUIRING HOUSING AUTHORITIES TO PROVIDE VOTER REGISTRATION APPLICATIONS TO PROSPECTIVE TENANTS. (As amended by House Amendment Schedule "A" (LCO 7530))</p> <p style="text-align: center;">Committee Reports: HSG</p> | 156 , 623 |
| XX 0367 | <p style="text-align: center;">Substitute for House Bill No. 6529. AN ACT CONCERNING HOUSING AUTHORITIES. (As amended by House Amendment Schedule "A" (LCO 7529))</p> <p style="text-align: center;">Committee Reports: HSG</p> | 171 , 626 |
| XX 0369 | <p style="text-align: center;">House Bill No. 6538. AN ACT MAKING REVISIONS TO THE COMMON INTEREST OWNERSHIP ACT.</p> <p style="text-align: center;">Committee Reports: JUD</p> | 473 |
| XX 0370 | <p style="text-align: center;">Substitute for House Bill No. 6422. AN ACT REQUIRING A STUDY OF THE OBSTACLES TO MERGING OR CONSOLIDATING MUNICIPAL FIRE DISTRICTS AND FIRE DEPARTMENTS.</p> <p style="text-align: center;">Committee Reports: PD</p> | 59 |
| XX 0371 | <p style="text-align: center;">Substitute for House Bill No. 6480. AN ACT CONCERNING THE FUNERAL EXPENSES OF CERTAIN VETERANS.</p> <p style="text-align: center;">Committee Reports: VA</p> | 239 |
| XX 0372 | <p style="text-align: center;">House Bill No. 6427. AN ACT CONCERNING THE ORGANIZATIONAL STRUCTURE AND BYLAWS OF THE MILITIA UNITS.</p> <p style="text-align: center;">Committee Reports: VA</p> | 226 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
|----------------|---|-----------------|
| XX 0373 | <p style="text-align: center;">Substitute for House Bill No. 6552. AN ACT CONCERNING THE RIGHTS OF RESIDENTS IN NURSING HOME FACILITIES TO USE THE TECHNOLOGY OF THEIR CHOICE FOR VIRTUAL CONNECTIONS TO FAMILY, FRIENDS AND OTHER PERSONS. (As amended by House Amendment Schedule "A" (LCO 7497))</p> <p style="text-align: center;">Committee Reports: AGE</p> | 173 , 627 |
| XX 0377 | <p style="text-align: center;">Substitute for House Bill No. 6453. AN ACT REQUIRING THE BANKING COMMISSIONER TO CONSIDER THE PERFORMANCE OF CERTAIN BANKS UNDER THE COMMUNITY REINVESTMENT ACT BEFORE APPROVING THE ESTABLISHMENT OF CERTAIN LOAN PRODUCTION OFFICES AND ESTABLISHING A WORKING GROUP TO EXAMINE THE COMMUNITY REINVESTMENT ACT. (As amended by House Amendment Schedule "A" (LCO 6576))</p> <p style="text-align: center;">Committee Reports: BA</p> | 227 , 634 |
| XX 0379 | <p style="text-align: center;">House Bill No. 6203. AN ACT EXEMPTING CERTAIN RECORDS CONCERNING NATIVE AMERICAN CULTURAL KNOWLEDGE FROM PUBLIC DISCLOSURE UNDER THE FREEDOM OF INFORMATION ACT.</p> <p style="text-align: center;">Committee Reports: GAE</p> | 468 |
| XX 0380 | <p style="text-align: center;">House Bill No. 6579. AN ACT REVISING CERTAIN STATUTES CONCERNING VOTER REGISTRATION AND ELECTION ADMINISTRATION.</p> <p style="text-align: center;">Committee Reports: GAE</p> | 579 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
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| XX 0381 | <p>House Joint Resolution No. 50. RESOLUTION COMMEMORATING THE TWENTY-SECOND ANNIVERSARY OF THE CONNECTICUT-TAIWAN SISTER-STATE RELATIONSHIP.</p> <p>Committee Reports: GAE</p> | 417 |
| XX 0382 | <p>Substitute for House Bill No. 6389. AN ACT CONCERNING EXPLANATIONS OF BENEFITS. (As amended by House Amendment Schedule "A" (LCO 6771))</p> <p>Committee Reports: INS</p> | 382 , 633 |
| XX 0383 | <p>House Bill No. 6590. AN ACT PROHIBITING CERTAIN INSURANCE DISCRIMINATION AND ESTABLISHING A TASK FORCE TO STUDY INSURANCE COSTS BORNE BY BUSINESSES LOCATED IN DISTRESSED MUNICIPALITIES. (As amended by House Amendment Schedule "A" (LCO 8006))</p> <p>Committee Reports: INS</p> | 346 , 635 |
| XX 0384 | <p>House Bill No. 6625. AN ACT REQUIRING THE INSURANCE COMMISSIONER TO ADOPT REGULATIONS ESTABLISHING CONTINUING EDUCATION REQUIREMENTS FOR PUBLIC ADJUSTERS.</p> <p>Committee Reports: INS</p> | 350 |
| XX 0385 | <p>Substitute for House Bill No. 5895. AN ACT ESTABLISHING A TASK FORCE ON THE REDUCTION OF STUDENT LOAN DEBT.</p> <p>Committee Reports: HED</p> | 149 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
|----------------|--|-----------------|
| XX 0386 | <p>Substitute for House Bill No. 6356. AN ACT ADOPTING THE UNIFORM COMMERCIAL REAL ESTATE RECEIVERSHIP ACT.</p> <p>Committee Reports: JUD</p> | 469 |
| XX 0387 | <p>House Bill No. 6378. AN ACT CODIFYING PREVAILING WAGE CONTRACT RATES. (As amended by House Amendment Schedule "A" (LCO 7702))</p> <p>Committee Reports: LAB</p> | 25 , 631 |
| XX 0388 | <p>House Bill No. 6105. AN ACT CONCERNING ACCESS TO ORIGINAL BIRTH CERTIFICATES BY ADULT ADOPTED PERSONS. (As amended by House Amendment Schedule "A" (LCO 7098))</p> <p>Committee Reports: PD</p> | 49 , 630 |
| XX 0389 | <p>Substitute for Senate Bill No. 241. AN ACT CONCERNING OVERSIGHT AND TRANSPARENCY AT THE CONNECTICUT PORT AUTHORITY.</p> <p>Committee Reports: TRA, APP</p> | 658 |
| XX 0390 | <p>Substitute for Senate Bill No. 705. AN ACT ESTABLISHING AN OFFICE OF PANDEMIC AND PUBLIC HEALTH PREPAREDNESS.</p> <p>Committee Reports: APP</p> | 659 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
|----------------|---|-----------------|
| XX 0391 | <p style="text-align: center;">Substitute for Senate Bill No. 818. AN ACT CONCERNING A STUDY OF PERMITTING THE COMMUNITY SPOUSE OF AN INSTITUTIONALIZED MEDICAID RECIPIENT TO RETAIN THE MAXIMUM AMOUNT OF ALLOWABLE ASSETS.</p> <p style="text-align: center;">Committee Reports: AGE, APP</p> | 660 |
| XX 0392 | <p style="text-align: center;">Substitute for Senate Bill No. 885. AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS FOR GENERAL GOVERNMENT.</p> <p style="text-align: center;">Committee Reports: APP</p> | 661 |
| XX 0393 | <p style="text-align: center;">Substitute for Senate Bill No. 948. AN ACT CONCERNING THE MODELING OF A PROPOSAL FOR EDUCATION FUNDING IN CONNECTICUT.</p> <p style="text-align: center;">Committee Reports: ED, APP</p> | 662 |
| XX 0395 | <p style="text-align: center;">Senate Bill No. 1080. AN ACT CONCERNING VARIOUS REVISIONS TO THE TEACHERS' RETIREMENT SYSTEM.</p> <p style="text-align: center;">Committee Reports: APP</p> | 666 |
| XX 0396 | <p style="text-align: center;">Senate Bill No. 1081. AN ACT CONCERNING THE INTEREST RATE RELATING TO TEACHERS' RETIREMENT SYSTEM COST-OF-LIVING ALLOWANCES AND RESERVING CERTAIN LOTTERY FUND REVENUE FOR THE CONNECTICUT TEACHERS' RETIREMENT FUND BONDS SPECIAL CAPITAL RESERVE FUND.</p> <p style="text-align: center;">Committee Reports: APP</p> | 667 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
|----------------|--|-----------------|
| XX 0397 | <p style="text-align: center;">Substitute for Senate Bill No. 842. AN ACT CONCERNING HEALTH INSURANCE AND HEALTH CARE IN CONNECTICUT. Committee Reports: INS, FIN</p> | 640 |
| XX 0398 | <p style="text-align: center;">Substitute for Senate Bill No. 887. AN ACT AUTHORIZING AND ADJUSTING BONDS OF THE STATE FOR CAPITAL IMPROVEMENTS, TRANSPORTATION AND OTHER PURPOSES. Committee Reports: FIN</p> | 639 |
| XX 0399 | <p style="text-align: center;">Substitute for Senate Bill No. 1077. AN ACT CONCERNING THE DEPARTMENT OF REVENUE SERVICES' RECOMMENDATIONS FOR TAX ADMINISTRATION AND REVISIONS TO THE TAX AND RELATED STATUTES. Committee Reports: FIN</p> | 665 |
| XX 0400 | <p style="text-align: center;">Substitute for Senate Bill No. 1094. AN ACT AUTHORIZING BONDS OF THE STATE FOR CTNEXT AND THE INNOVATION PLACE PROGRAM. Committee Reports: FIN</p> | 668 |
| XX 0401 | <p style="text-align: center;">Substitute for Senate Bill No. 1095. AN ACT EXPANDING THE ANGEL INVESTOR TAX CREDIT PROGRAM TO SOCIAL EQUITY APPLICANTS. Committee Reports: FIN</p> | 669 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
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| XX 0402 | <p>Senate Bill No. 1099. AN ACT AUTHORIZING BONDS OF THE STATE FOR A RESEARCH FACULTY RECRUITMENT AND HIRING PROGRAM BY THE UNIVERSITY OF CONNECTICUT TO ENCOURAGE THE CREATION OF NEW BUSINESS VENTURES.</p> <p>Committee Reports: FIN</p> | 670 |
| XX 0403 | <p>Senate Bill No. 1100. AN ACT CONCERNING THE FAILURE TO FILE FOR CERTAIN GRAND LIST EXEMPTIONS.</p> <p>Committee Reports: FIN</p> | 671 |
| XX 0404 | <p>Substitute for Senate Bill No. 1103. AN ACT CONCERNING EMISSIONS AND DECIBEL LEVEL TESTING AND THE TAXATION OF CERTAIN MOTORCYCLES AND PARTS.</p> <p>Committee Reports: FIN</p> | 672 |
| XX 0405 | <p>Substitute for Senate Bill No. 1104. AN ACT CONCERNING COMMUNITY RESTORATION FUNDS.</p> <p>Committee Reports: FIN</p> | 663 |
| XX 0406 | <p>Senate Bill No. 1107. AN ACT CONCERNING THE TAXATION OF AMBULATORY SURGICAL CENTER SERVICES.</p> <p>Committee Reports: FIN</p> | 678 |
| XX 0408 | <p>Substitute for House Bill No. 6500. AN ACT CONCERNING SUPPLEMENTAL REVISIONS TO THE STATE'S HEMP PROGRAM STATUTE.</p> <p>Committee Reports: ENV</p> | 207 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
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| XX 0409 | <p>House Bill No. 6571. AN ACT CONCERNING THE COMMERCIAL PROPERTY ASSESSED CLEAN ENERGY PROGRAM.</p> <p>Committee Reports: ET</p> | 271 |
| XX 0410 | <p>Substitute for House Bill No. 6519. AN ACT CONCERNING DATA COLLECTION TO PREVENT MALNUTRITION AMONG SENIOR CITIZENS.</p> <p>Committee Reports: HS</p> | 502 |
| XX 0411 | <p>House Bill No. 6387. AN ACT CONCERNING INSURANCE DISCRIMINATION AGAINST LIVING ORGAN DONORS AND ESTABLISHING A CHRONIC KIDNEY DISEASE ADVISORY COMMITTEE. (As amended by House Amendment Schedule "A" (LCO 8132))</p> <p>Committee Reports: INS</p> | 152 , 676 |
| XX 0412 | <p>House Bill No. 5158. AN ACT CONCERNING BREASTFEEDING IN THE WORKPLACE.</p> <p>Committee Reports: LAB</p> | 17 |
| XX 0413 | <p>Substitute for House Bill No. 6102. AN ACT CONCERNING A SPECIAL TAXING DISTRICT WITHIN THE CITY OF WEST HAVEN. (As amended by House Amendment Schedule "A" (LCO 8156))</p> <p>Committee Reports: PD</p> | 67 , 674 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
|----------------|---|-----------------|
| XX 0414 | <p>Substitute for House Bill No. 5592. AN ACT REDEFINING "VETERAN" AND ESTABLISHING A QUALIFYING REVIEW BOARD. (As amended by House Amendment Schedule "A" (LCO 8049))</p> <p>Committee Reports: VA</p> | 255 , 673 |
| XX 0415 | <p>Substitute for House Bill No. 6229. AN ACT ADDRESSING THE NEEDS OF FOOD-INSECURE STUDENTS AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION. (As amended by House Amendment Schedule "A" (LCO 7999))</p> <p>Committee Reports: HED, HS</p> | 151 , 675 |
| XX 0416 | <p>Substitute for House Bill No. 6526. AN ACT CONCERNING ELECTRIC SUPPLIERS. (As amended by House Amendment Schedule "A" (LCO 8034))</p> <p>Committee Reports: ET</p> | 169 , 677 |
| XX 0423 | <p>Substitute for House Bill No. 6531. AN ACT CONCERNING THE RIGHT TO COUNSEL IN EVICTION PROCEEDINGS, THE VALIDITY OF INLAND WETLANDS PERMITS IN RELATION TO CERTAIN OTHER LAND USE APPROVALS, AND EXTENDING THE TIME OF EXPIRATION OF CERTAIN LAND USE PERMITS. (As amended by House Amendment Schedule "A" (LCO 8289))</p> <p>Committee Reports: HSG</p> | 172 , 685 |
| XX 0424 | <p>Substitute for House Bill No. 6320. AN ACT CONCERNING THE AUTISM SPECTRUM DISORDER ADVISORY COUNCIL.</p> <p>Committee Reports: HS</p> | 23 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
|----------------|---|-----------------|
| XX 0425 | <p>Substitute for House Bill No. 6665. AN ACT CONCERNING THE REMOVAL OF RESTRICTIONS ON OWNERSHIP OR OCCUPANCY OF REAL PROPERTY BASED ON RACE AND ELIMINATION OF THE RACE DESIGNATION ON MARRIAGE LICENSES. (As amended by House Amendment Schedule "A" (LCO 7946))</p> <p>Committee Reports: JUD</p> | 582 , 683 |
| XX 0426 | <p>House Bill No. 6380. AN ACT CONCERNING THE DISCLOSURE OF SALARY RANGE FOR A VACANT POSITION. (As amended by House Amendment Schedule "A" (LCO 8329))</p> <p>Committee Reports: LAB, JUD</p> | 26 , 684 |
| XX 0427 | <p>Substitute for House Bill No. 6645. AN ACT CONCERNING THE STATE PLAN OF CONSERVATION AND DEVELOPMENT. (As amended by House Amendment Schedule "A" (LCO 7953))</p> <p>Committee Reports: PD</p> | 549 , 686 |
| XX 0430 | <p>Substitute for House Bill No. 6602. AN ACT CONCERNING THIRD-PARTY DELIVERY SERVICES FOR RESTAURANTS. (As amended by House Amendment Schedule "A" (LCO 8429))</p> <p>Committee Reports: CE, APP</p> | 245 , 692 |
| XX 0431 | <p>Substitute for House Bill No. 6626. AN ACT CONCERNING REQUIRED HEALTH INSURANCE COVERAGE FOR BREAST HEALTH BENEFITS. (As amended by House Amendment Schedule "A" (LCO 7698))</p> <p>Committee Reports: INS, APP</p> | 351 , 693 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
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| XX 0432 | <p>Substitute for House Bill No. 6633. AN ACT RESTRUCTURING UNEMPLOYMENT INSURANCE BENEFITS AND IMPROVING FUND SOLVENCY. (As amended by House Amendment Schedule "A" (LCO 8449))</p> <p>Committee Reports: FIN</p> | 653 , 695 |
| XX 0433 | <p>House Bill No. 6657. AN ACT CONCERNING HUMAN TRAFFICKING. (As amended by House Amendment Schedules "A" (LCO 8465), "B" (LCO 8397))</p> <p>Committee Reports: JUD</p> | 479 , 694 |
| XX 0434 | <p>House Bill No. 5656. AN ACT DESIGNATING PIZZA AS THE STATE FOOD.</p> <p>Committee Reports: GAE</p> | 467 |
| XX 0435 | <p>Substitute for House Bill No. 6110. AN ACT CONCERNING ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS AND ONLINE SALES AND SHIPMENT. (As amended by House Amendment Schedules "A" (LCO 8368), "B" (LCO 8467))</p> <p>Committee Reports: KID</p> | 150 , 687 |
| XX 0436 | <p>House Bill No. 6588. AN ACT CONCERNING MENTAL HEALTH CARE AND SUBSTANCE ABUSE SERVICES. (As amended by House Amendment Schedule "A" (LCO 8402))</p> <p>Committee Reports: INS</p> | 344 , 691 |
| XX 0437 | <p>Substitute for House Bill No. 6491. AN ACT CONCERNING ELECTRONIC DEFENSE WEAPONS. (As amended by House Amendment Schedule "A" (LCO 8370))</p> <p>Committee Reports: JUD</p> | 575 , 690 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
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| XX 0438 | <p>Substitute for House Bill No. 6477. AN ACT CONCERNING VOLUNTEER FIRE DEPARTMENTS AND AMBULANCE COMPANIES AND THE DEFINITION OF EMPLOYER UNDER THE STATE OCCUPATIONAL SAFETY AND HEALTH ACT.</p> <p>Committee Reports: LAB</p> | 388 |
| XX 0439 | <p>Substitute for House Bill No. 6106. AN ACT CONCERNING THE PROPERTY TAX EXEMPTION FOR CERTAIN RENEWABLE ENERGY SOURCES AND NONRESIDENTIAL HYDROPOWER FACILITIES.</p> <p>Committee Reports: PD</p> | 69 |
| XX 0440 | <p>Substitute for House Bill No. 6302. AN ACT STUDYING THE CONSOLIDATION OF PUBLIC SAFETY ANSWERING POINTS. (As amended by House Amendment Schedule "A" (LCO 8407))</p> <p>Committee Reports: PS</p> | 381 , 688 |
| XX 0441 | <p>Substitute for House Bill No. 6355. AN ACT CONCERNING RISK PROTECTION ORDERS OR WARRANTS AND DISQUALIFIERS FOR FIREARM PERMITS AND ELIGIBILITY CERTIFICATES. (As amended by House Amendment Schedule "A" (LCO 8427))</p> <p>Committee Reports: JUD</p> | 573 , 689 |
| XX 0442 | <p>House Bill No. 5726. AN ACT CONCERNING THE SEIZURE OF ALL-TERRAIN VEHICLES.</p> <p>Committee Reports: TRA</p> | 411 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
|----------------|---|------------------|
| 0443 | <p>Substitute for House Bill No. 6483. AN ACT CONCERNING THE ENROLLMENT OF CHILDREN OF MEMBERS OF THE ARMED FORCES IN PUBLIC SCHOOLS AND THE ESTABLISHMENT OF A PURPLE STAR SCHOOL PROGRAM. (As amended by House Amendment Schedule "A" (LCO 8145))</p> <p>Committee Reports: VA, APP</p> | 267 , 704 |
| 0444 | <p>Substitute for House Bill No. 6548. AN ACT CONCERNING THE RECOMMENDATIONS OF THE JURY SELECTION TASK FORCE. (As amended by House Amendment Schedule "A" (LCO 8781))</p> <p>Committee Reports: JUD, APP</p> | 577 , 706 |
| 0445 | <p>Substitute for House Bill No. 6594. AN ACT CONCERNING THE CRIMINAL JUSTICE PROCESS. (As amended by House Amendment Schedule "A" (LCO 8789))</p> <p>Committee Reports: JUD, APP</p> | 580 , 707 |
| 0446 | <p>Substitute for House Bill No. 6485. AN ACT CONCERNING THE CONNECTICUT HYDROGEN AND ELECTRIC AUTOMOBILE PURCHASE REBATE.</p> <p>Committee Reports: TRA, APP</p> | 124 |
| 0447 | <p>Substitute for House Bill No. 5307. AN ACT CONCERNING PRICE GOUGING. (As amended by House Amendment Schedule "A" (LCO 8806))</p> <p>Committee Reports: GL, JUD, APP</p> | 3 , 628 , 697 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
|----------------|--|-----------------|
| 0448 | <p>Substitute for House Bill No. 6417. AN ACT REQUIRING BACKGROUND CHECKS FOR CERTAIN EMPLOYEES OF YOUTH CAMPS AND YOUTH SPORTS COACHES, TRAINERS AND INSTRUCTORS. (As amended by House Amendment Schedule "A" (LCO 8825))</p> <p>Committee Reports: KID, APP</p> | 157 , 701 |
| 0449 | <p>House Bill No. 5610. AN ACT REQUIRING A STUDY BY THE CONNECTICUT HIGHER EDUCATION SUPPLEMENTAL LOAN AUTHORITY, ESTABLISHING A WORKING GROUP TO STUDY CERTAIN ISSUES CONCERNING FINANCING FOR POST-SECONDARY EDUCATION AND ESTABLISHING THE ALLIANCE DISTRICT TEACHER LOAN SUBSIDY PROGRAM. (As amended by House Amendment Schedule "A" (LCO 8341))</p> <p>Committee Reports: BA</p> | 64 , 698 |
| 0450 | <p>Substitute for House Bill No. 6495. AN ACT CONCERNING EQUITY, FAIR LENDING AND THE BANKING COMMISSIONER'S AUTHORITY TO PERMIT INDIVIDUALS TO ENGAGE IN CERTAIN LICENSED OR REGISTERED ACTIVITIES FROM A LOCATION OTHER THAN A LICENSED OFFICE. (As amended by House Amendment Schedule "A" (LCO 8631))</p> <p>Committee Reports: BA, APP</p> | 229 , 705 |
| 0451 | <p>Substitute for House Bill No. 6112. AN ACT REQUIRING A SURVEY OF COURT-INVOLVED YOUTHS. (As amended by House Amendment Schedule "A" (LCO 8375))</p> <p>Committee Reports: KID</p> | 20 , 700 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
|----------------|--|-----------------|
| 0452 | <p>Substitute for House Bill No. 6606. AN ACT CONCERNING ECONOMIC DEVELOPMENT IN DISTRESSED MUNICIPALITIES AND THE RENOVATION OF HISTORIC MIXED-USE BUILDINGS. (As amended by House Amendment Schedule "A" (LCO 8804))</p> <p>Committee Reports: CE</p> | 347 , 708 |
| 0453 | <p>Substitute for House Bill No. 6113. AN ACT REQUIRING THE PROVISION OF INFORMATION CONCERNING CHILD SEXUAL ABUSE.</p> <p>Committee Reports: KID</p> | 21 |
| 0454 | <p>House Bill No. 6629. AN ACT CONCERNING THE COLLECTION AND REMITTANCE OF THE E 9-1-1 FEE BY MARKETPLACE FACILITATORS.</p> <p>Committee Reports: FIN</p> | 651 |
| 0455 | <p>House Bill No. 6580. AN ACT CONCERNING AGRICULTURAL EDUCATION PROGRAMS.</p> <p>Committee Reports: HED</p> | 177 |
| 0456 | <p>House Bill No. 6466. AN ACT CONCERNING PROPERTY THAT IS EXEMPT FROM A JUDGMENT CREDITOR. (As amended by House Amendment Schedule "A" (LCO 8201))</p> <p>Committee Reports: JUD</p> | 574 , 703 |

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
|----------------|---|-----------------|
| 0457 | <p>House Bill No. 6420. AN ACT CONCERNING THE PROPERTY TAX EXEMPTION FOR CERTAIN MUNICIPAL VOLUNTEERS. (As amended by House Amendment Schedule "A" (LCO 8690))</p> <p>Committee Reports: PD</p> | 57,702 |
| 0458 | <p>Substitute for House Bill No. 5011. AN ACT CONCERNING THE COPYING OF PUBLIC RECORDS UNDER THE FREEDOM OF INFORMATION ACT WITH A HAND-HELD SCANNER. (As amended by House Amendment Schedule "A" (LCO 8829))</p> <p>Committee Reports: GAE, PD</p> | 465,696 |
| 0459 | <p>House Bill No. 6038. AN ACT CONCERNING THE PROMOTION OF LOTTERY WINNINGS.</p> <p>Committee Reports: PS</p> | 380 |
| 0460 | <p>House Bill No. 5420. AN ACT CONCERNING DRIVER RESPONSIBILITY AT INOPERATIVE TRAFFIC CONTROL SIGNALS.</p> <p>Committee Reports: TRA</p> | 408 |
| 0461 | <p>House Bill No. 5737. AN ACT ESTABLISHING A VETERANS AND MILITARY TOURISM TRAIL. (As amended by House Amendment Schedule "A" (LCO 8151))</p> <p>Committee Reports: VA</p> | 199,699 |

MATTERS RETURNED FROM COMMITTEE

XX 0048

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Substitute for Senate Bill No. 262. AN ACT REQUIRING MANUFACTURERS OF BRAND NAME PRESCRIPTION DRUGS TO PROVIDE SAMPLES OF SUCH DRUGS TO MANUFACTURERS OF GENERIC PRESCRIPTION DRUGS.

Committee Reports: **GL, JUD, APP**

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