

State of Connecticut



SENATE

CALENDAR

Friday, May 14, 2021

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the Senate.)
(Committee reports are listed in chronological order with the
originating committee first and the most recent last.)

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XX 0315	<p>Substitute for Senate Bill No. 868. AN ACT CONCERNING REGULATION OF COMMUNITY RESIDENCES. Committee Reports: PD</p>	532
XX 0316	<p>Senate Bill No. 1067. AN ACT CONCERNING A STUDY OF CERTAIN HOUSING IN THE TOWN OF SOUTH WINDSOR. Committee Reports: PD</p>	535

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0317	<p style="text-align: center;">Senate Bill No. 1070. AN ACT ALLOWING ADVANCED PRACTICE REGISTERED NURSES AND PHYSICIAN ASSISTANTS TO ISSUE HOME HEALTH ORDERS. Committee Reports: PH</p>	536
XX 0318	<p style="text-align: center;">Substitute for Senate Bill No. 1085. AN ACT CONCERNING SUICIDE PREVENTION. Committee Reports: PH</p>	537
XX 0321	<p style="text-align: center;">Substitute for Senate Bill No. 930. AN ACT CONCERNING FOOD WASTE DIVERSION AND ANAEROBIC DIGESTION FACILITIES. Committee Reports: ENV</p>	557
XX 0322	<p style="text-align: center;">Substitute for Senate Bill No. 1037. AN ACT CONCERNING SOLID WASTE MANAGEMENT. Committee Reports: ENV</p>	562
XX 0324	<p style="text-align: center;">Substitute for Senate Bill No. 961. AN ACT CONCERNING CERTAIN SEWAGE DISPOSAL SYSTEMS AND ALTERNATIVE SEWAGE TREATMENT SYSTEMS. Committee Reports: PD</p>	558
XX 0325	<p style="text-align: center;">Substitute for Senate Bill No. 971. AN ACT CONCERNING THE STATE TREASURER AND CLIMATE CHANGE AND COASTAL RESILIENCY RESERVE FUNDS. Committee Reports: PD</p>	559

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0326	<p style="text-align: center;">Substitute for Senate Bill No. 1024. AN ACT CONCERNING ZONING AUTHORITY, CERTAIN DESIGN GUIDELINES, QUALIFICATIONS OF ZONING ENFORCEMENT OFFICERS AND CERTAIN SEWAGE DISPOSAL SYSTEMS.</p> <p style="text-align: center;">Committee Reports: PD</p>	560
XX 0327	<p style="text-align: center;">Substitute for Senate Bill No. 1026. AN ACT CONCERNING TRAINING FOR CERTAIN PLANNING AND ZONING OFFICIALS.</p> <p style="text-align: center;">Committee Reports: PD</p>	561
XX 0328	<p style="text-align: center;">Senate Bill No. 1062. AN ACT CONCERNING USE OF SPACE LOCATED IN A FLOODPLAIN.</p> <p style="text-align: center;">Committee Reports: PD</p>	563
XX 0332	<p style="text-align: center;">Senate Bill No. 328. AN ACT CONCERNING THE PROVISION OF DEVELOPMENTAL AND SOCIAL SERVICES IN THE STATE.</p> <p style="text-align: center;">Committee Reports: PH</p>	554
XX 0333	<p style="text-align: center;">Substitute for Senate Bill No. 568. AN ACT ELIMINATING THE NONMEDICAL EXEMPTION TO THE IMMUNIZATION REQUIREMENT.</p> <p style="text-align: center;">Committee Reports: PH</p>	555
XX 0334	<p style="text-align: center;">Substitute for Senate Bill No. 1083. AN ACT CONCERNING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES.</p> <p style="text-align: center;">Committee Reports: PH</p>	540

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0335	<p>Substitute for Senate Bill No. 1086. AN ACT CONCERNING MENTAL AND BEHAVIORAL HEALTH SERVICES. Committee Reports: PH</p>	567
XX 0336	<p>Substitute for Senate Bill No. 1087. AN ACT CONCERNING THE RECRUITMENT AND RETENTION OF HEALTH CARE PROVIDERS IN THE STATE. Committee Reports: PH</p>	568
XX 0337	<p>Senate Bill No. 1066. AN ACT CONCERNING MUNICIPALITIES AND SHARED SERVICES. Committee Reports: PD</p>	566
XX 0338	<p>Substitute for Senate Bill No. 5. AN ACT CONCERNING INCREASED OPPORTUNITIES FOR ABSENTEE VOTING, SAFE AND SECURE IN-PERSON VOTING, VOTER REGISTRATION AND CERTAIN OTHER CHANGES REGARDING ELECTION ADMINISTRATION. Committee Reports: GAE</p>	570
XX 0339	<p>Substitute for Senate Bill No. 820. AN ACT CONCERNING A STATE VOTING RIGHTS ACT. Committee Reports: GAE</p>	590
XX 0341	<p>Substitute for Senate Bill No. 888. AN ACT RESPONSIBLY AND EQUITABLY REGULATING ADULT-USE CANNABIS. Committee Reports: JUD</p>	569

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0343	<p style="text-align: center;">Substitute for Senate Bill No. 1093. AN ACT CONCERNING CIVILIAN POLICE REVIEW BOARDS, SECURITY GUARDS, BODY-WORN RECORDING EQUIPMENT AND SEARCHES BY POLICE.</p> <p style="text-align: center;">Committee Reports: JUD</p>	593
XX 0344	<p style="text-align: center;">Substitute for Senate Bill No. 939. AN ACT CONCERNING THE CIVIL LIABILITY OF A PHYSICIAN WHO ASSISTS A SWAT TEAM AND AN ARCHITECT WHO EVALUATES SAFETY ELEMENTS IN THE AFTERMATH OF A MAJOR DISASTER OR EMERGENCY.</p> <p style="text-align: center;">Committee Reports: JUD</p>	609
XX 0345	<p style="text-align: center;">Substitute for Senate Bill No. 1023. AN ACT CONCERNING THE DUTIES AND RESPONSIBILITIES OF THE COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES.</p> <p style="text-align: center;">Committee Reports: JUD</p>	614
XX 0346	<p style="text-align: center;">Senate Bill No. 1092. AN ACT CONCERNING A STUDY OF THE STATE'S CIVIL LAWS.</p> <p style="text-align: center;">Committee Reports: JUD</p>	618
XX 0347	<p style="text-align: center;">Senate Bill No. 940. AN ACT CONCERNING STATE AGENCY COMPLIANCE WITH PROBATE COURT ORDERS.</p> <p style="text-align: center;">Committee Reports: JUD</p>	610

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0348	<p style="text-align: center;">Substitute for Senate Bill No. 1059. AN ACT CONCERNING THE OFFICE OF THE CORRECTION OMBUDS, THE USE OF ISOLATED CONFINEMENT, SECLUSION AND RESTRAINTS, SOCIAL CONTACTS FOR INCARCERATED PERSONS AND TRAINING AND WORKERS' COMPENSATION BENEFITS FOR CORRECTION OFFICERS.</p> <p style="text-align: center;">Committee Reports: JUD</p>	616
XX 0351	<p style="text-align: center;">Substitute for Senate Bill No. 989. AN ACT CONCERNING ONLINE HARASSMENT.</p> <p style="text-align: center;">Committee Reports: JUD</p>	612
XX 0353	<p style="text-align: center;">Substitute for Senate Bill No. 978. AN ACT CONCERNING PAROLE OPPORTUNITIES FOR INDIVIDUALS SERVING LENGTHY SENTENCES FOR CRIMES COMMITTED BEFORE THE INDIVIDUAL TURNED TWENTY-ONE YEARS OF AGE.</p> <p style="text-align: center;">Committee Reports: JUD</p>	611
XX 0359	<p style="text-align: center;">House Bill No. 5614. AN ACT ESTABLISHING A COMMISSION ON THE DISPARATE IMPACT OF COVID-19. (As amended by House Amendment Schedule "A" (LCO 7501))</p> <p style="text-align: center;">Committee Reports: CE</p>	146 , 621
XX 0360	<p style="text-align: center;">House Bill No. 6121. AN ACT CONCERNING A WORKFORCE DEVELOPMENT PIPELINE FOR PERSONS WITH DISABILITIES. (As amended by House Amendment Schedule "A" (LCO 7517))</p> <p style="text-align: center;">Committee Reports: CE</p>	224 , 622

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0362	<p>Substitute for House Bill No. 6503. AN ACT CONCERNING THE SITING OF ANAEROBIC DIGESTION FACILITIES ON FARMS AND THE EXPANDED USE AND ESTABLISHMENT OF CERTAIN COMPOST FACILITIES AND STANDARDS. (As amended by House Amendment Schedule "A" (LCO 7441))</p> <p>Committee Reports: ENV</p>	528 , 625
XX 0364	<p>Substitute for House Bill No. 6318. AN ACT CONCERNING SERVICE ANIMALS.</p> <p>Committee Reports: HS, LAB</p>	119
XX 0365	<p>Substitute for House Bill No. 6433. AN ACT CONCERNING WALK-THROUGHS OF RENTAL PROPERTY PRIOR TO OCCUPANCY AND LATE RENTAL PAYMENTS. (As amended by House Amendment Schedule "A" (LCO 7531))</p> <p>Committee Reports: HSG</p>	135 , 624
XX 0366	<p>Substitute for House Bill No. 6408. AN ACT REQUIRING HOUSING AUTHORITIES TO PROVIDE VOTER REGISTRATION APPLICATIONS TO PROSPECTIVE TENANTS. (As amended by House Amendment Schedule "A" (LCO 7530))</p> <p>Committee Reports: HSG</p>	156 , 623
XX 0367	<p>Substitute for House Bill No. 6529. AN ACT CONCERNING HOUSING AUTHORITIES. (As amended by House Amendment Schedule "A" (LCO 7529))</p> <p>Committee Reports: HSG</p>	171 , 626

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0368	<p>Substitute for House Bill No. 6321. AN ACT CONCERNING ADOPTION AND IMPLEMENTATION OF THE CONNECTICUT PARENTAGE ACT. (As amended by House Amendment Schedule "A" (LCO 7450))</p> <p>Committee Reports: JUD</p>	461 , 619
XX 0369	<p>House Bill No. 6538. AN ACT MAKING REVISIONS TO THE COMMON INTEREST OWNERSHIP ACT.</p> <p>Committee Reports: JUD</p>	473
XX 0370	<p>Substitute for House Bill No. 6422. AN ACT REQUIRING A STUDY OF THE OBSTACLES TO MERGING OR CONSOLIDATING MUNICIPAL FIRE DISTRICTS AND FIRE DEPARTMENTS.</p> <p>Committee Reports: PD</p>	59
XX 0371	<p>Substitute for House Bill No. 6480. AN ACT CONCERNING THE FUNERAL EXPENSES OF CERTAIN VETERANS.</p> <p>Committee Reports: VA</p>	239
XX 0372	<p>House Bill No. 6427. AN ACT CONCERNING THE ORGANIZATIONAL STRUCTURE AND BYLAWS OF THE MILITIA UNITS.</p> <p>Committee Reports: VA</p>	226

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0373	<p>Substitute for House Bill No. 6552. AN ACT CONCERNING THE RIGHTS OF RESIDENTS IN NURSING HOME FACILITIES TO USE THE TECHNOLOGY OF THEIR CHOICE FOR VIRTUAL CONNECTIONS TO FAMILY, FRIENDS AND OTHER PERSONS. (As amended by House Amendment Schedule "A" (LCO 7497))</p> <p>Committee Reports: AGE</p>	173 , 627
XX 0377	<p>Substitute for House Bill No. 6453. AN ACT REQUIRING THE BANKING COMMISSIONER TO CONSIDER THE PERFORMANCE OF CERTAIN BANKS UNDER THE COMMUNITY REINVESTMENT ACT BEFORE APPROVING THE ESTABLISHMENT OF CERTAIN LOAN PRODUCTION OFFICES AND ESTABLISHING A WORKING GROUP TO EXAMINE THE COMMUNITY REINVESTMENT ACT. (As amended by House Amendment Schedule "A" (LCO 6576))</p> <p>Committee Reports: BA</p>	227 , 634
XX 0379	<p>House Bill No. 6203. AN ACT EXEMPTING CERTAIN RECORDS CONCERNING NATIVE AMERICAN CULTURAL KNOWLEDGE FROM PUBLIC DISCLOSURE UNDER THE FREEDOM OF INFORMATION ACT.</p> <p>Committee Reports: GAE</p>	468
XX 0380	<p>House Bill No. 6579. AN ACT REVISING CERTAIN STATUTES CONCERNING VOTER REGISTRATION AND ELECTION ADMINISTRATION.</p> <p>Committee Reports: GAE</p>	579

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0381	<p style="text-align: center;">House Joint Resolution No. 50. RESOLUTION COMMEMORATING THE TWENTY-SECOND ANNIVERSARY OF THE CONNECTICUT-TAIWAN SISTER-STATE RELATIONSHIP. Committee Reports: GAE</p>	417
XX 0382	<p style="text-align: center;">Substitute for House Bill No. 6389. AN ACT CONCERNING EXPLANATIONS OF BENEFITS. (As amended by House Amendment Schedule "A" (LCO 6771)) Committee Reports: INS</p>	382 , 633
XX 0383	<p style="text-align: center;">House Bill No. 6590. AN ACT PROHIBITING CERTAIN INSURANCE DISCRIMINATION AND ESTABLISHING A TASK FORCE TO STUDY INSURANCE COSTS BORNE BY BUSINESSES LOCATED IN DISTRESSED MUNICIPALITIES. (As amended by House Amendment Schedule "A" (LCO 8006)) Committee Reports: INS</p>	346 , 635
XX 0384	<p style="text-align: center;">House Bill No. 6625. AN ACT REQUIRING THE INSURANCE COMMISSIONER TO ADOPT REGULATIONS ESTABLISHING CONTINUING EDUCATION REQUIREMENTS FOR PUBLIC ADJUSTERS. Committee Reports: INS</p>	350
XX 0385	<p style="text-align: center;">Substitute for House Bill No. 5895. AN ACT ESTABLISHING A TASK FORCE ON THE REDUCTION OF STUDENT LOAN DEBT. Committee Reports: HED</p>	149

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0386	<p>Substitute for House Bill No. 6356. AN ACT ADOPTING THE UNIFORM COMMERCIAL REAL ESTATE RECEIVERSHIP ACT. Committee Reports: JUD</p>	469
XX 0387	<p>House Bill No. 6378. AN ACT CODIFYING PREVAILING WAGE CONTRACT RATES. (As amended by House Amendment Schedule "A" (LCO 7702)) Committee Reports: LAB</p>	25 , 631
XX 0388	<p>House Bill No. 6105. AN ACT CONCERNING ACCESS TO ORIGINAL BIRTH CERTIFICATES BY ADULT ADOPTED PERSONS. (As amended by House Amendment Schedule "A" (LCO 7098)) Committee Reports: PD</p>	49 , 630
XX 0389	<p>Substitute for Senate Bill No. 241. AN ACT CONCERNING OVERSIGHT AND TRANSPARENCY AT THE CONNECTICUT PORT AUTHORITY. Committee Reports: TRA, APP</p>	658
XX 0390	<p>Substitute for Senate Bill No. 705. AN ACT ESTABLISHING AN OFFICE OF PANDEMIC AND PUBLIC HEALTH PREPAREDNESS. Committee Reports: APP</p>	659
XX 0391	<p>Substitute for Senate Bill No. 818. AN ACT CONCERNING A STUDY OF PERMITTING THE COMMUNITY SPOUSE OF AN INSTITUTIONALIZED MEDICAID RECIPIENT TO RETAIN THE MAXIMUM AMOUNT OF ALLOWABLE ASSETS. Committee Reports: AGE, APP</p>	660

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0392	<p style="text-align: center;">Substitute for Senate Bill No. 885. AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS FOR GENERAL GOVERNMENT.</p> <p style="text-align: center;">Committee Reports: APP</p>	661
XX 0393	<p style="text-align: center;">Substitute for Senate Bill No. 948. AN ACT CONCERNING THE MODELING OF A PROPOSAL FOR EDUCATION FUNDING IN CONNECTICUT.</p> <p style="text-align: center;">Committee Reports: ED, APP</p>	662
XX 0394	<p style="text-align: center;">Substitute for Senate Bill No. 1034. AN ACT CONCERNING MINORITY TEACHER RECRUITMENT AND RETENTION.</p> <p style="text-align: center;">Committee Reports: ED, APP</p>	664
XX 0395	<p style="text-align: center;">Senate Bill No. 1080. AN ACT CONCERNING VARIOUS REVISIONS TO THE TEACHERS' RETIREMENT SYSTEM.</p> <p style="text-align: center;">Committee Reports: APP</p>	666
XX 0396	<p style="text-align: center;">Senate Bill No. 1081. AN ACT CONCERNING THE INTEREST RATE RELATING TO TEACHERS' RETIREMENT SYSTEM COST-OF-LIVING ALLOWANCES AND RESERVING CERTAIN LOTTERY FUND REVENUE FOR THE CONNECTICUT TEACHERS' RETIREMENT FUND BONDS SPECIAL CAPITAL RESERVE FUND.</p> <p style="text-align: center;">Committee Reports: APP</p>	667

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0397	<p>Substitute for Senate Bill No. 842. AN ACT CONCERNING HEALTH INSURANCE AND HEALTH CARE IN CONNECTICUT. Committee Reports: INS, FIN</p>	640
XX 0398	<p>Substitute for Senate Bill No. 887. AN ACT AUTHORIZING AND ADJUSTING BONDS OF THE STATE FOR CAPITAL IMPROVEMENTS, TRANSPORTATION AND OTHER PURPOSES. Committee Reports: FIN</p>	639
XX 0399	<p>Substitute for Senate Bill No. 1077. AN ACT CONCERNING THE DEPARTMENT OF REVENUE SERVICES' RECOMMENDATIONS FOR TAX ADMINISTRATION AND REVISIONS TO THE TAX AND RELATED STATUTES. Committee Reports: FIN</p>	665
XX 0400	<p>Substitute for Senate Bill No. 1094. AN ACT AUTHORIZING BONDS OF THE STATE FOR CTNEXT AND THE INNOVATION PLACE PROGRAM. Committee Reports: FIN</p>	668
XX 0401	<p>Substitute for Senate Bill No. 1095. AN ACT EXPANDING THE ANGEL INVESTOR TAX CREDIT PROGRAM TO SOCIAL EQUITY APPLICANTS. Committee Reports: FIN</p>	669

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0402	<p>Senate Bill No. 1099. AN ACT AUTHORIZING BONDS OF THE STATE FOR A RESEARCH FACULTY RECRUITMENT AND HIRING PROGRAM BY THE UNIVERSITY OF CONNECTICUT TO ENCOURAGE THE CREATION OF NEW BUSINESS VENTURES.</p> <p>Committee Reports: FIN</p>	670
XX 0403	<p>Senate Bill No. 1100. AN ACT CONCERNING THE FAILURE TO FILE FOR CERTAIN GRAND LIST EXEMPTIONS.</p> <p>Committee Reports: FIN</p>	671
XX 0404	<p>Substitute for Senate Bill No. 1103. AN ACT CONCERNING EMISSIONS AND DECIBEL LEVEL TESTING AND THE TAXATION OF CERTAIN MOTORCYCLES AND PARTS.</p> <p>Committee Reports: FIN</p>	672
XX 0405	<p>Substitute for Senate Bill No. 1104. AN ACT CONCERNING COMMUNITY RESTORATION FUNDS.</p> <p>Committee Reports: FIN</p>	663
XX 0406	<p>Senate Bill No. 1107. AN ACT CONCERNING THE TAXATION OF AMBULATORY SURGICAL CENTER SERVICES.</p> <p>Committee Reports: FIN</p>	678
XX 0408	<p>Substitute for House Bill No. 6500. AN ACT CONCERNING SUPPLEMENTAL REVISIONS TO THE STATE'S HEMP PROGRAM STATUTE.</p> <p>Committee Reports: ENV</p>	207

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0409	<p>House Bill No. 6571. AN ACT CONCERNING THE COMMERCIAL PROPERTY ASSESSED CLEAN ENERGY PROGRAM.</p> <p>Committee Reports: ET</p>	271
XX 0410	<p>Substitute for House Bill No. 6519. AN ACT CONCERNING DATA COLLECTION TO PREVENT MALNUTRITION AMONG SENIOR CITIZENS.</p> <p>Committee Reports: HS</p>	502
XX 0411	<p>House Bill No. 6387. AN ACT CONCERNING INSURANCE DISCRIMINATION AGAINST LIVING ORGAN DONORS AND ESTABLISHING A CHRONIC KIDNEY DISEASE ADVISORY COMMITTEE. (As amended by House Amendment Schedule "A" (LCO 8132))</p> <p>Committee Reports: INS</p>	152 , 676
XX 0412	<p>House Bill No. 5158. AN ACT CONCERNING BREASTFEEDING IN THE WORKPLACE.</p> <p>Committee Reports: LAB</p>	17
XX 0413	<p>Substitute for House Bill No. 6102. AN ACT CONCERNING A SPECIAL TAXING DISTRICT WITHIN THE CITY OF WEST HAVEN. (As amended by House Amendment Schedule "A" (LCO 8156))</p> <p>Committee Reports: PD</p>	67 , 674

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0414	<p style="text-align: center;">Substitute for House Bill No. 5592. AN ACT REDEFINING "VETERAN" AND ESTABLISHING A QUALIFYING REVIEW BOARD. (As amended by House Amendment Schedule "A" (LCO 8049)) Committee Reports: VA</p>	255 , 673
XX 0415	<p style="text-align: center;">Substitute for House Bill No. 6229. AN ACT ADDRESSING THE NEEDS OF FOOD-INSECURE STUDENTS AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION. (As amended by House Amendment Schedule "A" (LCO 7999)) Committee Reports: HED, HS</p>	151 , 675
XX 0416	<p style="text-align: center;">Substitute for House Bill No. 6526. AN ACT CONCERNING ELECTRIC SUPPLIERS. (As amended by House Amendment Schedule "A" (LCO 8034)) Committee Reports: ET</p>	169 , 677
0423	<p style="text-align: center;">Substitute for House Bill No. 6531. AN ACT CONCERNING THE RIGHT TO COUNSEL IN EVICTION PROCEEDINGS, THE VALIDITY OF INLAND WETLANDS PERMITS IN RELATION TO CERTAIN OTHER LAND USE APPROVALS, AND EXTENDING THE TIME OF EXPIRATION OF CERTAIN LAND USE PERMITS. (As amended by House Amendment Schedule "A" (LCO 8289)) Committee Reports: HSG</p>	172 , 685
0424	<p style="text-align: center;">Substitute for House Bill No. 6320. AN ACT CONCERNING THE AUTISM SPECTRUM DISORDER ADVISORY COUNCIL. Committee Reports: HS</p>	23

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0425	<p>Substitute for House Bill No. 6665. AN ACT CONCERNING THE REMOVAL OF RESTRICTIONS ON OWNERSHIP OR OCCUPANCY OF REAL PROPERTY BASED ON RACE AND ELIMINATION OF THE RACE DESIGNATION ON MARRIAGE LICENSES. (As amended by House Amendment Schedule "A" (LCO 7946))</p> <p style="padding-left: 40px;">Committee Reports: JUD</p>	582 , 683
0426	<p>House Bill No. 6380. AN ACT CONCERNING THE DISCLOSURE OF SALARY RANGE FOR A VACANT POSITION. (As amended by House Amendment Schedule "A" (LCO 8329))</p> <p style="padding-left: 40px;">Committee Reports: LAB, JUD</p>	26 , 684
0427	<p>Substitute for House Bill No. 6645. AN ACT CONCERNING THE STATE PLAN OF CONSERVATION AND DEVELOPMENT. (As amended by House Amendment Schedule "A" (LCO 7953))</p> <p style="padding-left: 40px;">Committee Reports: PD</p>	549 , 686
MATTERS RETURNED FROM COMMITTEE		
XX 0050	<p>Substitute for Senate Bill No. 266. AN ACT CONCERNING NEW HOME CONSTRUCTION CONTRACTORS, HOME IMPROVEMENT CONTRACTORS, TRADE APPRENTICESHIPS AND LOCKSMITHS.</p> <p style="padding-left: 40px;">Committee Reports: GL, JUD</p>	14

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0058	<p style="text-align: center;">Senate Bill No. 702. AN ACT CONCERNING A PROGRAM TO PROVIDE FREE SWIMMING LESSONS TO INDIVIDUALS UNDER THE AGE OF EIGHTEEN.</p> <p style="text-align: center;">Committee Reports: KID, APP</p>	35
XX 0059	<p style="text-align: center;">Senate Bill No. 763. AN ACT REQUIRING DRIVERS OF PARATRANSIT VEHICLES TO REPORT SUSPECTED ABUSE, NEGLECT, EXPLOITATION OR ABANDONMENT OF ELDERLY PERSONS.</p> <p style="text-align: center;">Committee Reports: HS, JUD</p>	36
X 0114	<p style="text-align: center;">Substitute for Senate Bill No. 326. AN ACT CONCERNING THE SALE OF CERTAIN ELECTRONIC NICOTINE DELIVERY SYSTEMS, VAPOR PRODUCTS, CIGARETTES AND TOBACCO PRODUCTS.</p> <p style="text-align: center;">Committee Reports: PH, FIN</p>	98 , 682
XX 0118	<p style="text-align: center;">Substitute for Senate Bill No. 764. AN ACT CONCERNING MEDICAID PROVIDERS.</p> <p style="text-align: center;">Committee Reports: HS, APP</p>	109
XX 0130	<p style="text-align: center;">Substitute for Senate Bill No. 910. AN ACT EXPANDING MEDICAID COVERAGE FOR POST-PARTUM CARE TO TWELVE MONTHS AFTER A MEDICAID BENEFICIARY GIVES BIRTH TO A CHILD.</p> <p style="text-align: center;">Committee Reports: HS, APP</p>	130

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0164	<p style="text-align: center;">Substitute for Senate Bill No. 925. AN ACT PROHIBITING THE IMPORT, SALE AND POSSESSION OF AFRICAN ELEPHANTS, LIONS, LEOPARDS, BLACK RHINOCEROS, WHITE RHINOCEROS AND GIRAFFES. Committee Reports: ENV, JUD</p>	216 , 637
XX 0181	<p style="text-align: center;">Senate Bill No. 945. AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE DEPARTMENT OF EDUCATION. Committee Reports: ED, JUD</p>	290
XX 0206	<p style="text-align: center;">Substitute for Senate Bill No. 121. AN ACT CONCERNING ACCESS TO DIAPER CHANGING STATIONS IN PUBLIC BUILDINGS. Committee Reports: PS, APP</p>	313
XX 0208	<p style="text-align: center;">Senate Bill No. 1004. AN ACT CONCERNING DENTAL AND VISION INSURANCE COVERAGE FOR CHILDREN, STEPCHILDREN AND OTHER DEPENDENT CHILDREN. Committee Reports: INS, APP</p>	323
XX 0221	<p style="text-align: center;">Substitute for Senate Bill No. 693. AN ACT CONCERNING CHANGES TO STATUTES CONCERNING HEALTH CLUB CONTRACTS AND THE AUTOMOBILE LEMON LAW. Committee Reports: GL, JUD</p>	355
X 0227	<p style="text-align: center;">Substitute for Senate Bill No. 881. AN ACT CONCERNING WORKFORCE DEVELOPMENT. Committee Reports: HED, ED</p>	327 , 679

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0228	<p style="text-align: center;">Substitute for Senate Bill No. 841. AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDED CHANGES TO THE INSURANCE STATUTES. Committee Reports: INS, JUD</p>	356
XX 0229	<p style="text-align: center;">Senate Bill No. 844. AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING VALUE-ADDED PRODUCTS AND SERVICES AND PROHIBITED INSURANCE PRACTICES. Committee Reports: INS, JUD</p>	357
XX 0231	<p style="text-align: center;">Senate Bill No. 1007. AN ACT REQUIRING HEALTH INSURANCE AND MEDICAID COVERAGE FOR THE TREATMENT OF SEVERE OBESITY. Committee Reports: INS, APP</p>	364
XX 0239	<p style="text-align: center;">Senate Bill No. 1047. AN ACT CONCERNING INSURANCE AND CLIMATE CHANGE. Committee Reports: INS, APP</p>	372
XX 0244	<p style="text-align: center;">Substitute for Senate Bill No. 668. AN ACT CONCERNING A FAIR WORK WEEK SCHEDULE. Committee Reports: LAB, JUD</p>	398

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XX 0252	<p style="text-align: center;">Substitute for Senate Bill No. 845. AN ACT CONCERNING THE STATE FIRE PREVENTION AND FIRE SAFETY CODES, MEMBERSHIP OF THE CODE TRAINING AND EDUCATION BOARD OF CONTROL, APPOINTMENT OF A TEMPORARY FIRE MARSHAL AND REPORTS FILED AFTER A FIRE, EXPLOSION OR OTHER FIRE EMERGENCY.</p> <p style="text-align: center;">Committee Reports: PS, JUD</p>	399
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