

State of Connecticut



SENATE

CALENDAR

Thursday, May 13, 2021

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the Senate.)
(Committee reports are listed in chronological order with the
originating committee first and the most recent last.)

Cal. No.

Title

File No.

EXECUTIVE & LEGISLATIVE NOMINATIONS

XX 0407

Senate Joint Resolution No. 47.
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WEST HARTFORD TO BE REAPPOINTED A
MEMBER OF THE STATE BOARD OF
EDUCATION.

Committee Reports: EXN

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XX 0291	<p style="text-align: center;">Senate Bill No. 919. AN ACT CONCERNING IMMUNITY FROM CRIMINAL PROSECUTION FOR A MINOR WHO POSSESSES ALCOHOL WHEN THE MINOR SEEKS EMERGENCY ASSISTANCE TO PREVENT THE DEATH OR SERIOUS INJURY OF ANOTHER PERSON. Committee Reports: JUD</p>	487

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0293	<p style="text-align: center;">Substitute for Senate Bill No. 986. AN ACT CONCERNING REVISIONS TO THE CONNECTICUT UNIFORM TRUST CODE, RULE AGAINST PERPETUITIES, CONNECTICUT UNIFORM POWER OF ATTORNEY ACT, CONNECTICUT BUSINESS CORPORATION ACT AND CONNECTICUT REVISED NONSTOCK CORPORATION ACT.</p> <p style="text-align: center;">Committee Reports: JUD</p>	490
XX 0297	<p style="text-align: center;">Substitute for Senate Bill No. 288. AN ACT CONCERNING INDOOR AIR QUALITY IN SCHOOLS.</p> <p style="text-align: center;">Committee Reports: PH</p>	483
XX 0298	<p style="text-align: center;">Substitute for Senate Bill No. 982. AN ACT REVISING MOTOR VEHICLE STATUTES.</p> <p style="text-align: center;">Committee Reports: TRA</p>	489
XX 0299	<p style="text-align: center;">Substitute for Senate Bill No. 1035. AN ACT ESTABLISHING A TASK FORCE TO STUDY ISSUES RELATING TO THE IMPLEMENTATION OF AND COSTS ASSOCIATED WITH EDTPA.</p> <p style="text-align: center;">Committee Reports: ED</p>	520
XX 0301	<p style="text-align: center;">Senate Bill No. 883. AN ACT CONCERNING THE RECOMMENDATIONS OF THE GOVERNOR'S COUNCIL ON WOMEN AND GIRLS.</p> <p style="text-align: center;">Committee Reports: GAE</p>	513

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0303	<p style="text-align: center;">Substitute for Senate Bill No. 1015. AN ACT CONCERNING THE DEPARTMENT OF ADMINISTRATIVE SERVICES AND MODERNIZING REAL ESTATE AND CONSTRUCTION MANAGEMENT. Committee Reports: GAE</p>	518
XX 0305	<p style="text-align: center;">Senate Bill No. 1073. AN ACT CONCERNING EQUITY AND OPPORTUNITY IN STATE GOVERNMENT. Committee Reports: GAE</p>	524
XX 0308	<p style="text-align: center;">Substitute for Senate Bill No. 1057. AN ACT CONCERNING MINIMUM STAFFING LEVELS IN NURSING HOMES. Committee Reports: HS</p>	522
XX 0309	<p style="text-align: center;">Substitute for Senate Bill No. 912. AN ACT CONCERNING FUNDING AND OVERSIGHT OF FATHERHOOD INITIATIVES. Committee Reports: HS</p>	514
XX 0310	<p style="text-align: center;">Substitute for Senate Bill No. 955. AN ACT CONCERNING REVISIONS TO OBSOLETE PROVISIONS OF THE GENERAL STATUTES AFFECTING THE DEPARTMENT OF SOCIAL SERVICES. Committee Reports: HS</p>	515
XX 0313	<p style="text-align: center;">Substitute for Senate Bill No. 884. AN ACT REDUCING TRANSPORTATION-RELATED CARBON EMISSIONS. Committee Reports: ENV</p>	533

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0314	<p style="text-align: center;">Senate Bill No. 929. AN ACT CONCERNING PENALTIES FOR THE TAKING OF STRIPED BASS. Committee Reports: ENV</p>	534
XX 0315	<p style="text-align: center;">Substitute for Senate Bill No. 868. AN ACT CONCERNING REGULATION OF COMMUNITY RESIDENCES. Committee Reports: PD</p>	532
XX 0316	<p style="text-align: center;">Senate Bill No. 1067. AN ACT CONCERNING A STUDY OF CERTAIN HOUSING IN THE TOWN OF SOUTH WINDSOR. Committee Reports: PD</p>	535
XX 0317	<p style="text-align: center;">Senate Bill No. 1070. AN ACT ALLOWING ADVANCED PRACTICE REGISTERED NURSES AND PHYSICIAN ASSISTANTS TO ISSUE HOME HEALTH ORDERS. Committee Reports: PH</p>	536
XX 0318	<p style="text-align: center;">Substitute for Senate Bill No. 1085. AN ACT CONCERNING SUICIDE PREVENTION. Committee Reports: PH</p>	537
XX 0321	<p style="text-align: center;">Substitute for Senate Bill No. 930. AN ACT CONCERNING FOOD WASTE DIVERSION AND ANAEROBIC DIGESTION FACILITIES. Committee Reports: ENV</p>	557

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0322	<p>Substitute for Senate Bill No. 1037. AN ACT CONCERNING SOLID WASTE MANAGEMENT. Committee Reports: ENV</p>	562
XX 0324	<p>Substitute for Senate Bill No. 961. AN ACT CONCERNING CERTAIN SEWAGE DISPOSAL SYSTEMS AND ALTERNATIVE SEWAGE TREATMENT SYSTEMS. Committee Reports: PD</p>	558
XX 0325	<p>Substitute for Senate Bill No. 971. AN ACT CONCERNING THE STATE TREASURER AND CLIMATE CHANGE AND COASTAL RESILIENCY RESERVE FUNDS. Committee Reports: PD</p>	559
XX 0326	<p>Substitute for Senate Bill No. 1024. AN ACT CONCERNING ZONING AUTHORITY, CERTAIN DESIGN GUIDELINES, QUALIFICATIONS OF ZONING ENFORCEMENT OFFICERS AND CERTAIN SEWAGE DISPOSAL SYSTEMS. Committee Reports: PD</p>	560
XX 0327	<p>Substitute for Senate Bill No. 1026. AN ACT CONCERNING TRAINING FOR CERTAIN PLANNING AND ZONING OFFICIALS. Committee Reports: PD</p>	561
XX 0328	<p>Senate Bill No. 1062. AN ACT CONCERNING USE OF SPACE LOCATED IN A FLOODPLAIN. Committee Reports: PD</p>	563

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0332	Senate Bill No. 328. AN ACT CONCERNING THE PROVISION OF DEVELOPMENTAL AND SOCIAL SERVICES IN THE STATE. Committee Reports: PH	554
XX 0333	Substitute for Senate Bill No. 568. AN ACT ELIMINATING THE NONMEDICAL EXEMPTION TO THE IMMUNIZATION REQUIREMENT. Committee Reports: PH	555
XX 0334	Substitute for Senate Bill No. 1083. AN ACT CONCERNING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES. Committee Reports: PH	540
XX 0335	Substitute for Senate Bill No. 1086. AN ACT CONCERNING MENTAL AND BEHAVIORAL HEALTH SERVICES. Committee Reports: PH	567
XX 0336	Substitute for Senate Bill No. 1087. AN ACT CONCERNING THE RECRUITMENT AND RETENTION OF HEALTH CARE PROVIDERS IN THE STATE. Committee Reports: PH	568
XX 0337	Senate Bill No. 1066. AN ACT CONCERNING MUNICIPALITIES AND SHARED SERVICES. Committee Reports: PD	566

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0338	<p>Substitute for Senate Bill No. 5. AN ACT CONCERNING INCREASED OPPORTUNITIES FOR ABSENTEE VOTING, SAFE AND SECURE IN-PERSON VOTING, VOTER REGISTRATION AND CERTAIN OTHER CHANGES REGARDING ELECTION ADMINISTRATION.</p> <p>Committee Reports: GAE</p>	570
XX 0339	<p>Substitute for Senate Bill No. 820. AN ACT CONCERNING A STATE VOTING RIGHTS ACT.</p> <p>Committee Reports: GAE</p>	590
XX 0340	<p>Substitute for Senate Bill No. 1017. AN ACT CONCERNING ELECTION ADMINISTRATION REGARDING REDISTRICTING.</p> <p>Committee Reports: GAE</p>	591
XX 0341	<p>Substitute for Senate Bill No. 888. AN ACT RESPONSIBLY AND EQUITABLY REGULATING ADULT-USE CANNABIS.</p> <p>Committee Reports: JUD</p>	569
XX 0343	<p>Substitute for Senate Bill No. 1093. AN ACT CONCERNING CIVILIAN POLICE REVIEW BOARDS, SECURITY GUARDS, BODY-WORN RECORDING EQUIPMENT AND SEARCHES BY POLICE.</p> <p>Committee Reports: JUD</p>	593

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0344	<p style="text-align: center;">Substitute for Senate Bill No. 939. AN ACT CONCERNING THE CIVIL LIABILITY OF A PHYSICIAN WHO ASSISTS A SWAT TEAM AND AN ARCHITECT WHO EVALUATES SAFETY ELEMENTS IN THE AFTERMATH OF A MAJOR DISASTER OR EMERGENCY.</p> <p style="text-align: center;">Committee Reports: JUD</p>	609
XX 0345	<p style="text-align: center;">Substitute for Senate Bill No. 1023. AN ACT CONCERNING THE DUTIES AND RESPONSIBILITIES OF THE COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES.</p> <p style="text-align: center;">Committee Reports: JUD</p>	614
XX 0346	<p style="text-align: center;">Senate Bill No. 1092. AN ACT CONCERNING A STUDY OF THE STATE'S CIVIL LAWS.</p> <p style="text-align: center;">Committee Reports: JUD</p>	618
XX 0347	<p style="text-align: center;">Senate Bill No. 940. AN ACT CONCERNING STATE AGENCY COMPLIANCE WITH PROBATE COURT ORDERS.</p> <p style="text-align: center;">Committee Reports: JUD</p>	610
XX 0348	<p style="text-align: center;">Substitute for Senate Bill No. 1059. AN ACT CONCERNING THE OFFICE OF THE CORRECTION OMBUDS, THE USE OF ISOLATED CONFINEMENT, SECLUSION AND RESTRAINTS, SOCIAL CONTACTS FOR INCARCERATED PERSONS AND TRAINING AND WORKERS' COMPENSATION BENEFITS FOR CORRECTION OFFICERS.</p> <p style="text-align: center;">Committee Reports: JUD</p>	616

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0351	<p>Substitute for Senate Bill No. 989. AN ACT CONCERNING ONLINE HARASSMENT. Committee Reports: JUD</p>	612
XX 0353	<p>Substitute for Senate Bill No. 978. AN ACT CONCERNING PAROLE OPPORTUNITIES FOR INDIVIDUALS SERVING LENGTHY SENTENCES FOR CRIMES COMMITTED BEFORE THE INDIVIDUAL TURNED TWENTY-ONE YEARS OF AGE. Committee Reports: JUD</p>	611
XX 0359	<p>House Bill No. 5614. AN ACT ESTABLISHING A COMMISSION ON THE DISPARATE IMPACT OF COVID-19. (As amended by House Amendment Schedule "A" (LCO 7501)) Committee Reports: CE</p>	146 , 621
XX 0360	<p>House Bill No. 6121. AN ACT CONCERNING A WORKFORCE DEVELOPMENT PIPELINE FOR PERSONS WITH DISABILITIES. (As amended by House Amendment Schedule "A" (LCO 7517)) Committee Reports: CE</p>	224 , 622
XX 0362	<p>Substitute for House Bill No. 6503. AN ACT CONCERNING THE SITING OF ANAEROBIC DIGESTION FACILITIES ON FARMS AND THE EXPANDED USE AND ESTABLISHMENT OF CERTAIN COMPOST FACILITIES AND STANDARDS. (As amended by House Amendment Schedule "A" (LCO 7441)) Committee Reports: ENV</p>	528 , 625

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0363	<p>House Bill No. 5311. AN ACT CONCERNING BOATS, MOTOR VEHICLES IN LIVERY SERVICE AND IN-STATE TRANSPORTER'S PERMITS FOR ALCOHOLIC LIQUOR. (As amended by House Amendment Schedule "A" (LCO 6756))</p> <p>Committee Reports: GL</p>	4 , 620
XX 0364	<p>Substitute for House Bill No. 6318. AN ACT CONCERNING SERVICE ANIMALS.</p> <p>Committee Reports: HS, LAB</p>	119
XX 0365	<p>Substitute for House Bill No. 6433. AN ACT CONCERNING WALK-THROUGHS OF RENTAL PROPERTY PRIOR TO OCCUPANCY AND LATE RENTAL PAYMENTS. (As amended by House Amendment Schedule "A" (LCO 7531))</p> <p>Committee Reports: HSG</p>	135 , 624
XX 0366	<p>Substitute for House Bill No. 6408. AN ACT REQUIRING HOUSING AUTHORITIES TO PROVIDE VOTER REGISTRATION APPLICATIONS TO PROSPECTIVE TENANTS. (As amended by House Amendment Schedule "A" (LCO 7530))</p> <p>Committee Reports: HSG</p>	156 , 623
XX 0367	<p>Substitute for House Bill No. 6529. AN ACT CONCERNING HOUSING AUTHORITIES. (As amended by House Amendment Schedule "A" (LCO 7529))</p> <p>Committee Reports: HSG</p>	171 , 626

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0368	<p>Substitute for House Bill No. 6321. AN ACT CONCERNING ADOPTION AND IMPLEMENTATION OF THE CONNECTICUT PARENTAGE ACT. (As amended by House Amendment Schedule "A" (LCO 7450))</p> <p>Committee Reports: JUD</p>	461 , 619
XX 0369	<p>House Bill No. 6538. AN ACT MAKING REVISIONS TO THE COMMON INTEREST OWNERSHIP ACT.</p> <p>Committee Reports: JUD</p>	473
XX 0370	<p>Substitute for House Bill No. 6422. AN ACT REQUIRING A STUDY OF THE OBSTACLES TO MERGING OR CONSOLIDATING MUNICIPAL FIRE DISTRICTS AND FIRE DEPARTMENTS.</p> <p>Committee Reports: PD</p>	59
XX 0371	<p>Substitute for House Bill No. 6480. AN ACT CONCERNING THE FUNERAL EXPENSES OF CERTAIN VETERANS.</p> <p>Committee Reports: VA</p>	239
XX 0372	<p>House Bill No. 6427. AN ACT CONCERNING THE ORGANIZATIONAL STRUCTURE AND BYLAWS OF THE MILITIA UNITS.</p> <p>Committee Reports: VA</p>	226

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0373	<p>Substitute for House Bill No. 6552. AN ACT CONCERNING THE RIGHTS OF RESIDENTS IN NURSING HOME FACILITIES TO USE THE TECHNOLOGY OF THEIR CHOICE FOR VIRTUAL CONNECTIONS TO FAMILY, FRIENDS AND OTHER PERSONS. (As amended by House Amendment Schedule "A" (LCO 7497))</p> <p>Committee Reports: AGE</p>	173 , 627
XX 0377	<p>Substitute for House Bill No. 6453. AN ACT REQUIRING THE BANKING COMMISSIONER TO CONSIDER THE PERFORMANCE OF CERTAIN BANKS UNDER THE COMMUNITY REINVESTMENT ACT BEFORE APPROVING THE ESTABLISHMENT OF CERTAIN LOAN PRODUCTION OFFICES AND ESTABLISHING A WORKING GROUP TO EXAMINE THE COMMUNITY REINVESTMENT ACT. (As amended by House Amendment Schedule "A" (LCO 6576))</p> <p>Committee Reports: BA</p>	227 , 634
XX 0378	<p>Substitute for House Bill No. 6384. AN ACT CONCERNING AQUATIC INVASIVE SPECIES EFFECTS ON LAKES AND RELATED FUNDING, CERTAIN GROUP FISHING EVENTS AND ELIMINATING THE SEASON LIMITATION FOR THE TAKING OF TROUT. (As amended by House Amendment Schedule "A" (LCO 7954))</p> <p>Committee Reports: ENV</p>	201 , 632

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0379	<p style="text-align: center;">House Bill No. 6203. AN ACT EXEMPTING CERTAIN RECORDS CONCERNING NATIVE AMERICAN CULTURAL KNOWLEDGE FROM PUBLIC DISCLOSURE UNDER THE FREEDOM OF INFORMATION ACT.</p> <p style="text-align: center;">Committee Reports: GAE</p>	468
XX 0380	<p style="text-align: center;">House Bill No. 6579. AN ACT REVISING CERTAIN STATUTES CONCERNING VOTER REGISTRATION AND ELECTION ADMINISTRATION.</p> <p style="text-align: center;">Committee Reports: GAE</p>	579
XX 0381	<p style="text-align: center;">House Joint Resolution No. 50. RESOLUTION COMMEMORATING THE TWENTY-SECOND ANNIVERSARY OF THE CONNECTICUT-TAIWAN SISTER-STATE RELATIONSHIP.</p> <p style="text-align: center;">Committee Reports: GAE</p>	417
XX 0382	<p style="text-align: center;">Substitute for House Bill No. 6389. AN ACT CONCERNING EXPLANATIONS OF BENEFITS. (As amended by House Amendment Schedule "A" (LCO 6771))</p> <p style="text-align: center;">Committee Reports: INS</p>	382 , 633
XX 0383	<p style="text-align: center;">House Bill No. 6590. AN ACT PROHIBITING CERTAIN INSURANCE DISCRIMINATION AND ESTABLISHING A TASK FORCE TO STUDY INSURANCE COSTS BORNE BY BUSINESSES LOCATED IN DISTRESSED MUNICIPALITIES. (As amended by House Amendment Schedule "A" (LCO 8006))</p> <p style="text-align: center;">Committee Reports: INS</p>	346 , 635

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0384	<p>House Bill No. 6625. AN ACT REQUIRING THE INSURANCE COMMISSIONER TO ADOPT REGULATIONS ESTABLISHING CONTINUING EDUCATION REQUIREMENTS FOR PUBLIC ADJUSTERS.</p> <p>Committee Reports: INS</p>	350
XX 0385	<p>Substitute for House Bill No. 5895. AN ACT ESTABLISHING A TASK FORCE ON THE REDUCTION OF STUDENT LOAN DEBT.</p> <p>Committee Reports: HED</p>	149
XX 0386	<p>Substitute for House Bill No. 6356. AN ACT ADOPTING THE UNIFORM COMMERCIAL REAL ESTATE RECEIVERSHIP ACT.</p> <p>Committee Reports: JUD</p>	469
XX 0387	<p>House Bill No. 6378. AN ACT CODIFYING PREVAILING WAGE CONTRACT RATES. (As amended by House Amendment Schedule "A" (LCO 7702))</p> <p>Committee Reports: LAB</p>	25 , 631
XX 0388	<p>House Bill No. 6105. AN ACT CONCERNING ACCESS TO ORIGINAL BIRTH CERTIFICATES BY ADULT ADOPTED PERSONS. (As amended by House Amendment Schedule "A" (LCO 7098))</p> <p>Committee Reports: PD</p>	49 , 630
XX 0389	<p>Substitute for Senate Bill No. 241. AN ACT CONCERNING OVERSIGHT AND TRANSPARENCY AT THE CONNECTICUT PORT AUTHORITY.</p> <p>Committee Reports: TRA, APP</p>	658

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0390	<p>Substitute for Senate Bill No. 705. AN ACT ESTABLISHING AN OFFICE OF PANDEMIC AND PUBLIC HEALTH PREPAREDNESS.</p> <p>Committee Reports: APP</p>	659
XX 0391	<p>Substitute for Senate Bill No. 818. AN ACT CONCERNING A STUDY OF PERMITTING THE COMMUNITY SPOUSE OF AN INSTITUTIONALIZED MEDICAID RECIPIENT TO RETAIN THE MAXIMUM AMOUNT OF ALLOWABLE ASSETS.</p> <p>Committee Reports: AGE, APP</p>	660
XX 0392	<p>Substitute for Senate Bill No. 885. AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS FOR GENERAL GOVERNMENT.</p> <p>Committee Reports: APP</p>	661
XX 0393	<p>Substitute for Senate Bill No. 948. AN ACT CONCERNING THE MODELING OF A PROPOSAL FOR EDUCATION FUNDING IN CONNECTICUT.</p> <p>Committee Reports: ED, APP</p>	662
XX 0394	<p>Substitute for Senate Bill No. 1034. AN ACT CONCERNING MINORITY TEACHER RECRUITMENT AND RETENTION.</p> <p>Committee Reports: ED, APP</p>	664
XX 0395	<p>Senate Bill No. 1080. AN ACT CONCERNING VARIOUS REVISIONS TO THE TEACHERS' RETIREMENT SYSTEM.</p> <p>Committee Reports: APP</p>	666

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0396	<p style="text-align: center;">Senate Bill No. 1081. AN ACT CONCERNING THE INTEREST RATE RELATING TO TEACHERS' RETIREMENT SYSTEM COST-OF-LIVING ALLOWANCES AND RESERVING CERTAIN LOTTERY FUND REVENUE FOR THE CONNECTICUT TEACHERS' RETIREMENT FUND BONDS SPECIAL CAPITAL RESERVE FUND.</p> <p style="text-align: center;">Committee Reports: APP</p>	667
XX 0397	<p style="text-align: center;">Substitute for Senate Bill No. 842. AN ACT CONCERNING HEALTH INSURANCE AND HEALTH CARE IN CONNECTICUT.</p> <p style="text-align: center;">Committee Reports: INS, FIN</p>	640
XX 0398	<p style="text-align: center;">Substitute for Senate Bill No. 887. AN ACT AUTHORIZING AND ADJUSTING BONDS OF THE STATE FOR CAPITAL IMPROVEMENTS, TRANSPORTATION AND OTHER PURPOSES.</p> <p style="text-align: center;">Committee Reports: FIN</p>	639
XX 0399	<p style="text-align: center;">Substitute for Senate Bill No. 1077. AN ACT CONCERNING THE DEPARTMENT OF REVENUE SERVICES' RECOMMENDATIONS FOR TAX ADMINISTRATION AND REVISIONS TO THE TAX AND RELATED STATUTES.</p> <p style="text-align: center;">Committee Reports: FIN</p>	665
XX 0400	<p style="text-align: center;">Substitute for Senate Bill No. 1094. AN ACT AUTHORIZING BONDS OF THE STATE FOR CTNEXT AND THE INNOVATION PLACE PROGRAM.</p> <p style="text-align: center;">Committee Reports: FIN</p>	668

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0401	<p style="text-align: center;">Substitute for Senate Bill No. 1095. AN ACT EXPANDING THE ANGEL INVESTOR TAX CREDIT PROGRAM TO SOCIAL EQUITY APPLICANTS.</p> <p style="text-align: center;">Committee Reports: FIN</p>	669
XX 0402	<p style="text-align: center;">Senate Bill No. 1099. AN ACT AUTHORIZING BONDS OF THE STATE FOR A RESEARCH FACULTY RECRUITMENT AND HIRING PROGRAM BY THE UNIVERSITY OF CONNECTICUT TO ENCOURAGE THE CREATION OF NEW BUSINESS VENTURES.</p> <p style="text-align: center;">Committee Reports: FIN</p>	670
XX 0403	<p style="text-align: center;">Senate Bill No. 1100. AN ACT CONCERNING THE FAILURE TO FILE FOR CERTAIN GRAND LIST EXEMPTIONS.</p> <p style="text-align: center;">Committee Reports: FIN</p>	671
XX 0404	<p style="text-align: center;">Substitute for Senate Bill No. 1103. AN ACT CONCERNING EMISSIONS AND DECIBEL LEVEL TESTING AND THE TAXATION OF CERTAIN MOTORCYCLES AND PARTS.</p> <p style="text-align: center;">Committee Reports: FIN</p>	672
XX 0405	<p style="text-align: center;">Substitute for Senate Bill No. 1104. AN ACT CONCERNING COMMUNITY RESTORATION FUNDS.</p> <p style="text-align: center;">Committee Reports: FIN</p>	663
XX 0406	<p style="text-align: center;">Senate Bill No. 1107. AN ACT CONCERNING THE TAXATION OF AMBULATORY SURGICAL CENTER SERVICES.</p> <p style="text-align: center;">Committee Reports: FIN</p>	678

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0408	<p style="text-align: center;">Substitute for House Bill No. 6500. AN ACT CONCERNING SUPPLEMENTAL REVISIONS TO THE STATE'S HEMP PROGRAM STATUTE.</p> <p style="text-align: center;">Committee Reports: ENV</p>	207
XX 0409	<p style="text-align: center;">House Bill No. 6571. AN ACT CONCERNING THE COMMERCIAL PROPERTY ASSESSED CLEAN ENERGY PROGRAM.</p> <p style="text-align: center;">Committee Reports: ET</p>	271
XX 0410	<p style="text-align: center;">Substitute for House Bill No. 6519. AN ACT CONCERNING DATA COLLECTION TO PREVENT MALNUTRITION AMONG SENIOR CITIZENS.</p> <p style="text-align: center;">Committee Reports: HS</p>	502
XX 0411	<p style="text-align: center;">House Bill No. 6387. AN ACT CONCERNING INSURANCE DISCRIMINATION AGAINST LIVING ORGAN DONORS AND ESTABLISHING A CHRONIC KIDNEY DISEASE ADVISORY COMMITTEE. (As amended by House Amendment Schedule "A" (LCO 8132))</p> <p style="text-align: center;">Committee Reports: INS</p>	152 , 676
XX 0412	<p style="text-align: center;">House Bill No. 5158. AN ACT CONCERNING BREASTFEEDING IN THE WORKPLACE.</p> <p style="text-align: center;">Committee Reports: LAB</p>	17

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0413	<p>Substitute for House Bill No. 6102. AN ACT CONCERNING A SPECIAL TAXING DISTRICT WITHIN THE CITY OF WEST HAVEN. (As amended by House Amendment Schedule "A" (LCO 8156))</p> <p>Committee Reports: PD</p>	67 , 674
XX 0414	<p>Substitute for House Bill No. 5592. AN ACT REDEFINING "VETERAN" AND ESTABLISHING A QUALIFYING REVIEW BOARD. (As amended by House Amendment Schedule "A" (LCO 8049))</p> <p>Committee Reports: VA</p>	255 , 673
XX 0415	<p>Substitute for House Bill No. 6229. AN ACT ADDRESSING THE NEEDS OF FOOD-INSECURE STUDENTS AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION. (As amended by House Amendment Schedule "A" (LCO 7999))</p> <p>Committee Reports: HED, HS</p>	151 , 675
XX 0416	<p>Substitute for House Bill No. 6526. AN ACT CONCERNING ELECTRIC SUPPLIERS. (As amended by House Amendment Schedule "A" (LCO 8034))</p> <p>Committee Reports: ET</p>	169 , 677
0420	<p>Substitute for House Bill No. 5653. AN ACT AMENDING THE CIVIL PREPAREDNESS AND PUBLIC HEALTH EMERGENCY STATUTES. (As amended by House Amendment Schedule "A" (LCO 8334))</p> <p>Committee Reports: GAE</p>	571

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MATTERS RETURNED FROM COMMITTEE

XX 0050

14

Substitute for Senate Bill No. 266. AN ACT CONCERNING NEW HOME CONSTRUCTION CONTRACTORS, HOME IMPROVEMENT CONTRACTORS, TRADE APPRENTICESHIPS AND LOCKSMITHS.

Committee Reports: **GL, JUD**

XX 0058

35

Senate Bill No. 702. AN ACT CONCERNING A PROGRAM TO PROVIDE FREE SWIMMING LESSONS TO INDIVIDUALS UNDER THE AGE OF EIGHTEEN.

Committee Reports: **KID, APP**

XX 0059

36

Senate Bill No. 763. AN ACT REQUIRING DRIVERS OF PARATRANSIT VEHICLES TO REPORT SUSPECTED ABUSE, NEGLECT, EXPLOITATION OR ABANDONMENT OF ELDERLY PERSONS.

Committee Reports: **HS, JUD**

0114

98 , 682

Substitute for Senate Bill No. 326. AN ACT CONCERNING THE SALE OF CERTAIN ELECTRONIC NICOTINE DELIVERY SYSTEMS, VAPOR PRODUCTS, CIGARETTES AND TOBACCO PRODUCTS.

Committee Reports: **PH, FIN**

XX 0118

109

Substitute for Senate Bill No. 764. AN ACT CONCERNING MEDICAID PROVIDERS.

Committee Reports: **HS, APP**

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0130	<p style="text-align: center;">Substitute for Senate Bill No. 910. AN ACT EXPANDING MEDICAID COVERAGE FOR POST-PARTUM CARE TO TWELVE MONTHS AFTER A MEDICAID BENEFICIARY GIVES BIRTH TO A CHILD.</p> <p style="text-align: center;">Committee Reports: HS, APP</p>	130
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XX 0181	<p style="text-align: center;">Senate Bill No. 945. AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE DEPARTMENT OF EDUCATION.</p> <p style="text-align: center;">Committee Reports: ED, JUD</p>	290
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