

# State of Connecticut



## SENATE

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### CALENDAR

Monday, May 3, 2021

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the Senate.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

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#### EXECUTIVE & LEGISLATIVE NOMINATIONS

XX 0355

**House Joint Resolution No. 367.**  
RESOLUTION CONFIRMING THE NOMINATION  
OF GREGORY DUNCAN HARRIS OF WINDSOR  
TO BE A MEMBER OF THE NEW ENGLAND  
BOARD OF HIGHER EDUCATION.

Committee Reports: EXN

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**House Joint Resolution No. 368.**  
RESOLUTION CONFIRMING THE NOMINATION  
OF BERT J. HUNTER OF GREENWICH TO BE A  
MEMBER OF THE BOARD OF DIRECTORS OF  
THE MATERIALS INNOVATION AND  
RECYCLING AUTHORITY.

Committee Reports: EXN

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XX 0242	<p style="text-align: center;"><b>Senate Bill No. 1032.</b> AN ACT CONCERNING VARIOUS REVISIONS TO THE EDUCATION STATUTES. Committee Reports: <b>ED</b></p>	405
XX 0243	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1036.</b> AN ACT AUTHORIZING BOARDS OF EDUCATION TO PAY TUITION TO ANOTHER BOARD OF EDUCATION FOR THE PURPOSE OF ENROLLING ITS ELEMENTARY SCHOOL STUDENTS IN SUCH OTHER SCHOOL DISTRICT. Committee Reports: <b>ED</b></p>	406
XX 0245	<p style="text-align: center;"><b>Substitute for Senate Bill No. 904.</b> AN ACT CONCERNING THE EXECUTIVE DIRECTOR OF THE LABOR DEPARTMENT'S EMPLOYMENT SECURITY DIVISION. Committee Reports: <b>LAB</b></p>	401
XX 0248	<p style="text-align: center;"><b>Substitute for Senate Bill No. 999.</b> AN ACT CONCERNING A JUST TRANSITION TO CLIMATE-PROTECTIVE ENERGY PRODUCTION AND COMMUNITY INVESTMENT. Committee Reports: <b>LAB</b></p>	404
XX 0249	<p style="text-align: center;"><b>Substitute for Senate Bill No. 146.</b> AN ACT CONCERNING REVENUE FROM GAMING ACTIVITIES, GRANTS IN LIEU OF TAXES FOR TRIBAL LANDS AND SALE OF ALCOHOL BY CASINO PERMITTEES. Committee Reports: <b>PS</b></p>	395

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XX 0250	<p><b>Substitute for Senate Bill No. 570.</b> AN ACT AUTHORIZING A TRIBAL RESORT-CASINO IN BRIDGEPORT, SPORTS WAGERING, ONLINE CASINO GAMING AND ONLINE LOTTERY.</p> <p>Committee Reports: <b>PS</b></p>	396
XX 0253	<p><b>Substitute for Senate Bill No. 846.</b> AN ACT CONCERNING THE CERTIFICATION OF INDEPENDENT INSPECTION FIRMS TO PERFORM STATE BUILDING INSPECTIONS.</p> <p>Committee Reports: <b>PS</b></p>	400
XX 0254	<p><b>Substitute for Senate Bill No. 759.</b> AN ACT CONCERNING GENDER NEUTRALITY IN THE STATE CONSTITUTION.</p> <p>Committee Reports: <b>GAE</b></p>	422
XX 0256	<p><b>Senate Bill No. 928.</b> AN ACT CONCERNING RECYCLED CONTENT FOR PRODUCTS SOLD IN CONNECTICUT.</p> <p>Committee Reports: <b>ENV</b></p>	425
XX 0257	<p><b>Senate Bill No. 662.</b> AN ACT EXTENDING THE VALIDITY OF CERTAIN OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION TRAINING FOR PUBLIC WORKS PROJECTS.</p> <p>Committee Reports: <b>LAB</b></p>	421
XX 0258	<p><b>Substitute for Senate Bill No. 102.</b> AN ACT CONCERNING THE CERTIFICATION OF MENTAL HEALTH FIRST AID TRAINING PROGRAMS.</p> <p>Committee Reports: <b>PH</b></p>	418

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0259	<p style="text-align: center;"><b>Senate Bill No. 127.</b> AN ACT CONCERNING THE SALE OF ELECTRIC VEHICLES IN THE STATE. Committee Reports: <b>TRA</b></p>	419
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XX 0262	<p style="text-align: center;"><b>Substitute for Senate Bill No. 983.</b> AN ACT CONCERNING SLOWING DOWN FOR SERVICE VEHICLES. Committee Reports: <b>TRA</b></p>	426
XX 0263	<p style="text-align: center;"><b>Senate Bill No. 924.</b> AN ACT CONCERNING THE STAFFING AND RESOURCES OF THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION. Committee Reports: <b>ENV</b></p>	451
XX 0264	<p style="text-align: center;"><b>Substitute for Senate Bill No. 926.</b> AN ACT CONCERNING THE PRESENCE OF PFAS IN CERTAIN CONSUMER PACKAGING. Committee Reports: <b>ENV</b></p>	452
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XX 0271	<p style="text-align: center;"><b>Substitute for Senate Bill No. 138.</b> AN ACT CONCERNING PRESIDENTIAL ELECTORS. Committee Reports: <b>GAE</b></p>	440

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XX 0272	<b>Substitute for Senate Bill No. 183.</b> AN ACT CONCERNING REMOTE MEETINGS UNDER THE FREEDOM OF INFORMATION ACT. Committee Reports: <b>GAE</b>	441
XX 0273	<b>Senate Bill No. 353.</b> AN ACT CONCERNING MUNICIPAL ELECTIONS. Committee Reports: <b>GAE</b>	442
XX 0274	<b>Substitute for Senate Bill No. 753.</b> AN ACT CONCERNING THE COUNTING OF INCARCERATED PERSONS FOR PURPOSES OF DETERMINING LEGISLATIVE DISTRICTS. Committee Reports: <b>GAE</b>	448
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XX 0277	<b>Substitute for Senate Bill No. 1052.</b> AN ACT CONCERNING A DISPARITY STUDY. Committee Reports: <b>GAE</b>	459
XX 0278	<b>Senate Bill No. 1072.</b> AN ACT CONCERNING FREEDOM OF INFORMATION. Committee Reports: <b>GAE</b>	460
XX 0279	<b>Substitute for Senate Bill No. 683.</b> AN ACT CONCERNING HOSPITAL BILLING AND COLLECTION EFFORTS BY HOSPITALS AND COLLECTION AGENCIES. Committee Reports: <b>PH</b>	447

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XX 0280	<p><b>Substitute for Senate Bill No. 834.</b> AN ACT CONCERNING WATER QUALITY NOTIFICATION.</p> <p>Committee Reports: <b>PH</b></p>	449
XX 0281	<p><b>Substitute for Senate Bill No. 1030.</b> AN ACT CONCERNING LONG-TERM CARE FACILITIES.</p> <p>Committee Reports: <b>PH</b></p>	457
XX 0282	<p><b>Substitute for Senate Bill No. 605.</b> AN ACT CONCERNING THE PORT AUTHORITY.</p> <p>Committee Reports: <b>TRA</b></p>	444
XX 0283	<p><b>Senate Bill No. 866.</b> AN ACT CONCERNING THE CONNECTICUT PORT AUTHORITY.</p> <p>Committee Reports: <b>TRA</b></p>	450
XX 0284	<p><b>Substitute for Senate Bill No. 761.</b> AN ACT PERMITTING THE USE OF CITIZENS' ELECTION PROGRAM GRANT FUNDS TO OFFSET A PARTICIPATING CANDIDATE'S CHILD CARE COSTS.</p> <p>Committee Reports: <b>GAE</b></p>	484
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XX 0286	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1075.</b> AN ACT CONCERNING PAYROLL SERVICE PROVIDERS FOR THE EMPLOYMENT OF PERSONAL CARE ATTENDANTS. Committee Reports: <b>GAE</b></p>	493
XX 0287	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1076.</b> AN ACT CONCERNING PUBLIC-PRIVATE PARTNERSHIPS AND PRIVATIZATION OF STATE SERVICES AT THE UNIVERSITY OF CONNECTICUT HEALTH CENTER. Committee Reports: <b>GAE</b></p>	494
XX 0288	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1055.</b> AN ACT CONCERNING THE DEPARTMENT OF AGING AND DISABILITY SERVICES. Committee Reports: <b>HS</b></p>	492
XX 0289	<p style="text-align: center;"><b>Substitute for Senate Bill No. 889.</b> AN ACT CONCERNING THE CRIMINAL JUSTICE POLICY AND PLANNING DIVISION AND THE PUBLICATION OF REPORTS AND PRESENTATIONS BY THE OFFICE OF POLICY AND MANAGEMENT. Committee Reports: <b>JUD</b></p>	485
XX 0291	<p style="text-align: center;"><b>Senate Bill No. 919.</b> AN ACT CONCERNING IMMUNITY FROM CRIMINAL PROSECUTION FOR A MINOR WHO POSSESSES ALCOHOL WHEN THE MINOR SEEKS EMERGENCY ASSISTANCE TO PREVENT THE DEATH OR SERIOUS INJURY OF ANOTHER PERSON. Committee Reports: <b>JUD</b></p>	487



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XX 0293	<p style="text-align: center;"><b>Substitute for Senate Bill No. 986.</b> AN ACT CONCERNING REVISIONS TO THE CONNECTICUT UNIFORM TRUST CODE, RULE AGAINST PERPETUITIES, CONNECTICUT UNIFORM POWER OF ATTORNEY ACT, CONNECTICUT BUSINESS CORPORATION ACT AND CONNECTICUT REVISED NONSTOCK CORPORATION ACT.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	490
XX 0296	<p style="text-align: center;"><b>Substitute for Senate Bill No. 115.</b> AN ACT PROHIBITING THE SALE OF CIGARETTES, TOBACCO PRODUCTS, ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS BY HEALTH CARE FACILITIES, PHARMACIES AND PLACES OF BUSINESS WITH A PHARMACY LOCATED THEREIN.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	482
XX 0297	<p style="text-align: center;"><b>Substitute for Senate Bill No. 288.</b> AN ACT CONCERNING INDOOR AIR QUALITY IN SCHOOLS.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	483
XX 0298	<p style="text-align: center;"><b>Substitute for Senate Bill No. 982.</b> AN ACT REVISING MOTOR VEHICLE STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>TRA</b></p>	489
XX 0299	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1035.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY ISSUES RELATING TO THE IMPLEMENTATION OF AND COSTS ASSOCIATED WITH EDTPA.</p> <p style="text-align: center;">Committee Reports: <b>ED</b></p>	520

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0301	<p style="text-align: center;"><b>Senate Bill No. 883.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE GOVERNOR'S COUNCIL ON WOMEN AND GIRLS.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	513
XX 0303	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1015.</b> AN ACT CONCERNING THE DEPARTMENT OF ADMINISTRATIVE SERVICES AND MODERNIZING REAL ESTATE AND CONSTRUCTION MANAGEMENT.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	518
XX 0305	<p style="text-align: center;"><b>Senate Bill No. 1073.</b> AN ACT CONCERNING EQUITY AND OPPORTUNITY IN STATE GOVERNMENT.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	524
XX 0306	<p style="text-align: center;"><b>Senate Bill No. 956.</b> AN ACT PROVIDING MEDICAL ASSISTANCE TO CERTAIN INDIVIDUALS REGARDLESS OF IMMIGRATION STATUS.</p> <p style="text-align: center;">Committee Reports: <b>HS</b></p>	516
XX 0308	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1057.</b> AN ACT CONCERNING MINIMUM STAFFING LEVELS IN NURSING HOMES.</p> <p style="text-align: center;">Committee Reports: <b>HS</b></p>	522
XX 0309	<p style="text-align: center;"><b>Substitute for Senate Bill No. 912.</b> AN ACT CONCERNING FUNDING AND OVERSIGHT OF FATHERHOOD INITIATIVES.</p> <p style="text-align: center;">Committee Reports: <b>HS</b></p>	514

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XX 0310	<p style="text-align: center;"><b>Substitute for Senate Bill No. 955.</b> AN ACT CONCERNING REVISIONS TO OBSOLETE PROVISIONS OF THE GENERAL STATUTES AFFECTING THE DEPARTMENT OF SOCIAL SERVICES.</p> <p style="text-align: center;">Committee Reports: <b>HS</b></p>	515
XX 0313	<p style="text-align: center;"><b>Substitute for Senate Bill No. 884.</b> AN ACT REDUCING TRANSPORTATION-RELATED CARBON EMISSIONS.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	533
XX 0314	<p style="text-align: center;"><b>Senate Bill No. 929.</b> AN ACT CONCERNING PENALTIES FOR THE TAKING OF STRIPED BASS.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	534
XX 0315	<p style="text-align: center;"><b>Substitute for Senate Bill No. 868.</b> AN ACT CONCERNING REGULATION OF COMMUNITY RESIDENCES.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	532
XX 0316	<p style="text-align: center;"><b>Senate Bill No. 1067.</b> AN ACT CONCERNING A STUDY OF CERTAIN HOUSING IN THE TOWN OF SOUTH WINDSOR.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	535
XX 0317	<p style="text-align: center;"><b>Senate Bill No. 1070.</b> AN ACT ALLOWING ADVANCED PRACTICE REGISTERED NURSES AND PHYSICIAN ASSISTANTS TO ISSUE HOME HEALTH ORDERS.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	536

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0318	<b>Substitute for Senate Bill No. 1085.</b> AN ACT CONCERNING SUICIDE PREVENTION. Committee Reports: <b>PH</b>	537
XX 0321	<b>Substitute for Senate Bill No. 930.</b> AN ACT CONCERNING FOOD WASTE DIVERSION AND ANAEROBIC DIGESTION FACILITIES. Committee Reports: <b>ENV</b>	557
XX 0322	<b>Substitute for Senate Bill No. 1037.</b> AN ACT CONCERNING SOLID WASTE MANAGEMENT. Committee Reports: <b>ENV</b>	562
XX 0324	<b>Substitute for Senate Bill No. 961.</b> AN ACT CONCERNING CERTAIN SEWAGE DISPOSAL SYSTEMS AND ALTERNATIVE SEWAGE TREATMENT SYSTEMS. Committee Reports: <b>PD</b>	558
XX 0325	<b>Substitute for Senate Bill No. 971.</b> AN ACT CONCERNING THE STATE TREASURER AND CLIMATE CHANGE AND COASTAL RESILIENCY RESERVE FUNDS. Committee Reports: <b>PD</b>	559
XX 0326	<b>Substitute for Senate Bill No. 1024.</b> AN ACT CONCERNING ZONING AUTHORITY, CERTAIN DESIGN GUIDELINES, QUALIFICATIONS OF ZONING ENFORCEMENT OFFICERS AND CERTAIN SEWAGE DISPOSAL SYSTEMS. Committee Reports: <b>PD</b>	560

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0327	<b>Substitute for Senate Bill No. 1026.</b> AN ACT CONCERNING TRAINING FOR CERTAIN PLANNING AND ZONING OFFICIALS. Committee Reports: <b>PD</b>	561
XX 0328	<b>Senate Bill No. 1062.</b> AN ACT CONCERNING USE OF SPACE LOCATED IN A FLOODPLAIN. Committee Reports: <b>PD</b>	563
XX 0332	<b>Senate Bill No. 328.</b> AN ACT CONCERNING THE PROVISION OF DEVELOPMENTAL AND SOCIAL SERVICES IN THE STATE. Committee Reports: <b>PH</b>	554
XX 0333	<b>Substitute for Senate Bill No. 568.</b> AN ACT ELIMINATING THE NONMEDICAL EXEMPTION TO THE IMMUNIZATION REQUIREMENT. Committee Reports: <b>PH</b>	555
XX 0334	<b>Substitute for Senate Bill No. 1083.</b> AN ACT CONCERNING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES. Committee Reports: <b>PH</b>	540
XX 0335	<b>Substitute for Senate Bill No. 1086.</b> AN ACT CONCERNING MENTAL AND BEHAVIORAL HEALTH SERVICES. Committee Reports: <b>PH</b>	567

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0336	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1087.</b> AN ACT CONCERNING THE RECRUITMENT AND RETENTION OF HEALTH CARE PROVIDERS IN THE STATE.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	568
XX 0337	<p style="text-align: center;"><b>Senate Bill No. 1066.</b> AN ACT CONCERNING MUNICIPALITIES AND SHARED SERVICES.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	566
XX 0338	<p style="text-align: center;"><b>Substitute for Senate Bill No. 5.</b> AN ACT CONCERNING INCREASED OPPORTUNITIES FOR ABSENTEE VOTING, SAFE AND SECURE IN-PERSON VOTING, VOTER REGISTRATION AND CERTAIN OTHER CHANGES REGARDING ELECTION ADMINISTRATION.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	570
XX 0339	<p style="text-align: center;"><b>Substitute for Senate Bill No. 820.</b> AN ACT CONCERNING A STATE VOTING RIGHTS ACT.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	590
XX 0340	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1017.</b> AN ACT CONCERNING ELECTION ADMINISTRATION REGARDING REDISTRICTING.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	591
XX 0341	<p style="text-align: center;"><b>Substitute for Senate Bill No. 888.</b> AN ACT RESPONSIBLY AND EQUITABLY REGULATING ADULT-USE CANNABIS.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	569

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0343	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1093.</b> AN ACT CONCERNING CIVILIAN POLICE REVIEW BOARDS, SECURITY GUARDS, BODY-WORN RECORDING EQUIPMENT AND SEARCHES BY POLICE.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	593
XX 0344	<p style="text-align: center;"><b>Substitute for Senate Bill No. 939.</b> AN ACT CONCERNING THE CIVIL LIABILITY OF A PHYSICIAN WHO ASSISTS A SWAT TEAM AND AN ARCHITECT WHO EVALUATES SAFETY ELEMENTS IN THE AFTERMATH OF A MAJOR DISASTER OR EMERGENCY.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	609
XX 0345	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1023.</b> AN ACT CONCERNING THE DUTIES AND RESPONSIBILITIES OF THE COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	614
XX 0346	<p style="text-align: center;"><b>Senate Bill No. 1092.</b> AN ACT CONCERNING A STUDY OF THE STATE'S CIVIL LAWS.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	618
XX 0347	<p style="text-align: center;"><b>Senate Bill No. 940.</b> AN ACT CONCERNING STATE AGENCY COMPLIANCE WITH PROBATE COURT ORDERS.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	610

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0348	<p><b>Substitute for Senate Bill No. 1059.</b> AN ACT CONCERNING THE OFFICE OF THE CORRECTION OMBUDS, THE USE OF ISOLATED CONFINEMENT, SECLUSION AND RESTRAINTS, SOCIAL CONTACTS FOR INCARCERATED PERSONS AND TRAINING AND WORKERS' COMPENSATION BENEFITS FOR CORRECTION OFFICERS.</p> <p>Committee Reports: JUD</p>	616
XX 0349	<p><b>Substitute for Senate Bill No. 1019.</b> AN ACT CONCERNING THE BOARD OF PARDONS AND PAROLES, ERASURE OF CRIMINAL RECORDS FOR CERTAIN MISDEMEANOR AND FELONY OFFENSES, PROHIBITING DISCRIMINATION BASED ON ERASED CRIMINAL HISTORY RECORD INFORMATION AND CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION WITH RESPECT TO MISDEMEANOR SENTENCES.</p> <p>Committee Reports: JUD</p>	613
XX 0350	<p><b>Substitute for Senate Bill No. 1058.</b> AN ACT CONCERNING COMPASSIONATE OR MEDICAL PAROLE RELEASE BY THE BOARD OF PARDONS AND PAROLES AND CONCERNING STAFF OF THE DEPARTMENT OF CORRECTION.</p> <p>Committee Reports: JUD</p>	615
XX 0351	<p><b>Substitute for Senate Bill No. 989.</b> AN ACT CONCERNING ONLINE HARASSMENT.</p> <p>Committee Reports: JUD</p>	612



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0352	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1091.</b> AN ACT CONCERNING THE DEFINITION OF DOMESTIC VIOLENCE, REVISING STATUTES CONCERNING DOMESTIC VIOLENCE, CHILD CUSTODY, FAMILY RELATIONS MATTER FILINGS AND BIGOTRY OR BIAS CRIMES AND CREATING A PROGRAM TO PROVIDE LEGAL COUNSEL TO INDIGENTS IN RESTRAINING ORDER CASES.</p> <p style="text-align: center;">Committee Reports: JUD</p>	617
XX 0353	<p style="text-align: center;"><b>Substitute for Senate Bill No. 978.</b> AN ACT CONCERNING PAROLE OPPORTUNITIES FOR INDIVIDUALS SERVING LENGTHY SENTENCES FOR CRIMES COMMITTED BEFORE THE INDIVIDUAL TURNED TWENTY-ONE YEARS OF AGE.</p> <p style="text-align: center;">Committee Reports: JUD</p>	611
XX 0359	<p style="text-align: center;"><b>House Bill No. 5614.</b> AN ACT ESTABLISHING A COMMISSION ON THE DISPARATE IMPACT OF COVID-19. (As amended by House Amendment Schedule "A" (LCO 7501))</p> <p style="text-align: center;">Committee Reports: CE</p>	146 , 621
XX 0360	<p style="text-align: center;"><b>House Bill No. 6121.</b> AN ACT CONCERNING A WORKFORCE DEVELOPMENT PIPELINE FOR PERSONS WITH DISABILITIES. (As amended by House Amendment Schedule "A" (LCO 7517))</p> <p style="text-align: center;">Committee Reports: CE</p>	224 , 622

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0362	<p style="text-align: center;"><b>Substitute for House Bill No. 6503.</b> AN ACT CONCERNING THE SITING OF ANAEROBIC DIGESTION FACILITIES ON FARMS AND THE EXPANDED USE AND ESTABLISHMENT OF CERTAIN COMPOST FACILITIES AND STANDARDS. (As amended by House Amendment Schedule "A" (LCO 7441))</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	528 , 625
XX 0363	<p style="text-align: center;"><b>House Bill No. 5311.</b> AN ACT CONCERNING BOATS, MOTOR VEHICLES IN LIVERY SERVICE AND IN-STATE TRANSPORTER'S PERMITS FOR ALCOHOLIC LIQUOR. (As amended by House Amendment Schedule "A" (LCO 6756))</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>	4 , 620
XX 0364	<p style="text-align: center;"><b>Substitute for House Bill No. 6318.</b> AN ACT CONCERNING SERVICE ANIMALS.</p> <p style="text-align: center;">Committee Reports: <b>HS, LAB</b></p>	119
XX 0365	<p style="text-align: center;"><b>Substitute for House Bill No. 6433.</b> AN ACT CONCERNING WALK-THROUGHS OF RENTAL PROPERTY PRIOR TO OCCUPANCY AND LATE RENTAL PAYMENTS. (As amended by House Amendment Schedule "A" (LCO 7531))</p> <p style="text-align: center;">Committee Reports: <b>HSG</b></p>	135 , 624
XX 0366	<p style="text-align: center;"><b>Substitute for House Bill No. 6408.</b> AN ACT REQUIRING HOUSING AUTHORITIES TO PROVIDE VOTER REGISTRATION APPLICATIONS TO PROSPECTIVE TENANTS. (As amended by House Amendment Schedule "A" (LCO 7530))</p> <p style="text-align: center;">Committee Reports: <b>HSG</b></p>	156 , 623

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0367	<p style="text-align: center;"><b>Substitute for House Bill No. 6529.</b> AN ACT CONCERNING HOUSING AUTHORITIES. (As amended by House Amendment Schedule "A" (LCO 7529))</p> <p style="text-align: center;">Committee Reports: <b>HSG</b></p>	171 , 626
XX 0368	<p style="text-align: center;"><b>Substitute for House Bill No. 6321.</b> AN ACT CONCERNING ADOPTION AND IMPLEMENTATION OF THE CONNECTICUT PARENTAGE ACT. (As amended by House Amendment Schedule "A" (LCO 7450))</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	461 , 619
XX 0369	<p style="text-align: center;"><b>House Bill No. 6538.</b> AN ACT MAKING REVISIONS TO THE COMMON INTEREST OWNERSHIP ACT.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	473
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