

State of Connecticut



SENATE

CALENDAR

Friday, March 19, 2021

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the Senate.)
(Committee reports are listed in chronological order with the
originating committee first and the most recent last.)

Cal. No.

Title

File No.

JUDICIAL NOMINATIONS

X 0090

House Joint Resolution No. 62.
RESOLUTION CONFIRMING THE
NOMINATION OF ROBERT W. CLARK,
ESQUIRE, OF DURHAM TO BE A JUDGE OF
THE APPELLATE COURT AND A JUDGE OF
THE SUPERIOR COURT.

Committee Reports: JUD

EXECUTIVE & LEGISLATIVE NOMINATIONS

XX 0065

Senate Joint Resolution No. 20.
RESOLUTION CONFIRMING THE
NOMINATION OF KEVIN J. O'CONNOR OF
GREENWICH TO BE A MEMBER OF THE
BOARD OF TRUSTEES FOR THE UNIVERSITY
OF CONNECTICUT.

Committee Reports: EXN

XX 0066

Senate Joint Resolution No. 21.
RESOLUTION CONFIRMING THE
NOMINATION OF ROBERT T. SIMMELKJAER II
OF WESTPORT TO BE A MEMBER AND
CHAIRPERSON OF THE BOARD OF DIRECTORS
OF THE CONNECTICUT LOTTERY
CORPORATION.

Committee Reports: EXN

XX 0067

Senate Joint Resolution No. 22.
RESOLUTION CONFIRMING THE
NOMINATION OF ROBERT NAMNOUM OF
CANTON TO BE APPOINTED A MEMBER OF
THE EDUCATION ARBITRATION BOARD.

Committee Reports: EXN

XX 0069

Senate Joint Resolution No. 23.
RESOLUTION CONFIRMING THE
NOMINATION OF SARAH HEALY EAGAN OF
WEST HARTFORD TO BE REAPPOINTED AS
THE CHILD ADVOCATE.

Committee Reports: EXN

Cal. No

Title

File No.

XX 0070

Senate Joint Resolution No. 24.
RESOLUTION CONFIRMING THE
NOMINATION OF ANDREA B. DENNIS-
LAVIGNE OF SIMSBURY TO BE APPOINTED A
MEMBER OF THE BOARD OF TRUSTEES FOR
THE UNIVERSITY OF CONNECTICUT.

Committee Reports: EXN

XX 0071

Senate Joint Resolution No. 25.
RESOLUTION CONFIRMING THE
NOMINATION OF DR. JOHN BONETTI OF
FARMINGTON TO BE A MEMBER OF THE
PSYCHIATRIC SECURITY REVIEW BOARD.

Committee Reports: EXN

X 0086

House Joint Resolution No. 64.
RESOLUTION CONFIRMING THE
NOMINATION OF SHANNON R. TRACY
BERGQUIST OF COLCHESTER TO BE
APPOINTED A MEMBER OF THE STATE
ELECTIONS ENFORCEMENT COMMISSION.

Committee Reports: EXN

X 0087

House Joint Resolution No. 65.
RESOLUTION CONFIRMING THE
NOMINATION OF RICHARD BALDUCCI OF
DEEP RIVER TO BE A MEMBER OF THE BOARD
OF REGENTS FOR HIGHER EDUCATION.

Committee Reports: EXN

X 0088

House Joint Resolution No. 66.
RESOLUTION CONFIRMING THE
NOMINATION OF DONALD F. HARRIS, JR. OF
BLOOMFIELD TO BE REAPPOINTED A
MEMBER OF THE STATE BOARD OF
EDUCATION.

Committee Reports: EXN

Cal. No

Title

File No.

X 0089

House Joint Resolution No. 67.
RESOLUTION CONFIRMING THE
NOMINATION OF THOMAS M. PATTON OF
BRANFORD TO BE APPOINTED TO THE
BOARD OF DIRECTORS OF THE
CONNECTICUT PORT AUTHORITY.

Committee Reports: EXN

X 0091

House Joint Resolution No. 61.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE
ANTHONY P. FUSCO OF BROOKFIELD TO BE A
MEMBER OF THE JUDICIAL REVIEW COUNCIL
AS AN ALTERNATE FAMILY SUPPORT
MAGISTRATE.

Committee Reports: EXN

X 0092

House Joint Resolution No. 63.
RESOLUTION CONFIRMING THE
NOMINATION OF CHRISTY L. SCOTT OF
BERLIN TO BE CLAIMS COMMISSIONER.

Committee Reports: EXN

FAVORABLE REPORTS

XX 0022

Senate Bill No. 263. AN ACT
CONCERNING CLUB PERMIT AND
NONPROFIT CLUB PERMIT FEES.

Committee Reports: GL

6

XX 0023

Senate Bill No. 264. AN ACT
CONCERNING FAIR REIMBURSEMENT TO
RETAIL DEALERS OF POWER EQUIPMENT.

Committee Reports: GL

7

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0048	<p style="text-align: center;">Substitute for Senate Bill No. 262. AN ACT REQUIRING MANUFACTURERS OF BRAND NAME PRESCRIPTION DRUGS TO PROVIDE SAMPLES OF SUCH DRUGS TO MANUFACTURERS OF GENERIC PRESCRIPTION DRUGS.</p> <p style="text-align: center;">Committee Reports: GL</p>	12
XX 0049	<p style="text-align: center;">Senate Bill No. 265. AN ACT CONCERNING CERTAIN ALCOHOLIC BEVERAGE SYSTEMS.</p> <p style="text-align: center;">Committee Reports: GL</p>	13
XX 0050	<p style="text-align: center;">Substitute for Senate Bill No. 266. AN ACT CONCERNING NEW HOME CONSTRUCTION CONTRACTORS, HOME IMPROVEMENT CONTRACTORS, TRADE APPRENTICESHIPS AND LOCKSMITHS.</p> <p style="text-align: center;">Committee Reports: GL</p>	14
XX 0051	<p style="text-align: center;">Senate Bill No. 269. AN ACT CONCERNING THE AVAILABILITY OF GENERIC PHARMACEUTICALS.</p> <p style="text-align: center;">Committee Reports: GL</p>	15
XX 0052	<p style="text-align: center;">Senate Bill No. 56. AN ACT DETERRING AGE DISCRIMINATION IN EMPLOYMENT APPLICATIONS.</p> <p style="text-align: center;">Committee Reports: AGE</p>	11
XX 0053	<p style="text-align: center;">Senate Bill No. 817. AN ACT CONCERNING SENIOR CENTERS.</p> <p style="text-align: center;">Committee Reports: AGE</p>	16

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0054	<p style="text-align: center;">Senate Bill No. 35. AN ACT CONCERNING FINANCIAL ASSISTANCE FOR POST-SECONDARY EDUCATION EXPENSES FOR CERTAIN INDIVIDUALS ADOPTED THROUGH THE DEPARTMENT OF CHILDREN AND FAMILIES' FOSTER CARE PROGRAM. Committee Reports: KID</p>	31
XX 0055	<p style="text-align: center;">Substitute for Senate Bill No. 36. AN ACT CONCERNING SCHOOL LUNCH DEBT. Committee Reports: KID</p>	32
XX 0056	<p style="text-align: center;">Substitute for Senate Bill No. 285. AN ACT ALLOWING MEDICAL ASSISTANTS TO ADMINISTER VACCINES. Committee Reports: PH</p>	33
XX 0057	<p style="text-align: center;">Substitute for Senate Bill No. 416. AN ACT CONCERNING VARIOUS REVISIONS TO THE DEPARTMENT OF DEVELOPMENTAL SERVICES STATUTES. Committee Reports: PH</p>	34
XX 0058	<p style="text-align: center;">Senate Bill No. 702. AN ACT CONCERNING A PROGRAM TO PROVIDE FREE SWIMMING LESSONS TO INDIVIDUALS UNDER THE AGE OF EIGHTEEN. Committee Reports: KID</p>	35
XX 0059	<p style="text-align: center;">Senate Bill No. 763. AN ACT REQUIRING DRIVERS OF PARATRANSIT VEHICLES TO REPORT SUSPECTED ABUSE, NEGLECT, EXPLOITATION OR ABANDONMENT OF ELDERLY PERSONS. Committee Reports: HS</p>	36

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0060	<p>Substitute for Senate Bill No. 765. AN ACT CONCERNING ELIGIBILITY FOR THE CONNECTICUT HOME CARE PROGRAM FOR PERSONS WITH DISABILITIES.</p> <p>Committee Reports: HS</p>	37
XX 0061	<p>Senate Bill No. 835. AN ACT CONCERNING DECEPTIVE ADVERTISING PRACTICES OF LIMITED SERVICES PREGNANCY CENTERS.</p> <p>Committee Reports: PH</p>	38
XX 0062	<p>Substitute for Senate Bill No. 836. AN ACT CONCERNING PERMANENT PARTIAL DISABILITY BENEFITS AND PENSION OFFSETS.</p> <p>Committee Reports: LAB</p>	39
XX 0063	<p>Senate Bill No. 853. AN ACT CONCERNING THE STATE-WIDE HEALTH INFORMATION EXCHANGE BOARD OF DIRECTORS.</p> <p>Committee Reports: HS</p>	40
XX 0064	<p>Senate Bill No. 854. AN ACT CONCERNING A LIST OF THE 100 MOST DELINQUENT CHILD SUPPORT OBLIGORS.</p> <p>Committee Reports: HS</p>	41

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0072	<p style="text-align: center;">Substitute for Senate Bill No. 418. AN ACT INCREASING THE PERSONAL NEEDS ALLOWANCE FOR CERTAIN LONG-TERM CARE FACILITY RESIDENTS AND AUTHORIZING A DEDUCTION FOR CONSERVATOR EXPENSES FROM THE AMOUNT OF INCOME A MEDICAID RECIPIENT APPLIES TO THE COST OF CARE.</p> <p style="text-align: center;">Committee Reports: AGE</p>	60
XX 0073	<p style="text-align: center;">Senate Bill No. 697. AN ACT CONCERNING CERTAIN MUNICIPAL AGREEMENTS TO FIX ASSESSMENTS.</p> <p style="text-align: center;">Committee Reports: PD</p>	61
XX 0074	<p style="text-align: center;">Senate Bill No. 699. AN ACT CONCERNING ALTERNATE MEMBERS OF MUNICIPAL PLANNING COMMISSIONS.</p> <p style="text-align: center;">Committee Reports: PD</p>	62
XX 0075	<p style="text-align: center;">Senate Bill No. 831. AN ACT CONCERNING COMMERCIAL MORTGAGE LOAN ORIGINATORS.</p> <p style="text-align: center;">Committee Reports: BA</p>	63
X 0076	<p style="text-align: center;">Senate Bill No. 696. AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR MINOR AND TECHNICAL REVISIONS TO STATUTES CONCERNING PLANNING AND DEVELOPMENT.</p> <p style="text-align: center;">Committee Reports: PD</p>	75

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0077	<p style="text-align: center;">Senate Bill No. 700. AN ACT CONCERNING THE DISCLOSURE OF DAMS AND SIMILAR STRUCTURES BY SELLERS OF REAL PROPERTY. Committee Reports: PD</p>	76
X 0078	<p style="text-align: center;">Senate Bill No. 701. AN ACT CONCERNING THE BOLTON LAKES REGIONAL WATER POLLUTION CONTROL AUTHORITY. Committee Reports: PD</p>	77
X 0079	<p style="text-align: center;">Senate Bill No. 855. AN ACT CONCERNING THE DECOUPLING OF THE PUBLIC UTILITIES REGULATORY AUTHORITY AND THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION. Committee Reports: ET</p>	78
X 0080	<p style="text-align: center;">Senate Bill No. 856. AN ACT INCREASING REPRESENTATION ON THE ENERGY CONSERVATION MANAGEMENT BOARD. Committee Reports: ET</p>	79
X 0081	<p style="text-align: center;">Senate Bill No. 865. AN ACT REQUIRING THE STUDY OF ENERGY SOURCES. Committee Reports: ET</p>	80
X 0082	<p style="text-align: center;">Senate Bill No. 867. AN ACT CONCERNING INVESTMENT OF CERTAIN MUNICIPAL FUNDS. Committee Reports: PD</p>	81

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0083	Senate Bill No. 869. AN ACT CONCERNING COMMUNITY INVESTMENT BOARDS AND NEIGHBORHOOD ASSISTANCE. Committee Reports: PD	82
X 0084	Substitute for House Bill No. 6462. AN ACT CONCERNING USE OF FORCE BY A PEACE OFFICER. Committee Reports: JUD	45
X 0085	House Bill No. 6555. AN ACT CONCERNING LEGISLATIVE OVERSIGHT AND APPROVAL OF COVID-19 RELIEF FUNDS. (As amended by House Amendment Schedule "A" (LCO 5573)) Committee Reports: APP	44
0093	Senate Bill No. 832. AN ACT CONCERNING REVISIONS TO THE BANKING STATUTES. Committee Reports: BA	90
0094	Senate Bill No. 935. AN ACT CONCERNING HOUSING. Committee Reports: HSG	91
0095	Senate Bill No. 123. AN ACT INCREASING THE PENALTY FOR THE INTENTIONAL INJURY OF A POLICE ANIMAL OR DOG IN A VOLUNTEER CANINE SEARCH AND RESCUE TEAM. Committee Reports: PS	88

Cal. No

Title

File No.

0096

89

Substitute for Senate Bill No. 261. AN
ACT CONCERNING RECOMMENDATIONS BY
THE DEPARTMENT OF MOTOR VEHICLES.

Committee Reports: **TRA**

FAVORABLE REPORT SENATE COMMITTEE

XX 0015

1

Senate Resolution No. 5. RESOLUTION
APPROVING THE SETTLEMENT AGREEMENT
IN ROBERT BARFIELD, ET AL. V. ANGEL
QUIROS, IN HIS OFFICIAL CAPACITY AS
COMMISSIONER, CONNECTICUT
DEPARTMENT OF CORRECTION.

Committee Reports: **JUD**

XX 0068

43

Senate Resolution No. 6. RESOLUTION
PROPOSING APPROVAL OF A MEMORANDUM
OF AGREEMENT BETWEEN THE STATE OF
CONNECTICUT AND THE ADMINISTRATIVE &
RESIDUAL EMPLOYEES UNION.

Committee Reports: **APP**

<u>Calendar Number</u>	<u>Bill Number</u>	<u>Page</u>
15	SR00005	11
22	SB00263	4
23	SB00264	4
48	SB00262	5
49	SB00265	5
50	SB00266	5
51	SB00269	5
52	SB00056	5
53	SB00817	5
54	SB00035	6
55	SB00036	6
56	SB00285	6
57	SB00416	6
58	SB00702	6
59	SB00763	6
60	SB00765	7
61	SB00835	7
62	SB00836	7
63	SB00853	7
64	SB00854	7
65	SJ00020	2
66	SJ00021	2
67	SJ00022	2
68	SR00006	11
69	SJ00023	2
70	SJ00024	3
71	SJ00025	3
72	SB00418	8
73	SB00697	8
74	SB00699	8
75	SB00831	8
76	SB00696	8
77	SB00700	9
78	SB00701	9
79	SB00855	9
80	SB00856	9
81	SB00865	9
82	SB00867	9
83	SB00869	10
84	HB06462	10

INDEX BY CALENDAR NUMBER

Calendar Number	Bill Number	Page
85	HB06555	10
86	HJ00064	3
87	HJ00065	3
88	HJ00066	3
89	HJ00067	4
90	HJ00062	1
91	HJ00061	4
92	HJ00063	4
93	SB00832	10
94	SB00935	10
95	SB00123	10
96	SB00261	11

Bill Number	Calendar Number	Page
HB06462	84	10
HB06555	85	10
HJ00061	91	4
HJ00062	90	1
HJ00063	92	4
HJ00064	86	3
HJ00065	87	3
HJ00066	88	3
HJ00067	89	4
SB00035	54	6
SB00036	55	6
SB00056	52	5
SB00123	95	10
SB00261	96	11
SB00262	48	5
SB00263	22	4
SB00264	23	4
SB00265	49	5
SB00266	50	5
SB00269	51	5
SB00285	56	6
SB00416	57	6
SB00418	72	8
SB00696	76	8
SB00697	73	8
SB00699	74	8
SB00700	77	9
SB00701	78	9
SB00702	58	6
SB00763	59	6
SB00765	60	7
SB00817	53	5
SB00831	75	8
SB00832	93	10
SB00835	61	7
SB00836	62	7
SB00853	63	7
SB00854	64	7
SB00855	79	9
SB00856	80	9

INDEX BY BILL NUMBER

Bill Number	Calendar Number	Page
SB00865	81	9
SB00867	82	9
SB00869	83	10
SB00935	94	10
SJ00020	65	2
SJ00021	66	2
SJ00022	67	2
SJ00023	69	2
SJ00024	70	3
SJ00025	71	3
SR00005	15	11
SR00006	68	11