

# State of Connecticut



## SENATE

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### CALENDAR

Monday, March 1, 2021

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the Senate.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### JUDICIAL NOMINATIONS

X 0027

House Joint Resolution No. 57.  
RESOLUTION CONFIRMING THE  
NOMINATION OF DEBORAH SMITH PALMIERI  
OF GUILFORD TO BE A MEMBER OF THE  
BOARD OF PARDONS AND PAROLES.

Committee Reports: **JUD**

X 0028

House Joint Resolution No. 60.  
RESOLUTION CONFIRMING THE  
NOMINATION OF SCOTT A. BARTON OF  
SEYMOUR TO BE A WORKERS'  
COMPENSATION COMMISSIONER.

Committee Reports: **JUD**

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0029	<p style="text-align: center;"><b>House Joint Resolution No. 17.</b>            RESOLUTION CONFIRMING THE            NOMINATION OF THE HONORABLE ROBYN            STEWART JOHNSON OF GLASTONBURY TO BE            A JUDGE OF THE SUPERIOR COURT.            Committee Reports: <b>JUD</b></p>	
X 0030	<p style="text-align: center;"><b>House Joint Resolution No. 18.</b>            RESOLUTION CONFIRMING THE            NOMINATION OF THE HONORABLE JASON M.            LOBO OF SUFFIELD TO BE A JUDGE OF THE            SUPERIOR COURT.            Committee Reports: <b>JUD</b></p>	
X 0031	<p style="text-align: center;"><b>House Joint Resolution No. 19.</b>            RESOLUTION CONFIRMING THE            NOMINATION OF THE HONORABLE ANDREW            W. RORABACK OF LITCHFIELD TO BE A JUDGE            OF THE SUPERIOR COURT.            Committee Reports: <b>JUD</b></p>	
X 0032	<p style="text-align: center;"><b>House Joint Resolution No. 20.</b>            RESOLUTION CONFIRMING THE            NOMINATION OF THE HONORABLE HOPE C.            SEELEY OF COVENTRY TO BE A JUDGE OF THE            SUPERIOR COURT.            Committee Reports: <b>JUD</b></p>	
X 0033	<p style="text-align: center;"><b>House Joint Resolution No. 21.</b>            RESOLUTION CONFIRMING THE            NOMINATION OF THE HONORABLE CYNTHIA            K. SWIENTON OF CHESTER TO BE A SENIOR            JUDGE OF THE SUPERIOR COURT.            Committee Reports: <b>JUD</b></p>	

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0034	<p><b>House Joint Resolution No. 22.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE JAMES G.  KENEFICK, JR. OF GUILFORD TO BE A STATE  REFEREE.  Committee Reports: <b>JUD</b></p>	
X 0035	<p><b>House Joint Resolution No. 23.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE SHEILA  A. HUDDLESTON OF WEST HARTFORD TO BE  A JUDGE OF THE SUPERIOR COURT.  Committee Reports: <b>JUD</b></p>	
X 0036	<p><b>House Joint Resolution No. 24.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE JON C.  BLUE OF HAMDEN TO BE A STATE REFEREE.  Committee Reports: <b>JUD</b></p>	
X 0037	<p><b>House Joint Resolution No. 25.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE KAREN  A. GOODROW OF CHESTER TO BE A JUDGE OF  THE SUPERIOR COURT.  Committee Reports: <b>JUD</b></p>	
X 0038	<p><b>House Joint Resolution No. 26.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE HENRY S.  COHN OF WEST HARTFORD TO BE A STATE  REFEREE.  Committee Reports: <b>JUD</b></p>	

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0039	<p style="text-align: center;"><b>House Joint Resolution No. 27.</b>            RESOLUTION CONFIRMING THE            NOMINATION OF THE HONORABLE            ANTHONY D. TRUGLIA, JR. OF STAMFORD TO            BE A JUDGE OF THE SUPERIOR COURT.            Committee Reports: <b>JUD</b></p>	
X 0040	<p style="text-align: center;"><b>House Joint Resolution No. 28.</b>            RESOLUTION CONFIRMING THE            NOMINATION OF THE HONORABLE THOMAS            G. MOUKAWSHER OF GROTON TO BE A            JUDGE OF THE SUPERIOR COURT.            Committee Reports: <b>JUD</b></p>	
X 0041	<p style="text-align: center;"><b>House Joint Resolution No. 29.</b>            RESOLUTION CONFIRMING THE            NOMINATION OF THE HONORABLE MICHAEL            P. KAMP OF HAMDEN TO BE A JUDGE OF THE            SUPERIOR COURT.            Committee Reports: <b>JUD</b></p>	
X 0042	<p style="text-align: center;"><b>House Joint Resolution No. 30.</b>            RESOLUTION CONFIRMING THE            NOMINATION OF THE HONORABLE MICHAEL            A. ALBIS OF EAST HAVEN TO BE A JUDGE OF            THE SUPERIOR COURT.            Committee Reports: <b>JUD</b></p>	
X 0043	<p style="text-align: center;"><b>House Joint Resolution No. 31.</b>            RESOLUTION CONFIRMING THE            NOMINATION OF THE HONORABLE CHARLES            T. LEE OF STAMFORD TO BE A STATE REFEREE.            Committee Reports: <b>JUD</b></p>	

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X 0044

**House Joint Resolution No. 37.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF YOLANDA CASTILLO OF  
MANCHESTER TO BE A MEMBER OF THE  
BOARD OF PARDONS AND PAROLES.  
Committee Reports: **JUD**

**EXECUTIVE & LEGISLATIVE NOMINATIONS**

XX 0016

**Senate Joint Resolution No. 14.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF KAREN E. DUBOIS-WALTON  
OF NEW HAVEN TO BE APPOINTED A  
MEMBER OF THE STATE BOARD OF  
EDUCATION.  
Committee Reports: **EXN**

XX 0017

**Senate Joint Resolution No. 15.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF BONNIE BURR OF  
BROOKFIELD TO BE A MEMBER OF THE STATE  
BOARD OF EDUCATION.  
Committee Reports: **EXN**

XX 0018

**Senate Joint Resolution No. 16.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF MALIA SIEVE OF  
WATERFORD TO BE REAPPOINTED A MEMBER  
OF THE STATE BOARD OF EDUCATION.  
Committee Reports: **EXN**

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XX 0019

**Senate Joint Resolution No. 17.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF ERIK M. CLEMONS OF NEW  
HAVEN TO BE A MEMBER OF THE STATE  
BOARD OF EDUCATION.

Committee Reports: EXN

XX 0020

**Senate Joint Resolution No. 18.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE  
SALVATORE C. AGATI OF WATERTOWN TO BE  
A MEMBER OF THE JUDICIAL REVIEW  
COUNCIL.

Committee Reports: EXN

XX 0021

**Senate Joint Resolution No. 19.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF ROBERT R. BOUVIER OF  
WEST HARTFORD TO BE A MEMBER OF THE  
JUDICIAL REVIEW COUNCIL.

Committee Reports: EXN

X 0024

**House Joint Resolution No. 54.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF AWILDA REASCO OF NEW  
BRITAIN TO BE APPOINTED A MEMBER OF  
THE STATE BOARD OF EDUCATION.

Committee Reports: EXN

X 0025

**House Joint Resolution No. 55.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF ELWOOD EXLEY, JR. OF  
WEST HARTFORD TO BE APPOINTED A  
MEMBER OF THE STATE BOARD OF  
EDUCATION.

Committee Reports: EXN

*Cal. No*

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X 0026

**House Joint Resolution No. 56.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF MARTHA PALUCH PROU OF  
BLOOMFIELD TO BE APPOINTED A MEMBER  
OF THE STATE BOARD OF EDUCATION.

Committee Reports: EXN

**FAVORABLE REPORTS**

X 0022

**Senate Bill No. 263.** AN ACT  
CONCERNING CLUB PERMIT AND  
NONPROFIT CLUB PERMIT FEES.

Committee Reports: GL

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X 0023

**Senate Bill No. 264.** AN ACT  
CONCERNING FAIR REIMBURSEMENT TO  
RETAIL DEALERS OF POWER EQUIPMENT.

Committee Reports: GL

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**EMERGENCY CERTIFICATION**

XX 0045

**House Bill No. 6514.** AN ACT  
CONCERNING INCENTIVES FOR QUALIFIED  
DATA CENTERS TO LOCATE IN THE STATE.

XX 0046

**House Bill No. 6515.** AN ACT CREATING  
A RESPECTFUL AND OPEN WORLD FOR  
NATURAL HAIR.

*Cal. No*

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*File No.*

XX 0047

**House Bill No. 6516.** AN ACT  
MITIGATING ADVERSE TAX CONSEQUENCES  
RESULTING FROM EMPLOYEES WORKING  
REMOTELY DURING COVID-19, AND  
CONCERNING THE REMOVAL OF LIENS ON  
THE PROPERTY OF PUBLIC ASSISTANCE  
BENEFICIARIES AND A THREE-TIERED  
GRANTS IN LIEU OF TAXES PROGRAM.

**FAVORABLE REPORT SENATE COMMITTEE**

XX 0015

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**Senate Resolution No. 5.** RESOLUTION  
APPROVING THE SETTLEMENT AGREEMENT  
IN ROBERT BARFIELD, ET AL. V. ANGEL  
QUIROS, IN HIS OFFICIAL CAPACITY AS  
COMMISSIONER, CONNECTICUT  
DEPARTMENT OF CORRECTION.

Committee Reports: **JUD**



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