

State of Connecticut



House of Representatives

CALENDAR

Wednesday, June 9, 2021

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the House.)
(Committee reports are listed in chronological order with the
originating committee first and the most recent last.)

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XX 0460	<p style="text-align: center;">Substitute for House Bill No. 5607. AN ACT CONCERNING THE USE OF COVID-19 RELIEF FUNDS TO REPLENISH THE UNEMPLOYMENT COMPENSATION TRUST FUND.</p> <p style="text-align: center;">Committee Reports: APP</p>	643
XX 0461	<p style="text-align: center;">Substitute for House Bill No. 5742. AN ACT CONCERNING THE USE OF COVID-19 RELIEF FUNDS FOR DOMESTIC VIOLENCE, MENTAL HEALTH, SUICIDE PREVENTION AND SUBSTANCE ABUSE SERVICE PROVIDERS.</p> <p style="text-align: center;">Committee Reports: APP</p>	644
XX 0462	<p style="text-align: center;">Substitute for House Bill No. 6438. AN ACT MAKING DEFICIENCY AND ADDITIONAL APPROPRIATIONS FOR THE FISCAL YEAR ENDING JUNE 30, 2021, AND CARRYING FUNDS FORWARD FOR THE BIENNIUM ENDING JUNE 30, 2023.</p> <p style="text-align: center;">Committee Reports: APP</p>	645

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0463	<p style="text-align: center;">Substitute for House Bill No. 6439. AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH, 2023, AND MAKING APPROPRIATIONS THEREFOR.</p> <p style="text-align: center;">Committee Reports: APP</p>	641
XX 0464	<p style="text-align: center;">Substitute for House Bill No. 6443. AN ACT CONCERNING REVENUE ITEMS TO IMPLEMENT THE BIENNIAL BUDGET.</p> <p style="text-align: center;">Committee Reports: FIN</p>	638
XX 0466	<p style="text-align: center;">Substitute for House Bill No. 6617. AN ACT CONCERNING AUTHORIZATION OF STATE GRANT COMMITMENTS FOR SCHOOL BUILDING PROJECTS AND REVISIONS TO THE SCHOOL BUILDING PROJECTS STATUTES.</p> <p style="text-align: center;">Committee Reports: ED, FIN</p>	647
XX 0467	<p style="text-align: center;">Substitute for House Bill No. 6618. AN ACT CONCERNING FUNDING ISSUES RELATED TO PUBLIC EDUCATION IN CONNECTICUT.</p> <p style="text-align: center;">Committee Reports: ED, APP</p>	648
XX 0468	<p style="text-align: center;">Substitute for House Bill No. 6619. AN ACT CONCERNING THE DEVELOPMENT OF A KINDERGARTEN TO EIGHTH GRADE MODEL CURRICULUM.</p> <p style="text-align: center;">Committee Reports: ED, APP</p>	649
XX 0469	<p style="text-align: center;">Substitute for House Bill No. 6620. AN ACT CONCERNING THE RIGHT TO READ AND ADDRESSING OPPORTUNITY GAPS AND EQUITY IN PUBLIC SCHOOLS.</p> <p style="text-align: center;">Committee Reports: ED, APP</p>	650

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0471	<p style="text-align: center;">House Bill No. 6630. AN ACT CONCERNING THE RATE OF THE REAL ESTATE CONVEYANCE TAX ON CERTAIN CONVEYANCES.</p> <p style="text-align: center;">Committee Reports: FIN</p>	652
XX 0474	<p style="text-align: center;">Substitute for House Bill No. 6659. AN ACT CONCERNING THE ESTABLISHMENT OF THE CONNECTICUT BABY BOND TRUST.</p> <p style="text-align: center;">Committee Reports: APP</p>	655
XX 0475	<p style="text-align: center;">Substitute for House Bill No. 6662. AN ACT DECLARING RACISM AS A PUBLIC HEALTH CRISIS AND ESTABLISHING THE COMMISSION ON RACIAL EQUITY IN PUBLIC HEALTH.</p> <p style="text-align: center;">Committee Reports: APP</p>	656
XX 0476	<p style="text-align: center;">House Bill No. 6674. AN ACT ESTABLISHING AN INCOME TAX CREDIT FOR LONG-TERM CARE INSURANCE PREMIUM PAYMENTS.</p> <p style="text-align: center;">Committee Reports: FIN</p>	657
XX 0481	<p style="text-align: center;">Substitute for Senate Bill No. 102. AN ACT CONCERNING THE CERTIFICATION OF MENTAL HEALTH FIRST AID TRAINING PROGRAMS.</p> <p style="text-align: center;">Committee Reports: PH</p>	418

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0482	<p style="text-align: center;">Substitute for Senate Bill No. 120. AN ACT ALLOWING POLICE OFFICERS TO WEAR RELIGIOUS HEAD COVERINGS AS PART OF A POLICE UNIFORM. (As amended by Senate Amendment Schedule "A" (LCO 8435))</p> <p style="text-align: center;">Committee Reports: PS</p>	275
XX 0483	<p style="text-align: center;">Substitute for Senate Bill No. 121. AN ACT CONCERNING ACCESS TO DIAPER CHANGING STATIONS IN PUBLIC BUILDINGS.</p> <p style="text-align: center;">Committee Reports: PS, APP</p>	313
XX 0484	<p style="text-align: center;">Substitute for Senate Bill No. 122. AN ACT ESTABLISHING A UNIT WITHIN THE DIVISION OF STATE POLICE TO INVESTIGATE HATE CRIMES AND CRIMINAL ACTS COMMITTED BY EXTREMIST GROUPS. (As amended by Senate Amendment Schedule "A" (LCO 7948))</p> <p style="text-align: center;">Committee Reports: PS</p>	276
XX 0485	<p style="text-align: center;">Senate Bill No. 193. AN ACT CONCERNING WORKFORCE DEVELOPMENT ISSUES AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION RELATED TO THE INSURANCE INDUSTRY.</p> <p style="text-align: center;">Committee Reports: HED</p>	354
XX 0486	<p style="text-align: center;">Senate Bill No. 575. AN ACT CREATING A TASK FORCE TO STUDY THE REGULATION OF PROFESSIONAL BONDSMEN, BAIL ENFORCEMENT AGENTS AND SURETY BAIL BOND AGENTS.</p> <p style="text-align: center;">Committee Reports: PS</p>	277

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0489	<p style="text-align: center;">Substitute for Senate Bill No. 848. AN ACT IMPLEMENTING THE DEPARTMENT OF BANKING'S RECOMMENDED CHANGES TO THE BANKING STATUTES CONCERNING FINANCIAL INSTITUTIONS AND CONSUMER CREDIT LICENSES.</p> <p style="text-align: center;">Committee Reports: BA</p>	127
XX 0490	<p style="text-align: center;">Senate Bill No. 850. AN ACT CONCERNING VARIOUS REVISIONS TO THE HIGHER EDUCATION STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 8139))</p> <p style="text-align: center;">Committee Reports: HED</p>	358
XX 0495	<p style="text-align: center;">Substitute for Senate Bill No. 895. AN ACT CONCERNING CHANGES TO VARIOUS PHARMACY STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 7129))</p> <p style="text-align: center;">Committee Reports: GL</p>	361
XX 0499	<p style="text-align: center;">Substitute for Senate Bill No. 916. AN ACT CONCERNING FEES FOR CERTIFIED COPIES OF VITAL RECORDS SOUGHT IN CONNECTION WITH THE SOLDIERS, SAILORS AND MARINES FUND.</p> <p style="text-align: center;">Committee Reports: VA, APP</p>	288
XX 0500	<p style="text-align: center;">Substitute for Senate Bill No. 936. AN ACT CONCERNING REVISIONS TO CERTAIN ECONOMIC AND COMMUNITY DEVELOPMENT-RELATED STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 8233))</p> <p style="text-align: center;">Committee Reports: CE</p>	362

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0501	<p style="text-align: center;">Substitute for Senate Bill No. 941. AN ACT CONCERNING THE ASSIGNMENT OF CERTAIN PROPERTY, TAX, WATER AND SEWER LIENS. Committee Reports: BA, JUD</p>	251
XX 0504	<p style="text-align: center;">Senate Bill No. 970. AN ACT CONCERNING EXTENDING THE TIME OF EXPIRATION OF CERTAIN LAND USE PERMITS. (As amended by Senate Amendment Schedule "A" (LCO 8542)) Committee Reports: PD</p>	321
XX 0506	<p style="text-align: center;">Substitute for Senate Bill No. 983. AN ACT CONCERNING SLOWING DOWN FOR SERVICE VEHICLES. (As amended by Senate Amendment Schedule "A" (LCO 8369)) Committee Reports: TRA</p>	426
XX 0509	<p style="text-align: center;">Substitute for Senate Bill No. 1013. AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE GOVERNMENT ADMINISTRATION AND ELECTIONS STATUTES. Committee Reports: GAE</p>	491
XX 0510	<p style="text-align: center;">Senate Bill No. 1016. AN ACT CONCERNING MUNICIPAL ETHICS. Committee Reports: GAE</p>	456
XX 0511	<p style="text-align: center;">Substitute for Senate Bill No. 1017. AN ACT CONCERNING ELECTION ADMINISTRATION REGARDING REDISTRICTING. Committee Reports: GAE</p>	591

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0512	<p style="text-align: center;">Senate Bill No. 1045. AN ACT CONCERNING STEP THERAPY, ADVERSE DETERMINATION AND UTILIZATION REVIEWS, AND HEALTH INSURANCE COVERAGE FOR CHILDREN, STEPCHILDREN AND OTHER DEPENDENT CHILDREN.</p> <p style="text-align: center;">Committee Reports: INS, APP</p>	370
XX 0513	<p style="text-align: center;">Substitute for Senate Bill No. 1058. AN ACT CONCERNING COMPASSIONATE OR MEDICAL PAROLE RELEASE BY THE BOARD OF PARDONS AND PAROLES AND CONCERNING STAFF OF THE DEPARTMENT OF CORRECTION.</p> <p style="text-align: center;">Committee Reports: JUD</p>	615
XX 0517	<p style="text-align: center;">Substitute for Senate Bill No. 668. AN ACT CONCERNING A FAIR WORK WEEK SCHEDULE. (As amended by Senate Amendment Schedule "A" (LCO 8661))</p> <p style="text-align: center;">Committee Reports: LAB, JUD</p>	398
XX 0518	<p style="text-align: center;">Substitute for Senate Bill No. 841. AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDED CHANGES TO THE INSURANCE STATUTES.</p> <p style="text-align: center;">Committee Reports: INS, JUD</p>	356
XX 0522	<p style="text-align: center;">Substitute for Senate Bill No. 141. AN ACT ESTABLISHING A TASK FORCE TO STUDY CANCER RELIEF BENEFITS FOR FIREFIGHTERS. (As amended by Senate Amendment Schedule "A" (LCO 8279))</p> <p style="text-align: center;">Committee Reports: LAB</p>	213

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XX 0523	<p>Substitute for Senate Bill No. 194. AN ACT ESTABLISHING A RIGHT TO HOUSING. Committee Reports: HSG</p>	139
XX 0524	<p>Substitute for Senate Bill No. 393. AN ACT REQUIRING A STUDY OF METHODS TO ALLEVIATE HIGH ROOM TEMPERATURES IN RESIDENTIAL BUILDINGS. Committee Reports: HSG</p>	99
XX 0525	<p>Substitute for Senate Bill No. 416. AN ACT CONCERNING VARIOUS REVISIONS TO THE DEPARTMENT OF DEVELOPMENTAL SERVICES STATUTES. Committee Reports: PH</p>	34
XX 0528	<p>Substitute for Senate Bill No. 872. AN ACT CONCERNING THE DEPARTMENT OF CHILDREN AND FAMILIES' RECOMMENDATIONS FOR REVISIONS TO THE STATUTES CONCERNING CHILDREN. Committee Reports: KID</p>	184
XX 0529	<p>Senate Bill No. 896. AN ACT CONCERNING LONG-TERM CARE SERVICES. Committee Reports: AGE</p>	186
XX 0530	<p>Substitute for Senate Bill No. 912. AN ACT CONCERNING FUNDING AND OVERSIGHT OF FATHERHOOD INITIATIVES. (As amended by Senate Amendment Schedule "A" (LCO 8292)) Committee Reports: HS</p>	514

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0533	<p>Substitute for Senate Bill No. 943. AN ACT REQUIRING EMPLOYERS TO PROVIDE CERTAIN INFORMATION TO DOMESTIC WORKERS AT THE TIME OF HIRE AND ESTABLISHING AN EDUCATION AND TRAINING GRANT PROGRAM FOR DOMESTIC WORKERS. (As amended by Senate Amendment Schedule "A" (LCO 8845))</p> <p>Committee Reports: LAB, APP</p>	403 , 681
XX 0542	<p>Substitute for Senate Bill No. 1034. AN ACT CONCERNING MINORITY TEACHER RECRUITMENT AND RETENTION. (As amended by Senate Amendment Schedule "A" (LCO 8546))</p> <p>Committee Reports: ED, APP</p>	664
XX 0543	<p>Substitute for Senate Bill No. 1036. AN ACT AUTHORIZING BOARDS OF EDUCATION TO PAY TUITION TO ANOTHER BOARD OF EDUCATION FOR THE PURPOSE OF ENROLLING ITS ELEMENTARY SCHOOL STUDENTS IN SUCH OTHER SCHOOL DISTRICT.</p> <p>Committee Reports: ED</p>	406
XX 0545	<p>Senate Bill No. 1070. AN ACT ALLOWING ADVANCED PRACTICE REGISTERED NURSES AND PHYSICIAN ASSISTANTS TO ISSUE HOME HEALTH ORDERS. (As amended by Senate Amendment Schedule "A" (LCO 9002))</p> <p>Committee Reports: PH</p>	536
XX 0546	<p>Senate Bill No. 1072. AN ACT CONCERNING FREEDOM OF INFORMATION.</p> <p>Committee Reports: GAE</p>	460

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0550	<p style="text-align: center;">House Bill No. 6677. AN ACT AMENDING THE CONVEYANCE OF A PARCEL OF STATE LAND IN THE CITY OF HARTFORD AT 75 ELM STREET.</p> <p style="text-align: center;">Committee Reports: GAE</p>	739
XX 0551	<p style="text-align: center;">Substitute for Senate Bill No. 5. AN ACT CONCERNING INCREASED OPPORTUNITIES FOR ABSENTEE VOTING, SAFE AND SECURE IN-PERSON VOTING, VOTER REGISTRATION AND CERTAIN OTHER CHANGES REGARDING ELECTION ADMINISTRATION. (As amended by Senate Amendment Schedule "A" (LCO 9130))</p> <p style="text-align: center;">Committee Reports: GAE</p>	570
XX 0554	<p style="text-align: center;">Substitute for Senate Bill No. 262. AN ACT REQUIRING MANUFACTURERS OF BRAND NAME PRESCRIPTION DRUGS TO PROVIDE SAMPLES OF SUCH DRUGS TO MANUFACTURERS OF GENERIC PRESCRIPTION DRUGS.</p> <p style="text-align: center;">Committee Reports: GL, JUD, APP</p>	12
XX 0555	<p style="text-align: center;">Senate Bill No. 123. AN ACT INCREASING THE PENALTY FOR THE INTENTIONAL INJURY OF A POLICE ANIMAL OR DOG IN A VOLUNTEER CANINE SEARCH AND RESCUE TEAM.</p> <p style="text-align: center;">Committee Reports: PS</p>	88
XX 0557	<p style="text-align: center;">Senate Bill No. 662. AN ACT EXTENDING THE VALIDITY OF CERTAIN OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION TRAINING FOR PUBLIC WORKS PROJECTS.</p> <p style="text-align: center;">Committee Reports: LAB</p>	421

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0558	<p style="text-align: center;">Senate Bill No. 696. AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR MINOR AND TECHNICAL REVISIONS TO STATUTES CONCERNING PLANNING AND DEVELOPMENT.</p> <p style="text-align: center;">Committee Reports: PD</p>	75
XX 0559	<p style="text-align: center;">Senate Bill No. 716. AN ACT CONCERNING THE FEDERAL STUDENT LOAN BORROWERS' BILL OF RIGHTS ACT OF 2019. (As amended by Senate Amendment Schedule "A" (LCO 9355))</p> <p style="text-align: center;">Committee Reports: HED</p>	279
XX 0560	<p style="text-align: center;">Senate Bill No. 855. AN ACT CONCERNING THE DECOUPLING OF THE PUBLIC UTILITIES REGULATORY AUTHORITY AND THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION. (As amended by Senate Amendment Schedule "A" (LCO 9182))</p> <p style="text-align: center;">Committee Reports: ET</p>	78
XX 0563	<p style="text-align: center;">Senate Bill No. 945. AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE DEPARTMENT OF EDUCATION.</p> <p style="text-align: center;">Committee Reports: ED, JUD</p>	290
XX 0564	<p style="text-align: center;">Substitute for Senate Bill No. 948. AN ACT CONCERNING THE MODELING OF A PROPOSAL FOR EDUCATION FUNDING IN CONNECTICUT. (As amended by Senate Amendment Schedule "A" (LCO 8662))</p> <p style="text-align: center;">Committee Reports: ED, APP</p>	662

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0565	<p style="text-align: center;">Substitute for Senate Bill No. 968. AN ACT CONCERNING FORECLOSURE, ASSIGNMENT AND OTHER ENFORCEMENT ACTIONS FOR UNPAID SEWER ASSESSMENTS AND OTHER FEES AND CHARGES. (As amended by Senate Amendment Schedule "A" (LCO 9417))</p> <p style="text-align: center;">Committee Reports: PD</p>	320
XX 0568	<p style="text-align: center;">Substitute for Senate Bill No. 1030. AN ACT CONCERNING LONG-TERM CARE FACILITIES. (As amended by Senate Amendment Schedule "A" (LCO 9433))</p> <p style="text-align: center;">Committee Reports: PH, APP</p>	457
XX 0572	<p style="text-align: center;">House Bill No. 6681. AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF STATE LAND IN THE CITY OF HARTFORD AT 340 CAPITOL AVENUE TO THE CAPITAL REGION DEVELOPMENT AUTHORITY.</p> <p style="text-align: center;">Committee Reports: GAE</p>	762
XX 0573	<p style="text-align: center;">House Bill No. 6682. AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF STATE LAND IN THE CITY OF HARTFORD AT 30 TRINITY STREET TO THE CAPITAL REGION DEVELOPMENT AUTHORITY.</p> <p style="text-align: center;">Committee Reports: GAE</p>	763
XX 0574	<p style="text-align: center;">Substitute for House Bill No. 6683. AN ACT CONCERNING THE CONVEYANCE OF A PARCEL OF STATE LAND IN THE CITY OF HARTFORD AT 18-20 TRINITY STREET TO THE CAPITAL REGION DEVELOPMENT AUTHORITY.</p> <p style="text-align: center;">Committee Reports: GAE</p>	764

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0579	<p style="text-align: center;">Substitute for Senate Bill No. 266. AN ACT CONCERNING NEW HOME CONSTRUCTION CONTRACTORS, HOME IMPROVEMENT CONTRACTORS, TRADE APPRENTICESHIPS AND LOCKSMITHS. (As amended by Senate Amendment Schedule "A" (LCO 9795)) Committee Reports: GL, JUD</p>	14
XX 0581	<p style="text-align: center;">Senate Bill No. 711. AN ACT CONCERNING COVID-19 RELIEF FOR SMALL BUSINESSES AND REQUIRING FEDERAL REGULATORY ANALYSIS FOR PROPOSED STATE REGULATIONS. (As amended by Senate Amendment Schedule "A" (LCO 8236)) Committee Reports: CE, FIN</p>	183
XX 0583	<p style="text-align: center;">Substitute for Senate Bill No. 694. AN ACT CONCERNING REVISIONS TO PHARMACY AND DRUG CONTROL STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 9798)) Committee Reports: GL</p>	108
XX 0584	<p style="text-align: center;">Senate Bill No. 856. AN ACT INCREASING REPRESENTATION ON THE ENERGY CONSERVATION MANAGEMENT BOARD. Committee Reports: ET</p>	79
XX 0585	<p style="text-align: center;">Substitute for Senate Bill No. 971. AN ACT CONCERNING THE STATE TREASURER AND CLIMATE CHANGE AND COASTAL RESILIENCY RESERVE FUNDS. Committee Reports: PD</p>	559

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0586	<p style="text-align: center;">Substitute for Senate Bill No. 973. AN ACT STRENGTHENING THE VOICE OF RESIDENTS AND FAMILY COUNCILS. (As amended by Senate Amendment Schedule "A" (LCO 8483))</p> <p style="text-align: center;">Committee Reports: AGE</p>	192
XX 0587	<p style="text-align: center;">Substitute for Senate Bill No. 997. AN ACT CONCERNING STUDENTS AND FACULTY MEMBERS OF THE BOARD OF TRUSTEES OF THE UNIVERSITY OF CONNECTICUT AND THE BOARD OF REGENTS FOR HIGHER EDUCATION.</p> <p style="text-align: center;">Committee Reports: HED</p>	196
XX 0589	<p style="text-align: center;">Substitute for Senate Bill No. 881. AN ACT CONCERNING WORKFORCE DEVELOPMENT. (As amended by Senate Amendment Schedules "A" (LCO 9435), "B" (LCO 9807))</p> <p style="text-align: center;">Committee Reports: HED, ED, APP</p>	327 , 679
XX 0591	<p style="text-align: center;">Substitute for Senate Bill No. 858. AN ACT CONCERNING CALL BEFORE YOU DIG PROGRAM VIOLATIONS AND CERTAIN MODIFICATIONS TO GAS PIPELINES PROCESSES.</p> <p style="text-align: center;">Committee Reports: ET</p>	282
XX 0592	<p style="text-align: center;">Substitute for Senate Bill No. 3. AN ACT CONCERNING DIVERSE ECONOMIC OPPORTUNITY, WORKER PROTECTIONS AND SMALL BUSINESS REVITALIZATION. (As amended by Senate Amendment Schedule "A" (LCO 9904))</p> <p style="text-align: center;">Committee Reports: CE</p>	352

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0595	<p style="text-align: center;">Senate Bill No. 931. AN ACT CONCERNING EMISSIONS STANDARDS FOR MEDIUM AND HEAVY DUTY VEHICLES. (As amended by Senate Amendment Schedule "A" (LCO 10132))</p> <p style="text-align: center;">Committee Reports: ENV</p>	218
XX 0596	<p style="text-align: center;">Senate Bill No. 1032. AN ACT CONCERNING VARIOUS REVISIONS TO THE EDUCATION STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 9976))</p> <p style="text-align: center;">Committee Reports: ED</p>	405
XX 0597	<p style="text-align: center;">Senate Bill No. 1080. AN ACT CONCERNING VARIOUS REVISIONS TO THE TEACHERS' RETIREMENT SYSTEM. (As amended by Senate Amendment Schedule "A" (LCO 9279))</p> <p style="text-align: center;">Committee Reports: APP</p>	666
XX 0598	<p style="text-align: center;">Senate Bill No. 1081. AN ACT CONCERNING THE INTEREST RATE RELATING TO TEACHERS' RETIREMENT SYSTEM COST-OF-LIVING ALLOWANCES AND RESERVING CERTAIN LOTTERY FUND REVENUE FOR THE CONNECTICUT TEACHERS' RETIREMENT FUND BONDS SPECIAL CAPITAL RESERVE FUND.</p> <p style="text-align: center;">Committee Reports: APP</p>	667
XX 0599	<p style="text-align: center;">Substitute for Senate Bill No. 1086. AN ACT CONCERNING MENTAL AND BEHAVIORAL HEALTH SERVICES. (As amended by Senate Amendment Schedule "A" (LCO 9994))</p> <p style="text-align: center;">Committee Reports: PH</p>	567

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0602	<p style="text-align: center;">Senate Bill No. 919. AN ACT CONCERNING IMMUNITY FROM CRIMINAL PROSECUTION FOR A MINOR WHO POSSESSES ALCOHOL WHEN THE MINOR SEEKS EMERGENCY ASSISTANCE TO PREVENT THE DEATH OR SERIOUS INJURY OF ANOTHER PERSON.</p> <p style="text-align: center;">Committee Reports: JUD</p>	487
XX 0603	<p style="text-align: center;">Senate Bill No. 924. AN ACT CONCERNING THE STAFFING AND RESOURCES OF THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.</p> <p style="text-align: center;">Committee Reports: ENV</p>	451
XX 0604	<p style="text-align: center;">Senate Bill No. 940. AN ACT CONCERNING STATE AGENCY COMPLIANCE WITH PROBATE COURT ORDERS. (As amended by Senate Amendment Schedule "A" (LCO 10386))</p> <p style="text-align: center;">Committee Reports: JUD</p>	610
XX 0605	<p style="text-align: center;">Substitute for Senate Bill No. 818. AN ACT CONCERNING A STUDY OF PERMITTING THE COMMUNITY SPOUSE OF AN INSTITUTIONALIZED MEDICAID RECIPIENT TO RETAIN THE MAXIMUM AMOUNT OF ALLOWABLE ASSETS.</p> <p style="text-align: center;">Committee Reports: AGE, APP</p>	660
XX 0606	<p style="text-align: center;">Senate Bill No. 1073. AN ACT CONCERNING EQUITY AND OPPORTUNITY IN STATE GOVERNMENT. (As amended by Senate Amendment Schedule "A" (LCO 10052))</p> <p style="text-align: center;">Committee Reports: GAE, APP</p>	524

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0607	<p style="text-align: center;">Substitute for Senate Bill No. 1076. AN ACT CONCERNING PUBLIC-PRIVATE PARTNERSHIPS AND PRIVATIZATION OF STATE SERVICES AT THE UNIVERSITY OF CONNECTICUT HEALTH CENTER. (As amended by Senate Amendment Schedule "A" (LCO 10338))</p> <p style="text-align: center;">Committee Reports: GAE</p>	494
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XX 0044	<p style="text-align: center;">House Bill No. 6354. AN ACT CONCERNING THE RENTERS' REBATE PROGRAM FOR SENIOR CITIZENS AND PERSONS WITH DISABILITIES.</p> <p style="text-align: center;">Committee Reports: AGE, JUD</p>	10
XX 0049	<p style="text-align: center;">Substitute for House Bill No. 6111. AN ACT ESTABLISHING A YOUTH SUICIDE PREVENTION TRAINING PROGRAM.</p> <p style="text-align: center;">Committee Reports: KID, APP</p>	19
XX 0059	<p style="text-align: center;">House Bill No. 6383. AN ACT CONCERNING CALL CENTERS AND NOTICE OF CLOSURES.</p> <p style="text-align: center;">Committee Reports: LAB, APP</p>	29
XX 0073	<p style="text-align: center;">Substitute for House Bill No. 6108. AN ACT CONCERNING BOARD OF EDUCATION VACANCIES.</p> <p style="text-align: center;">Committee Reports: PD, GAE</p>	50

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XX 0089	<p style="text-align: center;">Substitute for House Bill No. 6369. AN ACT REQUIRING MORTGAGEES TO DELIVER MORTGAGE RELEASES TO THE TOWN CLERK AND TO ACCEPT CERTAIN FORMS OF PAYMENT TENDERED IN SATISFACTION OR PARTIAL SATISFACTION OF A MORTGAGE.</p> <p style="text-align: center;">Committee Reports: BA, JUD</p>	70 , 629
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