

# State of Connecticut



## House of Representatives

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### CALENDAR

Thursday, May 13, 2021

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### EXECUTIVE & LEGISLATIVE NOMINATIONS

X 0477

House Joint Resolution No. 374.  
RESOLUTION CONFIRMING THE  
NOMINATION OF ASHLEE FOX OF FAIRFIELD  
TO BE A MEMBER OF THE CONNECTICUT  
COMMUTER RAIL COUNCIL.

Committee Reports: EXN

X 0478

House Joint Resolution No. 375.  
RESOLUTION CONFIRMING THE  
NOMINATION OF MISHONE DONELSON OF  
FARMINGTON TO BE A MEMBER OF THE  
CONNECTICUT AIRPORT AUTHORITY BOARD  
OF DIRECTORS.

Committee Reports: EXN

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X 0480	<p style="text-align: center;"><b>House Resolution No. 14.</b> RESOLUTION            CONFIRMING THE NOMINATION OF LENNY            T. WINKLER OF GROTON TO BE REAPPOINTED            A MEMBER OF THE FREEDOM OF            INFORMATION COMMISSION.            Committee Reports: <b>EXN</b>            Favorable Report of the House Committee            on Executive &amp; Legislative Nominations.</p>	
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XX 0257	<p style="text-align: center;"><b>House Bill No. 6400.</b> AN ACT CONCERNING POST-SECONDARY EDUCATION.</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	341
XX 0258	<p style="text-align: center;"><b>Substitute for House Bill No. 6445.</b> AN ACT EXPANDING ECONOMIC OPPORTUNITY IN OCCUPATIONS LICENSED BY THE DEPARTMENT OF CONSUMER PROTECTION.</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>	342

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XX 0259	<p><b>Substitute for House Bill No. 6520.</b> AN ACT CONCERNING THE PROVISION OF TEMPORARY STATE SERVICES TO VICTIMS OF DOMESTIC VIOLENCE.</p> <p>Committee Reports: <b>HS</b></p>	343
XX 0261	<p><b>Substitute for House Bill No. 6589.</b> AN ACT CONCERNING THIRD-PARTY ACCESS TO PARTICIPATING DENTAL PROVIDER CONTRACTS.</p> <p>Committee Reports: <b>INS</b></p>	345
XX 0263	<p><b>Substitute for House Bill No. 6606.</b> AN ACT CONCERNING THE COME HOME TO DOWNTOWN PROGRAM, THE RENOVATION OF HISTORIC MIXED-USE BUILDINGS IN THE STATE AND OUTDOOR DINING.</p> <p>Committee Reports: <b>CE</b></p>	347
XX 0264	<p><b>House Bill No. 6622.</b> AN ACT CONCERNING PRESCRIPTION DRUG FORMULARIES AND LISTS OF COVERED DRUGS.</p> <p>Committee Reports: <b>INS</b></p>	348
XX 0288	<p><b>Substitute for House Bill No. 5164.</b> AN ACT CONCERNING INSTALLERS OF RESIDENTIAL VERTICAL PLATFORM LIFTS.</p> <p>Committee Reports: <b>PS</b></p>	375
XX 0289	<p><b>Substitute for House Bill No. 5201.</b> AN ACT CONCERNING MUAY THAI AS A FORM OF MIXED MARTIAL ARTS.</p> <p>Committee Reports: <b>PS</b></p>	376

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XX 0292	<p><b>Substitute for House Bill No. 6034.</b> AN ACT CONCERNING PROJECT LONGEVITY. Committee Reports: <b>PS</b></p>	379
XX 0293	<p><b>House Bill No. 6038.</b> AN ACT CONCERNING THE PROMOTION OF LOTTERY WINNINGS. Committee Reports: <b>PS</b></p>	380
XX 0296	<p><b>Substitute for House Bill No. 6447.</b> AN ACT CREATING THE COVERED CONNECTICUT PROGRAM TO EXPAND ACCESS TO AFFORDABLE HEALTH CARE. Committee Reports: <b>INS</b></p>	383
XX 0297	<p><b>Substitute for House Bill No. 6451.</b> AN ACT CONCERNING GAMING AGREEMENTS WITH THE MASHANTUCKET PEQUOT TRIBE AND THE MOHEGAN TRIBE OF INDIANS OF CONNECTICUT. Committee Reports: <b>PS</b></p>	384
XX 0298	<p><b>House Bill No. 6458.</b> AN ACT LOWERING THE AGE OF ELIGIBILITY FOR PROPERTY TAX RELIEF FOR SENIOR CITIZENS. Committee Reports: <b>AGE, PD</b></p>	385
XX 0299	<p><b>Substitute for House Bill No. 6474.</b> AN ACT CONCERNING COLLATERAL EMPLOYMENT CONSEQUENCES OF A CRIMINAL RECORD. Committee Reports: <b>LAB</b></p>	386

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XX 0304	<p><b>Substitute for House Bill No. 6599.</b> AN ACT EXAMINING THE MOTOR VEHICLE ACCIDENT REPORT FORM USED BY LAW ENFORCEMENT OFFICERS. Committee Reports: <b>PS</b></p>	391
XX 0305	<p><b>Substitute for House Bill No. 6600.</b> AN ACT CONCERNING SMOKE DETECTION AND WARNING EQUIPMENT IN ALL RESIDENTIAL BUILDINGS. Committee Reports: <b>PS</b></p>	392
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XX 0309	<p><b>House Bill No. 5420.</b> AN ACT CONCERNING DRIVER RESPONSIBILITY AT INOPERATIVE TRAFFIC CONTROL SIGNALS. Committee Reports: <b>TRA</b></p>	408

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XX 0313	<b>House Bill No. 6066.</b> AN ACT CONCERNING STREET RACING. Committee Reports: <b>TRA</b>	<b>412</b>
XX 0314	<b>Substitute for House Bill No. 6343.</b> AN ACT CONCERNING A STUDY OF GIG WORKERS. Committee Reports: <b>LAB</b>	<b>413</b>
XX 0315	<b>Substitute for House Bill No. 6570.</b> AN ACT CONCERNING TRANSIT-ORIENTED DEVELOPMENT. Committee Reports: <b>TRA</b>	<b>414</b>
XX 0316	<b>House Bill No. 6653.</b> AN ACT CONCERNING HEALTHY HOMES. Committee Reports: <b>PH</b>	<b>415</b>
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XX 0319	<b>Substitute for House Bill No. 5677.</b> AN ACT CONCERNING THE AVAILABILITY OF COMMUNITY VIOLENCE PREVENTION SERVICES UNDER MEDICAID. Committee Reports: <b>HS, PH</b>	<b>427</b>

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XX 0322	<p><b>Substitute for House Bill No. 6386.</b> AN ACT CONCERNING EXTENDED PRODUCER RESPONSIBILITY FOR TIRES, SMOKE DETECTORS AND CERTAIN GAS CYLINDERS. Committee Reports: <b>ENV</b></p>	430
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XX 0368	<p style="text-align: center;"><b>Substitute for House Bill No. 6444.</b> AN ACT CONCERNING THE MODERNIZATION OF STATE SERVICES. Committee Reports: GAE</p>	501

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XX 0371	<p style="text-align: center;"><b>House Bill No. 6576.</b> AN ACT CONCERNING THE NONDISCLOSURE OF RESIDENTIAL ADDRESSES OF CERTAIN EMPLOYEES UNDER THE FREEDOM OF INFORMATION ACT. Committee Reports: <b>GAE</b></p>	504
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XX 0375	<p style="text-align: center;"><b>House Bill No. 6636.</b> AN ACT CONCERNING COVID-19 AND ENHANCED FEDERAL MEDICAID FUNDING. Committee Reports: <b>HS</b></p>	508
XX 0376	<p style="text-align: center;"><b>Substitute for House Bill No. 6637.</b> AN ACT CONCERNING A MENTAL HEALTH BILL OF RIGHTS FOR DEAF, DEAFBLIND AND HARD OF HEARING PERSONS. Committee Reports: <b>HS</b></p>	509
XX 0377	<p style="text-align: center;"><b>Substitute for House Bill No. 6651.</b> AN ACT RESPONDING TO ISSUES RELATED TO COVID-19 AND GOVERNMENT ADMINISTRATION. Committee Reports: <b>GAE</b></p>	510

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XX 0380	<p><b>Substitute for House Bill No. 6103.</b> AN ACT CONCERNING PROPERTY TAX EXEMPTIONS FOR PROPERTY USED FOR CHARITABLE PURPOSES.</p> <p>Committee Reports: <b>PD</b></p>	527
XX 0382	<p><b>Substitute for House Bill No. 6551.</b> AN ACT CONCERNING ENVIRONMENTAL AIR QUALITY.</p> <p>Committee Reports: <b>ENV</b></p>	529
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XX 0385	<p style="text-align: center;"><b>Substitute for House Bill No. 6107.</b> AN ACT CONCERNING THE REORGANIZATION OF THE ZONING ENABLING ACT AND THE PROMOTION OF MUNICIPAL COMPLIANCE.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	541
XX 0386	<p style="text-align: center;"><b>Substitute for House Bill No. 6448.</b> AN ACT CONCERNING ACCESS TO LOCAL GOVERNMENT, THE MODERNIZATION OF LOCAL GOVERNMENT OPERATIONS, REGIONAL COUNCILS OF GOVERNMENT AND THE PROVISION OF OUTDOOR DINING.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	542
XX 0388	<p style="text-align: center;"><b>House Bill No. 6638.</b> AN ACT CONCERNING LOCAL GOVERNMENT AND EMPLOYMENT.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	544
XX 0390	<p style="text-align: center;"><b>House Bill No. 6640.</b> AN ACT CONCERNING THE CEDAR HILLS INFRASTRUCTURE IMPROVEMENT DISTRICT.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	546
XX 0391	<p style="text-align: center;"><b>House Bill No. 6641.</b> AN ACT CONCERNING THE REMOTE AND ONLINE PROVISION OF MUNICIPAL SERVICES.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	547
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XX 0399	<b>Substitute for House Bill No. 6205.</b> AN ACT REVISING CERTAIN ABSENTEE VOTING STATUTES. Committee Reports: GAE	572
XX 0401	<b>House Bill No. 6466.</b> AN ACT CONCERNING PROPERTY THAT IS EXEMPT FROM A JUDGMENT CREDITOR. Committee Reports: JUD	574
XX 0403	<b>Substitute for House Bill No. 6539.</b> AN ACT CONCERNING A STUDY OF THE USE OF KRATOM IN CONNECTICUT. Committee Reports: JUD	576
XX 0405	<b>Substitute for House Bill No. 6578.</b> AN ACT CONCERNING PARTICIPATION IN THE ELECTORAL PROCESS. Committee Reports: GAE	578
XX 0408	<b>House Bill No. 6650.</b> AN ACT CONCERNING ELECTIONS OF TOWN COMMITTEE MEMBERS. Committee Reports: GAE	581
XX 0410	<b>House Bill No. 6668.</b> AN ACT CONCERNING A STUDY OF CRIMINAL PROCEDURE LAWS OF THIS STATE. Committee Reports: JUD	583

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XX 0417	<p style="text-align: center;"><b>Substitute for House Bill No. 6463.</b> AN ACT CONCERNING THE DEPARTMENT OF CORRECTION, A REENTRY EMPLOYMENT ADVISORY COMMITTEE, PUBLIC SAFETY COMMITTEES IN MUNICIPALITIES WHERE A CORRECTIONAL FACILITY IS LOCATED, THE DISCLOSURE OF RECORDS, THE PROTECTION OF PERSONAL DATA RELATING TO AN EMPLOYEE OF THE DEPARTMENT OF CORRECTION AND THE PROVISION OF DEBIT CARDS TO INCARCERATED PERSONS AT THE TIME OF RELEASE.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	595
XX 0418	<p style="text-align: center;"><b>Substitute for House Bill No. 6505.</b> AN ACT CONCERNING COURT OPERATIONS.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	594
XX 0419	<p style="text-align: center;"><b>Substitute for House Bill No. 6506.</b> AN ACT CONCERNING THE PROCEDURES OF THE OFFICE OF THE CLAIMS COMMISSIONER.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	596
XX 0420	<p style="text-align: center;"><b>House Bill No. 6564.</b> AN ACT CONCERNING SECONDHAND DEALERS, PRECIOUS METALS OR STONES DEALERS AND PAWNBROKERS.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	597
XX 0421	<p style="text-align: center;"><b>Substitute for House Bill No. 6607.</b> AN ACT INCENTIVIZING THE ADOPTION OF CYBERSECURITY STANDARDS FOR BUSINESSES.</p> <p style="text-align: center;">Committee Reports: <b>CE, JUD</b></p>	598



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XX 0433	<p style="text-align: center;"><b>Senate Bill No. 186.</b> AN ACT ALLOWING PERSONS SIXTEEN YEARS OF AGE OR OLDER TO OPERATE RIDES AT AMUSEMENT PARKS.</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>	314
XX 0434	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1039.</b> AN ACT CONCERNING BLOCKCHAIN AND EMERGING TECHNOLOGIES.</p> <p style="text-align: center;">Committee Reports: <b>CE</b></p>	325
XX 0435	<p style="text-align: center;"><b>Senate Bill No. 1050.</b> AN ACT CONCERNING NOTICES PROVIDED BY LIFE INSURERS. (As amended by Senate Amendment Schedule "A" (LCO 7674))</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	326
XX 0436	<p style="text-align: center;"><b>Substitute for Senate Bill No. 903.</b> AN ACT CONCERNING THE LABOR DEPARTMENT'S RECOMMENDED CHANGES TO STATUTES CONCERNING APPRENTICESHIPS AND OTHER LABOR STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>	285
XX 0437	<p style="text-align: center;"><b>Senate Bill No. 859.</b> AN ACT CONCERNING CERTAIN DEPOSITS IN THE DEPARTMENT OF VETERANS AFFAIRS' INSTITUTIONAL GENERAL WELFARE FUND.</p> <p style="text-align: center;">Committee Reports: <b>VA</b></p>	247

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XX 0438	<p><b>Substitute for Senate Bill No. 954.</b> AN ACT REQUIRING THE REPORTING OF INCIDENTS THAT RESULTED IN SERIOUS PHYSICAL INJURIES OR DEATH AT INSTITUTIONS OF HIGHER EDUCATION. (As amended by Senate Amendment Schedule "A" (LCO 7643))</p> <p>Committee Reports: <b>HED</b></p>	191
XX 0439	<p><b>Senate Bill No. 152.</b> AN ACT CONCERNING ELECTRONIC DELIVERY TICKETS FOR GASOLINE, KEROSENE, FUEL OILS OR SIMILAR SUBSTANCES. (As amended by Senate Amendment Schedule "A" (LCO 7657))</p> <p>Committee Reports: <b>ET, GL</b></p>	138
XX 0440	<p><b>Senate Bill No. 840.</b> AN ACT CONCERNING CONNECTICUT'S SHELLFISH RESTORATION PROGRAM AND THE CONNECTICUT SEAFOOD COUNCIL. (As amended by Senate Amendment Schedule "A" (LCO 7495))</p> <p>Committee Reports: <b>ENV</b></p>	144
XX 0443	<p><b>Senate Bill No. 264.</b> AN ACT CONCERNING FAIR REIMBURSEMENT TO RETAIL DEALERS OF POWER EQUIPMENT. (As amended by Senate Amendment Schedule "A" (LCO 7651))</p> <p>Committee Reports: <b>GL</b></p>	7
XX 0444	<p><b>Substitute for Senate Bill No. 1071.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE AUDITORS OF PUBLIC ACCOUNTS.</p> <p>Committee Reports: <b>GAE</b></p>	523

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XX 0446	<b>Senate Bill No. 959.</b> AN ACT CONCERNING PROBATE COURT OPERATIONS. Committee Reports: <b>JUD</b>	488
XX 0447	<b>Senate Bill No. 923.</b> AN ACT CONCERNING REVIEW OF ANIMAL CRUELTY LAWS BY THE CONNECTICUT SENTENCING COMMISSION. Committee Reports: <b>JUD</b>	424
XX 0448	<b>Senate Bill No. 1003.</b> AN ACT PROHIBITING CERTAIN HEALTH CARRIERS AND PHARMACY BENEFITS MANAGERS FROM EMPLOYING COPAY ACCUMULATOR PROGRAMS. (As amended by Senate Amendment Schedule "A" (LCO 7236)) Committee Reports: <b>INS</b>	363
XX 0449	<b>Senate Bill No. 1008.</b> AN ACT CONCERNING HEALTH EQUITY, THE CORONAVIRUS PANDEMIC AND PULSE OXIMETERS. (As amended by Senate Amendment Schedule "A" (LCO 7678)) Committee Reports: <b>INS</b>	365
XX 0450	<b>Senate Bill No. 1089.</b> AN ACT CONCERNING THE REVISOR'S TECHNICAL CORRECTIONS TO THE GENERAL STATUTES. Committee Reports: <b>JUD</b>	592
XX 0453	<b>Senate Bill No. 835.</b> AN ACT CONCERNING DECEPTIVE ADVERTISING PRACTICES OF LIMITED SERVICES PREGNANCY CENTERS. Committee Reports: <b>PH</b>	38

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XX 0455	<p style="text-align: center;"><b>Senate Bill No. 901.</b> AN ACT EXTENDING TO JUNE 30, 2021, CHANGES IMPLEMENTED FOR THE 2020 STATE ELECTION AS A RESULT OF COVID-19. (As amended by Senate Amendment Schedules "A" (LCO 8062), "D" (LCO 8084))</p> <p style="text-align: center;">Committee Reports: <b>GAE, APP</b></p>	114
XX 0459	<p style="text-align: center;"><b>House Bill No. 5088.</b> AN ACT REQUIRING THE PAYMENT OF A REWARD TO PATRICIA "PIDGIE" D'ALLESSIO.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	642
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XX 0464	<p style="text-align: center;"><b>Substitute for House Bill No. 6443.</b> AN ACT CONCERNING REVENUE ITEMS TO IMPLEMENT THE BIENNIAL BUDGET.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	638
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XX 0046	<p style="text-align: center;"><b>Substitute for House Bill No. 5310.</b> AN ACT CONCERNING DATA PRIVACY BREACHES. Committee Reports: <b>GL, GAE</b></p>	9

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XX 0414	<p><b>Substitute for House Joint Resolution No. 185.</b> RESOLUTION VACATING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF JOSHUA KAHAN AND REMANDING THE CLAIM TO THE CLAIMS COMMISSIONER FOR A HEARING ON THE MERITS. Committee Reports: <b>JUD</b></p>	587
XX 0415	<p><b>Substitute for House Joint Resolution No. 214.</b> RESOLUTION CONFIRMING THE DECISION OF THE OFFICE OF THE CLAIMS COMMISSIONER TO DENY CERTAIN CLAIMS. Committee Reports: <b>JUD</b></p>	588

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XX 0416	<p><b>Substitute for House Joint Resolution No. 264.</b> RESOLUTION CONFIRMING THE DECISION OF THE OFFICE OF THE CLAIMS COMMISSIONER TO DISMISS CERTAIN CLAIMS AGAINST THE STATE.</p> <p>Committee Reports: <b>JUD</b></p>	589
XX 0424	<p><b>Substitute for House Joint Resolution No. 78.</b> RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS CERTAIN CLAIMS AGAINST THE STATE.</p> <p>Committee Reports: <b>JUD</b></p>	601
XX 0425	<p><b>Substitute for House Joint Resolution No. 140.</b> RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF CERTAIN CLAIMS IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 53 OF THE GENERAL STATUTES.</p> <p>Committee Reports: <b>JUD</b></p>	602
XX 0426	<p><b>Substitute for House Joint Resolution No. 175.</b> RESOLUTION GRANTING AN EXTENSION OF TIME TO THE CLAIMS COMMISSIONER FOR THE DISPOSITION OF CERTAIN CLAIMS.</p> <p>Committee Reports: <b>JUD</b></p>	603
XX 0427	<p><b>Substitute for House Joint Resolution No. 202.</b> RESOLUTION GRANTING THE OFFICE OF THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF CERTAIN CLAIMS PURSUANT TO CHAPTER 53 OF THE GENERAL STATUTES.</p> <p>Committee Reports: <b>JUD</b></p>	604

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XX 0428	<p><b>Substitute for House Joint Resolution No. 211.</b> RESOLUTION AUTHORIZING THE CLAIMANT, BARBARA MAKARA, TO SUE THE STATE.</p> <p>Committee Reports: <b>JUD</b></p>	605
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XX 0430	<p><b>Substitute for House Joint Resolution No. 270.</b> RESOLUTION PERMITTING THE OFFICE OF THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF CERTAIN CLAIMS.</p> <p>Committee Reports: <b>JUD</b></p>	607
XX 0431	<p><b>Substitute for House Joint Resolution No. 301.</b> RESOLUTION AUTHORIZING THE CLAIMS COMMISSIONER TO HAVE AN EXTENSION OF TIME TO DISPOSE OF CERTAIN CLAIMS.</p> <p>Committee Reports: <b>JUD</b></p>	608

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