

# State of Connecticut



## House of Representatives

---

### CALENDAR

Thursday, May 6, 2021

---

(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### EXECUTIVE & LEGISLATIVE NOMINATIONS

XX 0451

**Senate Joint Resolution No. 46.**  
RESOLUTION APPOINTING CLARK CHAPIN  
OF ELLINGTON AN AUDITOR OF PUBLIC  
ACCOUNTS.

Committee Reports: EXN

#### FAVORABLE REPORTS

XX 0041

**Substitute for House Bill No. 5312.** AN  
ACT CONCERNING ACCEPTABLE FORMS OF  
CURRENCY AS PAYMENT IN LOCAL  
BUSINESSES.

Committee Reports: GL

5

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0045	<p style="text-align: center;"><b>House Bill No. 5305.</b> AN ACT  CONCERNING TOBACCO BARS.  Committee Reports: <b>GL</b></p>	8
XX 0047	<p style="text-align: center;"><b>House Bill No. 5158.</b> AN ACT  CONCERNING BREASTFEEDING IN THE  WORKPLACE.  Committee Reports: <b>LAB</b></p>	17
XX 0050	<p style="text-align: center;"><b>Substitute for House Bill No. 6112.</b> AN  ACT REQUIRING A SURVEY OF COURT-  INVOLVED YOUTHS.  Committee Reports: <b>KID</b></p>	20
XX 0051	<p style="text-align: center;"><b>Substitute for House Bill No. 6113.</b> AN  ACT REQUIRING THE PROVISION OF  INFORMATION CONCERNING CHILD SEXUAL  ABUSE.  Committee Reports: <b>KID</b></p>	21
XX 0053	<p style="text-align: center;"><b>Substitute for House Bill No. 6320.</b> AN  ACT CONCERNING THE AUTISM SPECTRUM  DISORDER ADVISORY COUNCIL.  Committee Reports: <b>HS</b></p>	23
XX 0054	<p style="text-align: center;"><b>Substitute for House Bill No. 6376.</b> AN  ACT CREATING A RESPECTFUL AND OPEN  WORLD FOR NATURAL HAIR.  Committee Reports: <b>LAB</b></p>	24

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0057	<p style="text-align: center;"><b>Substitute for House Bill No. 6381.</b> AN ACT ESTABLISHING A TASK FORCE REGARDING THE STATE WORKFORCE AND RETIRING EMPLOYEES. Committee Reports: <b>LAB</b></p>	27
XX 0065	<p style="text-align: center;"><b>House Bill No. 6464.</b> AN ACT EXTENDING TO MAY 31, 2021, SEVERAL CHANGES IMPLEMENTED FOR THE 2020 STATE ELECTION AS A RESULT OF COVID-19. Committee Reports: <b>GAE</b></p>	46
XX 0070	<p style="text-align: center;"><b>Substitute for House Bill No. 5090.</b> AN ACT CONCERNING MORTGAGE FORBEARANCE AND CRUMBLING CONCRETE FOUNDATIONS. Committee Reports: <b>BA</b></p>	47
XX 0071	<p style="text-align: center;"><b>House Bill No. 5412.</b> AN ACT NAMING THE TROOP K STATE POLICE BARRACKS IN COLCHESTER IN HONOR OF LINDA A. ORANGE. Committee Reports: <b>PS</b></p>	48
XX 0074	<p style="text-align: center;"><b>Substitute for House Bill No. 6372.</b> AN ACT EXEMPTING FROM EXECUTION CERTAIN FUNDS IN A JUDGMENT DEBTOR'S ACCOUNT. Committee Reports: <b>BA</b></p>	51
XX 0075	<p style="text-align: center;"><b>Substitute for House Bill No. 6373.</b> AN ACT PRESERVING THE INTERESTS OF PRIOR TITLE HOLDERS. Committee Reports: <b>BA</b></p>	52

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0076	<p style="text-align: center;"><b>House Bill No. 6410.</b> AN ACT  INCREASING THE PENALTY FOR VIOLATIONS  ASSOCIATED WITH THE NO SALES  SOLICITATION CALLS LISTING.  Committee Reports: <b>ET</b></p>	53
XX 0078	<p style="text-align: center;"><b>House Bill No. 6413.</b> AN ACT  REQUIRING A STUDY OF A MUNICIPAL  ENERGY SECURITY AUTHORITY.  Committee Reports: <b>ET</b></p>	55
XX 0079	<p style="text-align: center;"><b>House Bill No. 6414.</b> AN ACT  REQUIRING THE STUDY OF THE USE OF  TECHNOLOGY IN THE STATE.  Committee Reports: <b>ET</b></p>	56
XX 0080	<p style="text-align: center;"><b>House Bill No. 6420.</b> AN ACT  CONCERNING THE PROPERTY TAX  EXEMPTION FOR CERTAIN MUNICIPAL  VOLUNTEERS.  Committee Reports: <b>PD</b></p>	57
XX 0081	<p style="text-align: center;"><b>House Bill No. 6421.</b> AN ACT  CONCERNING THE CONTINUATION OF  RETIREMENT ALLOWANCES FOR CERTAIN  RETIREES UPON SUBSEQUENT EMPLOYMENT  BY A BOARD OF EDUCATION.  Committee Reports: <b>PD</b></p>	58
XX 0083	<p style="text-align: center;"><b>House Bill No. 5610.</b> AN ACT  CONCERNING A STUDY BY THE  CONNECTICUT HIGHER EDUCATION  SUPPLEMENTAL LOAN AUTHORITY.  Committee Reports: <b>BA</b></p>	64

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0084	<p><b>House Bill No. 6323.</b> AN ACT REQUIRING THE BANKING COMMISSIONER TO UPDATE A REPORT ON THE ESTABLISHMENT OF A STATE-OWNED BANK.</p> <p>Committee Reports: <b>BA</b></p>	65
XX 0086	<p><b>Substitute for House Bill No. 6102.</b> AN ACT CONCERNING A SPECIAL TAXING DISTRICT WITHIN THE CITY OF WEST HAVEN.</p> <p>Committee Reports: <b>PD</b></p>	67
XX 0087	<p><b>Substitute for House Bill No. 6104.</b> AN ACT CONCERNING REGIONAL PLANNING AND COUNCILS OF GOVERNMENTS.</p> <p>Committee Reports: <b>PD</b></p>	68
XX 0088	<p><b>Substitute for House Bill No. 6106.</b> AN ACT CONCERNING THE PROPERTY TAX EXEMPTION FOR CERTAIN RENEWABLE ENERGY SOURCES AND NONRESIDENTIAL HYDROPOWER FACILITIES.</p> <p>Committee Reports: <b>PD</b></p>	69
XX 0091	<p><b>Substitute for House Bill No. 6409.</b> AN ACT CONCERNING THE SOLICITATION OF BIOGAS INJECTION PROPOSALS FROM ANAEROBIC DIGESTION FACILITIES.</p> <p>Committee Reports: <b>ET</b></p>	72
XX 0095	<p><b>House Bill No. 6394.</b> AN ACT CONCERNING INTEREST ON LOTTERY SALES AGENT DELINQUENCY ASSESSMENTS.</p> <p>Committee Reports: <b>PS</b></p>	84

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0096	<b>House Bill No. 6395.</b> AN ACT CONCERNING SMALL HOT WATER HEATERS. Committee Reports: <b>PS</b>	85
XX 0097	<b>House Bill No. 6405.</b> AN ACT CONCERNING THE CONNECTICUT OPEN EDUCATIONAL RESOURCE COORDINATING COUNCIL. Committee Reports: <b>HED</b>	86
XX 0101	<b>House Bill No. 6530.</b> AN ACT CONCERNING THE DEPARTMENT OF HOUSING. Committee Reports: <b>HSG</b>	94
XX 0102	<b>House Bill No. 6533.</b> AN ACT REQUIRING A STUDY OF METHODS TO PROVIDE HOUSING ASSISTANCE DURING THE COVID-19 PANDEMIC. Committee Reports: <b>HSG</b>	95
XX 0114	<b>Substitute for House Bill No. 6554.</b> AN ACT CONCERNING A STUDY OF THE IMPACT OF COVID-19 ON SENIOR CITIZENS AND ADULTS WITH DISABILITIES. Committee Reports: <b>AGE</b>	104
XX 0116	<b>Substitute for House Bill No. 5306.</b> AN ACT ALLOWING CERTAIN PERMITTEES TO SELL ALCOHOLIC LIQUOR FOR OFF-PREMISES CONSUMPTION. Committee Reports: <b>GL</b>	117

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0117	<b>House Bill No. 5308.</b> AN ACT CONCERNING CONSUMER PROTECTION. Committee Reports: <b>GL</b>	<b>118</b>
XX 0120	<b>Substitute for House Bill No. 6459.</b> AN ACT CONCERNING THE DEPARTMENT OF CONSUMER PROTECTION AND REVISIONS TO THE LIQUOR CONTROL ACT. Committee Reports: <b>GL</b>	<b>121</b>
XX 0126	<b>House Bill No. 5309.</b> AN ACT CONCERNING THE DEPARTMENT OF CONSUMER PROTECTION. Committee Reports: <b>GL</b>	<b>132</b>
XX 0127	<b>House Bill No. 6217.</b> AN ACT INCREASING TRANSPARENCY FOR CHARITABLE ORGANIZATIONS. Committee Reports: <b>GL</b>	<b>133</b>
XX 0130	<b>House Bill No. 6437.</b> AN ACT REQUIRING LANDLORDS TO NOTIFY TENANTS OF FORECLOSURE PROCEEDINGS. Committee Reports: <b>HSG</b>	<b>136</b>
XX 0131	<b>Substitute for House Bill No. 6460.</b> AN ACT REQUIRING A STUDY OF THE IMPACT OF EXTENDING ALCOHOLIC LIQUOR SERVICE HOURS AT GAMING AND OTHER ESTABLISHMENTS. Committee Reports: <b>GL</b>	<b>137</b>

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0137	<p style="text-align: center;"><b>House Bill No. 5681.</b> AN ACT CONCERNING MUNICIPAL OPPORTUNITY REIMBURSEMENT AND EDUCATIONAL EQUITY.</p> <p style="text-align: center;">Committee Reports: <b>HSG</b></p>	148
XX 0139	<p style="text-align: center;"><b>Substitute for House Bill No. 6110.</b> AN ACT CONCERNING THE ONLINE SALE AND DELIVERY OF ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS.</p> <p style="text-align: center;">Committee Reports: <b>KID</b></p>	150
XX 0141	<p style="text-align: center;"><b>House Bill No. 6387.</b> AN ACT CONCERNING INSURANCE DISCRIMINATION AGAINST LIVING ORGAN DONORS.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	152
XX 0143	<p style="text-align: center;"><b>Substitute for House Bill No. 6398.</b> AN ACT CONCERNING VARIOUS REVISIONS TO STATUTES CONCERNING THE DEPARTMENT OF MENTAL HEALTH AND ADDICTION SERVICES.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	154
XX 0144	<p style="text-align: center;"><b>House Bill No. 6403.</b> AN ACT REQUIRING LEGISLATIVE APPROVAL FOR THE MERGER OR CLOSING OF INSTITUTIONS WITHIN THE CONNECTICUT STATE COLLEGES AND UNIVERSITIES.</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	155
XX 0147	<p style="text-align: center;"><b>Substitute for House Bill No. 6430.</b> AN ACT CONCERNING HOUSING AUTHORITY JURISDICTION.</p> <p style="text-align: center;">Committee Reports: <b>HSG</b></p>	158



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0148	<p style="text-align: center;"><b>Substitute for House Bill No. 6431.</b> AN ACT CONCERNING HOUSING OPPORTUNITIES FOR JUSTICE-IMPACTED PERSONS.</p> <p style="text-align: center;">Committee Reports: <b>HSG</b></p>	159
XX 0149	<p style="text-align: center;"><b>House Bill No. 6434.</b> AN ACT CONCERNING MANUFACTURER NEEDS IN THE STATE.</p> <p style="text-align: center;">Committee Reports: <b>CE</b></p>	160
XX 0151	<p style="text-align: center;"><b>House Bill No. 6457.</b> AN ACT CONCERNING NURSING HOME SERVICES.</p> <p style="text-align: center;">Committee Reports: <b>AGE</b></p>	162
XX 0152	<p style="text-align: center;"><b>Substitute for House Bill No. 6508.</b> AN ACT CONCERNING REMOTE LEARNING ATTENDANCE.</p> <p style="text-align: center;">Committee Reports: <b>KID</b></p>	163
XX 0155	<p style="text-align: center;"><b>House Bill No. 6524.</b> AN ACT CONCERNING THE SOLICITATION OF NEW FUEL CELL ELECTRICITY GENERATION PROJECTS.</p> <p style="text-align: center;">Committee Reports: <b>ET</b></p>	167
XX 0156	<p style="text-align: center;"><b>Substitute for House Bill No. 6525.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY ELECTRIC DISTRIBUTION COMPANIES.</p> <p style="text-align: center;">Committee Reports: <b>ET</b></p>	168
XX 0157	<p style="text-align: center;"><b>Substitute for House Bill No. 6526.</b> AN ACT CONCERNING ELECTRIC SUPPLIERS.</p> <p style="text-align: center;">Committee Reports: <b>ET</b></p>	169

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0158	<p><b>Substitute for House Bill No. 6528.</b> AN ACT CONCERNING THE SEALING OF EVICTION RECORDS. Committee Reports: <b>HSG</b></p>	170
XX 0160	<p><b>Substitute for House Bill No. 6531.</b> AN ACT CONCERNING THE RIGHT TO COUNSEL IN EVICTION PROCEEDINGS. Committee Reports: <b>HSG</b></p>	172
XX 0162	<p><b>Substitute for House Bill No. 6553.</b> AN ACT PROTECTING PROPERTY OWNERS AGE SIXTY AND OLDER FROM FORECLOSURE. Committee Reports: <b>AGE</b></p>	174
XX 0163	<p><b>House Bill No. 6565.</b> AN ACT CONCERNING CHILDREN'S SERVICES. Committee Reports: <b>KID</b></p>	175
XX 0164	<p><b>Substitute for House Bill No. 6566.</b> AN ACT CONCERNING THE SAFETY OF CHILDREN PURCHASING FROZEN DESSERTS FROM ICE CREAM TRUCKS AND DRIVER EDUCATION REQUIREMENTS. Committee Reports: <b>KID</b></p>	176
XX 0165	<p><b>House Bill No. 6580.</b> AN ACT CONCERNING AGRICULTURAL EDUCATION PROGRAMS. Committee Reports: <b>HED</b></p>	177

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0168	<p style="text-align: center;"><b>Substitute for House Bill No. 5482.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE WORKING GROUP ON A PUBLIC-PRIVATE PARTNERSHIP TO RECRUIT BUSINESSES TO CONNECTICUT. Committee Reports: CE</p>	197
XX 0170	<p style="text-align: center;"><b>House Bill No. 5737.</b> AN ACT CREATING A VETERANS AND MILITARY TOURISM TRAIL. Committee Reports: VA</p>	199
XX 0171	<p style="text-align: center;"><b>Substitute for House Bill No. 5761.</b> AN ACT CONCERNING A REGULATORY SANDBOX PROGRAM. Committee Reports: CE</p>	200
XX 0174	<p style="text-align: center;"><b>Substitute for House Bill No. 6449.</b> AN ACT EXPANDING ECONOMIC OPPORTUNITY IN OCCUPATIONS LICENSED BY THE DEPARTMENT OF PUBLIC HEALTH. Committee Reports: PH</p>	203
XX 0175	<p style="text-align: center;"><b>Substitute for House Bill No. 6479.</b> AN ACT CONCERNING THE EFFICIENT OPERATION OF THE LABOR DEPARTMENT. Committee Reports: LAB</p>	204
XX 0176	<p style="text-align: center;"><b>House Bill No. 6497.</b> AN ACT CONCERNING STORMWATER AUTHORITIES. Committee Reports: ENV</p>	205

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0178	<p style="text-align: center;"><b>Substitute for House Bill No. 6500.</b> AN ACT CONCERNING SUPPLEMENTAL REVISIONS TO THE STATE'S HEMP PROGRAM STATUTE.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	207
XX 0179	<p style="text-align: center;"><b>Substitute for House Bill No. 6501.</b> AN ACT CONCERNING THE STREAMLINING OF CERTAIN PROGRAMS OF THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	208
XX 0180	<p style="text-align: center;"><b>House Bill No. 6502.</b> AN ACT CONCERNING THE USE OF CERTAIN POLYSTYRENE PRODUCTS, THE AVAILABILITY OF SINGLE-USE STRAWS, THE RELEASE OF CERTAIN BALLOONS AND THE COMPOSTABLE NATURE OF SINGLE-USE PRODUCE BAGS.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	209
XX 0181	<p style="text-align: center;"><b>Substitute for House Bill No. 6507.</b> AN ACT CONCERNING MATERNAL CHOICE IN THE EVENT OF STILLBIRTH.</p> <p style="text-align: center;">Committee Reports: <b>KID</b></p>	210
XX 0182	<p style="text-align: center;"><b>House Bill No. 6567.</b> AN ACT CONCERNING CHILDREN'S SAFETY.</p> <p style="text-align: center;">Committee Reports: <b>KID</b></p>	211

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0186	<p style="text-align: center;"><b>Substitute for House Bill No. 6316.</b> AN ACT CONCERNING THE EVALUATION OF MILITARY TRAINING EVALUATION APPLICATIONS SUBMITTED TO THE LABOR DEPARTMENT.</p> <p style="text-align: center;">Committee Reports: <b>VA</b></p>	225
XX 0189	<p style="text-align: center;"><b>House Bill No. 6489.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING REMOTE ACCESS TO MEDICAL RECORDS MAINTAINED BY HOSPITALS AND HEALTH CARE PROVIDERS.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	228
XX 0192	<p style="text-align: center;"><b>Substitute for House Bill No. 6550.</b> AN ACT CONCERNING THE OFFICE OF HEALTH STRATEGY'S RECOMMENDATIONS REGARDING VARIOUS REVISIONS TO COMMUNITY BENEFITS PROGRAMS ADMINISTERED BY HOSPITALS.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	231
XX 0195	<p style="text-align: center;"><b>House Bill No. 5608.</b> AN ACT REQUIRING INVESTMENT ADVISERS TO INFORM CLIENTS OF THEIR ABILITY TO NAME BENEFICIARIES OR CONTINGENT BENEFICIARIES FOR THEIR ASSETS.</p> <p style="text-align: center;">Committee Reports: <b>BA</b></p>	234
XX 0198	<p style="text-align: center;"><b>Substitute for House Bill No. 6450.</b> AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS CONCERNING PUBLIC HEALTH.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	237

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0199	<p style="text-align: center;"><b>House Bill No. 6454.</b> AN ACT CONCERNING NOTICE BY CONNECTICUT BANKS OF THE CLOSURE OF CERTAIN BRANCH OR LIMITED BRANCH LOCATIONS. Committee Reports: <b>BA</b></p>	238
XX 0201	<p style="text-align: center;"><b>Substitute for House Bill No. 6482.</b> AN ACT EXCLUDING FEDERAL VETERANS' BENEFITS FROM INCOME ELIGIBILITY FOR PUBLIC ASSISTANCE PROGRAMS. Committee Reports: <b>VA</b></p>	240
XX 0204	<p style="text-align: center;"><b>Substitute for House Bill No. 6534.</b> AN ACT CONCERNING EMERGENCY ACTION PLANS FOR INTERSCHOLASTIC AND INTRAMURAL ATHLETIC EVENTS. Committee Reports: <b>ED</b></p>	243
XX 0209	<p style="text-align: center;"><b>Substitute for House Bill No. 5592.</b> AN ACT REDEFINING "VETERAN" AND ESTABLISHING A QUALIFIED CONDITION REVIEW BOARD. Committee Reports: <b>VA</b></p>	255
XX 0212	<p style="text-align: center;"><b>House Bill No. 6050.</b> AN ACT REQUIRING A STUDY OF THE EFFECTS OF INCLUDING FIRE DISTRICTS IN THE PILOT PROGRAM. Committee Reports: <b>PS</b></p>	258
XX 0214	<p style="text-align: center;"><b>Substitute for House Bill No. 6374.</b> AN ACT CONCERNING SEXUAL MISCONDUCT ON COLLEGE CAMPUSES. Committee Reports: <b>HED</b></p>	260

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0215	<p style="text-align: center;"><b>Substitute for House Bill No. 6429.</b> AN ACT ESTABLISHING A WORKING GROUP TO STUDY THE EXPANSION OF PROPERTY TAX RELIEF FOR CERTAIN VETERANS.</p> <p style="text-align: center;">Committee Reports: <b>VA</b></p>	261
XX 0218	<p style="text-align: center;"><b>Substitute for House Bill No. 6461.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE TASK FORCE REGARDING THE PREVENTION AND TREATMENT OF MENTAL ILLNESS AT INSTITUTIONS OF HIGHER EDUCATION.</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	264
XX 0219	<p style="text-align: center;"><b>Substitute for House Bill No. 6470.</b> AN ACT CONCERNING HOME HEALTH, TELEHEALTH AND UTILIZATION REVIEW.</p> <p style="text-align: center;">Committee Reports: <b>HS</b></p>	265
XX 0223	<p style="text-align: center;"><b>House Bill No. 6523.</b> AN ACT CONCERNING VIRTUAL NET METERING CREDITS FOR MANUFACTURERS IN DISTRESSED MUNICIPALITIES.</p> <p style="text-align: center;">Committee Reports: <b>ET</b></p>	269
XX 0224	<p style="text-align: center;"><b>Substitute for House Bill No. 6527.</b> AN ACT INCREASING THE TOTAL OUTPUT OF CLASS III SOURCES.</p> <p style="text-align: center;">Committee Reports: <b>ET</b></p>	270
XX 0225	<p style="text-align: center;"><b>House Bill No. 6571.</b> AN ACT CONCERNING THE COMMERCIAL PROPERTY ASSESSED CLEAN ENERGY PROGRAM.</p> <p style="text-align: center;">Committee Reports: <b>ET</b></p>	271

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0226	<p style="text-align: center;"><b>Substitute for House Bill No. 6572.</b> AN ACT CONCERNING THE ESTABLISHMENT OF ENERGY USE BUILDING STANDARDS FOR VOLUNTARY ADOPTION.</p> <p style="text-align: center;">Committee Reports: <b>ET</b></p>	272
XX 0227	<p style="text-align: center;"><b>Substitute for House Bill No. 6598.</b> AN ACT CONCERNING THE PROHIBITION AGAINST HIRING POLICE OFFICERS DISMISSED FOR MALFEASANCE OR WHO RESIGNED OR RETIRED WHILE UNDER INVESTIGATION.</p> <p style="text-align: center;">Committee Reports: <b>PS</b></p>	273
XX 0229	<p style="text-align: center;"><b>Substitute for House Bill No. 5759.</b> AN ACT REQUIRING NOTICE BEFORE THE IMPLEMENTATION OF ANY DECLARATION, PROCLAMATION OR ORDER THAT AFFECTS BUSINESSES.</p> <p style="text-align: center;">Committee Reports: <b>CE</b></p>	297
XX 0230	<p style="text-align: center;"><b>House Bill No. 6048.</b> AN ACT PROHIBITING THE OPERATION OF GREYHOUND RACING IN THE STATE.</p> <p style="text-align: center;">Committee Reports: <b>PS</b></p>	298
XX 0231	<p style="text-align: center;"><b>Substitute for House Bill No. 6100.</b> AN ACT CONCERNING DEPARTMENT OF CONSUMER PROTECTION LICENSING AND ENFORCEMENT.</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>	299
XX 0234	<p style="text-align: center;"><b>House Bill No. 6402.</b> AN ACT CONCERNING HIGHER EDUCATION.</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	302



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0236	<p style="text-align: center;"><b>Substitute for House Bill No. 6541.</b> AN ACT CONCERNING THE VALIDITY OF INLAND WETLANDS PERMITS IN RELATION TO CERTAIN OTHER LAND USE APPROVALS.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	304
XX 0237	<p style="text-align: center;"><b>House Bill No. 6543.</b> AN ACT INCREASING THE INCOME TAX CREDIT FOR PROPERTY TAX PAYMENTS.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	305
XX 0238	<p style="text-align: center;"><b>House Bill No. 6547.</b> AN ACT CONCERNING A WORKING GROUP REGARDING THE PROTECTION AND PRESERVATION OF HISTORIC PROPERTIES.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	306
XX 0239	<p style="text-align: center;"><b>Substitute for House Bill No. 6560.</b> AN ACT CONCERNING TIMELY PAYMENTS AND TRAINING FOR PERSONAL CARE ATTENDANTS.</p> <p style="text-align: center;">Committee Reports: <b>HS</b></p>	307
XX 0241	<p style="text-align: center;"><b>Substitute for House Bill No. 6587.</b> AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR EPINEPHRINE CARTRIDGE INJECTORS.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	309
XX 0242	<p style="text-align: center;"><b>Substitute for House Bill No. 6597.</b> AN ACT CONCERNING ACCREDITATION, REPORTING REQUIREMENTS, MENTAL HEALTH, DATA STORAGE SERVICES AND TRAINING OF LAW ENFORCEMENT OFFICERS.</p> <p style="text-align: center;">Committee Reports: <b>PS</b></p>	310

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0243	<p style="text-align: center;"><b>Substitute for House Bill No. 6604.</b> AN ACT CONCERNING REMOTE NOTARIAL ACTS. Committee Reports: <b>CE</b></p>	311
XX 0244	<p style="text-align: center;"><b>House Bill No. 5013.</b> AN ACT CONCERNING MANDATED HEALTH INSURANCE BENEFIT REVIEW. Committee Reports: <b>INS</b></p>	328
XX 0245	<p style="text-align: center;"><b>House Bill No. 5108.</b> AN ACT REQUIRING PUBLIC INSTITUTIONS OF HIGHER EDUCATION TO ESTABLISH A POLICY REGARDING FREEDOM OF EXPRESSION ON CAMPUS. Committee Reports: <b>HED</b></p>	329
XX 0246	<p style="text-align: center;"><b>House Bill No. 5303.</b> AN ACT CONCERNING A STUDY OF PREDATORY TELEMARKETING PRACTICES. Committee Reports: <b>GL</b></p>	330
XX 0248	<p style="text-align: center;"><b>House Bill No. 5467.</b> AN ACT ESTABLISHING A "FEE-FREE DAY" AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION. Committee Reports: <b>HED</b></p>	332
XX 0249	<p style="text-align: center;"><b>House Bill No. 5468.</b> AN ACT CONCERNING COLLEGE CREDITS AWARDED FOR MILITARY TRAINING. Committee Reports: <b>HED</b></p>	333

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0251	<p style="text-align: center;"><b>House Bill No. 5668.</b> AN ACT REQUIRING THE OFFICE OF HIGHER EDUCATION TO ESTABLISH A MICROCREDENTIAL PILOT PROGRAM. Committee Reports: <b>HED</b></p>	335
XX 0253	<p style="text-align: center;"><b>House Bill No. 6236.</b> AN ACT EXEMPTING CERTAIN INFORMATION CONCERNING CONCRETE FOUNDATIONS FROM PUBLIC DISCLOSURE UNDER THE FREEDOM OF INFORMATION ACT. Committee Reports: <b>HED</b></p>	337
XX 0254	<p style="text-align: center;"><b>Substitute for House Bill No. 6391.</b> AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING THE GENERAL STATUTES. Committee Reports: <b>INS</b></p>	338
XX 0255	<p style="text-align: center;"><b>Substitute for House Bill No. 6392.</b> AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING CREDIT FOR REINSURANCE. Committee Reports: <b>INS</b></p>	339
XX 0256	<p style="text-align: center;"><b>Substitute for House Bill No. 6393.</b> AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING SURETY BAIL BOND AGENTS. Committee Reports: <b>INS</b></p>	340
XX 0257	<p style="text-align: center;"><b>House Bill No. 6400.</b> AN ACT CONCERNING POST-SECONDARY EDUCATION. Committee Reports: <b>HED</b></p>	341

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0258	<p style="text-align: center;"><b>Substitute for House Bill No. 6445.</b> AN ACT EXPANDING ECONOMIC OPPORTUNITY IN OCCUPATIONS LICENSED BY THE DEPARTMENT OF CONSUMER PROTECTION. Committee Reports: <b>GL</b></p>	342
XX 0259	<p style="text-align: center;"><b>Substitute for House Bill No. 6520.</b> AN ACT CONCERNING THE PROVISION OF TEMPORARY STATE SERVICES TO VICTIMS OF DOMESTIC VIOLENCE. Committee Reports: <b>HS</b></p>	343
XX 0260	<p style="text-align: center;"><b>House Bill No. 6588.</b> AN ACT CONCERNING MENTAL HEALTH CARE AND SUBSTANCE ABUSE SERVICES. Committee Reports: <b>INS</b></p>	344
XX 0261	<p style="text-align: center;"><b>Substitute for House Bill No. 6589.</b> AN ACT CONCERNING THIRD-PARTY ACCESS TO PARTICIPATING DENTAL PROVIDER CONTRACTS. Committee Reports: <b>INS</b></p>	345
XX 0263	<p style="text-align: center;"><b>Substitute for House Bill No. 6606.</b> AN ACT CONCERNING THE COME HOME TO DOWNTOWN PROGRAM, THE RENOVATION OF HISTORIC MIXED-USE BUILDINGS IN THE STATE AND OUTDOOR DINING. Committee Reports: <b>CE</b></p>	347
XX 0264	<p style="text-align: center;"><b>House Bill No. 6622.</b> AN ACT CONCERNING PRESCRIPTION DRUG FORMULARIES AND LISTS OF COVERED DRUGS. Committee Reports: <b>INS</b></p>	348

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0265	<b>Substitute for House Bill No. 6624.</b> AN ACT CONCERNING LICENSING REQUIREMENTS FOR REAL ESTATE BROKERS. Committee Reports: <b>INS</b>	349
XX 0288	<b>Substitute for House Bill No. 5164.</b> AN ACT CONCERNING INSTALLERS OF RESIDENTIAL VERTICAL PLATFORM LIFTS. Committee Reports: <b>PS</b>	375
XX 0289	<b>Substitute for House Bill No. 5201.</b> AN ACT CONCERNING MUAY THAI AS A FORM OF MIXED MARTIAL ARTS. Committee Reports: <b>PS</b>	376
XX 0292	<b>Substitute for House Bill No. 6034.</b> AN ACT CONCERNING PROJECT LONGEVITY. Committee Reports: <b>PS</b>	379
XX 0293	<b>House Bill No. 6038.</b> AN ACT CONCERNING THE PROMOTION OF LOTTERY WINNINGS. Committee Reports: <b>PS</b>	380
XX 0294	<b>Substitute for House Bill No. 6302.</b> AN ACT STUDYING THE CONSOLIDATION OF PUBLIC SAFETY ANSWERING POINTS. Committee Reports: <b>PS</b>	381
XX 0296	<b>Substitute for House Bill No. 6447.</b> AN ACT CREATING THE COVERED CONNECTICUT PROGRAM TO EXPAND ACCESS TO AFFORDABLE HEALTH CARE. Committee Reports: <b>INS</b>	383

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0297	<p style="text-align: center;"><b>Substitute for House Bill No. 6451.</b> AN ACT CONCERNING GAMING AGREEMENTS WITH THE MASHANTUCKET PEQUOT TRIBE AND THE MOHEGAN TRIBE OF INDIANS OF CONNECTICUT.</p> <p style="text-align: center;">Committee Reports: <b>PS</b></p>	384
XX 0298	<p style="text-align: center;"><b>House Bill No. 6458.</b> AN ACT LOWERING THE AGE OF ELIGIBILITY FOR PROPERTY TAX RELIEF FOR SENIOR CITIZENS.</p> <p style="text-align: center;">Committee Reports: <b>AGE, PD</b></p>	385
XX 0299	<p style="text-align: center;"><b>Substitute for House Bill No. 6474.</b> AN ACT CONCERNING COLLATERAL EMPLOYMENT CONSEQUENCES OF A CRIMINAL RECORD.</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>	386
XX 0301	<p style="text-align: center;"><b>Substitute for House Bill No. 6477.</b> AN ACT CONCERNING VOLUNTEER FIRE DEPARTMENTS AND AMBULANCE COMPANIES AND THE DEFINITION OF EMPLOYER UNDER THE STATE OCCUPATIONAL SAFETY AND HEALTH ACT.</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>	388
XX 0302	<p style="text-align: center;"><b>Substitute for House Bill No. 6512.</b> AN ACT CONCERNING CONSUMER PROTECTIONS FOR SPORTS WAGERING.</p> <p style="text-align: center;">Committee Reports: <b>PS</b></p>	389
XX 0304	<p style="text-align: center;"><b>Substitute for House Bill No. 6599.</b> AN ACT EXAMINING THE MOTOR VEHICLE ACCIDENT REPORT FORM USED BY LAW ENFORCEMENT OFFICERS.</p> <p style="text-align: center;">Committee Reports: <b>PS</b></p>	391

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0305	<p><b>Substitute for House Bill No. 6600.</b> AN ACT CONCERNING SMOKE DETECTION AND WARNING EQUIPMENT IN ALL RESIDENTIAL BUILDINGS.</p> <p>Committee Reports: <b>PS</b></p>	392
XX 0306	<p><b>Substitute for House Bill No. 6621.</b> AN ACT CONCERNING ASSORTED REVISIONS AND ADDITIONS TO THE EDUCATION STATUTES.</p> <p>Committee Reports: <b>ED</b></p>	393
XX 0307	<p><b>Substitute for House Bill No. 6623.</b> AN ACT CONCERNING PROPERTY AND CASUALTY INSURANCE.</p> <p>Committee Reports: <b>INS</b></p>	394
XX 0309	<p><b>House Bill No. 5420.</b> AN ACT CONCERNING DRIVER RESPONSIBILITY AT INOPERATIVE TRAFFIC CONTROL SIGNALS.</p> <p>Committee Reports: <b>TRA</b></p>	408
XX 0311	<p><b>House Bill No. 5597.</b> AN ACT CONCERNING OPIOIDS.</p> <p>Committee Reports: <b>PH</b></p>	410
XX 0312	<p><b>House Bill No. 5726.</b> AN ACT CONCERNING THE SEIZURE OF ALL-TERRAIN VEHICLES.</p> <p>Committee Reports: <b>TRA</b></p>	411
XX 0313	<p><b>House Bill No. 6066.</b> AN ACT CONCERNING STREET RACING.</p> <p>Committee Reports: <b>TRA</b></p>	412

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0314	<p><b>Substitute for House Bill No. 6343.</b> AN ACT CONCERNING A STUDY OF GIG WORKERS.</p> <p>Committee Reports: <b>LAB</b></p>	413
XX 0315	<p><b>Substitute for House Bill No. 6570.</b> AN ACT CONCERNING TRANSIT-ORIENTED DEVELOPMENT.</p> <p>Committee Reports: <b>TRA</b></p>	414
XX 0316	<p><b>House Bill No. 6653.</b> AN ACT CONCERNING HEALTHY HOMES.</p> <p>Committee Reports: <b>PH</b></p>	415
XX 0317	<p><b>House Bill No. 6656.</b> AN ACT CONFIRMING AND ADOPTING VOLUMES 1 TO 13, INCLUSIVE, OF THE GENERAL STATUTES, REVISED TO JANUARY 1, 2021.</p> <p>Committee Reports: <b>JUD</b></p>	416
XX 0319	<p><b>Substitute for House Bill No. 5677.</b> AN ACT CONCERNING THE AVAILABILITY OF COMMUNITY VIOLENCE PREVENTION SERVICES UNDER MEDICAID.</p> <p>Committee Reports: <b>HS, PH</b></p>	427
XX 0321	<p><b>Substitute for House Bill No. 6379.</b> AN ACT CONCERNING A STUDY OF EMPLOYEES' RIGHTS.</p> <p>Committee Reports: <b>LAB</b></p>	429



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0322	<p style="text-align: center;"><b>Substitute for House Bill No. 6386.</b> AN ACT CONCERNING EXTENDED PRODUCER RESPONSIBILITY FOR TIRES, SMOKE DETECTORS AND CERTAIN GAS CYLINDERS. Committee Reports: <b>ENV</b></p>	430
XX 0324	<p style="text-align: center;"><b>Substitute for House Bill No. 6484.</b> AN ACT CONCERNING RECOMMENDATIONS BY THE DEPARTMENT OF TRANSPORTATION. Committee Reports: <b>TRA</b></p>	432
XX 0325	<p style="text-align: center;"><b>Substitute for House Bill No. 6486.</b> AN ACT CONCERNING AUTOMATED DRIVING SYSTEM EQUIPPED VEHICLES. Committee Reports: <b>TRA</b></p>	433
XX 0326	<p style="text-align: center;"><b>Substitute for House Bill No. 6504.</b> AN ACT CONCERNING ANIMAL WELFARE. Committee Reports: <b>ENV</b></p>	434
XX 0328	<p style="text-align: center;"><b>Substitute for House Bill No. 6549.</b> AN ACT CONCERNING AMENDMENTS TO MARRIAGE CERTIFICATES. Committee Reports: <b>PH</b></p>	436
XX 0329	<p style="text-align: center;"><b>Substitute for House Bill No. 6569.</b> AN ACT CONCERNING MOTOR VEHICLE REGISTRATION. Committee Reports: <b>TRA</b></p>	437
XX 0330	<p style="text-align: center;"><b>Substitute for House Bill No. 6574.</b> AN ACT CONCERNING REVISIONS TO THE STATE CODES OF ETHICS. Committee Reports: <b>GAE</b></p>	438

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0333	<p style="text-align: center;"><b>House Bill No. 5598.</b> AN ACT CONCERNING A PROPERTY OWNER'S LIABILITY FOR THE EXPENSES OF REMOVING A FALLEN TREE OR LIMB. Committee Reports: <b>JUD</b></p>	466
XX 0334	<p style="text-align: center;"><b>House Bill No. 5656.</b> AN ACT DESIGNATING PIZZA AS THE STATE FOOD. Committee Reports: <b>GAE</b></p>	467
XX 0338	<p style="text-align: center;"><b>Substitute for House Bill No. 6377.</b> AN ACT CONCERNING LABOR PEACE AGREEMENTS AND A MODERN AND EQUITABLE CANNABIS WORKFORCE. Committee Reports: <b>LAB</b></p>	462
XX 0339	<p style="text-align: center;"><b>Substitute for House Bill No. 6441.</b> AN ACT CONCERNING CLIMATE CHANGE ADAPTATION. Committee Reports: <b>ENV</b></p>	470
XX 0340	<p style="text-align: center;"><b>House Bill No. 6455.</b> AN ACT CONCERNING IMPEDING OR OBSTRUCTING THE GENERAL ASSEMBLY AND INTERFERENCE WITH OR ASSAULT UPON A STATE CAPITOL POLICE OFFICER. Committee Reports: <b>JUD</b></p>	471
XX 0343	<p style="text-align: center;"><b>Substitute for House Bill No. 6568.</b> AN ACT CONCERNING PEER-TO-PEER CAR SHARING PROGRAMS. Committee Reports: <b>TRA</b></p>	474

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0344	<p style="text-align: center;"><b>Substitute for House Bill No. 6573.</b> AN ACT CONCERNING THE COMMISSION FOR EDUCATIONAL TECHNOLOGY. Committee Reports: <b>GAE</b></p>	475
XX 0345	<p style="text-align: center;"><b>House Bill No. 6592.</b> AN ACT CONCERNING THE FILING OF A CIVIL ACTION FOR MALICIOUS PROSECUTION. Committee Reports: <b>JUD</b></p>	476
XX 0346	<p style="text-align: center;"><b>House Bill No. 6593.</b> AN ACT PROTECTING A MORTGAGOR FROM AN UNREASONABLE INVASION OF HIS OR HER PRIVACY BY A MORTGAGE HOLDER. Committee Reports: <b>JUD</b></p>	477
XX 0348	<p style="text-align: center;"><b>Substitute for House Bill No. 6605.</b> AN ACT CONCERNING BUSINESS REGISTRATIONS, TRADE NAMES, THE COMMERCIAL RECORDING DIVISION WITHIN THE OFFICE OF THE SECRETARY OF THE STATE AND COMMERCIAL REGISTERED AGENTS. Committee Reports: <b>JUD</b></p>	478
XX 0349	<p style="text-align: center;"><b>House Bill No. 6657.</b> AN ACT CONCERNING HUMAN TRAFFICKING. Committee Reports: <b>JUD</b></p>	479
XX 0350	<p style="text-align: center;"><b>Substitute for House Bill No. 6663.</b> AN ACT REVISING CERTAIN CAMPAIGN FINANCE STATUTES. Committee Reports: <b>GAE</b></p>	480

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0353	<p style="text-align: center;"><b>Senate Bill No. 56.</b> AN ACT DETERRING AGE DISCRIMINATION IN EMPLOYMENT APPLICATIONS. Committee Reports: <b>AGE</b></p>	11
XX 0354	<p style="text-align: center;"><b>Substitute for Senate Bill No. 89.</b> AN ACT CONCERNING TRAVEL INSURANCE AND SUICIDE. (As amended by Senate Amendment Schedule "A" (LCO 6711)) Committee Reports: <b>INS</b></p>	312
XX 0355	<p style="text-align: center;"><b>Substitute for Senate Bill No. 608.</b> AN ACT CONCERNING THE SAFETY OF CHILDREN WHEN BUYING ICE CREAM FROM A FROZEN DESSERT TRUCK. (As amended by Senate Amendment Schedules "A" (LCO 6763), "B" (LCO 6781)) Committee Reports: <b>TRA</b></p>	125
XX 0356	<p style="text-align: center;"><b>Senate Bill No. 831.</b> AN ACT CONCERNING COMMERCIAL MORTGAGE LOAN ORIGINATORS. Committee Reports: <b>BA</b></p>	63
XX 0357	<p style="text-align: center;"><b>Senate Bill No. 909.</b> AN ACT CONCERNING CHANGES TO THE HUSKY B PROGRAM. Committee Reports: <b>HS</b></p>	129
XX 0358	<p style="text-align: center;"><b>Substitute for Senate Bill No. 914.</b> AN ACT CONCERNING HMONG LAOTIAN SPECIAL GUERILLA UNITS WHICH SERVED IN THE KINGDOM OF LAOS. (As amended by Senate Amendment Schedule "A" (LCO 6594)) Committee Reports: <b>VA</b></p>	249

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0359	<p style="text-align: center;"><b>Substitute for Senate Bill No. 927.</b> AN ACT CONCERNING REVISIONS TO THE SEWAGE SPILL RIGHT-TO-KNOW STATUTE. Committee Reports: ENV</p>	217
XX 0360	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1005.</b> AN ACT CONCERNING REQUIRED HEALTH INSURANCE COVERAGE FOR NEWBORN CHILDREN. Committee Reports: INS</p>	324
XX 0361	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1021.</b> AN ACT ESTABLISHING A MANUFACTURING TECHNOLOGY WORKING GROUP. Committee Reports: CE</p>	252
XX 0362	<p style="text-align: center;"><b>Substitute for House Bill No. 5654.</b> AN ACT CONCERNING AN ASSESSMENT OF THE UPDATING OF STATE FORMS, APPLICATIONS AND METHODS OF IDENTIFICATION TO INCLUDE A NONBINARY GENDER OPTION. Committee Reports: GAE</p>	495
XX 0363	<p style="text-align: center;"><b>Substitute for House Bill No. 5879.</b> AN ACT EXEMPTING CERTAIN CONTACT INFORMATION FROM DISCLOSURE UNDER THE FREEDOM OF INFORMATION ACT. Committee Reports: GAE</p>	496
XX 0364	<p style="text-align: center;"><b>Substitute for House Bill No. 6193.</b> AN ACT SUBJECTING CERTAIN NONSTATE ENTITIES THAT SERVE A GOVERNMENTAL FUNCTION TO THE FREEDOM OF INFORMATION ACT AND THE CODES OF ETHICS. Committee Reports: GAE</p>	497

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0367	<p style="text-align: center;"><b>Substitute for House Bill No. 6325.</b> AN ACT CONCERNING THE SECRETARY OF THE STATE, ABSENTEE BALLOTS AND ELECTION AUDITS.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	500
XX 0368	<p style="text-align: center;"><b>Substitute for House Bill No. 6444.</b> AN ACT CONCERNING THE MODERNIZATION OF STATE SERVICES.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	501
XX 0369	<p style="text-align: center;"><b>Substitute for House Bill No. 6519.</b> AN ACT CONCERNING DATA COLLECTION TO PREVENT MALNUTRITION AMONG SENIOR CITIZENS.</p> <p style="text-align: center;">Committee Reports: <b>HS</b></p>	502
XX 0370	<p style="text-align: center;"><b>House Bill No. 6575.</b> AN ACT CONCERNING RISK-LIMITING AUDITS FOR ELECTION RESULTS.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	503
XX 0371	<p style="text-align: center;"><b>House Bill No. 6576.</b> AN ACT CONCERNING THE NONDISCLOSURE OF RESIDENTIAL ADDRESSES OF CERTAIN EMPLOYEES UNDER THE FREEDOM OF INFORMATION ACT.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	504
XX 0373	<p style="text-align: center;"><b>Substitute for House Bill No. 6634.</b> AN ACT CONCERNING ESSENTIAL SUPPORT PERSONS AND A STATE-WIDE VISITATION POLICY FOR RESIDENTS OF LONG-TERM CARE FACILITIES.</p> <p style="text-align: center;">Committee Reports: <b>HS</b></p>	506

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0375	<b>House Bill No. 6636.</b> AN ACT CONCERNING COVID-19 AND ENHANCED FEDERAL MEDICAID FUNDING. Committee Reports: <b>HS</b>	508
XX 0376	<b>Substitute for House Bill No. 6637.</b> AN ACT CONCERNING A MENTAL HEALTH BILL OF RIGHTS FOR DEAF, DEAFBLIND AND HARD OF HEARING PERSONS. Committee Reports: <b>HS</b>	509
XX 0377	<b>Substitute for House Bill No. 6651.</b> AN ACT RESPONDING TO ISSUES RELATED TO COVID-19 AND GOVERNMENT ADMINISTRATION. Committee Reports: <b>GAE</b>	510
XX 0378	<b>Substitute for House Bill No. 6652.</b> AN ACT DESIGNATING VARIOUS DAYS, WEEKS AND MONTHS. Committee Reports: <b>GAE</b>	511
XX 0379	<b>Substitute for House Bill No. 6664.</b> AN ACT CONCERNING QUASI-PUBLIC AGENCY TRANSPARENCY. Committee Reports: <b>GAE</b>	512
XX 0380	<b>Substitute for House Bill No. 6103.</b> AN ACT CONCERNING PROPERTY TAX EXEMPTIONS FOR PROPERTY USED FOR CHARITABLE PURPOSES. Committee Reports: <b>PD</b>	527

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0382	<p><b>Substitute for House Bill No. 6551.</b> AN ACT CONCERNING ENVIRONMENTAL AIR QUALITY.</p> <p>Committee Reports: ENV</p>	529
XX 0383	<p><b>Substitute for House Bill No. 6609.</b> AN ACT CONCERNING THE FAILURE TO FILE FOR A CERTAIN GRAND LIST EXEMPTION.</p> <p>Committee Reports: PD</p>	530
XX 0384	<p><b>Substitute for House Bill No. 6642.</b> AN ACT CONCERNING A STUDY OF ACCESS TO MUNICIPAL-OWNED BEACHES AND PARKS ADJACENT TO MARINE OR TIDAL WATERS.</p> <p>Committee Reports: PD</p>	531
XX 0385	<p><b>Substitute for House Bill No. 6107.</b> AN ACT CONCERNING THE REORGANIZATION OF THE ZONING ENABLING ACT AND THE PROMOTION OF MUNICIPAL COMPLIANCE.</p> <p>Committee Reports: PD</p>	541
XX 0386	<p><b>Substitute for House Bill No. 6448.</b> AN ACT CONCERNING ACCESS TO LOCAL GOVERNMENT, THE MODERNIZATION OF LOCAL GOVERNMENT OPERATIONS, REGIONAL COUNCILS OF GOVERNMENT AND THE PROVISION OF OUTDOOR DINING.</p> <p>Committee Reports: PD</p>	542
XX 0388	<p><b>House Bill No. 6638.</b> AN ACT CONCERNING LOCAL GOVERNMENT AND EMPLOYMENT.</p> <p>Committee Reports: PD</p>	544



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0390	<p><b>House Bill No. 6640.</b> AN ACT CONCERNING THE CEDAR HILLS INFRASTRUCTURE IMPROVEMENT DISTRICT. Committee Reports: <b>PD</b></p>	546
XX 0391	<p><b>House Bill No. 6641.</b> AN ACT CONCERNING THE REMOTE AND ONLINE PROVISION OF MUNICIPAL SERVICES. Committee Reports: <b>PD</b></p>	547
XX 0392	<p><b>Substitute for House Bill No. 6643.</b> AN ACT CONCERNING MUNICIPAL TAXATION ASSISTANCE PROGRAMS AND THE MUNICIPAL PROPERTY TAX WAIVER. Committee Reports: <b>PD</b></p>	548
XX 0393	<p><b>Substitute for House Bill No. 6645.</b> AN ACT CONCERNING THE STATE PLAN OF CONSERVATION AND DEVELOPMENT. Committee Reports: <b>PD</b></p>	549
XX 0394	<p><b>Substitute for House Bill No. 6646.</b> AN ACT CONCERNING CRUMBLING CONCRETE FOUNDATIONS. Committee Reports: <b>PD</b></p>	550
XX 0398	<p><b>Substitute for House Bill No. 5653.</b> AN ACT AMENDING THE CIVIL PREPAREDNESS AND PUBLIC HEALTH EMERGENCY STATUTES. Committee Reports: <b>GAE</b></p>	571

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0399	<p style="text-align: center;"><b>Substitute for House Bill No. 6205.</b> AN ACT REVISING CERTAIN ABSENTEE VOTING STATUTES. Committee Reports: <b>GAE</b></p>	572
XX 0400	<p style="text-align: center;"><b>Substitute for House Bill No. 6355.</b> AN ACT CONCERNING RISK PROTECTION ORDERS OR WARRANTS AND THE EFFECT OF THE ISSUANCE OF A PHYSICIAN'S EMERGENCY CERTIFICATE ON A PERSON'S ABILITY TO POSSESS FIREARMS. Committee Reports: <b>JUD</b></p>	573
XX 0401	<p style="text-align: center;"><b>House Bill No. 6466.</b> AN ACT CONCERNING PROPERTY THAT IS EXEMPT FROM A JUDGMENT CREDITOR. Committee Reports: <b>JUD</b></p>	574
XX 0402	<p style="text-align: center;"><b>Substitute for House Bill No. 6491.</b> AN ACT CONCERNING ELECTRONIC DEFENSE WEAPONS. Committee Reports: <b>JUD</b></p>	575
XX 0403	<p style="text-align: center;"><b>Substitute for House Bill No. 6539.</b> AN ACT CONCERNING A STUDY OF THE USE OF KRATOM IN CONNECTICUT. Committee Reports: <b>JUD</b></p>	576
XX 0405	<p style="text-align: center;"><b>Substitute for House Bill No. 6578.</b> AN ACT CONCERNING PARTICIPATION IN THE ELECTORAL PROCESS. Committee Reports: <b>GAE</b></p>	578

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0408	<p style="text-align: center;"><b>House Bill No. 6650.</b> AN ACT CONCERNING ELECTIONS OF TOWN COMMITTEE MEMBERS. Committee Reports: <b>GAE</b></p>	581
XX 0409	<p style="text-align: center;"><b>Substitute for House Bill No. 6665.</b> AN ACT CONCERNING THE REMOVAL OF RESTRICTIVE COVENANTS BASED ON RACE AND ELIMINATION OF THE RACE DESIGNATION ON MARRIAGE LICENSES. Committee Reports: <b>JUD</b></p>	582
XX 0410	<p style="text-align: center;"><b>House Bill No. 6668.</b> AN ACT CONCERNING A STUDY OF CRIMINAL PROCEDURE LAWS OF THIS STATE. Committee Reports: <b>JUD</b></p>	583
XX 0417	<p style="text-align: center;"><b>Substitute for House Bill No. 6463.</b> AN ACT CONCERNING THE DEPARTMENT OF CORRECTION, A REENTRY EMPLOYMENT ADVISORY COMMITTEE, PUBLIC SAFETY COMMITTEES IN MUNICIPALITIES WHERE A CORRECTIONAL FACILITY IS LOCATED, THE DISCLOSURE OF RECORDS, THE PROTECTION OF PERSONAL DATA RELATING TO AN EMPLOYEE OF THE DEPARTMENT OF CORRECTION AND THE PROVISION OF DEBIT CARDS TO INCARCERATED PERSONS AT THE TIME OF RELEASE. Committee Reports: <b>JUD</b></p>	595
XX 0418	<p style="text-align: center;"><b>Substitute for House Bill No. 6505.</b> AN ACT CONCERNING COURT OPERATIONS. Committee Reports: <b>JUD</b></p>	594

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0419	<p style="text-align: center;"><b>Substitute for House Bill No. 6506.</b> AN ACT CONCERNING THE PROCEDURES OF THE OFFICE OF THE CLAIMS COMMISSIONER. Committee Reports: <b>JUD</b></p>	596
XX 0420	<p style="text-align: center;"><b>House Bill No. 6564.</b> AN ACT CONCERNING SECONDHAND DEALERS, PRECIOUS METALS OR STONES DEALERS AND PAWNBROKERS. Committee Reports: <b>JUD</b></p>	597
XX 0421	<p style="text-align: center;"><b>Substitute for House Bill No. 6607.</b> AN ACT INCENTIVIZING THE ADOPTION OF CYBERSECURITY STANDARDS FOR BUSINESSES. Committee Reports: <b>CE, JUD</b></p>	598
XX 0432	<p style="text-align: center;"><b>Senate Bill No. 699.</b> AN ACT CONCERNING ALTERNATE MEMBERS OF MUNICIPAL PLANNING COMMISSIONS. (As amended by Senate Amendment Schedule "A" (LCO 7661)) Committee Reports: <b>PD</b></p>	62
XX 0433	<p style="text-align: center;"><b>Senate Bill No. 186.</b> AN ACT ALLOWING PERSONS SIXTEEN YEARS OF AGE OR OLDER TO OPERATE RIDES AT AMUSEMENT PARKS. Committee Reports: <b>GL</b></p>	314
XX 0434	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1039.</b> AN ACT CONCERNING BLOCKCHAIN AND EMERGING TECHNOLOGIES. Committee Reports: <b>CE</b></p>	325

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0435	<p style="text-align: center;"><b>Senate Bill No. 1050.</b> AN ACT CONCERNING NOTICES PROVIDED BY LIFE INSURERS. (As amended by Senate Amendment Schedule "A" (LCO 7674))</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	326
XX 0436	<p style="text-align: center;"><b>Substitute for Senate Bill No. 903.</b> AN ACT CONCERNING THE LABOR DEPARTMENT'S RECOMMENDED CHANGES TO STATUTES CONCERNING APPRENTICESHIPS AND OTHER LABOR STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>	285
XX 0437	<p style="text-align: center;"><b>Senate Bill No. 859.</b> AN ACT CONCERNING CERTAIN DEPOSITS IN THE DEPARTMENT OF VETERANS AFFAIRS' INSTITUTIONAL GENERAL WELFARE FUND.</p> <p style="text-align: center;">Committee Reports: <b>VA</b></p>	247
XX 0438	<p style="text-align: center;"><b>Substitute for Senate Bill No. 954.</b> AN ACT REQUIRING THE REPORTING OF INCIDENTS THAT RESULTED IN SERIOUS PHYSICAL INJURIES OR DEATH AT INSTITUTIONS OF HIGHER EDUCATION. (As amended by Senate Amendment Schedule "A" (LCO 7643))</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	191
XX 0439	<p style="text-align: center;"><b>Senate Bill No. 152.</b> AN ACT CONCERNING ELECTRONIC DELIVERY TICKETS FOR GASOLINE, KEROSENE, FUEL OILS OR SIMILAR SUBSTANCES. (As amended by Senate Amendment Schedule "A" (LCO 7657))</p> <p style="text-align: center;">Committee Reports: <b>ET, GL</b></p>	138

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0440	<p style="text-align: center;"><b>Senate Bill No. 840.</b> AN ACT CONCERNING CONNECTICUT'S SHELLFISH RESTORATION PROGRAM AND THE CONNECTICUT SEAFOOD COUNCIL. (As amended by Senate Amendment Schedule "A" (LCO 7495))</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	144
XX 0443	<p style="text-align: center;"><b>Senate Bill No. 264.</b> AN ACT CONCERNING FAIR REIMBURSEMENT TO RETAIL DEALERS OF POWER EQUIPMENT. (As amended by Senate Amendment Schedule "A" (LCO 7651))</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>	7
XX 0444	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1071.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE AUDITORS OF PUBLIC ACCOUNTS.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	523
XX 0446	<p style="text-align: center;"><b>Senate Bill No. 959.</b> AN ACT CONCERNING PROBATE COURT OPERATIONS.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	488
XX 0447	<p style="text-align: center;"><b>Senate Bill No. 923.</b> AN ACT CONCERNING REVIEW OF ANIMAL CRUELTY LAWS BY THE CONNECTICUT SENTENCING COMMISSION.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	424

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0448	<p style="text-align: center;"><b>Senate Bill No. 1003.</b> AN ACT PROHIBITING CERTAIN HEALTH CARRIERS AND PHARMACY BENEFITS MANAGERS FROM EMPLOYING COPAY ACCUMULATOR PROGRAMS. (As amended by Senate Amendment Schedule "A" (LCO 7236))</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	363
XX 0449	<p style="text-align: center;"><b>Senate Bill No. 1008.</b> AN ACT CONCERNING HEALTH EQUITY, THE CORONAVIRUS PANDEMIC AND PULSE OXIMETERS. (As amended by Senate Amendment Schedule "A" (LCO 7678))</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	365
XX 0450	<p style="text-align: center;"><b>Senate Bill No. 1089.</b> AN ACT CONCERNING THE REVISOR'S TECHNICAL CORRECTIONS TO THE GENERAL STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	592
<b>MATTERS RETURNED FROM COMMITTEE</b>		
XX 0044	<p style="text-align: center;"><b>House Bill No. 6354.</b> AN ACT CONCERNING THE RENTERS' REBATE PROGRAM FOR SENIOR CITIZENS AND PERSONS WITH DISABILITIES.</p> <p style="text-align: center;">Committee Reports: <b>AGE, JUD</b></p>	10
XX 0046	<p style="text-align: center;"><b>Substitute for House Bill No. 5310.</b> AN ACT CONCERNING DATA PRIVACY BREACHES.</p> <p style="text-align: center;">Committee Reports: <b>GL, GAE</b></p>	9

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0056	<p style="text-align: center;"><b>House Bill No. 6380.</b> AN ACT CONCERNING THE DISCLOSURE OF SALARY RANGE FOR A VACANT POSITION. Committee Reports: <b>LAB, JUD</b></p>	26
XX 0059	<p style="text-align: center;"><b>House Bill No. 6383.</b> AN ACT CONCERNING CALL CENTERS AND NOTICE OF CLOSURES. Committee Reports: <b>LAB, APP</b></p>	29
XX 0060	<p style="text-align: center;"><b>Substitute for House Bill No. 6399.</b> AN ACT CONCERNING THE CENTERS FOR DISEASE CONTROL AND PREVENTION YOUTH RISK BEHAVIOR SURVEY. Committee Reports: <b>KID, ED</b></p>	30
XX 0073	<p style="text-align: center;"><b>Substitute for House Bill No. 6108.</b> AN ACT CONCERNING BOARD OF EDUCATION VACANCIES. Committee Reports: <b>PD, GAE</b></p>	50
XX 0077	<p style="text-align: center;"><b>Substitute for House Bill No. 6412.</b> AN ACT CONCERNING A LOW-CARBON FUEL BLEND OF HEATING OIL AND THE ESTABLISHMENT OF A BIOHEAT ADVISORY BOARD. Committee Reports: <b>ET, APP</b></p>	54
XX 0085	<p style="text-align: center;"><b>Substitute for House Bill No. 5027.</b> AN ACT REQUIRING THE BANKING COMMISSIONER TO ESTABLISH A FIRST-TIME HOMEBUYER SAVINGS ACCOUNT PROGRAM AND ESTABLISHING A TAX DEDUCTION FOR CONTRIBUTIONS TO FIRST-TIME HOMEBUYER SAVINGS ACCOUNTS. Committee Reports: <b>BA, FIN</b></p>	66



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0089	<p style="text-align: center;"><b>Substitute for House Bill No. 6369.</b> AN ACT REQUIRING MORTGAGEES TO DELIVER MORTGAGE RELEASES TO THE TOWN CLERK AND TO ACCEPT CERTAIN FORMS OF PAYMENT TENDERED IN SATISFACTION OR PARTIAL SATISFACTION OF A MORTGAGE.</p> <p style="text-align: center;">Committee Reports: <b>BA, JUD</b></p>	70 , 629
XX 0090	<p style="text-align: center;"><b>House Bill No. 6371.</b> AN ACT CONCERNING THE PRESUMPTION OF OWNERSHIP IN JOINT BANK ACCOUNTS.</p> <p style="text-align: center;">Committee Reports: <b>BA, JUD</b></p>	71
XX 0093	<p style="text-align: center;"><b>House Bill No. 6456.</b> AN ACT ESTABLISHING A TASK FORCE TO PROTECT SENIOR CITIZENS FROM FRAUD.</p> <p style="text-align: center;">Committee Reports: <b>AGE, HS</b></p>	74
XX 0094	<p style="text-align: center;"><b>Substitute for House Bill No. 5429.</b> AN ACT CONCERNING PEDESTRIAN SAFETY, VISION ZERO COUNCIL, SPEED LIMITS IN MUNICIPALITIES, FINES AND CHARGES FOR CERTAIN VIOLATIONS, THE GREENWAYS COMMEMORATIVE ACCOUNT AND MAINTENANCE WORK ZONE AND SCHOOL ZONE SAFETY ENFORCEMENT.</p> <p style="text-align: center;">Committee Reports: <b>TRA, JUD, FIN</b></p>	83
XX 0098	<p style="text-align: center;"><b>Substitute for House Bill No. 6426.</b> AN ACT CONCERNING RECOMMENDATIONS BY THE CONNECTICUT AIRPORT AUTHORITY REGARDING THE PROVISION OF SECURITY SERVICES AND METEOROLOGICAL EVALUATION TOWERS.</p> <p style="text-align: center;">Committee Reports: <b>TRA, JUD</b></p>	87

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0099	<p style="text-align: center;"><b>Substitute for House Bill No. 6228.</b> AN ACT PROHIBITING INSTITUTIONS OF HIGHER EDUCATION FROM INQUIRING ABOUT A PROSPECTIVE STUDENT'S CRIMINAL HISTORY DURING THE ADMISSIONS PROCESS AND ESTABLISHING A PRISON EDUCATION PROGRAM OFFICE.</p> <p style="text-align: center;">Committee Reports: <b>HED, JUD</b></p>	92
XX 0112	<p style="text-align: center;"><b>Substitute for House Bill No. 6099.</b> AN ACT CONCERNING ANTITRUST ISSUES AND THE PALLIATIVE USE OF MARIJUANA AND THE SALE OF HEMP AND HEMP PRODUCTS.</p> <p style="text-align: center;">Committee Reports: <b>GL, ENV</b></p>	102
XX 0113	<p style="text-align: center;"><b>House Bill No. 6239.</b> AN ACT CONCERNING HOUSING FUNDING ALLOCATION AND SEGREGATION.</p> <p style="text-align: center;">Committee Reports: <b>HSG, APP</b></p>	103
XX 0121	<p style="text-align: center;"><b>House Bill No. 6469.</b> AN ACT CONCERNING THE CONNECTICUT HOME-CARE PROGRAM FOR THE ELDERLY.</p> <p style="text-align: center;">Committee Reports: <b>HS, APP</b></p>	122
XX 0123	<p style="text-align: center;"><b>Substitute for House Bill No. 6485.</b> AN ACT CONCERNING THE CONNECTICUT HYDROGEN AND ELECTRIC AUTOMOBILE PURCHASE REBATE.</p> <p style="text-align: center;">Committee Reports: <b>TRA, APP</b></p>	124
XX 0128	<p style="text-align: center;"><b>Substitute for House Bill No. 6385.</b> AN ACT CONCERNING ENHANCEMENTS TO CERTAIN AGRICULTURAL PROGRAMS.</p> <p style="text-align: center;">Committee Reports: <b>ENV, APP</b></p>	134

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0134	<p style="text-align: center;"><b>House Bill No. 5545.</b> AN ACT CONCERNING THE BUDGET OF THE CONNECTICUT STATE COLLEGES AND UNIVERSITIES.</p> <p style="text-align: center;">Committee Reports: <b>HED, APP</b></p>	145
XX 0136	<p style="text-align: center;"><b>House Bill No. 5679.</b> AN ACT CONCERNING PROPERTY TAX ABATEMENT FOR CERTAIN FIRST-TIME HOME BUYERS.</p> <p style="text-align: center;">Committee Reports: <b>HSG, APP</b></p>	147
XX 0140	<p style="text-align: center;"><b>Substitute for House Bill No. 6229.</b> AN ACT ADDRESSING THE NEEDS OF FOOD-INSECURE STUDENTS AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION.</p> <p style="text-align: center;">Committee Reports: <b>HED, HS</b></p>	151
XX 0146	<p style="text-align: center;"><b>Substitute for House Bill No. 6417.</b> AN ACT REQUIRING BACKGROUND CHECKS FOR CERTAIN EMPLOYEES OF YOUTH CAMPS.</p> <p style="text-align: center;">Committee Reports: <b>KID, APP</b></p>	157
XX 0154	<p style="text-align: center;"><b>Substitute for House Bill No. 6511.</b> AN ACT REQUIRING BACKGROUND CHECKS FOR YOUTH SPORTS COACHES, TRAINERS AND INSTRUCTORS.</p> <p style="text-align: center;">Committee Reports: <b>KID, APP</b></p>	166
XX 0166	<p style="text-align: center;"><b>House Bill No. 6601.</b> AN ACT PROMOTING ECONOMIC DEVELOPMENT AND OPTIMIZING STATE SERVICES THROUGH THE USE OF INNOVATIVE TECHNOLOGIES DEVELOPED IN CONNECTICUT.</p> <p style="text-align: center;">Committee Reports: <b>CE, HED</b></p>	178

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0167	<p style="text-align: center;"><b>House Bill No. 6509.</b> AN ACT  CONCERNING SCHOOL-BASED MENTAL  HEALTH CLINICS.  Committee Reports: <b>KID, PH</b></p>	164
XX 0177	<p style="text-align: center;"><b>Substitute for House Bill No. 6499.</b> AN  ACT CONCERNING RADIATION SECURITY.  Committee Reports: <b>ENV, FIN</b></p>	206
XX 0183	<p style="text-align: center;"><b>Substitute for House Bill No. 6603.</b> AN  ACT CONCERNING TOURISM.  Committee Reports: <b>CE, PD</b></p>	212
XX 0184	<p style="text-align: center;"><b>House Bill No. 5736.</b> AN ACT  CONCERNING PRICE PREFERENCES FOR  VETERAN-OWNED BUSINESSES IN STATE  CONTRACTING.  Committee Reports: <b>VA, GAE</b></p>	223
XX 0202	<p style="text-align: center;"><b>House Bill No. 6492.</b> AN ACT  CONCERNING EDUCATION AND TRAINING  IN EXERTIONAL HEAT ILLNESS FOR  COACHES, PARENTS, GUARDIANS AND  STUDENTS.  Committee Reports: <b>PH, APP</b></p>	241
XX 0203	<p style="text-align: center;"><b>Substitute for House Bill No. 6494.</b> AN  ACT CONCERNING THE DOWN PAYMENT  ASSISTANCE PROGRAM AND  AFFORDABILITY INCENTIVE ZONES.  Committee Reports: <b>BA, HSG</b></p>	242

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0205	<p style="text-align: center;"><b>Substitute for House Bill No. 6559.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE OFFICE OF EARLY CHILDHOOD.</p> <p style="text-align: center;">Committee Reports: <b>ED, APP</b></p>	244
XX 0206	<p style="text-align: center;"><b>Substitute for House Bill No. 6602.</b> AN ACT CONCERNING THIRD-PARTY DELIVERY SERVICES FOR RESTAURANTS.</p> <p style="text-align: center;">Committee Reports: <b>CE, APP</b></p>	245
XX 0207	<p style="text-align: center;"><b>House Bill No. 5109.</b> AN ACT PROHIBITING THE CHARGING OF GRADUATION FEES AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION.</p> <p style="text-align: center;">Committee Reports: <b>HED, FIN</b></p>	253
XX 0213	<p style="text-align: center;"><b>Substitute for House Bill No. 6317.</b> AN ACT PROHIBITING DISCHARGES FROM NURSING HOMES AND RESIDENTIAL CARE HOMES TO TEMPORARY OR UNSTABLE HOUSING.</p> <p style="text-align: center;">Committee Reports: <b>HS, PH</b></p>	259
XX 0216	<p style="text-align: center;"><b>Substitute for House Bill No. 6442.</b> AN ACT CONCERNING EQUITABLE ACCESS TO BROADBAND.</p> <p style="text-align: center;">Committee Reports: <b>ET, APP</b></p>	262
XX 0220	<p style="text-align: center;"><b>Substitute for House Bill No. 6476.</b> AN ACT CONCERNING A DISPARITY STUDY.</p> <p style="text-align: center;">Committee Reports: <b>LAB, GAE</b></p>	266

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0222	<p style="text-align: center;"><b>Substitute for House Bill No. 6517.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE TASK FORCE TO ANALYZE THE IMPLEMENTATION OF LAWS GOVERNING DYSLEXIA INSTRUCTION AND TRAINING.</p> <p style="text-align: center;">Committee Reports: <b>HED, APP</b></p>	268
XX 0232	<p style="text-align: center;"><b>Substitute for House Bill No. 6231.</b> AN ACT CONCERNING HEALTH INSURANCE BENEFITS FOR PART-TIME FACULTY EMPLOYED BY THE CONNECTICUT STATE UNIVERSITY SYSTEM.</p> <p style="text-align: center;">Committee Reports: <b>HED, APP</b></p>	300
XX 0235	<p style="text-align: center;"><b>Substitute for House Bill No. 6467.</b> AN ACT CONCERNING THE SMALL BUSINESS EXPRESS PROGRAM.</p> <p style="text-align: center;">Committee Reports: <b>CE, FIN</b></p>	303
XX 0240	<p style="text-align: center;"><b>Substitute for House Bill No. 6582.</b> AN ACT CONCERNING UNEMPLOYMENT BENEFITS FOR ADJUNCT FACULTY.</p> <p style="text-align: center;">Committee Reports: <b>HED, LAB</b></p>	308
XX 0267	<p style="text-align: center;"><b>Substitute for House Bill No. 6626.</b> AN ACT CONCERNING REQUIRED HEALTH INSURANCE AND MEDICAID COVERAGE, AMBULANCE SERVICES AND COST TRANSPARENCY.</p> <p style="text-align: center;">Committee Reports: <b>INS, APP</b></p>	351

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0290	<p style="text-align: center;"><b>Substitute for House Bill No. 5586.</b> AN ACT CONCERNING THE EXPANSION OF THE CRISIS INITIATIVE PILOT PROGRAM THROUGHOUT THE STATE AND THE EMERGENCY INTERVENTION BY A POLICE OFFICER WHEN A PERSON SUFFERS AN OPIOID OVERDOSE.</p> <p style="text-align: center;">Committee Reports: <b>PS, APP</b></p>	377
XX 0291	<p style="text-align: center;"><b>Substitute for House Bill No. 5722.</b> AN ACT ALLOWING A PERSONAL INCOME TAX DEDUCTION FOR STIPENDS PAID TO VOLUNTEER FIREFIGHTERS AND VOLUNTEER AMBULANCE MEMBERS.</p> <p style="text-align: center;">Committee Reports: <b>PS, FIN</b></p>	378
XX 0308	<p style="text-align: center;"><b>House Bill No. 5419.</b> AN ACT CONCERNING THE FEDERAL CLEAN AIR ACT FEE ON MOTOR VEHICLE REGISTRATIONS.</p> <p style="text-align: center;">Committee Reports: <b>TRA, APP</b></p>	407
XX 0310	<p style="text-align: center;"><b>House Bill No. 5423.</b> AN ACT CONCERNING THE EXPANSION OF PASSENGER TRAIN AND GROUND TRANSPORTATION SERVICES IN EASTERN CONNECTICUT.</p> <p style="text-align: center;">Committee Reports: <b>TRA, APP</b></p>	409
XX 0320	<p style="text-align: center;"><b>House Bill No. 6344.</b> AN ACT ESTABLISHING THE OFFICE OF THE UNEMPLOYED WORKERS' ADVOCATE.</p> <p style="text-align: center;">Committee Reports: <b>LAB, APP</b></p>	428
XX 0331	<p style="text-align: center;"><b>Substitute for House Bill No. 6615.</b> AN ACT CONCERNING SAFE DRINKING WATER.</p> <p style="text-align: center;">Committee Reports: <b>PH, ENV</b></p>	439

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0332	<p style="text-align: center;"><b>Substitute for House Bill No. 5011.</b> AN ACT CONCERNING THE COPYING OF PUBLIC RECORDS UNDER THE FREEDOM OF INFORMATION ACT.</p> <p style="text-align: center;">Committee Reports: <b>GAE, PD</b></p>	465
XX 0347	<p style="text-align: center;"><b>Substitute for House Bill No. 6595.</b> AN ACT CONCERNING LABOR MATTERS RELATED TO COVID-19, PERSONAL PROTECTIVE EQUIPMENT AND OTHER STAFFING ISSUES.</p> <p style="text-align: center;">Committee Reports: <b>LAB, APP</b></p>	463
XX 0365	<p style="text-align: center;"><b>Substitute for House Bill No. 6194.</b> AN ACT CONCERNING THE COMPETITIVE BIDDING AND OVERSIGHT OF QUASI-PUBLIC AGENCY CONTRACTS.</p> <p style="text-align: center;">Committee Reports: <b>GAE, APP</b></p>	498
XX 0374	<p style="text-align: center;"><b>Substitute for House Bill No. 6635.</b> AN ACT CONCERNING TEMPORARY FAMILY ASSISTANCE.</p> <p style="text-align: center;">Committee Reports: <b>HS, APP</b></p>	507



**RESOLUTIONS FAVORABLE REPORT**

- XX 0032** **2**  
**House Resolution No. 7.** RESOLUTION APPROVING THE SETTLEMENT AGREEMENT IN ROBERT BARFIELD, ET AL. V. ANGEL QUIROS, IN HIS OFFICIAL CAPACITY AS COMMISSIONER, CONNECTICUT DEPARTMENT OF CORRECTION.  
Committee Reports: **JUD**  
Favorable Report of the House Committee on Judiciary.
- XX 0103** **96**  
**Substitute for House Joint Resolution No. 58.** RESOLUTION PROPOSING A STATE CONSTITUTIONAL AMENDMENT TO ALLOW NO-EXCUSE ABSENTEE VOTING.  
Committee Reports: **GAE**
- XX 0104** **97**  
**House Joint Resolution No. 59.** RESOLUTION APPROVING AN AMENDMENT TO THE STATE CONSTITUTION TO ALLOW FOR EARLY VOTING.  
Committee Reports: **GAE**
- XX 0411** **584**  
**Substitute for House Joint Resolution No. 68.** RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF CERTAIN CLAIMS.  
Committee Reports: **JUD**
- XX 0412** **585**  
**Substitute for House Joint Resolution No. 75.** RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DENY CERTAIN CLAIMS AGAINST THE STATE.  
Committee Reports: **JUD**

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0413	<p><b>Substitute for House Joint Resolution No. 103.</b> RESOLUTION GRANTING THE OFFICE OF THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF CERTAIN CLAIMS.</p> <p>Committee Reports: <b>JUD</b></p>	586
XX 0414	<p><b>Substitute for House Joint Resolution No. 185.</b> RESOLUTION VACATING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF JOSHUA KAHAN AND REMANDING THE CLAIM TO THE CLAIMS COMMISSIONER FOR A HEARING ON THE MERITS.</p> <p>Committee Reports: <b>JUD</b></p>	587
XX 0415	<p><b>Substitute for House Joint Resolution No. 214.</b> RESOLUTION CONFIRMING THE DECISION OF THE OFFICE OF THE CLAIMS COMMISSIONER TO DENY CERTAIN CLAIMS.</p> <p>Committee Reports: <b>JUD</b></p>	588
XX 0416	<p><b>Substitute for House Joint Resolution No. 264.</b> RESOLUTION CONFIRMING THE DECISION OF THE OFFICE OF THE CLAIMS COMMISSIONER TO DISMISS CERTAIN CLAIMS AGAINST THE STATE.</p> <p>Committee Reports: <b>JUD</b></p>	589
XX 0424	<p><b>Substitute for House Joint Resolution No. 78.</b> RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS CERTAIN CLAIMS AGAINST THE STATE.</p> <p>Committee Reports: <b>JUD</b></p>	601

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0425	<p><b>Substitute for House Joint Resolution No. 140.</b> RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF CERTAIN CLAIMS IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 53 OF THE GENERAL STATUTES.</p> <p>Committee Reports: <b>JUD</b></p>	602
XX 0426	<p><b>Substitute for House Joint Resolution No. 175.</b> RESOLUTION GRANTING AN EXTENSION OF TIME TO THE CLAIMS COMMISSIONER FOR THE DISPOSITION OF CERTAIN CLAIMS.</p> <p>Committee Reports: <b>JUD</b></p>	603
XX 0427	<p><b>Substitute for House Joint Resolution No. 202.</b> RESOLUTION GRANTING THE OFFICE OF THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF CERTAIN CLAIMS PURSUANT TO CHAPTER 53 OF THE GENERAL STATUTES.</p> <p>Committee Reports: <b>JUD</b></p>	604
XX 0428	<p><b>Substitute for House Joint Resolution No. 211.</b> RESOLUTION AUTHORIZING THE CLAIMANT, BARBARA MAKARA, TO SUE THE STATE.</p> <p>Committee Reports: <b>JUD</b></p>	605
XX 0429	<p><b>Substitute for House Joint Resolution No. 239.</b> RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF CERTAIN CLAIMS PURSUANT TO TITLE 4 OF THE GENERAL STATUTES.</p> <p>Committee Reports: <b>JUD</b></p>	606

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0430	<p><b>Substitute for House Joint Resolution No. 270.</b> RESOLUTION PERMITTING THE OFFICE OF THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF CERTAIN CLAIMS.</p> <p>Committee Reports: <b>JUD</b></p>	607
XX 0431	<p><b>Substitute for House Joint Resolution No. 301.</b> RESOLUTION AUTHORIZING THE CLAIMS COMMISSIONER TO HAVE AN EXTENSION OF TIME TO DISPOSE OF CERTAIN CLAIMS.</p> <p>Committee Reports: <b>JUD</b></p>	608
0452	<p><b>House Joint Resolution No. 371.</b> RESOLUTION ADOPTING THE STATE PLAN OF CONSERVATION AND DEVELOPMENT, "CONSERVATION AND DEVELOPMENT POLICIES: THE PLAN FOR CONNECTICUT, 2018-2023".</p> <p>Committee Reports: <b>NOC</b></p>	

<u>Calendar Number</u>	<u>Bill Number</u>	<u>Page</u>
32	HR00007	49
41	HB05312	1
44	HB06354	39
45	HB05305	2
46	HB05310	39
47	HB05158	2
50	HB06112	2
51	HB06113	2
53	HB06320	2
54	HB06376	2
56	HB06380	40
57	HB06381	3
59	HB06383	40
60	HB06399	40
65	HB06464	3
70	HB05090	3
71	HB05412	3
73	HB06108	40
74	HB06372	3
75	HB06373	3
76	HB06410	4
77	HB06412	40
78	HB06413	4
79	HB06414	4
80	HB06420	4
81	HB06421	4
83	HB05610	4
84	HB06323	5
85	HB05027	40
86	HB06102	5
87	HB06104	5
88	HB06106	5
89	HB06369	41
90	HB06371	41
91	HB06409	5
93	HB06456	41
94	HB05429	41
95	HB06394	5
96	HB06395	6
97	HB06405	6

# **INDEX BY CALENDAR NUMBER**

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
98	HB06426	41
99	HB06228	42
101	HB06530	6
102	HB06533	6
103	HJ00058	49
104	HJ00059	49
112	HB06099	42
113	HB06239	42
114	HB06554	6
116	HB05306	6
117	HB05308	7
120	HB06459	7
121	HB06469	42
123	HB06485	42
126	HB05309	7
127	HB06217	7
128	HB06385	42
130	HB06437	7
131	HB06460	7
134	HB05545	43
136	HB05679	43
137	HB05681	8
139	HB06110	8
140	HB06229	43
141	HB06387	8
143	HB06398	8
144	HB06403	8
146	HB06417	43
147	HB06430	8
148	HB06431	9
149	HB06434	9
151	HB06457	9
152	HB06508	9
154	HB06511	43
155	HB06524	9
156	HB06525	9
157	HB06526	9
158	HB06528	10
160	HB06531	10
162	HB06553	10

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
163	HB06565	10
164	HB06566	10
165	HB06580	10
166	HB06601	43
167	HB06509	44
168	HB05482	11
170	HB05737	11
171	HB05761	11
174	HB06449	11
175	HB06479	11
176	HB06497	11
177	HB06499	44
178	HB06500	12
179	HB06501	12
180	HB06502	12
181	HB06507	12
182	HB06567	12
183	HB06603	44
184	HB05736	44
186	HB06316	13
189	HB06489	13
192	HB06550	13
195	HB05608	13
198	HB06450	13
199	HB06454	14
201	HB06482	14
202	HB06492	44
203	HB06494	44
204	HB06534	14
205	HB06559	45
206	HB06602	45
207	HB05109	45
209	HB05592	14
212	HB06050	14
213	HB06317	45
214	HB06374	14
215	HB06429	15
216	HB06442	45
218	HB06461	15
219	HB06470	15

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
220	HB06476	45
222	HB06517	46
223	HB06523	15
224	HB06527	15
225	HB06571	15
226	HB06572	16
227	HB06598	16
229	HB05759	16
230	HB06048	16
231	HB06100	16
232	HB06231	46
234	HB06402	16
235	HB06467	46
236	HB06541	17
237	HB06543	17
238	HB06547	17
239	HB06560	17
240	HB06582	46
241	HB06587	17
242	HB06597	17
243	HB06604	18
244	HB05013	18
245	HB05108	18
246	HB05303	18
248	HB05467	18
249	HB05468	18
251	HB05668	19
253	HB06236	19
254	HB06391	19
255	HB06392	19
256	HB06393	19
257	HB06400	19
258	HB06445	20
259	HB06520	20
260	HB06588	20
261	HB06589	20
263	HB06606	20
264	HB06622	20
265	HB06624	21
267	HB06626	46



<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
288	HB05164	21
289	HB05201	21
290	HB05586	47
291	HB05722	47
292	HB06034	21
293	HB06038	21
294	HB06302	21
296	HB06447	21
297	HB06451	22
298	HB06458	22
299	HB06474	22
301	HB06477	22
302	HB06512	22
304	HB06599	22
305	HB06600	23
306	HB06621	23
307	HB06623	23
308	HB05419	47
309	HB05420	23
310	HB05423	47
311	HB05597	23
312	HB05726	23
313	HB06066	23
314	HB06343	24
315	HB06570	24
316	HB06653	24
317	HB06656	24
319	HB05677	24
320	HB06344	47
321	HB06379	24
322	HB06386	25
324	HB06484	25
325	HB06486	25
326	HB06504	25
328	HB06549	25
329	HB06569	25
330	HB06574	25
331	HB06615	47
332	HB05011	48
333	HB05598	26

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
334	HB05656	26
338	HB06377	26
339	HB06441	26
340	HB06455	26
343	HB06568	26
344	HB06573	27
345	HB06592	27
346	HB06593	27
347	HB06595	48
348	HB06605	27
349	HB06657	27
350	HB06663	27
353	SB00056	28
354	SB00089	28
355	SB00608	28
356	SB00831	28
357	SB00909	28
358	SB00914	28
359	SB00927	29
360	SB01005	29
361	SB01021	29
362	HB05654	29
363	HB05879	29
364	HB06193	29
365	HB06194	48
367	HB06325	30
368	HB06444	30
369	HB06519	30
370	HB06575	30
371	HB06576	30
373	HB06634	30
374	HB06635	48
375	HB06636	31
376	HB06637	31
377	HB06651	31
378	HB06652	31
379	HB06664	31
380	HB06103	31
382	HB06551	32
383	HB06609	32

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
384	HB06642	32
385	HB06107	32
386	HB06448	32
388	HB06638	32
390	HB06640	33
391	HB06641	33
392	HB06643	33
393	HB06645	33
394	HB06646	33
398	HB05653	33
399	HB06205	34
400	HB06355	34
401	HB06466	34
402	HB06491	34
403	HB06539	34
405	HB06578	34
408	HB06650	35
409	HB06665	35
410	HB06668	35
411	HJ00068	49
412	HJ00075	49
413	HJ00103	50
414	HJ00185	50
415	HJ00214	50
416	HJ00264	50
417	HB06463	35
418	HB06505	35
419	HB06506	36
420	HB06564	36
421	HB06607	36
424	HJ00078	50
425	HJ00140	51
426	HJ00175	51
427	HJ00202	51
428	HJ00211	51
429	HJ00239	51
430	HJ00270	52
431	HJ00301	52
432	SB00699	36
433	SB00186	36

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
434	SB01039	36
435	SB01050	37
436	SB00903	37
437	SB00859	37
438	SB00954	37
439	SB00152	37
440	SB00840	38
443	SB00264	38
444	SB01071	38
446	SB00959	38
447	SB00923	38
448	SB01003	39
449	SB01008	39
450	SB01089	39
451	SJ00046	1
452	HJ00371	52

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
HB05011	332	48
HB05013	244	18
HB05027	85	40
HB05090	70	3
HB05108	245	18
HB05109	207	45
HB05158	47	2
HB05164	288	21
HB05201	289	21
HB05303	246	18
HB05305	45	2
HB05306	116	6
HB05308	117	7
HB05309	126	7
HB05310	46	39
HB05312	41	1
HB05412	71	3
HB05419	308	47
HB05420	309	23
HB05423	310	47
HB05429	94	41
HB05467	248	18
HB05468	249	18
HB05482	168	11
HB05545	134	43
HB05586	290	47
HB05592	209	14
HB05597	311	23
HB05598	333	26
HB05608	195	13
HB05610	83	4
HB05653	398	33
HB05654	362	29
HB05656	334	26
HB05668	251	19
HB05677	319	24
HB05679	136	43
HB05681	137	8
HB05722	291	47
HB05726	312	23

# **INDEX BY BILL NUMBER**

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
HB05736	184	44
HB05737	170	11
HB05759	229	16
HB05761	171	11
HB05879	363	29
HB06034	292	21
HB06038	293	21
HB06048	230	16
HB06050	212	14
HB06066	313	23
HB06099	112	42
HB06100	231	16
HB06102	86	5
HB06103	380	31
HB06104	87	5
HB06106	88	5
HB06107	385	32
HB06108	73	40
HB06110	139	8
HB06112	50	2
HB06113	51	2
HB06193	364	29
HB06194	365	48
HB06205	399	34
HB06217	127	7
HB06228	99	42
HB06229	140	43
HB06231	232	46
HB06236	253	19
HB06239	113	42
HB06302	294	21
HB06316	186	13
HB06317	213	45
HB06320	53	2
HB06323	84	5
HB06325	367	30
HB06343	314	24
HB06344	320	47
HB06354	44	39
HB06355	400	34

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
HB06369	89	41
HB06371	90	41
HB06372	74	3
HB06373	75	3
HB06374	214	14
HB06376	54	2
HB06377	338	26
HB06379	321	24
HB06380	56	40
HB06381	57	3
HB06383	59	40
HB06385	128	42
HB06386	322	25
HB06387	141	8
HB06391	254	19
HB06392	255	19
HB06393	256	19
HB06394	95	5
HB06395	96	6
HB06398	143	8
HB06399	60	40
HB06400	257	19
HB06402	234	16
HB06403	144	8
HB06405	97	6
HB06409	91	5
HB06410	76	4
HB06412	77	40
HB06413	78	4
HB06414	79	4
HB06417	146	43
HB06420	80	4
HB06421	81	4
HB06426	98	41
HB06429	215	15
HB06430	147	8
HB06431	148	9
HB06434	149	9
HB06437	130	7
HB06441	339	26

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
HB06442	216	45
HB06444	368	30
HB06445	258	20
HB06447	296	21
HB06448	386	32
HB06449	174	11
HB06450	198	13
HB06451	297	22
HB06454	199	14
HB06455	340	26
HB06456	93	41
HB06457	151	9
HB06458	298	22
HB06459	120	7
HB06460	131	7
HB06461	218	15
HB06463	417	35
HB06464	65	3
HB06466	401	34
HB06467	235	46
HB06469	121	42
HB06470	219	15
HB06474	299	22
HB06476	220	45
HB06477	301	22
HB06479	175	11
HB06482	201	14
HB06484	324	25
HB06485	123	42
HB06486	325	25
HB06489	189	13
HB06491	402	34
HB06492	202	44
HB06494	203	44
HB06497	176	11
HB06499	177	44
HB06500	178	12
HB06501	179	12
HB06502	180	12
HB06504	326	25



<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
HB06505	418	35
HB06506	419	36
HB06507	181	12
HB06508	152	9
HB06509	167	44
HB06511	154	43
HB06512	302	22
HB06517	222	46
HB06519	369	30
HB06520	259	20
HB06523	223	15
HB06524	155	9
HB06525	156	9
HB06526	157	9
HB06527	224	15
HB06528	158	10
HB06530	101	6
HB06531	160	10
HB06533	102	6
HB06534	204	14
HB06539	403	34
HB06541	236	17
HB06543	237	17
HB06547	238	17
HB06549	328	25
HB06550	192	13
HB06551	382	32
HB06553	162	10
HB06554	114	6
HB06559	205	45
HB06560	239	17
HB06564	420	36
HB06565	163	10
HB06566	164	10
HB06567	182	12
HB06568	343	26
HB06569	329	25
HB06570	315	24
HB06571	225	15
HB06572	226	16

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
HB06573	344	27
HB06574	330	25
HB06575	370	30
HB06576	371	30
HB06578	405	34
HB06580	165	10
HB06582	240	46
HB06587	241	17
HB06588	260	20
HB06589	261	20
HB06592	345	27
HB06593	346	27
HB06595	347	48
HB06597	242	17
HB06598	227	16
HB06599	304	22
HB06600	305	23
HB06601	166	43
HB06602	206	45
HB06603	183	44
HB06604	243	18
HB06605	348	27
HB06606	263	20
HB06607	421	36
HB06609	383	32
HB06615	331	47
HB06621	306	23
HB06622	264	20
HB06623	307	23
HB06624	265	21
HB06626	267	46
HB06634	373	30
HB06635	374	48
HB06636	375	31
HB06637	376	31
HB06638	388	32
HB06640	390	33
HB06641	391	33
HB06642	384	32
HB06643	392	33

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
HB06645	393	33
HB06646	394	33
HB06650	408	35
HB06651	377	31
HB06652	378	31
HB06653	316	24
HB06656	317	24
HB06657	349	27
HB06663	350	27
HB06664	379	31
HB06665	409	35
HB06668	410	35
HJ00058	103	49
HJ00059	104	49
HJ00068	411	49
HJ00075	412	49
HJ00078	424	50
HJ00103	413	50
HJ00140	425	51
HJ00175	426	51
HJ00185	414	50
HJ00202	427	51
HJ00211	428	51
HJ00214	415	50
HJ00239	429	51
HJ00264	416	50
HJ00270	430	52
HJ00301	431	52
HJ00371	452	52
HR00007	32	49
SB00056	353	28
SB00089	354	28
SB00152	439	37
SB00186	433	36
SB00264	443	38
SB00608	355	28
SB00699	432	36
SB00831	356	28
SB00840	440	38
SB00859	437	37

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
SB00903	436	37
SB00909	357	28
SB00914	358	28
SB00923	447	38
SB00927	359	29
SB00954	438	37
SB00959	446	38
SB01003	448	39
SB01005	360	29
SB01008	449	39
SB01021	361	29
SB01039	434	36
SB01050	435	37
SB01071	444	38
SB01089	450	39
SJ00046	451	1