

# State of Connecticut



## House of Representatives

---

### CALENDAR

Wednesday, April 21, 2021

---

(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### JUDICIAL NOMINATIONS

XX 0273

Senate Joint Resolution No. 26.  
RESOLUTION CONFIRMING THE  
NOMINATION OF WILLIAM F. CLARK,  
ESQUIRE, OF NEW HAVEN TO BE A JUDGE OF  
THE SUPERIOR COURT.

Committee Reports: JUD

XX 0274

Senate Joint Resolution No. 27.  
RESOLUTION CONFIRMING THE  
NOMINATION OF MAXIMINO MEDINA, JR.,  
ESQUIRE, OF BRIDGEPORT TO BE A JUDGE OF  
THE SUPERIOR COURT.

Committee Reports: JUD

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0275	<p><b>Senate Joint Resolution No. 28.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF JESSICA TORRES SHLATZ,  ESQUIRE, OF WEST HARTFORD TO BE A JUDGE  OF THE SUPERIOR COURT.  Committee Reports: <b>JUD</b></p>	
XX 0276	<p><b>Senate Joint Resolution No. 29.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF NDIDI N. MOSES, ESQUIRE,  OF SEYMOUR TO BE A JUDGE OF THE  SUPERIOR COURT.  Committee Reports: <b>JUD</b></p>	
XX 0277	<p><b>Senate Joint Resolution No. 30.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF MICHAEL JAMES  GUSTAFSON, ESQUIRE, OF WEST HARTFORD  TO BE A JUDGE OF THE SUPERIOR COURT.  Committee Reports: <b>JUD</b></p>	
XX 0278	<p><b>Senate Joint Resolution No. 31.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF KIMBERLY MASSICOTTE,  ESQUIRE, OF BURLINGTON TO BE A JUDGE OF  THE SUPERIOR COURT.  Committee Reports: <b>JUD</b></p>	
XX 0279	<p><b>Senate Joint Resolution No. 33.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF JOHN A. CIRELLO, ESQUIRE,  OF NEW HAVEN TO BE A JUDGE OF THE  SUPERIOR COURT.  Committee Reports: <b>JUD</b></p>	

*Cal. No*

*Title*

*File No.*

XX 0280

**Senate Joint Resolution No. 34.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF CHRIS A. PELOSI, ESQUIRE,  
OF BERLIN TO BE A JUDGE OF THE SUPERIOR  
COURT.

Committee Reports: **JUD**

XX 0281

**Senate Joint Resolution No. 35.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF EDWARD VINCENT  
O'HANLAN, ESQUIRE, OF OLD LYME TO BE A  
JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0282

**Senate Joint Resolution No. 36.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF ANGELICA N.  
PAPASTAVROS, ESQUIRE, OF KILLINGWORTH  
TO BE A JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0283

**Senate Joint Resolution No. 37.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE GLADYS  
IDELIS NIEVES OF NEW HAVEN TO BE A  
JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0284

**Senate Joint Resolution No. 38.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF H. GORDON HALL,  
ESQUIRE, OF NEW HAVEN TO BE A JUDGE OF  
THE SUPERIOR COURT.

Committee Reports: **JUD**

*Cal. No*

*Title*

*File No.*

XX 0285

**Senate Joint Resolution No. 39.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF CARLA NASCIMENTO  
ZAHNER, ESQUIRE, OF WEST HARTFORD TO  
BE A JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0286

**Senate Joint Resolution No. 40.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF LINDA ALLARD, ESQUIRE,  
OF WEST HARTFORD TO BE A JUDGE OF THE  
SUPERIOR COURT.

Committee Reports: **JUD**

XX 0287

**Senate Joint Resolution No. 41.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF CARLETHA S.P. TEXIDOR,  
ESQUIRE, OF SOUTHWINGTON TO BE A JUDGE  
OF THE SUPERIOR COURT.

Committee Reports: **JUD**

#### **EXECUTIVE & LEGISLATIVE NOMINATIONS**

XX 0105

**Senate Joint Resolution No. 14.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF KAREN E. DUBOIS-WALTON  
OF NEW HAVEN TO BE APPOINTED A  
MEMBER OF THE STATE BOARD OF  
EDUCATION.

Committee Reports: **EXN**

*Cal. No*

*Title*

*File No.*

**XX 0106**

**Senate Joint Resolution No. 15.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF BONNIE BURR OF  
BROOKFIELD TO BE A MEMBER OF THE STATE  
BOARD OF EDUCATION.

Committee Reports: EXN

**XX 0107**

**Senate Joint Resolution No. 16.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF MALIA SIEVE OF  
WATERFORD TO BE REAPPOINTED A MEMBER  
OF THE STATE BOARD OF EDUCATION.

Committee Reports: EXN

**XX 0108**

**Senate Joint Resolution No. 17.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF ERIK M. CLEMONS OF NEW  
HAVEN TO BE A MEMBER OF THE STATE  
BOARD OF EDUCATION.

Committee Reports: EXN

**XX 0109**

**Senate Joint Resolution No. 18.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE  
SALVATORE C. AGATI OF WATERTOWN TO BE  
A MEMBER OF THE JUDICIAL REVIEW  
COUNCIL.

Committee Reports: EXN

**XX 0110**

**Senate Joint Resolution No. 19.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF ROBERT R. BOUVIER OF  
WEST HARTFORD TO BE A MEMBER OF THE  
JUDICIAL REVIEW COUNCIL.

Committee Reports: EXN

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0124	<p><b>Senate Joint Resolution No. 24.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF ANDREA B. DENNIS-  LAVIGNE OF SIMSBURY TO BE APPOINTED A  MEMBER OF THE BOARD OF TRUSTEES FOR  THE UNIVERSITY OF CONNECTICUT.  Committee Reports: EXN</p>	
XX 0132	<p><b>House Joint Resolution No. 367.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF GREGORY DUNCAN HARRIS  OF WINDSOR TO BE A MEMBER OF THE NEW  ENGLAND BOARD OF HIGHER EDUCATION.  Committee Reports: EXN</p>	
XX 0133	<p><b>House Joint Resolution No. 368.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF BERT J. HUNTER OF  GREENWICH TO BE A MEMBER OF THE  BOARD OF DIRECTORS OF THE MATERIALS  INNOVATION AND RECYCLING AUTHORITY.  Committee Reports: EXN</p>	
XX 0193	<p><b>House Joint Resolution No. 369.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF SEBASTIAN LOMBARDI OF  SIMSBURY TO BE A MEMBER OF THE  CONNECTICUT AIRPORT AUTHORITY BOARD  OF DIRECTORS.  Committee Reports: EXN</p>	
XX 0194	<p><b>House Joint Resolution No. 370.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF GREGORY PIECUCH OF  HARTFORD TO BE A MEMBER OF THE STATE  ELECTIONS ENFORCEMENT COMMISSION.  Committee Reports: EXN</p>	

*Cal. No*

*Title*

*File No.*

**XX 0268**

**Senate Joint Resolution No. 20.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF KEVIN J. O'CONNOR OF  
GREENWICH TO BE A MEMBER OF THE  
BOARD OF TRUSTEES FOR THE UNIVERSITY  
OF CONNECTICUT.

Committee Reports: EXN

**XX 0269**

**Senate Joint Resolution No. 21.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF ROBERT T. SIMMELKJAER II  
OF WESTPORT TO BE A MEMBER AND  
CHAIRPERSON OF THE BOARD OF DIRECTORS  
OF THE CONNECTICUT LOTTERY  
CORPORATION.

Committee Reports: EXN

**XX 0270**

**Senate Joint Resolution No. 22.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF ROBERT NAMNOUM OF  
CANTON TO BE APPOINTED A MEMBER OF  
THE EDUCATION ARBITRATION BOARD.

Committee Reports: EXN

**XX 0271**

**Senate Joint Resolution No. 23.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF SARAH HEALY EAGAN OF  
WEST HARTFORD TO BE REAPPOINTED AS  
THE CHILD ADVOCATE.

Committee Reports: EXN

*Cal. No*

*Title*

*File No.*

XX 0272

**Senate Joint Resolution No. 25.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF DR. JOHN BONETTI OF  
FARMINGTON TO BE A MEMBER OF THE  
PSYCHIATRIC SECURITY REVIEW BOARD.

Committee Reports: EXN

XX 0351

**Senate Joint Resolution No. 42.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF ARI SANTIAGO OF WEST  
HARTFORD TO BE A MEMBER OF THE BOARD  
OF REGENTS FOR HIGHER EDUCATION.

Committee Reports: EXN

XX 0352

**Senate Joint Resolution No. 43.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF SUZETTE BROWN OF  
BLOOMFIELD TO BE A MEMBER OF THE  
BOARD OF DIRECTORS OF THE MATERIALS  
INNOVATION AND RECYCLING AUTHORITY.

Committee Reports: EXN

#### FAVORABLE REPORTS

XX 0040

4

**House Bill No. 5311.** AN ACT  
CONCERNING VESSELS, VEHICLES AND IN-  
STATE TRANSPORTER'S PERMITS FOR  
ALCOHOLIC LIQUOR.

Committee Reports: GL

XX 0041

5

**Substitute for House Bill No. 5312.** AN  
ACT CONCERNING ACCEPTABLE FORMS OF  
CURRENCY AS PAYMENT IN LOCAL  
BUSINESSES.

Committee Reports: GL



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0045	<p><b>House Bill No. 5305.</b> AN ACT  CONCERNING TOBACCO BARS.  Committee Reports: <b>GL</b></p>	8
XX 0047	<p><b>House Bill No. 5158.</b> AN ACT  CONCERNING BREASTFEEDING IN THE  WORKPLACE.  Committee Reports: <b>LAB</b></p>	17
XX 0049	<p><b>Substitute for House Bill No. 6111.</b> AN  ACT ESTABLISHING A YOUTH SUICIDE  PREVENTION TRAINING PROGRAM.  Committee Reports: <b>KID</b></p>	19
XX 0050	<p><b>Substitute for House Bill No. 6112.</b> AN  ACT REQUIRING A SURVEY OF COURT-  INVOLVED YOUTHS.  Committee Reports: <b>KID</b></p>	20
XX 0051	<p><b>Substitute for House Bill No. 6113.</b> AN  ACT REQUIRING THE PROVISION OF  INFORMATION CONCERNING CHILD SEXUAL  ABUSE.  Committee Reports: <b>KID</b></p>	21
XX 0053	<p><b>Substitute for House Bill No. 6320.</b> AN  ACT CONCERNING THE AUTISM SPECTRUM  DISORDER ADVISORY COUNCIL.  Committee Reports: <b>HS</b></p>	23
XX 0054	<p><b>Substitute for House Bill No. 6376.</b> AN  ACT CREATING A RESPECTFUL AND OPEN  WORLD FOR NATURAL HAIR.  Committee Reports: <b>LAB</b></p>	24

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0055	<p><b>House Bill No. 6378.</b> AN ACT CODIFYING PREVAILING WAGE CONTRACT RATES. Committee Reports: <b>LAB</b></p>	25
XX 0057	<p><b>Substitute for House Bill No. 6381.</b> AN ACT ESTABLISHING A TASK FORCE REGARDING THE STATE WORKFORCE AND RETIRING EMPLOYEES. Committee Reports: <b>LAB</b></p>	27
XX 0065	<p><b>House Bill No. 6464.</b> AN ACT EXTENDING TO MAY 31, 2021, SEVERAL CHANGES IMPLEMENTED FOR THE 2020 STATE ELECTION AS A RESULT OF COVID-19. Committee Reports: <b>GAE</b></p>	46
XX 0070	<p><b>Substitute for House Bill No. 5090.</b> AN ACT CONCERNING MORTGAGE FORBEARANCE AND CRUMBLING CONCRETE FOUNDATIONS. Committee Reports: <b>BA</b></p>	47
XX 0071	<p><b>House Bill No. 5412.</b> AN ACT NAMING THE TROOP K STATE POLICE BARRACKS IN COLCHESTER IN HONOR OF LINDA A. ORANGE. Committee Reports: <b>PS</b></p>	48
XX 0072	<p><b>House Bill No. 6105.</b> AN ACT CONCERNING ACCESS TO ORIGINAL BIRTH CERTIFICATES BY ADULT ADOPTED PERSONS. Committee Reports: <b>PD</b></p>	49

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0074	<b>Substitute for House Bill No. 6372.</b> AN ACT EXEMPTING FROM EXECUTION CERTAIN FUNDS IN A JUDGMENT DEBTOR'S ACCOUNT. Committee Reports: <b>BA</b>	51
XX 0075	<b>Substitute for House Bill No. 6373.</b> AN ACT PRESERVING THE INTERESTS OF PRIOR TITLE HOLDERS. Committee Reports: <b>BA</b>	52
XX 0076	<b>House Bill No. 6410.</b> AN ACT INCREASING THE PENALTY FOR VIOLATIONS ASSOCIATED WITH THE NO SALES SOLICITATION CALLS LISTING. Committee Reports: <b>ET</b>	53
XX 0077	<b>Substitute for House Bill No. 6412.</b> AN ACT CONCERNING A LOW-CARBON FUEL BLEND OF HEATING OIL AND THE ESTABLISHMENT OF A BIOHEAT ADVISORY BOARD. Committee Reports: <b>ET</b>	54
XX 0078	<b>House Bill No. 6413.</b> AN ACT REQUIRING A STUDY OF A MUNICIPAL ENERGY SECURITY AUTHORITY. Committee Reports: <b>ET</b>	55
XX 0079	<b>House Bill No. 6414.</b> AN ACT REQUIRING THE STUDY OF THE USE OF TECHNOLOGY IN THE STATE. Committee Reports: <b>ET</b>	56

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0080	<p style="text-align: center;"><b>House Bill No. 6420.</b> AN ACT CONCERNING THE PROPERTY TAX EXEMPTION FOR CERTAIN MUNICIPAL VOLUNTEERS.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	57
XX 0081	<p style="text-align: center;"><b>House Bill No. 6421.</b> AN ACT CONCERNING THE CONTINUATION OF RETIREMENT ALLOWANCES FOR CERTAIN RETIREES UPON SUBSEQUENT EMPLOYMENT BY A BOARD OF EDUCATION.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	58
XX 0082	<p style="text-align: center;"><b>Substitute for House Bill No. 6422.</b> AN ACT REQUIRING A STUDY OF THE OBSTACLES TO MERGING OR CONSOLIDATING MUNICIPAL FIRE DISTRICTS AND FIRE DEPARTMENTS.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	59
XX 0083	<p style="text-align: center;"><b>House Bill No. 5610.</b> AN ACT CONCERNING A STUDY BY THE CONNECTICUT HIGHER EDUCATION SUPPLEMENTAL LOAN AUTHORITY.</p> <p style="text-align: center;">Committee Reports: <b>BA</b></p>	64
XX 0084	<p style="text-align: center;"><b>House Bill No. 6323.</b> AN ACT REQUIRING THE BANKING COMMISSIONER TO UPDATE A REPORT ON THE ESTABLISHMENT OF A STATE-OWNED BANK.</p> <p style="text-align: center;">Committee Reports: <b>BA</b></p>	65

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0085	<p style="text-align: center;"><b>Substitute for House Bill No. 5027.</b> AN ACT REQUIRING THE BANKING COMMISSIONER TO ESTABLISH A FIRST-TIME HOMEBUYER SAVINGS ACCOUNT PROGRAM AND ESTABLISHING A TAX DEDUCTION FOR CONTRIBUTIONS TO FIRST-TIME HOMEBUYER SAVINGS ACCOUNTS.</p> <p style="text-align: center;">Committee Reports: <b>BA</b></p>	66
XX 0086	<p style="text-align: center;"><b>Substitute for House Bill No. 6102.</b> AN ACT CONCERNING A SPECIAL TAXING DISTRICT WITHIN THE CITY OF WEST HAVEN.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	67
XX 0087	<p style="text-align: center;"><b>Substitute for House Bill No. 6104.</b> AN ACT CONCERNING REGIONAL PLANNING AND COUNCILS OF GOVERNMENTS.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	68
XX 0088	<p style="text-align: center;"><b>Substitute for House Bill No. 6106.</b> AN ACT CONCERNING THE PROPERTY TAX EXEMPTION FOR CERTAIN RENEWABLE ENERGY SOURCES AND NONRESIDENTIAL HYDROPOWER FACILITIES.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	69
XX 0091	<p style="text-align: center;"><b>Substitute for House Bill No. 6409.</b> AN ACT CONCERNING THE SOLICITATION OF BIOGAS INJECTION PROPOSALS FROM ANAEROBIC DIGESTION FACILITIES.</p> <p style="text-align: center;">Committee Reports: <b>ET</b></p>	72
XX 0095	<p style="text-align: center;"><b>House Bill No. 6394.</b> AN ACT CONCERNING INTEREST ON LOTTERY SALES AGENT DELINQUENCY ASSESSMENTS.</p> <p style="text-align: center;">Committee Reports: <b>PS</b></p>	84

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0096	<b>House Bill No. 6395.</b> AN ACT CONCERNING SMALL HOT WATER HEATERS. Committee Reports: <b>PS</b>	85
XX 0097	<b>House Bill No. 6405.</b> AN ACT CONCERNING THE CONNECTICUT OPEN EDUCATIONAL RESOURCE COORDINATING COUNCIL. Committee Reports: <b>HED</b>	86
XX 0101	<b>House Bill No. 6530.</b> AN ACT CONCERNING THE DEPARTMENT OF HOUSING. Committee Reports: <b>HSG</b>	94
XX 0102	<b>House Bill No. 6533.</b> AN ACT REQUIRING A STUDY OF METHODS TO PROVIDE HOUSING ASSISTANCE DURING THE COVID-19 PANDEMIC. Committee Reports: <b>HSG</b>	95
XX 0111	<b>Substitute for House Bill No. 5313.</b> AN ACT CONCERNING REVISIONS TO MEDICAL CANNABIS STATUTES. Committee Reports: <b>GL</b>	101
XX 0113	<b>House Bill No. 6239.</b> AN ACT CONCERNING HOUSING FUNDING ALLOCATION AND SEGREGATION. Committee Reports: <b>HSG</b>	103

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0114	<p><b>Substitute for House Bill No. 6554.</b> AN ACT CONCERNING A STUDY OF THE IMPACT OF COVID-19 ON SENIOR CITIZENS AND ADULTS WITH DISABILITIES.</p> <p>Committee Reports: <b>AGE</b></p>	104
XX 0116	<p><b>Substitute for House Bill No. 5306.</b> AN ACT ALLOWING CERTAIN PERMITTEES TO SELL ALCOHOLIC LIQUOR FOR OFF-PREMISES CONSUMPTION.</p> <p>Committee Reports: <b>GL</b></p>	117
XX 0117	<p><b>House Bill No. 5308.</b> AN ACT CONCERNING CONSUMER PROTECTION.</p> <p>Committee Reports: <b>GL</b></p>	118
XX 0119	<p><b>Substitute for House Bill No. 6436.</b> AN ACT ESTABLISHING THE OPEN CHOICE VOUCHERS PILOT PROGRAM.</p> <p>Committee Reports: <b>HSG</b></p>	120
XX 0120	<p><b>Substitute for House Bill No. 6459.</b> AN ACT CONCERNING THE DEPARTMENT OF CONSUMER PROTECTION AND REVISIONS TO THE LIQUOR CONTROL ACT.</p> <p>Committee Reports: <b>GL</b></p>	121
XX 0122	<p><b>House Bill No. 6473.</b> AN ACT EXPANDING THE DIAPER BANK TO INCLUDE FEMININE HYGIENE PRODUCTS.</p> <p>Committee Reports: <b>HS</b></p>	123

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0123	<p><b>Substitute for House Bill No. 6485.</b> AN ACT CONCERNING THE CONNECTICUT HYDROGEN AND ELECTRIC AUTOMOBILE PURCHASE REBATE.</p> <p>Committee Reports: <b>TRA</b></p>	124
XX 0126	<p><b>House Bill No. 5309.</b> AN ACT CONCERNING THE DEPARTMENT OF CONSUMER PROTECTION.</p> <p>Committee Reports: <b>GL</b></p>	132
XX 0127	<p><b>House Bill No. 6217.</b> AN ACT INCREASING TRANSPARENCY FOR CHARITABLE ORGANIZATIONS.</p> <p>Committee Reports: <b>GL</b></p>	133
XX 0128	<p><b>Substitute for House Bill No. 6385.</b> AN ACT CONCERNING ENHANCEMENTS TO CERTAIN AGRICULTURAL PROGRAMS.</p> <p>Committee Reports: <b>ENV</b></p>	134
XX 0129	<p><b>Substitute for House Bill No. 6433.</b> AN ACT CONCERNING INSPECTIONS OF RENTAL PROPERTY PRIOR TO OCCUPANCY OR TERMINATION AND LATE RENTAL PAYMENTS.</p> <p>Committee Reports: <b>HSG</b></p>	135
XX 0130	<p><b>House Bill No. 6437.</b> AN ACT REQUIRING LANDLORDS TO NOTIFY TENANTS OF FORECLOSURE PROCEEDINGS.</p> <p>Committee Reports: <b>HSG</b></p>	136



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0131	<p style="text-align: center;"><b>Substitute for House Bill No. 6460.</b> AN ACT REQUIRING A STUDY OF THE IMPACT OF EXTENDING ALCOHOLIC LIQUOR SERVICE HOURS AT GAMING AND OTHER ESTABLISHMENTS.</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>	137
XX 0134	<p style="text-align: center;"><b>House Bill No. 5545.</b> AN ACT CONCERNING THE BUDGET OF THE CONNECTICUT STATE COLLEGES AND UNIVERSITIES.</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	145
XX 0135	<p style="text-align: center;"><b>House Bill No. 5614.</b> AN ACT ESTABLISHING A COMMISSION ON THE DISPARATE IMPACT OF COVID-19.</p> <p style="text-align: center;">Committee Reports: <b>CE</b></p>	146
XX 0136	<p style="text-align: center;"><b>House Bill No. 5679.</b> AN ACT CONCERNING PROPERTY TAX ABATEMENT FOR CERTAIN FIRST-TIME HOME BUYERS.</p> <p style="text-align: center;">Committee Reports: <b>HSG</b></p>	147
XX 0137	<p style="text-align: center;"><b>House Bill No. 5681.</b> AN ACT CONCERNING MUNICIPAL OPPORTUNITY REIMBURSEMENT AND EDUCATIONAL EQUITY.</p> <p style="text-align: center;">Committee Reports: <b>HSG</b></p>	148
XX 0138	<p style="text-align: center;"><b>Substitute for House Bill No. 5895.</b> AN ACT ESTABLISHING A TASK FORCE ON THE REDUCTION OF STUDENT LOAN DEBT.</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	149

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0139	<p style="text-align: center;"><b>Substitute for House Bill No. 6110.</b> AN ACT CONCERNING THE ONLINE SALE AND DELIVERY OF ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS. Committee Reports: <b>KID</b></p>	150
XX 0141	<p style="text-align: center;"><b>House Bill No. 6387.</b> AN ACT CONCERNING INSURANCE DISCRIMINATION AGAINST LIVING ORGAN DONORS. Committee Reports: <b>INS</b></p>	152
XX 0143	<p style="text-align: center;"><b>Substitute for House Bill No. 6398.</b> AN ACT CONCERNING VARIOUS REVISIONS TO STATUTES CONCERNING THE DEPARTMENT OF MENTAL HEALTH AND ADDICTION SERVICES. Committee Reports: <b>PH</b></p>	154
XX 0144	<p style="text-align: center;"><b>House Bill No. 6403.</b> AN ACT REQUIRING LEGISLATIVE APPROVAL FOR THE MERGER OR CLOSING OF INSTITUTIONS WITHIN THE CONNECTICUT STATE COLLEGES AND UNIVERSITIES. Committee Reports: <b>HED</b></p>	155
XX 0145	<p style="text-align: center;"><b>Substitute for House Bill No. 6408.</b> AN ACT REQUIRING HOUSING AUTHORITIES TO PROVIDE VOTER REGISTRATION APPLICATIONS TO PROSPECTIVE TENANTS. Committee Reports: <b>HSG</b></p>	156
XX 0146	<p style="text-align: center;"><b>Substitute for House Bill No. 6417.</b> AN ACT REQUIRING BACKGROUND CHECKS FOR CERTAIN EMPLOYEES OF YOUTH CAMPS. Committee Reports: <b>KID</b></p>	157

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0147	<p><b>Substitute for House Bill No. 6430.</b> AN ACT CONCERNING HOUSING AUTHORITY JURISDICTION.</p> <p>Committee Reports: <b>HSG</b></p>	158
XX 0148	<p><b>Substitute for House Bill No. 6431.</b> AN ACT CONCERNING HOUSING OPPORTUNITIES FOR JUSTICE-IMPACTED PERSONS.</p> <p>Committee Reports: <b>HSG</b></p>	159
XX 0149	<p><b>House Bill No. 6434.</b> AN ACT CONCERNING MANUFACTURER NEEDS IN THE STATE.</p> <p>Committee Reports: <b>CE</b></p>	160
XX 0150	<p><b>House Bill No. 6435.</b> AN ACT EXTENDING THE MANUFACTURING APPRENTICESHIP TAX CREDIT TO PASS-THROUGH ENTITIES.</p> <p>Committee Reports: <b>CE</b></p>	161
XX 0151	<p><b>House Bill No. 6457.</b> AN ACT CONCERNING NURSING HOME SERVICES.</p> <p>Committee Reports: <b>AGE</b></p>	162
XX 0152	<p><b>Substitute for House Bill No. 6508.</b> AN ACT CONCERNING REMOTE LEARNING ATTENDANCE.</p> <p>Committee Reports: <b>KID</b></p>	163

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0153	<p style="text-align: center;"><b>Substitute for House Bill No. 6510.</b> AN ACT REQUIRING THE PROVISION OF INFORMATION CONCERNING CHILDREN'S MENTAL HEALTH SERVICES IN HOSPITAL EMERGENCY ROOMS.</p> <p style="text-align: center;">Committee Reports: <b>KID</b></p>	165
XX 0154	<p style="text-align: center;"><b>Substitute for House Bill No. 6511.</b> AN ACT REQUIRING BACKGROUND CHECKS FOR YOUTH SPORTS COACHES, TRAINERS AND INSTRUCTORS.</p> <p style="text-align: center;">Committee Reports: <b>KID</b></p>	166
XX 0155	<p style="text-align: center;"><b>House Bill No. 6524.</b> AN ACT CONCERNING THE SOLICITATION OF NEW FUEL CELL ELECTRICITY GENERATION PROJECTS.</p> <p style="text-align: center;">Committee Reports: <b>ET</b></p>	167
XX 0156	<p style="text-align: center;"><b>Substitute for House Bill No. 6525.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY ELECTRIC DISTRIBUTION COMPANIES.</p> <p style="text-align: center;">Committee Reports: <b>ET</b></p>	168
XX 0157	<p style="text-align: center;"><b>Substitute for House Bill No. 6526.</b> AN ACT CONCERNING ELECTRIC SUPPLIERS.</p> <p style="text-align: center;">Committee Reports: <b>ET</b></p>	169
XX 0158	<p style="text-align: center;"><b>Substitute for House Bill No. 6528.</b> AN ACT CONCERNING THE SEALING OF EVICTION RECORDS.</p> <p style="text-align: center;">Committee Reports: <b>HSG</b></p>	170

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0159	<p><b>Substitute for House Bill No. 6529.</b> AN ACT CONCERNING HOUSING AUTHORITIES. Committee Reports: <b>HSG</b></p>	171
XX 0160	<p><b>Substitute for House Bill No. 6531.</b> AN ACT CONCERNING THE RIGHT TO COUNSEL IN EVICTION PROCEEDINGS. Committee Reports: <b>HSG</b></p>	172
XX 0161	<p><b>Substitute for House Bill No. 6552.</b> AN ACT CONCERNING THE RIGHTS OF RESIDENTS IN NURSING HOME FACILITIES TO USE THE TECHNOLOGY OF THEIR CHOICE FOR VIRTUAL CONNECTIONS TO FAMILY, FRIENDS AND OTHER PERSONS. Committee Reports: <b>AGE</b></p>	173
XX 0162	<p><b>Substitute for House Bill No. 6553.</b> AN ACT PROTECTING PROPERTY OWNERS AGE SIXTY AND OLDER FROM FORECLOSURE. Committee Reports: <b>AGE</b></p>	174
XX 0163	<p><b>House Bill No. 6565.</b> AN ACT CONCERNING CHILDREN'S SERVICES. Committee Reports: <b>KID</b></p>	175
XX 0164	<p><b>Substitute for House Bill No. 6566.</b> AN ACT CONCERNING THE SAFETY OF CHILDREN PURCHASING FROZEN DESSERTS FROM ICE CREAM TRUCKS AND DRIVER EDUCATION REQUIREMENTS. Committee Reports: <b>KID</b></p>	176

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0165	<p style="text-align: center;"><b>House Bill No. 6580.</b> AN ACT CONCERNING AGRICULTURAL EDUCATION PROGRAMS. Committee Reports: <b>HED</b></p>	177
XX 0168	<p style="text-align: center;"><b>Substitute for House Bill No. 5482.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE WORKING GROUP ON A PUBLIC-PRIVATE PARTNERSHIP TO RECRUIT BUSINESSES TO CONNECTICUT. Committee Reports: <b>CE</b></p>	197
XX 0169	<p style="text-align: center;"><b>Substitute for House Bill No. 5698.</b> AN ACT ESTABLISHING A PILOT PROGRAM FOR THE COLLECTION OF ADVERSE CHILDHOOD EXPERIENCES DATA. Committee Reports: <b>KID</b></p>	198
XX 0170	<p style="text-align: center;"><b>House Bill No. 5737.</b> AN ACT CREATING A VETERANS AND MILITARY TOURISM TRAIL. Committee Reports: <b>VA</b></p>	199
XX 0171	<p style="text-align: center;"><b>Substitute for House Bill No. 5761.</b> AN ACT CONCERNING A REGULATORY SANDBOX PROGRAM. Committee Reports: <b>CE</b></p>	200
XX 0172	<p style="text-align: center;"><b>Substitute for House Bill No. 6384.</b> AN ACT CONCERNING AQUATIC INVASIVE SPECIES' EFFECTS ON LAKES AND RELATED FUNDING. Committee Reports: <b>ENV</b></p>	201

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0173	<p><b>House Bill No. 6428.</b> AN ACT ESTABLISHING A LAW ENFORCEMENT SUPPORT OFFICE PROGRAM ACCOUNT. Committee Reports: <b>VA</b></p>	202
XX 0174	<p><b>Substitute for House Bill No. 6449.</b> AN ACT EXPANDING ECONOMIC OPPORTUNITY IN OCCUPATIONS LICENSED BY THE DEPARTMENT OF PUBLIC HEALTH. Committee Reports: <b>PH</b></p>	203
XX 0175	<p><b>Substitute for House Bill No. 6479.</b> AN ACT CONCERNING THE EFFICIENT OPERATION OF THE LABOR DEPARTMENT. Committee Reports: <b>LAB</b></p>	204
XX 0176	<p><b>House Bill No. 6497.</b> AN ACT CONCERNING STORMWATER AUTHORITIES. Committee Reports: <b>ENV</b></p>	205
XX 0177	<p><b>Substitute for House Bill No. 6499.</b> AN ACT CONCERNING RADIATION SECURITY. Committee Reports: <b>ENV</b></p>	206
XX 0178	<p><b>Substitute for House Bill No. 6500.</b> AN ACT CONCERNING SUPPLEMENTAL REVISIONS TO THE STATE'S HEMP PROGRAM STATUTE. Committee Reports: <b>ENV</b></p>	207

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0179	<p style="text-align: center;"><b>Substitute for House Bill No. 6501.</b> AN ACT CONCERNING THE STREAMLINING OF CERTAIN PROGRAMS OF THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.</p> <p style="text-align: center;">Committee Reports: ENV</p>	208
XX 0180	<p style="text-align: center;"><b>House Bill No. 6502.</b> AN ACT CONCERNING THE USE OF CERTAIN POLYSTYRENE PRODUCTS, THE AVAILABILITY OF SINGLE-USE STRAWS, THE RELEASE OF CERTAIN BALLOONS AND THE COMPOSTABLE NATURE OF SINGLE-USE PRODUCE BAGS.</p> <p style="text-align: center;">Committee Reports: ENV</p>	209
XX 0181	<p style="text-align: center;"><b>Substitute for House Bill No. 6507.</b> AN ACT CONCERNING MATERNAL CHOICE IN THE EVENT OF STILLBIRTH.</p> <p style="text-align: center;">Committee Reports: KID</p>	210
XX 0182	<p style="text-align: center;"><b>House Bill No. 6567.</b> AN ACT CONCERNING CHILDREN'S SAFETY.</p> <p style="text-align: center;">Committee Reports: KID</p>	211
XX 0185	<p style="text-align: center;"><b>House Bill No. 6121.</b> AN ACT CONCERNING A WORKFORCE DEVELOPMENT PIPELINE FOR PERSONS WITH DISABILITIES.</p> <p style="text-align: center;">Committee Reports: CE</p>	224
XX 0186	<p style="text-align: center;"><b>Substitute for House Bill No. 6316.</b> AN ACT CONCERNING THE EVALUATION OF MILITARY TRAINING EVALUATION APPLICATIONS SUBMITTED TO THE LABOR DEPARTMENT.</p> <p style="text-align: center;">Committee Reports: VA</p>	225



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0187	<p style="text-align: center;"><b>House Bill No. 6427.</b> AN ACT CONCERNING THE ORGANIZATIONAL STRUCTURE AND BYLAWS OF THE MILITIA UNITS.</p> <p style="text-align: center;">Committee Reports: <b>VA</b></p>	226
XX 0188	<p style="text-align: center;"><b>Substitute for House Bill No. 6453.</b> AN ACT REQUIRING THE BANKING COMMISSIONER TO CONSIDER THE PERFORMANCE OF CERTAIN BANKS UNDER THE COMMUNITY REINVESTMENT ACT BEFORE APPROVING THE ESTABLISHMENT OF CERTAIN LOAN PRODUCTION OFFICES AND ESTABLISHING A WORKING GROUP TO EXAMINE THE COMMUNITY REINVESTMENT ACT.</p> <p style="text-align: center;">Committee Reports: <b>BA</b></p>	227
XX 0189	<p style="text-align: center;"><b>House Bill No. 6489.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING REMOTE ACCESS TO MEDICAL RECORDS MAINTAINED BY HOSPITALS AND HEALTH CARE PROVIDERS.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	228
XX 0190	<p style="text-align: center;"><b>Substitute for House Bill No. 6495.</b> AN ACT CONCERNING EQUITY AND FAIR LENDING.</p> <p style="text-align: center;">Committee Reports: <b>BA</b></p>	229
XX 0191	<p style="text-align: center;"><b>Substitute for House Bill No. 6496.</b> AN ACT CONCERNING CERTAIN SOIL-RELATED INITIATIVES.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	230

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0192	<p style="text-align: center;"><b>Substitute for House Bill No. 6550.</b> AN ACT CONCERNING THE OFFICE OF HEALTH STRATEGY'S RECOMMENDATIONS REGARDING VARIOUS REVISIONS TO COMMUNITY BENEFITS PROGRAMS ADMINISTERED BY HOSPITALS.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	231
XX 0195	<p style="text-align: center;"><b>House Bill No. 5608.</b> AN ACT REQUIRING INVESTMENT ADVISERS TO INFORM CLIENTS OF THEIR ABILITY TO NAME BENEFICIARIES OR CONTINGENT BENEFICIARIES FOR THEIR ASSETS.</p> <p style="text-align: center;">Committee Reports: <b>BA</b></p>	234
XX 0196	<p style="text-align: center;"><b>House Bill No. 6119.</b> AN ACT CONCERNING ARTS, CULTURE AND TOURISM FUNDING.</p> <p style="text-align: center;">Committee Reports: <b>CE</b></p>	235
XX 0197	<p style="text-align: center;"><b>Substitute for House Bill No. 6440.</b> AN ACT ESTABLISHING THE JOBSCT TAX REBATE PROGRAM.</p> <p style="text-align: center;">Committee Reports: <b>CE</b></p>	236
XX 0198	<p style="text-align: center;"><b>Substitute for House Bill No. 6450.</b> AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS CONCERNING PUBLIC HEALTH.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	237
XX 0199	<p style="text-align: center;"><b>House Bill No. 6454.</b> AN ACT CONCERNING NOTICE BY CONNECTICUT BANKS OF THE CLOSURE OF CERTAIN BRANCH OR LIMITED BRANCH LOCATIONS.</p> <p style="text-align: center;">Committee Reports: <b>BA</b></p>	238

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0200	<p style="text-align: center;"><b>Substitute for House Bill No. 6480.</b> AN ACT CONCERNING THE FUNERAL EXPENSES OF CERTAIN VETERANS. Committee Reports: VA</p>	239
XX 0201	<p style="text-align: center;"><b>Substitute for House Bill No. 6482.</b> AN ACT EXCLUDING FEDERAL VETERANS' BENEFITS FROM INCOME ELIGIBILITY FOR PUBLIC ASSISTANCE PROGRAMS. Committee Reports: VA</p>	240
XX 0202	<p style="text-align: center;"><b>House Bill No. 6492.</b> AN ACT CONCERNING EDUCATION AND TRAINING IN EXERTIONAL HEAT ILLNESS FOR COACHES, PARENTS, GUARDIANS AND STUDENTS. Committee Reports: PH</p>	241
XX 0203	<p style="text-align: center;"><b>Substitute for House Bill No. 6494.</b> AN ACT CONCERNING THE DOWN PAYMENT ASSISTANCE PROGRAM AND AFFORDABILITY INCENTIVE ZONES. Committee Reports: BA</p>	242
XX 0204	<p style="text-align: center;"><b>Substitute for House Bill No. 6534.</b> AN ACT CONCERNING EMERGENCY ACTION PLANS FOR INTERSCHOLASTIC AND INTRAMURAL ATHLETIC EVENTS. Committee Reports: ED</p>	243
XX 0205	<p style="text-align: center;"><b>Substitute for House Bill No. 6559.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE OFFICE OF EARLY CHILDHOOD. Committee Reports: ED</p>	244

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0206	<p><b>Substitute for House Bill No. 6602.</b> AN ACT CONCERNING THIRD-PARTY DELIVERY SERVICES FOR RESTAURANTS. Committee Reports: <b>CE</b></p>	245
XX 0207	<p><b>House Bill No. 5109.</b> AN ACT PROHIBITING THE CHARGING OF GRADUATION FEES AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION. Committee Reports: <b>HED</b></p>	253
XX 0208	<p><b>House Bill No. 5377.</b> AN ACT CONCERNING THE REMOVAL OF COVID-19 RELATED LAYOFFS FROM THE UNEMPLOYMENT COMPENSATION EXPERIENCE ACCOUNT. Committee Reports: <b>LAB</b></p>	254
XX 0209	<p><b>Substitute for House Bill No. 5592.</b> AN ACT REDEFINING "VETERAN" AND ESTABLISHING A QUALIFIED CONDITION REVIEW BOARD. Committee Reports: <b>VA</b></p>	255
XX 0210	<p><b>House Bill No. 5596.</b> AN ACT CONCERNING TELEHEALTH. Committee Reports: <b>PH</b></p>	256
XX 0211	<p><b>House Bill No. 5666.</b> AN ACT CONCERNING GRANTS TO DISTRESSED MUNICIPALITIES FOR THE TRAINING OF VOLUNTEER FIREFIGHTERS. Committee Reports: <b>HED</b></p>	257

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0212	<p style="text-align: center;"><b>House Bill No. 6050.</b> AN ACT REQUIRING A STUDY OF THE EFFECTS OF INCLUDING FIRE DISTRICTS IN THE PILOT PROGRAM. Committee Reports: <b>PS</b></p>	258
XX 0214	<p style="text-align: center;"><b>Substitute for House Bill No. 6374.</b> AN ACT CONCERNING SEXUAL MISCONDUCT ON COLLEGE CAMPUSES. Committee Reports: <b>HED</b></p>	260
XX 0215	<p style="text-align: center;"><b>Substitute for House Bill No. 6429.</b> AN ACT ESTABLISHING A WORKING GROUP TO STUDY THE EXPANSION OF PROPERTY TAX RELIEF FOR CERTAIN VETERANS. Committee Reports: <b>VA</b></p>	261
XX 0216	<p style="text-align: center;"><b>Substitute for House Bill No. 6442.</b> AN ACT CONCERNING EQUITABLE ACCESS TO BROADBAND. Committee Reports: <b>ET</b></p>	262
XX 0217	<p style="text-align: center;"><b>Substitute for House Bill No. 6446.</b> AN ACT CONCERNING THE GOVERNOR'S BUDGET RECOMMENDATIONS FOR HUMAN SERVICES. Committee Reports: <b>HS</b></p>	263
XX 0218	<p style="text-align: center;"><b>Substitute for House Bill No. 6461.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE TASK FORCE REGARDING THE PREVENTION AND TREATMENT OF MENTAL ILLNESS AT INSTITUTIONS OF HIGHER EDUCATION. Committee Reports: <b>HED</b></p>	264

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0219	<p style="text-align: center;"><b>Substitute for House Bill No. 6470.</b> AN ACT CONCERNING HOME HEALTH, TELEHEALTH AND UTILIZATION REVIEW. Committee Reports: <b>HS</b></p>	265
XX 0221	<p style="text-align: center;"><b>Substitute for House Bill No. 6483.</b> AN ACT CONCERNING THE ENROLLMENT OF CHILDREN OF MEMBERS OF THE ARMED FORCES IN PUBLIC SCHOOLS AND THE ESTABLISHMENT OF A PURPLE STAR SCHOOL PROGRAM. Committee Reports: <b>VA</b></p>	267
XX 0222	<p style="text-align: center;"><b>Substitute for House Bill No. 6517.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE TASK FORCE TO ANALYZE THE IMPLEMENTATION OF LAWS GOVERNING DYSLEXIA INSTRUCTION AND TRAINING. Committee Reports: <b>HED</b></p>	268
XX 0223	<p style="text-align: center;"><b>House Bill No. 6523.</b> AN ACT CONCERNING VIRTUAL NET METERING CREDITS FOR MANUFACTURERS IN DISTRESSED MUNICIPALITIES. Committee Reports: <b>ET</b></p>	269
XX 0224	<p style="text-align: center;"><b>Substitute for House Bill No. 6527.</b> AN ACT INCREASING THE TOTAL OUTPUT OF CLASS III SOURCES. Committee Reports: <b>ET</b></p>	270
XX 0225	<p style="text-align: center;"><b>House Bill No. 6571.</b> AN ACT CONCERNING THE COMMERCIAL PROPERTY ASSESSED CLEAN ENERGY PROGRAM. Committee Reports: <b>ET</b></p>	271

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0226	<p style="text-align: center;"><b>Substitute for House Bill No. 6572.</b> AN ACT CONCERNING THE ESTABLISHMENT OF ENERGY USE BUILDING STANDARDS FOR VOLUNTARY ADOPTION.</p> <p style="text-align: center;">Committee Reports: <b>ET</b></p>	272
XX 0227	<p style="text-align: center;"><b>Substitute for House Bill No. 6598.</b> AN ACT CONCERNING THE PROHIBITION AGAINST HIRING POLICE OFFICERS DISMISSED FOR MALFEASANCE OR WHO RESIGNED OR RETIRED WHILE UNDER INVESTIGATION.</p> <p style="text-align: center;">Committee Reports: <b>PS</b></p>	273
XX 0228	<p style="text-align: center;"><b>House Bill No. 5544.</b> AN ACT CONCERNING FEE WAIVERS FOR VETERANS ATTENDING PUBLIC INSTITUTIONS OF HIGHER EDUCATION.</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	296
XX 0229	<p style="text-align: center;"><b>Substitute for House Bill No. 5759.</b> AN ACT REQUIRING NOTICE BEFORE THE IMPLEMENTATION OF ANY DECLARATION, PROCLAMATION OR ORDER THAT AFFECTS BUSINESSES.</p> <p style="text-align: center;">Committee Reports: <b>CE</b></p>	297
XX 0230	<p style="text-align: center;"><b>House Bill No. 6048.</b> AN ACT PROHIBITING THE OPERATION OF GREYHOUND RACING IN THE STATE.</p> <p style="text-align: center;">Committee Reports: <b>PS</b></p>	298

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0231	<p style="text-align: center;"><b>Substitute for House Bill No. 6100.</b> AN ACT CONCERNING DEPARTMENT OF CONSUMER PROTECTION LICENSING AND ENFORCEMENT.</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>	299
XX 0232	<p style="text-align: center;"><b>Substitute for House Bill No. 6231.</b> AN ACT CONCERNING HEALTH INSURANCE BENEFITS FOR PART-TIME FACULTY EMPLOYED BY THE CONNECTICUT STATE UNIVERSITY SYSTEM.</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	300
XX 0233	<p style="text-align: center;"><b>Substitute for House Bill No. 6375.</b> AN ACT CONCERNING THE UNFUNDED PENSION LIABILITY PORTION OF THE FRINGE BENEFIT COST FOR EMPLOYEES OF THE CONSTITUENT UNITS OF THE STATE SYSTEM OF HIGHER EDUCATION.</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	301
XX 0234	<p style="text-align: center;"><b>House Bill No. 6402.</b> AN ACT CONCERNING HIGHER EDUCATION.</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	302
XX 0235	<p style="text-align: center;"><b>Substitute for House Bill No. 6467.</b> AN ACT CONCERNING THE SMALL BUSINESS EXPRESS PROGRAM.</p> <p style="text-align: center;">Committee Reports: <b>CE</b></p>	303
XX 0236	<p style="text-align: center;"><b>Substitute for House Bill No. 6541.</b> AN ACT CONCERNING THE VALIDITY OF INLAND WETLANDS PERMITS IN RELATION TO CERTAIN OTHER LAND USE APPROVALS.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	304



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0237	<p style="text-align: center;"><b>House Bill No. 6543.</b> AN ACT INCREASING THE INCOME TAX CREDIT FOR PROPERTY TAX PAYMENTS. Committee Reports: <b>PD</b></p>	305
XX 0238	<p style="text-align: center;"><b>House Bill No. 6547.</b> AN ACT CONCERNING A WORKING GROUP REGARDING THE PROTECTION AND PRESERVATION OF HISTORIC PROPERTIES. Committee Reports: <b>PD</b></p>	306
XX 0239	<p style="text-align: center;"><b>Substitute for House Bill No. 6560.</b> AN ACT CONCERNING TIMELY PAYMENTS AND TRAINING FOR PERSONAL CARE ATTENDANTS. Committee Reports: <b>HS</b></p>	307
XX 0241	<p style="text-align: center;"><b>Substitute for House Bill No. 6587.</b> AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR EPINEPHRINE CARTRIDGE INJECTORS. Committee Reports: <b>INS</b></p>	309
XX 0242	<p style="text-align: center;"><b>Substitute for House Bill No. 6597.</b> AN ACT CONCERNING ACCREDITATION, REPORTING REQUIREMENTS, MENTAL HEALTH, DATA STORAGE SERVICES AND TRAINING OF LAW ENFORCEMENT OFFICERS. Committee Reports: <b>PS</b></p>	310
XX 0243	<p style="text-align: center;"><b>Substitute for House Bill No. 6604.</b> AN ACT CONCERNING REMOTE NOTARIAL ACTS. Committee Reports: <b>CE</b></p>	311

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0244	<p style="text-align: center;"><b>House Bill No. 5013.</b> AN ACT  CONCERNING MANDATED HEALTH  INSURANCE BENEFIT REVIEW.  Committee Reports: <b>INS</b></p>	328
XX 0245	<p style="text-align: center;"><b>House Bill No. 5108.</b> AN ACT REQUIRING  PUBLIC INSTITUTIONS OF HIGHER  EDUCATION TO ESTABLISH A POLICY  REGARDING FREEDOM OF EXPRESSION ON  CAMPUS.  Committee Reports: <b>HED</b></p>	329
XX 0246	<p style="text-align: center;"><b>House Bill No. 5303.</b> AN ACT  CONCERNING A STUDY OF PREDATORY  TELEMARKETING PRACTICES.  Committee Reports: <b>GL</b></p>	330
XX 0247	<p style="text-align: center;"><b>Substitute for House Bill No. 5464.</b> AN  ACT ESTABLISHING A TAX CREDIT FOR  PROVIDERS OF CLINICAL NURSING  EXPERIENCES.  Committee Reports: <b>HED</b></p>	331
XX 0248	<p style="text-align: center;"><b>House Bill No. 5467.</b> AN ACT  ESTABLISHING A "FEE-FREE DAY" AT PUBLIC  INSTITUTIONS OF HIGHER EDUCATION.  Committee Reports: <b>HED</b></p>	332
XX 0249	<p style="text-align: center;"><b>House Bill No. 5468.</b> AN ACT  CONCERNING COLLEGE CREDITS AWARDED  FOR MILITARY TRAINING.  Committee Reports: <b>HED</b></p>	333

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0250	<p style="text-align: center;"><b>Substitute for House Bill No. 5481.</b> AN ACT ESTABLISHING A GRANT PROGRAM FOR WOMEN AND MINORITY-OWNED BUSINESSES.</p> <p style="text-align: center;">Committee Reports: CE</p>	334
XX 0251	<p style="text-align: center;"><b>House Bill No. 5668.</b> AN ACT REQUIRING THE OFFICE OF HIGHER EDUCATION TO ESTABLISH A MICROCREDENTIAL PILOT PROGRAM.</p> <p style="text-align: center;">Committee Reports: HED</p>	335
XX 0252	<p style="text-align: center;"><b>Substitute for House Bill No. 6235.</b> AN ACT ESTABLISHING THE "LEARN HERE, HEAL HERE" PROGRAM.</p> <p style="text-align: center;">Committee Reports: HED</p>	336
XX 0253	<p style="text-align: center;"><b>House Bill No. 6236.</b> AN ACT EXEMPTING CERTAIN INFORMATION CONCERNING CONCRETE FOUNDATIONS FROM PUBLIC DISCLOSURE UNDER THE FREEDOM OF INFORMATION ACT.</p> <p style="text-align: center;">Committee Reports: HED</p>	337
XX 0254	<p style="text-align: center;"><b>Substitute for House Bill No. 6391.</b> AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING THE GENERAL STATUTES.</p> <p style="text-align: center;">Committee Reports: INS</p>	338
XX 0255	<p style="text-align: center;"><b>Substitute for House Bill No. 6392.</b> AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING CREDIT FOR REINSURANCE.</p> <p style="text-align: center;">Committee Reports: INS</p>	339

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0256	<p style="text-align: center;"><b>Substitute for House Bill No. 6393.</b> AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING SURETY BAIL BOND AGENTS. Committee Reports: <b>INS</b></p>	340
XX 0257	<p style="text-align: center;"><b>House Bill No. 6400.</b> AN ACT CONCERNING POST-SECONDARY EDUCATION. Committee Reports: <b>HED</b></p>	341
XX 0258	<p style="text-align: center;"><b>Substitute for House Bill No. 6445.</b> AN ACT EXPANDING ECONOMIC OPPORTUNITY IN OCCUPATIONS LICENSED BY THE DEPARTMENT OF CONSUMER PROTECTION. Committee Reports: <b>GL</b></p>	342
XX 0259	<p style="text-align: center;"><b>Substitute for House Bill No. 6520.</b> AN ACT CONCERNING THE PROVISION OF TEMPORARY STATE SERVICES TO VICTIMS OF DOMESTIC VIOLENCE. Committee Reports: <b>HS</b></p>	343
XX 0260	<p style="text-align: center;"><b>House Bill No. 6588.</b> AN ACT CONCERNING MENTAL HEALTH CARE AND SUBSTANCE ABUSE SERVICES. Committee Reports: <b>INS</b></p>	344
XX 0261	<p style="text-align: center;"><b>Substitute for House Bill No. 6589.</b> AN ACT CONCERNING THIRD-PARTY ACCESS TO PARTICIPATING DENTAL PROVIDER CONTRACTS. Committee Reports: <b>INS</b></p>	345

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0262	<p style="text-align: center;"><b>House Bill No. 6590.</b> AN ACT PROHIBITING CERTAIN INSURANCE DISCRIMINATION AND ESTABLISHING A TASK FORCE TO STUDY INSURANCE COSTS BORNE BY BUSINESSES LOCATED IN DISTRESSED MUNICIPALITIES.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	346
XX 0263	<p style="text-align: center;"><b>Substitute for House Bill No. 6606.</b> AN ACT CONCERNING THE COME HOME TO DOWNTOWN PROGRAM, THE RENOVATION OF HISTORIC MIXED-USE BUILDINGS IN THE STATE AND OUTDOOR DINING.</p> <p style="text-align: center;">Committee Reports: <b>CE</b></p>	347
XX 0264	<p style="text-align: center;"><b>House Bill No. 6622.</b> AN ACT CONCERNING PRESCRIPTION DRUG FORMULARIES AND LISTS OF COVERED DRUGS.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	348
XX 0265	<p style="text-align: center;"><b>Substitute for House Bill No. 6624.</b> AN ACT CONCERNING LICENSING REQUIREMENTS FOR REAL ESTATE BROKERS.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	349
XX 0266	<p style="text-align: center;"><b>House Bill No. 6625.</b> AN ACT REQUIRING THE INSURANCE COMMISSIONER TO ADOPT REGULATIONS ESTABLISHING CONTINUING EDUCATION REQUIREMENTS FOR PUBLIC ADJUSTERS.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	350

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0267	<p style="text-align: center;"><b>Substitute for House Bill No. 6626.</b> AN ACT CONCERNING REQUIRED HEALTH INSURANCE AND MEDICAID COVERAGE, AMBULANCE SERVICES AND COST TRANSPARENCY.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	351
XX 0288	<p style="text-align: center;"><b>Substitute for House Bill No. 5164.</b> AN ACT CONCERNING INSTALLERS OF RESIDENTIAL VERTICAL PLATFORM LIFTS.</p> <p style="text-align: center;">Committee Reports: <b>PS</b></p>	375
XX 0289	<p style="text-align: center;"><b>Substitute for House Bill No. 5201.</b> AN ACT CONCERNING MUAY THAI AS A FORM OF MIXED MARTIAL ARTS.</p> <p style="text-align: center;">Committee Reports: <b>PS</b></p>	376
XX 0290	<p style="text-align: center;"><b>Substitute for House Bill No. 5586.</b> AN ACT CONCERNING THE EXPANSION OF THE CRISIS INITIATIVE PILOT PROGRAM THROUGHOUT THE STATE AND THE EMERGENCY INTERVENTION BY A POLICE OFFICER WHEN A PERSON SUFFERS AN OPIOID OVERDOSE.</p> <p style="text-align: center;">Committee Reports: <b>PS</b></p>	377
XX 0291	<p style="text-align: center;"><b>Substitute for House Bill No. 5722.</b> AN ACT ALLOWING A PERSONAL INCOME TAX DEDUCTION FOR STIPENDS PAID TO VOLUNTEER FIREFIGHTERS AND VOLUNTEER AMBULANCE MEMBERS.</p> <p style="text-align: center;">Committee Reports: <b>PS</b></p>	378
XX 0292	<p style="text-align: center;"><b>Substitute for House Bill No. 6034.</b> AN ACT CONCERNING PROJECT LONGEVITY.</p> <p style="text-align: center;">Committee Reports: <b>PS</b></p>	379

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0293	<p><b>House Bill No. 6038.</b> AN ACT CONCERNING THE PROMOTION OF LOTTERY WINNINGS. Committee Reports: <b>PS</b></p>	380
XX 0294	<p><b>Substitute for House Bill No. 6302.</b> AN ACT STUDYING THE CONSOLIDATION OF PUBLIC SAFETY ANSWERING POINTS. Committee Reports: <b>PS</b></p>	381
XX 0295	<p><b>Substitute for House Bill No. 6389.</b> AN ACT CONCERNING EXPLANATIONS OF BENEFITS. Committee Reports: <b>INS</b></p>	382
XX 0296	<p><b>Substitute for House Bill No. 6447.</b> AN ACT CREATING THE COVERED CONNECTICUT PROGRAM TO EXPAND ACCESS TO AFFORDABLE HEALTH CARE. Committee Reports: <b>INS</b></p>	383
XX 0297	<p><b>Substitute for House Bill No. 6451.</b> AN ACT CONCERNING GAMING AGREEMENTS WITH THE MASHANTUCKET PEQUOT TRIBE AND THE MOHEGAN TRIBE OF INDIANS OF CONNECTICUT. Committee Reports: <b>PS</b></p>	384
XX 0298	<p><b>House Bill No. 6458.</b> AN ACT LOWERING THE AGE OF ELIGIBILITY FOR PROPERTY TAX RELIEF FOR SENIOR CITIZENS. Committee Reports: <b>AGE, PD</b></p>	385

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0299	<p style="text-align: center;"><b>Substitute for House Bill No. 6474.</b> AN ACT CONCERNING COLLATERAL EMPLOYMENT CONSEQUENCES OF A CRIMINAL RECORD. Committee Reports: <b>LAB</b></p>	386
XX 0300	<p style="text-align: center;"><b>Substitute for House Bill No. 6475.</b> AN ACT CONCERNING PUBLIC ENFORCEMENT ACTIONS. Committee Reports: <b>LAB</b></p>	387
XX 0301	<p style="text-align: center;"><b>Substitute for House Bill No. 6477.</b> AN ACT CONCERNING VOLUNTEER FIRE DEPARTMENTS AND AMBULANCE COMPANIES AND THE DEFINITION OF EMPLOYER UNDER THE STATE OCCUPATIONAL SAFETY AND HEALTH ACT. Committee Reports: <b>LAB</b></p>	388
XX 0302	<p style="text-align: center;"><b>Substitute for House Bill No. 6512.</b> AN ACT CONCERNING CONSUMER PROTECTIONS FOR SPORTS WAGERING. Committee Reports: <b>PS</b></p>	389
XX 0303	<p style="text-align: center;"><b>Substitute for House Bill No. 6536.</b> AN ACT REQUIRING EMPLOYERS TO PROVIDE EMPLOYEES WORKING FROM HOME CERTAIN EQUIPMENT OR REIMBURSEMENT FOR CERTAIN NECESSARY EXPENDITURES. Committee Reports: <b>LAB</b></p>	390
XX 0304	<p style="text-align: center;"><b>Substitute for House Bill No. 6599.</b> AN ACT EXAMINING THE MOTOR VEHICLE ACCIDENT REPORT FORM USED BY LAW ENFORCEMENT OFFICERS. Committee Reports: <b>PS</b></p>	391



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0305	<p style="text-align: center;"><b>Substitute for House Bill No. 6600.</b> AN ACT CONCERNING SMOKE DETECTION AND WARNING EQUIPMENT IN ALL RESIDENTIAL BUILDINGS.</p> <p style="text-align: center;">Committee Reports: <b>PS</b></p>	392
XX 0306	<p style="text-align: center;"><b>Substitute for House Bill No. 6621.</b> AN ACT CONCERNING ASSORTED REVISIONS AND ADDITIONS TO THE EDUCATION STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>ED</b></p>	393
XX 0307	<p style="text-align: center;"><b>Substitute for House Bill No. 6623.</b> AN ACT CONCERNING PROPERTY AND CASUALTY INSURANCE.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	394
XX 0308	<p style="text-align: center;"><b>House Bill No. 5419.</b> AN ACT CONCERNING THE FEDERAL CLEAN AIR ACT FEE ON MOTOR VEHICLE REGISTRATIONS.</p> <p style="text-align: center;">Committee Reports: <b>TRA</b></p>	407
XX 0309	<p style="text-align: center;"><b>House Bill No. 5420.</b> AN ACT CONCERNING DRIVER RESPONSIBILITY AT INOPERATIVE TRAFFIC CONTROL SIGNALS.</p> <p style="text-align: center;">Committee Reports: <b>TRA</b></p>	408
XX 0310	<p style="text-align: center;"><b>House Bill No. 5423.</b> AN ACT CONCERNING THE EXPANSION OF PASSENGER TRAIN AND GROUND TRANSPORTATION SERVICES IN EASTERN CONNECTICUT.</p> <p style="text-align: center;">Committee Reports: <b>TRA</b></p>	409

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0311	<p><b>House Bill No. 5597.</b> AN ACT  CONCERNING OPIOIDS.  Committee Reports: <b>PH</b></p>	410
XX 0312	<p><b>House Bill No. 5726.</b> AN ACT  CONCERNING THE SEIZURE OF ALL-TERRAIN  VEHICLES.  Committee Reports: <b>TRA</b></p>	411
XX 0313	<p><b>House Bill No. 6066.</b> AN ACT  CONCERNING STREET RACING.  Committee Reports: <b>TRA</b></p>	412
XX 0314	<p><b>Substitute for House Bill No. 6343.</b> AN  ACT CONCERNING A STUDY OF GIG  WORKERS.  Committee Reports: <b>LAB</b></p>	413
XX 0315	<p><b>Substitute for House Bill No. 6570.</b> AN  ACT CONCERNING TRANSIT-ORIENTED  DEVELOPMENT.  Committee Reports: <b>TRA</b></p>	414
XX 0316	<p><b>House Bill No. 6653.</b> AN ACT  CONCERNING HEALTHY HOMES.  Committee Reports: <b>PH</b></p>	415
XX 0317	<p><b>House Bill No. 6656.</b> AN ACT  CONFIRMING AND ADOPTING VOLUMES 1 TO  13, INCLUSIVE, OF THE GENERAL STATUTES,  REVISED TO JANUARY 1, 2021.  Committee Reports: <b>JUD</b></p>	416

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0319	<p><b>Substitute for House Bill No. 5677.</b> AN ACT CONCERNING THE AVAILABILITY OF COMMUNITY VIOLENCE PREVENTION SERVICES UNDER MEDICAID.  Committee Reports: <b>HS, PH</b></p>	427
XX 0320	<p><b>House Bill No. 6344.</b> AN ACT ESTABLISHING THE OFFICE OF THE UNEMPLOYED WORKERS' ADVOCATE.  Committee Reports: <b>LAB</b></p>	428
XX 0321	<p><b>Substitute for House Bill No. 6379.</b> AN ACT CONCERNING A STUDY OF EMPLOYEES' RIGHTS.  Committee Reports: <b>LAB</b></p>	429
XX 0322	<p><b>Substitute for House Bill No. 6386.</b> AN ACT CONCERNING EXTENDED PRODUCER RESPONSIBILITY FOR TIRES, SMOKE DETECTORS AND CERTAIN GAS CYLINDERS.  Committee Reports: <b>ENV</b></p>	430
XX 0324	<p><b>Substitute for House Bill No. 6484.</b> AN ACT CONCERNING RECOMMENDATIONS BY THE DEPARTMENT OF TRANSPORTATION.  Committee Reports: <b>TRA</b></p>	432
XX 0325	<p><b>Substitute for House Bill No. 6486.</b> AN ACT CONCERNING AUTOMATED DRIVING SYSTEM EQUIPPED VEHICLES.  Committee Reports: <b>TRA</b></p>	433
XX 0326	<p><b>Substitute for House Bill No. 6504.</b> AN ACT CONCERNING ANIMAL WELFARE.  Committee Reports: <b>ENV</b></p>	434

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0327	<b>Substitute for House Bill No. 6537.</b> AN ACT CONCERNING EXPANSION OF PAID SICK DAYS AND DOMESTIC WORKER COVERAGE. Committee Reports: <b>LAB</b>	<b>435</b>
XX 0328	<b>Substitute for House Bill No. 6549.</b> AN ACT CONCERNING AMENDMENTS TO MARRIAGE CERTIFICATES. Committee Reports: <b>PH</b>	<b>436</b>
XX 0329	<b>Substitute for House Bill No. 6569.</b> AN ACT CONCERNING MOTOR VEHICLE REGISTRATION. Committee Reports: <b>TRA</b>	<b>437</b>
XX 0330	<b>Substitute for House Bill No. 6574.</b> AN ACT CONCERNING REVISIONS TO THE STATE CODES OF ETHICS. Committee Reports: <b>GAE</b>	<b>438</b>
XX 0331	<b>Substitute for House Bill No. 6615.</b> AN ACT CONCERNING SAFE DRINKING WATER. Committee Reports: <b>PH</b>	<b>439</b>
XX 0332	<b>Substitute for House Bill No. 5011.</b> AN ACT CONCERNING THE COPYING OF PUBLIC RECORDS UNDER THE FREEDOM OF INFORMATION ACT. Committee Reports: <b>GAE</b>	<b>465</b>

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0333	<p style="text-align: center;"><b>House Bill No. 5598.</b> AN ACT CONCERNING A PROPERTY OWNER'S LIABILITY FOR THE EXPENSES OF REMOVING A FALLEN TREE OR LIMB. Committee Reports: <b>JUD</b></p>	466
XX 0334	<p style="text-align: center;"><b>House Bill No. 5656.</b> AN ACT DESIGNATING PIZZA AS THE STATE FOOD. Committee Reports: <b>GAE</b></p>	467
XX 0335	<p style="text-align: center;"><b>House Bill No. 6203.</b> AN ACT EXEMPTING CERTAIN RECORDS CONCERNING NATIVE AMERICAN CULTURAL KNOWLEDGE FROM PUBLIC DISCLOSURE UNDER THE FREEDOM OF INFORMATION ACT. Committee Reports: <b>GAE</b></p>	468
XX 0336	<p style="text-align: center;"><b>Substitute for House Bill No. 6321.</b> AN ACT CONCERNING ADOPTION AND IMPLEMENTATION OF THE CONNECTICUT PARENTAGE ACT. Committee Reports: <b>JUD</b></p>	461
XX 0337	<p style="text-align: center;"><b>Substitute for House Bill No. 6356.</b> AN ACT ADOPTING THE UNIFORM COMMERCIAL REAL ESTATE RECEIVERSHIP ACT. Committee Reports: <b>JUD</b></p>	469
XX 0338	<p style="text-align: center;"><b>Substitute for House Bill No. 6377.</b> AN ACT CONCERNING LABOR PEACE AGREEMENTS AND A MODERN AND EQUITABLE CANNABIS WORKFORCE. Committee Reports: <b>LAB</b></p>	462

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0339	<p><b>Substitute for House Bill No. 6441.</b> AN ACT CONCERNING CLIMATE CHANGE ADAPTATION.</p> <p>Committee Reports: ENV</p>	470
XX 0340	<p><b>House Bill No. 6455.</b> AN ACT CONCERNING IMPEDING OR OBSTRUCTING THE GENERAL ASSEMBLY AND INTERFERENCE WITH OR ASSAULT UPON A STATE CAPITOL POLICE OFFICER.</p> <p>Committee Reports: JUD</p>	471
XX 0341	<p><b>Substitute for House Bill No. 6478.</b> AN ACT CONCERNING WORKERS' COMPENSATION.</p> <p>Committee Reports: LAB</p>	472
XX 0342	<p><b>House Bill No. 6538.</b> AN ACT MAKING REVISIONS TO THE COMMON INTEREST OWNERSHIP ACT.</p> <p>Committee Reports: JUD</p>	473
XX 0343	<p><b>Substitute for House Bill No. 6568.</b> AN ACT CONCERNING PEER-TO-PEER CAR SHARING PROGRAMS.</p> <p>Committee Reports: TRA</p>	474
XX 0344	<p><b>Substitute for House Bill No. 6573.</b> AN ACT CONCERNING THE COMMISSION FOR EDUCATIONAL TECHNOLOGY.</p> <p>Committee Reports: GAE</p>	475

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0345	<p><b>House Bill No. 6592.</b> AN ACT CONCERNING THE FILING OF A CIVIL ACTION FOR MALICIOUS PROSECUTION. Committee Reports: <b>JUD</b></p>	476
XX 0346	<p><b>House Bill No. 6593.</b> AN ACT PROTECTING A MORTGAGOR FROM AN UNREASONABLE INVASION OF HIS OR HER PRIVACY BY A MORTGAGE HOLDER. Committee Reports: <b>JUD</b></p>	477
XX 0347	<p><b>Substitute for House Bill No. 6595.</b> AN ACT CONCERNING LABOR MATTERS RELATED TO COVID-19, PERSONAL PROTECTIVE EQUIPMENT AND OTHER STAFFING ISSUES. Committee Reports: <b>LAB</b></p>	463
XX 0348	<p><b>Substitute for House Bill No. 6605.</b> AN ACT CONCERNING BUSINESS REGISTRATIONS, TRADE NAMES, THE COMMERCIAL RECORDING DIVISION WITHIN THE OFFICE OF THE SECRETARY OF THE STATE AND COMMERCIAL REGISTERED AGENTS. Committee Reports: <b>JUD</b></p>	478
XX 0349	<p><b>House Bill No. 6657.</b> AN ACT CONCERNING HUMAN TRAFFICKING. Committee Reports: <b>JUD</b></p>	479
XX 0350	<p><b>Substitute for House Bill No. 6663.</b> AN ACT REVISING CERTAIN CAMPAIGN FINANCE STATUTES. Committee Reports: <b>GAE</b></p>	480

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0353	<p><b>Senate Bill No. 56.</b> AN ACT DETERRING AGE DISCRIMINATION IN EMPLOYMENT APPLICATIONS.</p> <p>Committee Reports: <b>AGE</b></p>	11
XX 0354	<p><b>Substitute for Senate Bill No. 89.</b> AN ACT CONCERNING TRAVEL INSURANCE AND SUICIDE. (As amended by Senate Amendment Schedule "A" (LCO 6711))</p> <p>Committee Reports: <b>INS</b></p>	312
XX 0355	<p><b>Substitute for Senate Bill No. 608.</b> AN ACT CONCERNING THE SAFETY OF CHILDREN WHEN BUYING ICE CREAM FROM A FROZEN DESSERT TRUCK. (As amended by Senate Amendment Schedules "A" (LCO 6763), "B" (LCO 6781))</p> <p>Committee Reports: <b>TRA</b></p>	125
XX 0356	<p><b>Senate Bill No. 831.</b> AN ACT CONCERNING COMMERCIAL MORTGAGE LOAN ORIGINATORS.</p> <p>Committee Reports: <b>BA</b></p>	63
XX 0357	<p><b>Senate Bill No. 909.</b> AN ACT CONCERNING CHANGES TO THE HUSKY B PROGRAM.</p> <p>Committee Reports: <b>HS</b></p>	129
XX 0358	<p><b>Substitute for Senate Bill No. 914.</b> AN ACT CONCERNING HMONG LAOTIAN SPECIAL GUERILLA UNITS WHICH SERVED IN THE KINGDOM OF LAOS. (As amended by Senate Amendment Schedule "A" (LCO 6594))</p> <p>Committee Reports: <b>VA</b></p>	249



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0359	<p><b>Substitute for Senate Bill No. 927.</b> AN ACT CONCERNING REVISIONS TO THE SEWAGE SPILL RIGHT-TO-KNOW STATUTE. Committee Reports: ENV</p>	217
XX 0360	<p><b>Substitute for Senate Bill No. 1005.</b> AN ACT CONCERNING REQUIRED HEALTH INSURANCE COVERAGE FOR NEWBORN CHILDREN. Committee Reports: INS</p>	324
XX 0361	<p><b>Substitute for Senate Bill No. 1021.</b> AN ACT ESTABLISHING A MANUFACTURING TECHNOLOGY WORKING GROUP. Committee Reports: CE</p>	252
X 0362	<p><b>Substitute for House Bill No. 5654.</b> AN ACT CONCERNING AN ASSESSMENT OF THE UPDATING OF STATE FORMS, APPLICATIONS AND METHODS OF IDENTIFICATION TO INCLUDE A NONBINARY GENDER OPTION. Committee Reports: GAE</p>	495
X 0363	<p><b>Substitute for House Bill No. 5879.</b> AN ACT EXEMPTING CERTAIN CONTACT INFORMATION FROM DISCLOSURE UNDER THE FREEDOM OF INFORMATION ACT. Committee Reports: GAE</p>	496
X 0364	<p><b>Substitute for House Bill No. 6193.</b> AN ACT SUBJECTING CERTAIN NONSTATE ENTITIES THAT SERVE A GOVERNMENTAL FUNCTION TO THE FREEDOM OF INFORMATION ACT AND THE CODES OF ETHICS. Committee Reports: GAE</p>	497

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0365	<p><b>Substitute for House Bill No. 6194.</b> AN ACT CONCERNING THE COMPETITIVE BIDDING AND OVERSIGHT OF QUASI-PUBLIC AGENCY CONTRACTS.</p> <p>Committee Reports: <b>GAE</b></p>	498
X 0366	<p><b>Substitute for House Bill No. 6211.</b> AN ACT CONCERNING GENDER AND RACIAL DIVERSITY ON CERTAIN STATE APPOINTIVE BOARDS, COMMISSIONS, COMMITTEES AND COUNCILS AND AN ONLINE SYSTEM FOR CONSIDERATION OF APPOINTMENTS WITHIN THE LEGISLATIVE DEPARTMENT.</p> <p>Committee Reports: <b>GAE</b></p>	499
X 0367	<p><b>Substitute for House Bill No. 6325.</b> AN ACT CONCERNING THE SECRETARY OF THE STATE, ABSENTEE BALLOTS AND ELECTION AUDITS.</p> <p>Committee Reports: <b>GAE</b></p>	500
X 0368	<p><b>Substitute for House Bill No. 6444.</b> AN ACT CONCERNING THE MODERNIZATION OF STATE SERVICES.</p> <p>Committee Reports: <b>GAE</b></p>	501
X 0369	<p><b>Substitute for House Bill No. 6519.</b> AN ACT CONCERNING DATA COLLECTION TO PREVENT MALNUTRITION AMONG SENIOR CITIZENS.</p> <p>Committee Reports: <b>HS</b></p>	502

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0370	<p><b>House Bill No. 6575.</b> AN ACT CONCERNING RISK-LIMITING AUDITS FOR ELECTION RESULTS.</p> <p>Committee Reports: <b>GAE</b></p>	503
X 0371	<p><b>House Bill No. 6576.</b> AN ACT CONCERNING THE NONDISCLOSURE OF RESIDENTIAL ADDRESSES OF CERTAIN EMPLOYEES UNDER THE FREEDOM OF INFORMATION ACT.</p> <p>Committee Reports: <b>GAE</b></p>	504
X 0372	<p><b>Substitute for House Bill No. 6577.</b> AN ACT CONCERNING THE STATE PROPERTIES REVIEW BOARD.</p> <p>Committee Reports: <b>GAE</b></p>	505
X 0373	<p><b>Substitute for House Bill No. 6634.</b> AN ACT CONCERNING ESSENTIAL SUPPORT PERSONS AND A STATE-WIDE VISITATION POLICY FOR RESIDENTS OF LONG-TERM CARE FACILITIES.</p> <p>Committee Reports: <b>HS</b></p>	506
X 0374	<p><b>Substitute for House Bill No. 6635.</b> AN ACT CONCERNING TEMPORARY FAMILY ASSISTANCE.</p> <p>Committee Reports: <b>HS</b></p>	507
X 0375	<p><b>House Bill No. 6636.</b> AN ACT CONCERNING COVID-19 AND ENHANCED FEDERAL MEDICAID FUNDING.</p> <p>Committee Reports: <b>HS</b></p>	508

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0376	<b>Substitute for House Bill No. 6637.</b> AN ACT CONCERNING A MENTAL HEALTH BILL OF RIGHTS FOR DEAF, DEAFBLIND AND HARD OF HEARING PERSONS. Committee Reports: <b>HS</b>	509
X 0377	<b>Substitute for House Bill No. 6651.</b> AN ACT RESPONDING TO ISSUES RELATED TO COVID-19 AND GOVERNMENT ADMINISTRATION. Committee Reports: <b>GAE</b>	510
X 0378	<b>Substitute for House Bill No. 6652.</b> AN ACT DESIGNATING VARIOUS DAYS, WEEKS AND MONTHS. Committee Reports: <b>GAE</b>	511
X 0379	<b>Substitute for House Bill No. 6664.</b> AN ACT CONCERNING QUASI-PUBLIC AGENCY TRANSPARENCY. Committee Reports: <b>GAE</b>	512
0380	<b>Substitute for House Bill No. 6103.</b> AN ACT CONCERNING PROPERTY TAX EXEMPTIONS FOR PROPERTY USED FOR CHARITABLE PURPOSES. Committee Reports: <b>PD</b>	527
0381	<b>Substitute for House Bill No. 6503.</b> AN ACT CONCERNING THE SITING OF ANAEROBIC DIGESTION FACILITIES ON FARMS. Committee Reports: <b>ENV</b>	528

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0382	<b>Substitute for House Bill No. 6551.</b> AN ACT CONCERNING ENVIRONMENTAL AIR QUALITY. Committee Reports: ENV	529
0383	<b>Substitute for House Bill No. 6609.</b> AN ACT CONCERNING THE FAILURE TO FILE FOR A CERTAIN GRAND LIST EXEMPTION. Committee Reports: PD	530
0384	<b>Substitute for House Bill No. 6642.</b> AN ACT CONCERNING A STUDY OF ACCESS TO MUNICIPAL-OWNED BEACHES AND PARKS ADJACENT TO MARINE OR TIDAL WATERS. Committee Reports: PD	531
<b>MATTERS RETURNED FROM COMMITTEE</b>		
XX 0046	<b>Substitute for House Bill No. 5310.</b> AN ACT CONCERNING DATA PRIVACY BREACHES. Committee Reports: GL, GAE	9
XX 0060	<b>Substitute for House Bill No. 6399.</b> AN ACT CONCERNING THE CENTERS FOR DISEASE CONTROL AND PREVENTION YOUTH RISK BEHAVIOR SURVEY. Committee Reports: KID, ED	30
XX 0073	<b>Substitute for House Bill No. 6108.</b> AN ACT CONCERNING BOARD OF EDUCATION VACANCIES. Committee Reports: PD, GAE	50

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0093	<p style="text-align: center;"><b>House Bill No. 6456.</b> AN ACT ESTABLISHING A TASK FORCE TO PROTECT SENIOR CITIZENS FROM FRAUD. Committee Reports: <b>AGE, HS</b></p>	74
XX 0112	<p style="text-align: center;"><b>Substitute for House Bill No. 6099.</b> AN ACT CONCERNING ANTITRUST ISSUES AND THE PALLIATIVE USE OF MARIJUANA AND THE SALE OF HEMP AND HEMP PRODUCTS. Committee Reports: <b>GL, ENV</b></p>	102
XX 0118	<p style="text-align: center;"><b>Substitute for House Bill No. 6318.</b> AN ACT CONCERNING SERVICE ANIMALS. Committee Reports: <b>HS, LAB</b></p>	119
XX 0140	<p style="text-align: center;"><b>Substitute for House Bill No. 6229.</b> AN ACT ADDRESSING THE NEEDS OF FOOD- INSECURE STUDENTS AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION. Committee Reports: <b>HED, HS</b></p>	151
XX 0166	<p style="text-align: center;"><b>House Bill No. 6601.</b> AN ACT PROMOTING ECONOMIC DEVELOPMENT AND OPTIMIZING STATE SERVICES THROUGH THE USE OF INNOVATIVE TECHNOLOGIES DEVELOPED IN CONNECTICUT. Committee Reports: <b>CE, HED</b></p>	178
XX 0167	<p style="text-align: center;"><b>House Bill No. 6509.</b> AN ACT CONCERNING SCHOOL-BASED MENTAL HEALTH CLINICS. Committee Reports: <b>KID, PH</b></p>	164

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0183	<b>Substitute for House Bill No. 6603. AN ACT CONCERNING TOURISM. Committee Reports: CE, PD</b>	212
XX 0184	<b>House Bill No. 5736. AN ACT CONCERNING PRICE PREFERENCES FOR VETERAN-OWNED BUSINESSES IN STATE CONTRACTING. Committee Reports: VA, GAE</b>	223
XX 0213	<b>Substitute for House Bill No. 6317. AN ACT PROHIBITING DISCHARGES FROM NURSING HOMES AND RESIDENTIAL CARE HOMES TO TEMPORARY OR UNSTABLE HOUSING. Committee Reports: HS, PH</b>	259
XX 0220	<b>Substitute for House Bill No. 6476. AN ACT CONCERNING A DISPARITY STUDY. Committee Reports: LAB, GAE</b>	266
XX 0240	<b>Substitute for House Bill No. 6582. AN ACT CONCERNING UNEMPLOYMENT BENEFITS FOR ADJUNCT FACULTY. Committee Reports: HED, LAB</b>	308

**RESOLUTIONS FAVORABLE REPORT**

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0032	<p style="text-align: center;"><b>House Resolution No. 7.</b> RESOLUTION APPROVING THE SETTLEMENT AGREEMENT IN ROBERT BARFIELD, ET AL. V. ANGEL QUIROS, IN HIS OFFICIAL CAPACITY AS COMMISSIONER, CONNECTICUT DEPARTMENT OF CORRECTION.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b> Favorable Report of the House Committee on Judiciary.</p>	2
XX 0103	<p style="text-align: center;"><b>Substitute for House Joint Resolution No. 58.</b> RESOLUTION PROPOSING A STATE CONSTITUTIONAL AMENDMENT TO ALLOW NO-EXCUSE ABSENTEE VOTING.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	96
XX 0104	<p style="text-align: center;"><b>House Joint Resolution No. 59.</b> RESOLUTION APPROVING AN AMENDMENT TO THE STATE CONSTITUTION TO ALLOW FOR EARLY VOTING.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	97
XX 0115	<p style="text-align: center;"><b>House Joint Resolution No. 53.</b> RESOLUTION PROPOSING THE ADOPTION OF THE LONG ISLAND SOUND BLUE PLAN.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	105
XX 0318	<p style="text-align: center;"><b>House Joint Resolution No. 50.</b> RESOLUTION COMMEMORATING THE TWENTY-SECOND ANNIVERSARY OF THE CONNECTICUT-TAIWAN SISTER-STATE RELATIONSHIP.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	417



<u>Calendar Number</u>	<u>Bill Number</u>	<u>Page</u>
32	HR00007	56
40	HB05311	8
41	HB05312	9
45	HB05305	9
46	HB05310	53
47	HB05158	9
49	HB06111	9
50	HB06112	9
51	HB06113	9
53	HB06320	9
54	HB06376	10
55	HB06378	10
57	HB06381	10
60	HB06399	54
65	HB06464	10
70	HB05090	10
71	HB05412	10
72	HB06105	11
73	HB06108	54
74	HB06372	11
75	HB06373	11
76	HB06410	11
77	HB06412	11
78	HB06413	11
79	HB06414	12
80	HB06420	12
81	HB06421	12
82	HB06422	12
83	HB05610	12
84	HB06323	12
85	HB05027	13
86	HB06102	13
87	HB06104	13
88	HB06106	13
91	HB06409	13
93	HB06456	54
95	HB06394	14
96	HB06395	14
97	HB06405	14
101	HB06530	14

# **INDEX BY CALENDAR NUMBER**

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
102	HB06533	14
103	HJ00058	56
104	HJ00059	56
105	SJ00014	4
106	SJ00015	5
107	SJ00016	5
108	SJ00017	5
109	SJ00018	5
110	SJ00019	5
111	HB05313	14
112	HB06099	54
113	HB06239	14
114	HB06554	15
115	HJ00053	56
116	HB05306	15
117	HB05308	15
118	HB06318	54
119	HB06436	15
120	HB06459	15
122	HB06473	15
123	HB06485	16
124	SJ00024	6
126	HB05309	16
127	HB06217	16
128	HB06385	16
129	HB06433	16
130	HB06437	16
131	HB06460	17
132	HJ00367	6
133	HJ00368	6
134	HB05545	17
135	HB05614	17
136	HB05679	17
137	HB05681	17
138	HB05895	17
139	HB06110	18
140	HB06229	54
141	HB06387	18
143	HB06398	18
144	HB06403	18

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
145	HB06408	18
146	HB06417	18
147	HB06430	19
148	HB06431	19
149	HB06434	19
150	HB06435	19
151	HB06457	19
152	HB06508	19
153	HB06510	20
154	HB06511	20
155	HB06524	20
156	HB06525	20
157	HB06526	20
158	HB06528	20
159	HB06529	21
160	HB06531	21
161	HB06552	21
162	HB06553	21
163	HB06565	21
164	HB06566	21
165	HB06580	22
166	HB06601	55
167	HB06509	55
168	HB05482	22
169	HB05698	22
170	HB05737	22
171	HB05761	22
172	HB06384	22
173	HB06428	23
174	HB06449	23
175	HB06479	23
176	HB06497	23
177	HB06499	23
178	HB06500	23
179	HB06501	24
180	HB06502	24
181	HB06507	24
182	HB06567	24
183	HB06603	55
184	HB05736	55

<u>Calendar Number</u>	<u>Bill Number</u>	<u>Page</u>
185	HB06121	24
186	HB06316	25
187	HB06427	25
188	HB06453	25
189	HB06489	25
190	HB06495	25
191	HB06496	26
192	HB06550	26
193	HJ00369	6
194	HJ00370	7
195	HB05608	26
196	HB06119	26
197	HB06440	26
198	HB06450	26
199	HB06454	27
200	HB06480	27
201	HB06482	27
202	HB06492	27
203	HB06494	27
204	HB06534	27
205	HB06559	28
206	HB06602	28
207	HB05109	28
208	HB05377	28
209	HB05592	28
210	HB05596	28
211	HB05666	29
212	HB06050	29
213	HB06317	55
214	HB06374	29
215	HB06429	29
216	HB06442	29
217	HB06446	29
218	HB06461	30
219	HB06470	30
220	HB06476	55
221	HB06483	30
222	HB06517	30
223	HB06523	30
224	HB06527	31

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
225	HB06571	31
226	HB06572	31
227	HB06598	31
228	HB05544	31
229	HB05759	31
230	HB06048	32
231	HB06100	32
232	HB06231	32
233	HB06375	32
234	HB06402	32
235	HB06467	32
236	HB06541	33
237	HB06543	33
238	HB06547	33
239	HB06560	33
240	HB06582	56
241	HB06587	33
242	HB06597	33
243	HB06604	34
244	HB05013	34
245	HB05108	34
246	HB05303	34
247	HB05464	34
248	HB05467	34
249	HB05468	35
250	HB05481	35
251	HB05668	35
252	HB06235	35
253	HB06236	35
254	HB06391	35
255	HB06392	36
256	HB06393	36
257	HB06400	36
258	HB06445	36
259	HB06520	36
260	HB06588	36
261	HB06589	37
262	HB06590	37
263	HB06606	37
264	HB06622	37

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
265	HB06624	37
266	HB06625	38
267	HB06626	38
268	SJ00020	7
269	SJ00021	7
270	SJ00022	7
271	SJ00023	7
272	SJ00025	8
273	SJ00026	1
274	SJ00027	1
275	SJ00028	2
276	SJ00029	2
277	SJ00030	2
278	SJ00031	2
279	SJ00033	2
280	SJ00034	3
281	SJ00035	3
282	SJ00036	3
283	SJ00037	3
284	SJ00038	3
285	SJ00039	4
286	SJ00040	4
287	SJ00041	4
288	HB05164	38
289	HB05201	38
290	HB05586	38
291	HB05722	39
292	HB06034	39
293	HB06038	39
294	HB06302	39
295	HB06389	39
296	HB06447	39
297	HB06451	40
298	HB06458	40
299	HB06474	40
300	HB06475	40
301	HB06477	40
302	HB06512	40
303	HB06536	41
304	HB06599	41

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
305	HB06600	41
306	HB06621	41
307	HB06623	41
308	HB05419	41
309	HB05420	42
310	HB05423	42
311	HB05597	42
312	HB05726	42
313	HB06066	42
314	HB06343	42
315	HB06570	42
316	HB06653	43
317	HB06656	43
318	HJ00050	57
319	HB05677	43
320	HB06344	43
321	HB06379	43
322	HB06386	43
324	HB06484	44
325	HB06486	44
326	HB06504	44
327	HB06537	44
328	HB06549	44
329	HB06569	44
330	HB06574	44
331	HB06615	45
332	HB05011	45
333	HB05598	45
334	HB05656	45
335	HB06203	45
336	HB06321	45
337	HB06356	46
338	HB06377	46
339	HB06441	46
340	HB06455	46
341	HB06478	46
342	HB06538	46
343	HB06568	47
344	HB06573	47
345	HB06592	47

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
346	HB06593	47
347	HB06595	47
348	HB06605	47
349	HB06657	48
350	HB06663	48
351	SJ00042	8
352	SJ00043	8
353	SB00056	48
354	SB00089	48
355	SB00608	48
356	SB00831	48
357	SB00909	49
358	SB00914	49
359	SB00927	49
360	SB01005	49
361	SB01021	49
362	HB05654	49
363	HB05879	50
364	HB06193	50
365	HB06194	50
366	HB06211	50
367	HB06325	50
368	HB06444	51
369	HB06519	51
370	HB06575	51
371	HB06576	51
372	HB06577	51
373	HB06634	51
374	HB06635	52
375	HB06636	52
376	HB06637	52
377	HB06651	52
378	HB06652	52
379	HB06664	52
380	HB06103	53
381	HB06503	53
382	HB06551	53
383	HB06609	53
384	HB06642	53



<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
HB05011	332	45
HB05013	244	34
HB05027	85	13
HB05090	70	10
HB05108	245	34
HB05109	207	28
HB05158	47	9
HB05164	288	38
HB05201	289	38
HB05303	246	34
HB05305	45	9
HB05306	116	15
HB05308	117	15
HB05309	126	16
HB05310	46	53
HB05311	40	8
HB05312	41	9
HB05313	111	14
HB05377	208	28
HB05412	71	10
HB05419	308	41
HB05420	309	42
HB05423	310	42
HB05464	247	34
HB05467	248	34
HB05468	249	35
HB05481	250	35
HB05482	168	22
HB05544	228	31
HB05545	134	17
HB05586	290	38
HB05592	209	28
HB05596	210	28
HB05597	311	42
HB05598	333	45
HB05608	195	26
HB05610	83	12
HB05614	135	17
HB05654	362	49
HB05656	334	45

# INDEX BY BILL NUMBER

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
HB05666	211	29
HB05668	251	35
HB05677	319	43
HB05679	136	17
HB05681	137	17
HB05698	169	22
HB05722	291	39
HB05726	312	42
HB05736	184	55
HB05737	170	22
HB05759	229	31
HB05761	171	22
HB05879	363	50
HB05895	138	17
HB06034	292	39
HB06038	293	39
HB06048	230	32
HB06050	212	29
HB06066	313	42
HB06099	112	54
HB06100	231	32
HB06102	86	13
HB06103	380	53
HB06104	87	13
HB06105	72	11
HB06106	88	13
HB06108	73	54
HB06110	139	18
HB06111	49	9
HB06112	50	9
HB06113	51	9
HB06119	196	26
HB06121	185	24
HB06193	364	50
HB06194	365	50
HB06203	335	45
HB06211	366	50
HB06217	127	16
HB06229	140	54
HB06231	232	32

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
HB06235	252	35
HB06236	253	35
HB06239	113	14
HB06302	294	39
HB06316	186	25
HB06317	213	55
HB06318	118	54
HB06320	53	9
HB06321	336	45
HB06323	84	12
HB06325	367	50
HB06343	314	42
HB06344	320	43
HB06356	337	46
HB06372	74	11
HB06373	75	11
HB06374	214	29
HB06375	233	32
HB06376	54	10
HB06377	338	46
HB06378	55	10
HB06379	321	43
HB06381	57	10
HB06384	172	22
HB06385	128	16
HB06386	322	43
HB06387	141	18
HB06389	295	39
HB06391	254	35
HB06392	255	36
HB06393	256	36
HB06394	95	14
HB06395	96	14
HB06398	143	18
HB06399	60	54
HB06400	257	36
HB06402	234	32
HB06403	144	18
HB06405	97	14
HB06408	145	18

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
HB06409	91	13
HB06410	76	11
HB06412	77	11
HB06413	78	11
HB06414	79	12
HB06417	146	18
HB06420	80	12
HB06421	81	12
HB06422	82	12
HB06427	187	25
HB06428	173	23
HB06429	215	29
HB06430	147	19
HB06431	148	19
HB06433	129	16
HB06434	149	19
HB06435	150	19
HB06436	119	15
HB06437	130	16
HB06440	197	26
HB06441	339	46
HB06442	216	29
HB06444	368	51
HB06445	258	36
HB06446	217	29
HB06447	296	39
HB06449	174	23
HB06450	198	26
HB06451	297	40
HB06453	188	25
HB06454	199	27
HB06455	340	46
HB06456	93	54
HB06457	151	19
HB06458	298	40
HB06459	120	15
HB06460	131	17
HB06461	218	30
HB06464	65	10
HB06467	235	32

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
HB06470	219	30
HB06473	122	15
HB06474	299	40
HB06475	300	40
HB06476	220	55
HB06477	301	40
HB06478	341	46
HB06479	175	23
HB06480	200	27
HB06482	201	27
HB06483	221	30
HB06484	324	44
HB06485	123	16
HB06486	325	44
HB06489	189	25
HB06492	202	27
HB06494	203	27
HB06495	190	25
HB06496	191	26
HB06497	176	23
HB06499	177	23
HB06500	178	23
HB06501	179	24
HB06502	180	24
HB06503	381	53
HB06504	326	44
HB06507	181	24
HB06508	152	19
HB06509	167	55
HB06510	153	20
HB06511	154	20
HB06512	302	40
HB06517	222	30
HB06519	369	51
HB06520	259	36
HB06523	223	30
HB06524	155	20
HB06525	156	20
HB06526	157	20
HB06527	224	31

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
HB06528	158	20
HB06529	159	21
HB06530	101	14
HB06531	160	21
HB06533	102	14
HB06534	204	27
HB06536	303	41
HB06537	327	44
HB06538	342	46
HB06541	236	33
HB06543	237	33
HB06547	238	33
HB06549	328	44
HB06550	192	26
HB06551	382	53
HB06552	161	21
HB06553	162	21
HB06554	114	15
HB06559	205	28
HB06560	239	33
HB06565	163	21
HB06566	164	21
HB06567	182	24
HB06568	343	47
HB06569	329	44
HB06570	315	42
HB06571	225	31
HB06572	226	31
HB06573	344	47
HB06574	330	44
HB06575	370	51
HB06576	371	51
HB06577	372	51
HB06580	165	22
HB06582	240	56
HB06587	241	33
HB06588	260	36
HB06589	261	37
HB06590	262	37
HB06592	345	47

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
HB06593	346	47
HB06595	347	47
HB06597	242	33
HB06598	227	31
HB06599	304	41
HB06600	305	41
HB06601	166	55
HB06602	206	28
HB06603	183	55
HB06604	243	34
HB06605	348	47
HB06606	263	37
HB06609	383	53
HB06615	331	45
HB06621	306	41
HB06622	264	37
HB06623	307	41
HB06624	265	37
HB06625	266	38
HB06626	267	38
HB06634	373	51
HB06635	374	52
HB06636	375	52
HB06637	376	52
HB06642	384	53
HB06651	377	52
HB06652	378	52
HB06653	316	43
HB06656	317	43
HB06657	349	48
HB06663	350	48
HB06664	379	52
HJ00050	318	57
HJ00053	115	56
HJ00058	103	56
HJ00059	104	56
HJ00367	132	6
HJ00368	133	6
HJ00369	193	6
HJ00370	194	7

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
HR00007	32	56
SB00056	353	48
SB00089	354	48
SB00608	355	48
SB00831	356	48
SB00909	357	49
SB00914	358	49
SB00927	359	49
SB01005	360	49
SB01021	361	49
SJ00014	105	4
SJ00015	106	5
SJ00016	107	5
SJ00017	108	5
SJ00018	109	5
SJ00019	110	5
SJ00020	268	7
SJ00021	269	7
SJ00022	270	7
SJ00023	271	7
SJ00024	124	6
SJ00025	272	8
SJ00026	273	1
SJ00027	274	1
SJ00028	275	2
SJ00029	276	2
SJ00030	277	2
SJ00031	278	2
SJ00033	279	2
SJ00034	280	3
SJ00035	281	3
SJ00036	282	3
SJ00037	283	3
SJ00038	284	3
SJ00039	285	4
SJ00040	286	4
SJ00041	287	4
SJ00042	351	8
SJ00043	352	8