

# State of Connecticut



## House of Representatives

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### CALENDAR

Thursday, February 18, 2021

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### JUDICIAL NOMINATIONS

XX 0015

House Joint Resolution No. 17.  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE ROBYN  
STEWART JOHNSON OF GLASTONBURY TO BE  
A JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0016

House Joint Resolution No. 18.  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE JASON M.  
LOBO OF SUFFIELD TO BE A JUDGE OF THE  
SUPERIOR COURT.

Committee Reports: **JUD**

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XX 0017	<p><b>House Joint Resolution No. 19.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE ANDREW  W. RORABACK OF LITCHFIELD TO BE A JUDGE  OF THE SUPERIOR COURT.  Committee Reports: <b>JUD</b></p>	
XX 0018	<p><b>House Joint Resolution No. 20.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE HOPE C.  SEELEY OF COVENTRY TO BE A JUDGE OF THE  SUPERIOR COURT.  Committee Reports: <b>JUD</b></p>	
XX 0019	<p><b>House Joint Resolution No. 21.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE CYNTHIA  K. SWIENTON OF CHESTER TO BE A SENIOR  JUDGE OF THE SUPERIOR COURT.  Committee Reports: <b>JUD</b></p>	
XX 0020	<p><b>House Joint Resolution No. 22.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE JAMES G.  KENEFICK, JR. OF GUILFORD TO BE A STATE  REFEREE.  Committee Reports: <b>JUD</b></p>	
XX 0021	<p><b>House Joint Resolution No. 23.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE SHEILA  A. HUDDLESTON OF WEST HARTFORD TO BE  A JUDGE OF THE SUPERIOR COURT.  Committee Reports: <b>JUD</b></p>	

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XX 0022	<p><b>House Joint Resolution No. 24.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE JON C.  BLUE OF HAMDEN TO BE A STATE REFEREE.  Committee Reports: <b>JUD</b></p>	
XX 0023	<p><b>House Joint Resolution No. 25.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE KAREN  A. GOODROW OF CHESTER TO BE A JUDGE OF  THE SUPERIOR COURT.  Committee Reports: <b>JUD</b></p>	
XX 0024	<p><b>House Joint Resolution No. 26.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE HENRY S.  COHN OF WEST HARTFORD TO BE A STATE  REFEREE.  Committee Reports: <b>JUD</b></p>	
XX 0025	<p><b>House Joint Resolution No. 27.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE  ANTHONY D. TRUGLIA, JR. OF STAMFORD TO  BE A JUDGE OF THE SUPERIOR COURT.  Committee Reports: <b>JUD</b></p>	
XX 0026	<p><b>House Joint Resolution No. 28.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE THOMAS  G. MOUKAWSHER OF GROTON TO BE A  JUDGE OF THE SUPERIOR COURT.  Committee Reports: <b>JUD</b></p>	

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XX 0027

**House Joint Resolution No. 29.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE  
MICHAEL P. KAMP OF HAMDEN TO BE A  
JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0028

**House Joint Resolution No. 30.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE  
MICHAEL A. ALBIS OF EAST HAVEN TO BE A  
JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0029

**House Joint Resolution No. 31.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE CHARLES  
T. LEE OF STAMFORD TO BE A STATE  
REFEREE.

Committee Reports: **JUD**

XX 0030

**House Joint Resolution No. 37.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF YOLANDA CASTILLO OF  
MANCHESTER TO BE A MEMBER OF THE  
BOARD OF PARDONS AND PAROLES.

Committee Reports: **JUD**

XX 0037

**House Joint Resolution No. 57.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF DEBORAH SMITH PALMIERI  
OF GUILFORD TO BE A MEMBER OF THE  
BOARD OF PARDONS AND PAROLES.

Committee Reports: **JUD**

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X 0038

**House Joint Resolution No. 60.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF SCOTT A. BARTON OF  
SEYMOUR TO BE A WORKERS'  
COMPENSATION COMMISSIONER.

Committee Reports: **JUD**

**EXECUTIVE & LEGISLATIVE NOMINATIONS**

XX 0031

**House Resolution No. 8.** RESOLUTION  
CONFIRMING THE NOMINATION OF MARK  
BOUGHTON OF DANBURY TO BE  
COMMISSIONER OF REVENUE SERVICES.

Committee Reports: **EXN**

Favorable Report of the House Committee  
on Executive and Legislative Nominations.

XX 0033

**House Resolution No. 10.** RESOLUTION  
CONFIRMING THE NOMINATION OF ANGEL  
QUIROS, JR. OF WINDSOR TO BE  
COMMISSIONER OF CORRECTION.

Committee Reports: **EXN**

Favorable Report of the House Committee  
on Executive and Legislative Nominations.

XX 0034

**House Joint Resolution No. 54.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF AWILDA REASCO OF NEW  
BRITAIN TO BE APPOINTED A MEMBER OF  
THE STATE BOARD OF EDUCATION.

Committee Reports: **EXN**

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XX 0035

**House Joint Resolution No. 55.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF ELWOOD EXLEY, JR. OF  
WEST HARTFORD TO BE APPOINTED A  
MEMBER OF THE STATE BOARD OF  
EDUCATION.

Committee Reports: **EXN**

XX 0036

**House Joint Resolution No. 56.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF MARTHA PALUCH PROU OF  
BLOOMFIELD TO BE APPOINTED A MEMBER  
OF THE STATE BOARD OF EDUCATION.

Committee Reports: **EXN**

#### RESOLUTIONS FAVORABLE REPORT

XX 0032

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**House Resolution No. 7.** RESOLUTION  
APPROVING THE SETTLEMENT AGREEMENT  
IN ROBERT BARFIELD, ET AL. V. ANGEL  
QUIROS, IN HIS OFFICIAL CAPACITY AS  
COMMISSIONER, CONNECTICUT  
DEPARTMENT OF CORRECTION.

Committee Reports: **JUD**

Favorable Report of the House Committee  
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