

# State of Connecticut



## House of Representatives

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### CALENDAR

Thursday, February 11, 2021

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### JUDICIAL NOMINATIONS

XX 0015

**House Joint Resolution No. 17.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE ROBYN  
STEWART JOHNSON OF GLASTONBURY TO  
BE A JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0016

**House Joint Resolution No. 18.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE JASON  
M. LOBO OF SUFFIELD TO BE A JUDGE OF  
THE SUPERIOR COURT.

Committee Reports: **JUD**

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XX 0017

**House Joint Resolution No. 19.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE  
ANDREW W. RORABACK OF LITCHFIELD TO  
BE A JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0018

**House Joint Resolution No. 20.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE HOPE C.  
SEELEY OF COVENTRY TO BE A JUDGE OF  
THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0019

**House Joint Resolution No. 21.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE  
CYNTHIA K. SWIENTON OF CHESTER TO BE  
A SENIOR JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0020

**House Joint Resolution No. 22.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE JAMES  
G. KENEFICK, JR. OF GUILFORD TO BE A  
STATE REFEREE.

Committee Reports: **JUD**

XX 0021

**House Joint Resolution No. 23.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE SHEILA  
A. HUDDLESTON OF WEST HARTFORD TO BE  
A JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

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XX 0022

**House Joint Resolution No. 24.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE JON C.  
BLUE OF HAMDEN TO BE A STATE REFEREE.

Committee Reports: **JUD**

XX 0023

**House Joint Resolution No. 25.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE KAREN  
A. GOODROW OF CHESTER TO BE A JUDGE  
OF THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0024

**House Joint Resolution No. 26.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE HENRY  
S. COHN OF WEST HARTFORD TO BE A  
STATE REFEREE.

Committee Reports: **JUD**

XX 0025

**House Joint Resolution No. 27.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE  
ANTHONY D. TRUGLIA, JR. OF STAMFORD  
TO BE A JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0026

**House Joint Resolution No. 28.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE  
THOMAS G. MOUKAWSHER OF GROTON TO  
BE A JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0027	<p><b>House Joint Resolution No. 29.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE  MICHAEL P. KAMP OF HAMDEN TO BE A  JUDGE OF THE SUPERIOR COURT.  Committee Reports: <b>JUD</b></p>	
XX 0028	<p><b>House Joint Resolution No. 30.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE  MICHAEL A. ALBIS OF EAST HAVEN TO BE A  JUDGE OF THE SUPERIOR COURT.  Committee Reports: <b>JUD</b></p>	
XX 0029	<p><b>House Joint Resolution No. 31.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE  CHARLES T. LEE OF STAMFORD TO BE A  STATE REFEREE.  Committee Reports: <b>JUD</b></p>	
XX 0030	<p><b>House Joint Resolution No. 37.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF YOLANDA CASTILLO OF  MANCHESTER TO BE A MEMBER OF THE  BOARD OF PARDONS AND PAROLES.  Committee Reports: <b>JUD</b></p>	
X 0037	<p><b>House Joint Resolution No. 57.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF DEBORAH SMITH  PALMIERI OF GUILFORD TO BE A MEMBER  OF THE BOARD OF PARDONS AND PAROLES.  Committee Reports: <b>JUD</b></p>	

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**EXECUTIVE & LEGISLATIVE  
NOMINATIONS**

**XX 0031**

**House Resolution No. 8.** RESOLUTION CONFIRMING THE NOMINATION OF MARK BOUGHTON OF DANBURY TO BE COMMISSIONER OF REVENUE SERVICES.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

**XX 0033**

**House Resolution No. 10.** RESOLUTION CONFIRMING THE NOMINATION OF ANGEL QUIROS, JR. OF WINDSOR TO BE COMMISSIONER OF CORRECTION.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

**XX 0034**

**House Joint Resolution No. 54.** RESOLUTION CONFIRMING THE NOMINATION OF AWILDA REASCO OF NEW BRITAIN TO BE APPOINTED A MEMBER OF THE STATE BOARD OF EDUCATION.

Committee Reports: **EXN**

**XX 0035**

**House Joint Resolution No. 55.** RESOLUTION CONFIRMING THE NOMINATION OF ELWOOD EXLEY, JR. OF WEST HARTFORD TO BE APPOINTED A MEMBER OF THE STATE BOARD OF EDUCATION.

Committee Reports: **EXN**

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XX 0036

**House Joint Resolution No. 56.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF MARTHA PALUCH PROU  
OF BLOOMFIELD TO BE APPOINTED A  
MEMBER OF THE STATE BOARD OF  
EDUCATION.

Committee Reports: **EXN**

**RESOLUTIONS FAVORABLE REPORT**

XX 0032

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**House Resolution No. 7.** RESOLUTION  
APPROVING THE SETTLEMENT AGREEMENT  
IN ROBERT BARFIELD, ET AL. V. ANGEL  
QUIROS, IN HIS OFFICIAL CAPACITY AS  
COMMISSIONER, CONNECTICUT  
DEPARTMENT OF CORRECTION.

Committee Reports: **JUD**

Favorable Report of the House Committee  
on Judiciary.

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