

State of Connecticut



House of Representatives

CALENDAR

Monday, February 1, 2021

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the House.)
(Committee reports are listed in chronological order with the
originating committee first and the most recent last.)

Cal. No.

Title

File No.

JUDICIAL NOMINATIONS

XX 0015

House Joint Resolution No. 17.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE ROBYN
STEWART JOHNSON OF GLASTONBURY TO
BE A JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0016

House Joint Resolution No. 18.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE JASON
M. LOBO OF SUFFIELD TO BE A JUDGE OF
THE SUPERIOR COURT.

Committee Reports: **JUD**

| <i>Cal. No</i> | <i>Title</i> | <i>File No.</i> |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| XX 0017 | <p style="text-align: center;">House Joint Resolution No. 19. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE ANDREW W. RORABACK OF LITCHFIELD TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD</p> | |
| XX 0018 | <p style="text-align: center;">House Joint Resolution No. 20. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE HOPE C. SEELEY OF COVENTRY TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD</p> | |
| XX 0019 | <p style="text-align: center;">House Joint Resolution No. 21. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE CYNTHIA K. SWIENTON OF CHESTER TO BE A SENIOR JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD</p> | |
| XX 0020 | <p style="text-align: center;">House Joint Resolution No. 22. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE JAMES G. KENEFICK, JR. OF GUILFORD TO BE A STATE REFEREE. Committee Reports: JUD</p> | |
| XX 0021 | <p style="text-align: center;">House Joint Resolution No. 23. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE SHEILA A. HUDDLESTON OF WEST HARTFORD TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD</p> | |

Cal. No

Title

File No.

XX 0022

House Joint Resolution No. 24.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE JON C.
BLUE OF HAMDEN TO BE A STATE REFEREE.
Committee Reports: **JUD**

XX 0023

House Joint Resolution No. 25.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE KAREN
A. GOODROW OF CHESTER TO BE A JUDGE
OF THE SUPERIOR COURT.
Committee Reports: **JUD**

XX 0024

House Joint Resolution No. 26.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE HENRY
S. COHN OF WEST HARTFORD TO BE A STATE
REFEREE.
Committee Reports: **JUD**

XX 0025

House Joint Resolution No. 27.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE
ANTHONY D. TRUGLIA, JR. OF STAMFORD TO
BE A JUDGE OF THE SUPERIOR COURT.
Committee Reports: **JUD**

XX 0026

House Joint Resolution No. 28.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE
THOMAS G. MOUKAWSHER OF GROTON TO
BE A JUDGE OF THE SUPERIOR COURT.
Committee Reports: **JUD**

Cal. No

Title

File No.

XX 0027

House Joint Resolution No. 29.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE
MICHAEL P. KAMP OF HAMDEN TO BE A
JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0028

House Joint Resolution No. 30.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE
MICHAEL A. ALBIS OF EAST HAVEN TO BE A
JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0029

House Joint Resolution No. 31.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE
CHARLES T. LEE OF STAMFORD TO BE A
STATE REFEREE.

Committee Reports: **JUD**

XX 0030

House Joint Resolution No. 37.
RESOLUTION CONFIRMING THE
NOMINATION OF YOLANDA CASTILLO OF
MANCHESTER TO BE A MEMBER OF THE
BOARD OF PARDONS AND PAROLES.

Committee Reports: **JUD**

EXECUTIVE & LEGISLATIVE NOMINATIONS

XX 0031

House Resolution No. 8. RESOLUTION CONFIRMING THE NOMINATION OF MARK BOUGHTON OF DANBURY TO BE COMMISSIONER OF REVENUE SERVICES.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

RESOLUTIONS FAVORABLE REPORT

0032

2

House Resolution No. 7. RESOLUTION APPROVING THE SETTLEMENT AGREEMENT IN ROBERT BARFIELD, ET AL. V. ANGEL QUIROS, IN HIS OFFICIAL CAPACITY AS COMMISSIONER, CONNECTICUT DEPARTMENT OF CORRECTION.

Committee Reports: **JUD**

Favorable Report of the House Committee on Judiciary.

| <u>Calendar Number</u> | <u>Bill Number</u> | <u>Page</u> |
|------------------------|--------------------|-------------|
| 15 | HJ00017 | 1 |
| 16 | HJ00018 | 1 |
| 17 | HJ00019 | 2 |
| 18 | HJ00020 | 2 |
| 19 | HJ00021 | 2 |
| 20 | HJ00022 | 2 |
| 21 | HJ00023 | 2 |
| 22 | HJ00024 | 3 |
| 23 | HJ00025 | 3 |
| 24 | HJ00026 | 3 |
| 25 | HJ00027 | 3 |
| 26 | HJ00028 | 3 |
| 27 | HJ00029 | 4 |
| 28 | HJ00030 | 4 |
| 29 | HJ00031 | 4 |
| 30 | HJ00037 | 4 |
| 31 | HR00008 | 5 |
| 32 | HR00007 | 5 |

INDEX BY CALENDAR NUMBER

| <u>Bill Number</u> | <u>Calendar Number</u> | <u>Page</u> |
|--------------------|------------------------|-------------|
| HJ00017 | 15 | 1 |
| HJ00018 | 16 | 1 |
| HJ00019 | 17 | 2 |
| HJ00020 | 18 | 2 |
| HJ00021 | 19 | 2 |
| HJ00022 | 20 | 2 |
| HJ00023 | 21 | 2 |
| HJ00024 | 22 | 3 |
| HJ00025 | 23 | 3 |
| HJ00026 | 24 | 3 |
| HJ00027 | 25 | 3 |
| HJ00028 | 26 | 3 |
| HJ00029 | 27 | 4 |
| HJ00030 | 28 | 4 |
| HJ00031 | 29 | 4 |
| HJ00037 | 30 | 4 |
| HR00007 | 32 | 5 |
| HR00008 | 31 | 5 |

INDEX BY BILL NUMBER