

# State of Connecticut



## House of Representatives

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### CALENDAR

Wednesday, January 27, 2021

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### JUDICIAL NOMINATIONS

XX 0015

**House Joint Resolution No. 17.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE ROBYN  
STEWART JOHNSON OF GLASTONBURY TO  
BE A JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0016

**House Joint Resolution No. 18.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE JASON  
M. LOBO OF SUFFIELD TO BE A JUDGE OF  
THE SUPERIOR COURT.

Committee Reports: **JUD**

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0017	<p style="text-align: center;"><b>House Joint Resolution No. 19.</b>            RESOLUTION CONFIRMING THE            NOMINATION OF THE HONORABLE            ANDREW W. RORABACK OF LITCHFIELD TO            BE A JUDGE OF THE SUPERIOR COURT.            Committee Reports: <b>JUD</b></p>	
XX 0018	<p style="text-align: center;"><b>House Joint Resolution No. 20.</b>            RESOLUTION CONFIRMING THE            NOMINATION OF THE HONORABLE HOPE C.            SEELEY OF COVENTRY TO BE A JUDGE OF            THE SUPERIOR COURT.            Committee Reports: <b>JUD</b></p>	
XX 0019	<p style="text-align: center;"><b>House Joint Resolution No. 21.</b>            RESOLUTION CONFIRMING THE            NOMINATION OF THE HONORABLE            CYNTHIA K. SWIENTON OF CHESTER TO BE A            SENIOR JUDGE OF THE SUPERIOR COURT.            Committee Reports: <b>JUD</b></p>	
XX 0020	<p style="text-align: center;"><b>House Joint Resolution No. 22.</b>            RESOLUTION CONFIRMING THE            NOMINATION OF THE HONORABLE JAMES            G. KENEFICK, JR. OF GUILFORD TO BE A            STATE REFEREE.            Committee Reports: <b>JUD</b></p>	
XX 0021	<p style="text-align: center;"><b>House Joint Resolution No. 23.</b>            RESOLUTION CONFIRMING THE            NOMINATION OF THE HONORABLE SHEILA            A. HUDDLESTON OF WEST HARTFORD TO BE            A JUDGE OF THE SUPERIOR COURT.            Committee Reports: <b>JUD</b></p>	

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XX 0022

**House Joint Resolution No. 24.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE JON C.  
BLUE OF HAMDEN TO BE A STATE REFEREE.  
Committee Reports: **JUD**

XX 0023

**House Joint Resolution No. 25.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE KAREN  
A. GOODROW OF CHESTER TO BE A JUDGE  
OF THE SUPERIOR COURT.  
Committee Reports: **JUD**

XX 0024

**House Joint Resolution No. 26.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE HENRY  
S. COHN OF WEST HARTFORD TO BE A STATE  
REFEREE.  
Committee Reports: **JUD**

XX 0025

**House Joint Resolution No. 27.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE  
ANTHONY D. TRUGLIA, JR. OF STAMFORD TO  
BE A JUDGE OF THE SUPERIOR COURT.  
Committee Reports: **JUD**

XX 0026

**House Joint Resolution No. 28.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE  
THOMAS G. MOUKAWSHER OF GROTON TO  
BE A JUDGE OF THE SUPERIOR COURT.  
Committee Reports: **JUD**

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XX 0027

**House Joint Resolution No. 29.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE  
MICHAEL P. KAMP OF HAMDEN TO BE A  
JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0028

**House Joint Resolution No. 30.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE  
MICHAEL A. ALBIS OF EAST HAVEN TO BE A  
JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0029

**House Joint Resolution No. 31.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE  
CHARLES T. LEE OF STAMFORD TO BE A  
STATE REFEREE.

Committee Reports: **JUD**

XX 0030

**House Joint Resolution No. 37.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF YOLANDA CASTILLO OF  
MANCHESTER TO BE A MEMBER OF THE  
BOARD OF PARDONS AND PAROLES.

Committee Reports: **JUD**

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**EXECUTIVE & LEGISLATIVE NOMINATIONS**

**XX 0031**

**House Resolution No. 8.** RESOLUTION  
CONFIRMING THE NOMINATION OF MARK  
BOUGHTON OF DANBURY TO BE  
COMMISSIONER OF REVENUE SERVICES.

Committee Reports: **EXN**

Favorable Report of the House Committee  
on Executive and Legislative Nominations.

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