

# State of Connecticut



## House of Representatives

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### CALENDAR

Thursday, January 14, 2021

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### JUDICIAL NOMINATIONS

X 0001

**House Joint Resolution No. 3.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE ANDREW  
J. MCDONALD OF HARTFORD TO BE AN  
ASSOCIATE JUDGE OF THE SUPREME COURT  
AND A JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

X 0002

**House Joint Resolution No. 4.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE SHELLEY  
A. MARCUS OF BRANFORD TO BE A JUDGE OF  
THE SUPERIOR COURT.

Committee Reports: **JUD**

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0003	<p style="text-align: center;"><b>House Joint Resolution No. 5.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE MARCIA  J. GLEESON OF AVON TO BE A SENIOR JUDGE  OF THE SUPERIOR COURT.  Committee Reports: <b>JUD</b></p>	
X 0004	<p style="text-align: center;"><b>House Joint Resolution No. 6.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE PETER L.  BROWN OF HAMDEN TO BE A JUDGE OF THE  SUPERIOR COURT.  Committee Reports: <b>JUD</b></p>	
X 0005	<p style="text-align: center;"><b>House Joint Resolution No. 7.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE FRANK  M. D'ADDABBO, JR. OF CROMWELL TO BE A  SENIOR JUDGE OF THE SUPERIOR COURT.  Committee Reports: <b>JUD</b></p>	
X 0006	<p style="text-align: center;"><b>House Joint Resolution No. 8.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE JOHN F.  CRONAN OF BRANFORD TO BE A STATE  REFEREE.  Committee Reports: <b>JUD</b></p>	
X 0007	<p style="text-align: center;"><b>House Joint Resolution No. 9.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE  MARSHALL K. BERGER, JR. OF CANTON TO BE  A STATE REFEREE.  Committee Reports: <b>JUD</b></p>	

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0008	<p><b>House Joint Resolution No. 10.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE A.  WILLIAM MOTTOLESE OF STAMFORD TO BE A  STATE REFEREE.  Committee Reports: <b>JUD</b></p>	
X 0009	<p><b>House Joint Resolution No. 11.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE  CONSTANCE L. EPSTEIN OF GLASTONBURY  TO BE A STATE REFEREE.  Committee Reports: <b>JUD</b></p>	
X 0010	<p><b>House Joint Resolution No. 12.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE DALE W.  RADCLIFFE OF BRIDGEPORT TO BE A STATE  REFEREE.  Committee Reports: <b>JUD</b></p>	
X 0011	<p><b>House Joint Resolution No. 13.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE JOHN  TURNER OF HAMDEN TO BE A STATE  REFEREE.  Committee Reports: <b>JUD</b></p>	
X 0012	<p><b>House Joint Resolution No. 14.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF BARBARA M. QUINN OF  CHESTER TO BE A STATE REFEREE.  Committee Reports: <b>JUD</b></p>	

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X 0013

**House Joint Resolution No. 15.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF ROBERT T. RESHA OF  
DANBURY TO BE A STATE REFEREE.

Committee Reports: **JUD**

X 0014

**House Joint Resolution No. 16.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE GARY J.  
WHITE OF STAMFORD TO BE A JUDGE OF THE  
SUPERIOR COURT.

Committee Reports: **JUD**

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