

**Bill History**  
**Session Year 2021**  
**Proposed S.B. No. 354**

[Proposed Bill](#) [\[doc\]](#) [HSG Vote Tally Sheet \(Reserved for Subject Matter Public Hearing\)](#)

**Introducer(s):**

SEN. PAUL M. FORMICA, 20th DIST.

**Title:** AN ACT CONCERNING RENTAL ASSISTANCE PAYMENTS.

**Statement of Purpose:** To help landlords meet their financial obligations to lien holders.

**Bill History:**

01-26-2021 REFERRED TO JOINT COMMITTEE ON Housing Committee

02-09-2021 RESERVED FOR SUBJECT MATTER PUBLIC HEARING

02-16-2021 PUBLIC HEARING 02/18

02-23-2021 VOTE TO DRAFT

**Co-sponsor(s):**

Rep. Craig C. Fishbein, 90th Dist. Rep. Gary A. Turco, 27th Dist.