

**Bill History**  
**Session Year 2021**  
**H.B. No. 5610**

[House Schedule A LCO# 8341 \(J\) \[doc\]](#)

[Fiscal Note for Amendment LCO 8245 \(See Fiscal Note Details\)](#)

[House LCO Amendment #6535 \(J\) \[doc\]](#)

[Public Act No. 21-62 \[doc\]](#)

[Bill Analysis for HB-5610, as amended by House "A" File No. 64 \[doc\]](#)

[Fiscal Note For File Copy 64](#)

[Fiscal Note For File Copy 698](#)

[Proposed Bill \[doc\]](#)

[BA Joint Favorable \[doc\]](#)

[BA Vote Tally Sheet \(Vote to Draft\)](#)

[House Roll Call Vote 131 AS AMENDED](#)

[Fiscal Note for Amendment LCO 6535 \(No Fiscal Impact\)](#)

[Fiscal Note for Amendment LCO 8341 \(See Fiscal Note Details\)](#)

[House LCO Amendment #8245 \(J\) \[doc\]](#)

[Bill Analysis For File Copy 64](#)

[Bill Analysis For File Copy 698](#)

[File No. 698 \[doc\]](#)

[Fiscal Note for HB-5610, As Amended by House "A" \(LCO 8341\)](#)

[BA Joint Fav. Rpt](#)

[Committee Bill \[doc\]](#)

[BA Vote Tally Sheet \(Reserved for Subject Matter Public Hearing\)](#)

[BA Vote Tally Sheet \(Joint Favorable\)](#)

[Senate Roll Call Vote 347](#)

**Introducer(s):**

Banking Committee

**Title:** AN ACT REQUIRING A STUDY BY THE CONNECTICUT HIGHER EDUCATION SUPPLEMENTAL LOAN AUTHORITY, ESTABLISHING A WORKING GROUP TO STUDY CERTAIN ISSUES CONCERNING FINANCING FOR POST-SECONDARY EDUCATION AND ESTABLISHING THE ALLIANCE DISTRICT TEACHER LOAN SUBSIDY PROGRAM.

**Statement of Purpose:** To require the Connecticut Higher Education Supplemental Loan Authority to conduct a study.

**Bill History:**

01-27-2021 REFERRED TO JOINT COMMITTEE ON Banking Committee

02-02-2021 RESERVED FOR SUBJECT MATTER PUBLIC HEARING

02-11-2021 PUBLIC HEARING 02/18

02-23-2021 VOTE TO DRAFT

03-05-2021 DRAFTED BY COMMITTEE

03-08-2021 REFERRED TO JOINT COMMITTEE ON Banking Committee

03-09-2021 JOINT FAVORABLE

03-09-2021 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE

03-10-2021 REFERRED TO OFFICE OF LEGISLATIVE RESEARCH AND OFFICE OF FISCAL ANALYSIS 03/15/21-5:00 PM

03-16-2021 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE

03-16-2021 FAVORABLE REPORT, TABLED FOR THE CALENDAR, HOUSE

03-16-2021 HOUSE CALENDAR NUMBER 83

03-16-2021 FILE NUMBER 64  
05-18-2021 HOUSE ADOPTED HOUSE AMENDMENT SCHEDULE A:LCO-8341  
05-18-2021 HOUSE PASSED AS AMENDED BY HOUSE AMENDMENT SCHEDULE A  
05-20-2021 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE  
05-20-2021 SENATE CALENDAR NUMBER 449  
05-20-2021 FILE NUMBER 698  
06-04-2021 SENATE ADOPTED HOUSE AMENDMENT SCHEDULE A  
06-04-2021 SENATE PASSED AS AMENDED BY HOUSE AMENDMENT SCHEDULE A  
06-04-2021 ON CONSENT CALENDAR / IN CONCURRENCE  
06-09-2021 PUBLIC ACT 21-62  
06-10-2021 TRANSMITTED TO THE SECRETARY OF STATE  
06-10-2021 TRANSMITTED BY SECRETARY OF THE STATE TO GOVERNOR  
06-24-2021 SIGNED BY THE GOVERNOR

**Co-sponsor(s):**

Rep. Anne M. Hughes, 135th Dist.	Rep. Susan M. Johnson, 49th Dist.
Rep. Robyn A. Porter, 94th Dist.	Rep. Michael A. Winkler, 56th Dist.
Rep. Gary A. Turco, 27th Dist.	Rep. David Michel, 146th Dist.
Rep. Charlie L. Stallworth, 126th Dist.	Rep. Bobby G. Gibson, 15th Dist.
Rep. Tom Delnicki, 14th Dist.	Rep. Emmett D. Riley, 46th Dist.
Rep. Hilda E. Santiago, 84th Dist.	Rep. Jason Doucette, 13th Dist.