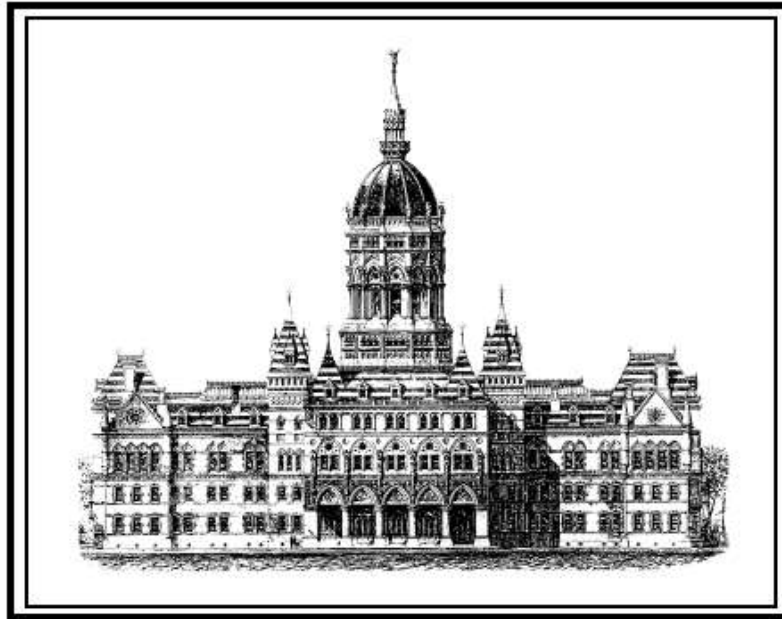


# THE BULLETIN



CONNECTICUT GENERAL ASSEMBLY

[www.cga.ct.gov](http://www.cga.ct.gov)

2021 Regular Session  
Published Under the Direction of the  
Clerks of the Senate and House

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Americo Carchia

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Rev. Erica Thompson

**HOUSE DEPUTY CHAPLAINS**

Rabbi Donna Berman	Rev. Ashley "AJ" Johnson	Rev. Marichal B. Monts
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## STATE CAPITOL

240-5300 .....	Auditors of Public Accounts	..... Room 114
527-0747 .....	General Assembly Message Center	..... 2nd Floor West
240-0222 .....	Information and Tour Desk	..... Room 101
240-0444 .....	Legislative Bulletin	..... (Capitol) Vault 5
240-0000 .....	Information Technology Services	..... Room 014
240-0500 .....	Legislative Information	.....
240-0400 .....	Office of the House Clerk	..... Room 109
524-7386 .....	Office of Policy and Management	..... Room 402
240-0500 .....	Office of the Senate Clerk	..... Room 305
240-0193 .....	SMG	..... Room 007

## LEGISLATIVE OFFICE BUILDING

240-0333 .....	Bill & Document Room	..... Room 1400
240-0150 .....	Cafeteria	..... Room 1100
240-0240 .....	Capitol Police	..... Room 1200
240-0110 .....	Copy & Supply Center	..... Room 1220
240-8500 .....	House Democratic Leaders	..... Room 4100
240-8700 .....	House Republicans Leaders	..... Room 4200
240-0224 .....	Information & Tour Desk	..... 1st Floor West Foyer
240-8410 .....	Legislative Commissioners' Office	..... Room 5500
240-8888 .....	Legislative Library	..... Room 5400
240-0100 .....	Legislative Management	..... Room 5100
240-0102 .....	Mail Room	..... Room 1210
240-0522 .....	News Stand	..... Concourse
240-0200 .....	Office of Fiscal Analysis	..... Room 5200
240-8400 .....	Office of Legislative Research	..... Room 5300
240-8600 .....	Senate Democratic Leaders	..... Room 3300
240-8800 .....	Senate Republican Leaders	..... Room 3400

## JOINT COMMITTEES AND ROOM ASSIGNMENTS

240-0090 .....	Aging	..... (Capitol) Room 011
240-0390 .....	Appropriations	..... Room 2700
240-0410 .....	Banking	..... Room 2400
240-0370 .....	Children	..... (Capitol) Room 011
240-0380 .....	Commerce	..... (Capitol) Room 504
240-0420 .....	Education	..... Room 3100
240-0430 .....	Energy & Technology	..... Room 3900
240-0440 .....	Environment	..... Room 3200
240-0450 .....	Executive & Legislative Nominations	..... Room 1000
240-0460 .....	Finance, Revenue & Bonding	..... Room 3700
240-0470 .....	General Law	..... Room 3500
240-0480 .....	Government Administration & Elections	..... Room 2200
240-0280 .....	Higher Education & Employment Advancement	..... Room 1800
240-0340 .....	Housing	..... Room 2700
240-0490 .....	Human Services	..... Room 2000
240-0510 .....	Insurance & Real Estate	..... Room 2800
240-0520 .....	Internship	..... Room 5150
240-0530 .....	Judiciary	..... Room 2500
240-0540 .....	Labor & Public Employees	..... Room 3800
240-0550 .....	Planning & Development	..... Room 2100
240-0560 .....	Public Health	..... Room 3000
240-0570 .....	Public Safety & Security	..... Room 3600
240-0580 .....	Regulation Review	..... (Capitol) Room 011
240-0590 .....	Transportation	..... Room 2300
240-8467 .....	Veterans' Affairs	..... (Capitol) Room 508

CONNECTICUT GENERAL ASSEMBLY

LEGISLATIVE BULLETIN

**SESSION SCHEDULES**

**SENATE:**           **To Be Announced**

**HOUSE:**           **Tuesday**                           **March 16, 2021**                   **12:30 P.M.**

**NOTE:** The summary of scheduled events follows the **Notes of Interest**.

\*INDICATES ADDITION OR MODIFICATION SINCE LAST BULLETIN

**TODAY AT A GLANCE**

**Monday, March 15, 2021**

9:00 AM	Public Health and Insurance and Real Estate Committees Joint Public Hearing	ZOOM
9:00 AM	Finance, Revenue and Bonding Public Hearing	ZOOM
9:30 AM	Appropriations Conservation & Development Subcommittee Work Session with State Agencies	ZOOM
10:00 AM	Judiciary Public Hearing	ZOOM
10:00 AM	Planning and Development Public Hearing	ZOOM
11:00 AM	Sen. Anwar: SEBAC Budget Report Press Conference	ZOOM
11:00 AM	Education Committee Meeting to JF Bills	ZOOM
11:30 AM	Committee on Children Committee Meeting	ZOOM
12:00 PM	Appropriations Human Services Subcommittee Work Session with State Agencies	ZOOM

## COMMITTEE MEETINGS

### NOTICE TO COMMITTEE CLERKS

The Bulletin deadline will be 2:30 P.M. for the session. Please submit your meeting notices, etc. to the Bulletin Clerks before then. Thank you.

### MONDAY, MARCH 15, 2021

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a Conservation and Development Subcommittee Work Session on **Monday, March 15, 2021** at **9:30 A.M.** via **Zoom**. Please see the Work Session Agenda for the live broadcast link. In addition, the Work Session may be recorded and broadcast live on **CT-N.com**.

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a Human Services Subcommittee Work Session on **Monday, March 15, 2021** at **12:00 P.M.** via **Zoom**. Please see the Work Session Agenda for the live broadcast link. In addition, the Work Session may be recorded and broadcast live on **CT-N.com**.

**COMMITTEE ON CHILDREN:** The Committee on Children will hold a committee meeting to JF bills on **March 15, 2021** at **11:30 A.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

**EDUCATION COMMITTEE:** The Education Committee will hold a committee meeting to JF bills on **Monday, March 15, 2021** at **11:00 A.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

### TUESDAY, MARCH 16, 2021

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold an Elementary and Secondary Education Subcommittee Work Session on **Tuesday, March 16, 2021** at **10:00 A.M.** via **Zoom**. Please see the Work Session Agenda for the live broadcast link. In addition, the Work Session may be recorded and broadcast live on **CT-N.com**.

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a Transportation Subcommittee Work Session on **Tuesday, March 16, 2021** at **10:00 A.M.** via **Zoom**. Please see the Work Session Agenda for the live broadcast link. In addition, the Work Session may be recorded and broadcast live on **CT-N.com**.

**\*COMMERCE COMMITTEE:** The Commerce Committee will hold a committee meeting to JF bills on **Tuesday, March 16, 2021** at **10:30 A.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

**VETERANS' AFFAIRS COMMITTEE:** The Veterans' Affairs Committee will hold a committee meeting to JF bills on **Tuesday, March 16, 2021** at **10:00 A.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

### WEDNESDAY, MARCH 17, 2021

**\*APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a Higher Education Subcommittee Work Session on **Wednesday, March 17, 2021** at **12:00 P.M.** via **Zoom**. Please see the Work Session Agenda for the live broadcast link. In addition, the Work Session may be recorded and broadcast live on **CT-N.com**.

**BANKING COMMITTEE:** The Banking Committee will hold a committee meeting to JF bills on **Wednesday, March 17, 2021** at **10:00 A.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

**HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT COMMITTEE:** The Higher Education and Employment Advancement Committee will hold a committee meeting to JF bills on **Wednesday, March 17, 2021** at **12:00 P.M.** via **Zoom**. The committee meeting can

**COMMITTEE MEETINGS** (Continued)

be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

**JUDICIARY COMMITTEE:** The Judiciary Committee will hold a committee meeting immediately following a 10:00 A.M. public hearing on **Wednesday, March 17, 2021** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast on **CT-N.com**.

**THURSDAY, MARCH 18, 2021**

**\*APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a Health Subcommittee Work Session on **Thursday, March 18, 2021** at **2:00 P.M.** via **Zoom**. Please see the Work Session Agenda for the live broadcast link. In addition, the Work Session may be recorded and broadcast live on **CT-N.com**.

**FRIDAY, MARCH 19, 2021**

**\*APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a General Government B Subcommittee Work Session on **Friday, March 19, 2021** at **2:00 P.M.** via **Zoom**. Please see the Work Session Agenda for the live broadcast link. In addition, the Work Session may be recorded and broadcast live on **CT-N.com**.

**\*APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold an Elementary and Secondary Education Subcommittee Work Session on **Friday, March 19, 2021** at **3:00 P.M.** via **Zoom**. Please see the Work Session Agenda for the live broadcast link. In addition, the Work Session may be recorded and broadcast live on **CT-N.com**.

**TUESDAY, MARCH 23, 2021**

**REGULATION REVIEW COMMITTEE:** The Regulation Review Committee will hold a committee meeting on **Tuesday, March 23, 2021** at **11:00 A.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.



## **PUBLIC HEARINGS**

### **NOTICE TO MEMBERS OF THE PUBLIC**

Pursuant to Joint Rule 6 (c) (i), the conduct for public hearings shall be the following:

Members of the public who wish to testify at a public hearing may place their names on a list, which shall be made available at a time and place to be determined by the chairpersons. Members of the public shall either (A) place their own name on the list, if they wish to testify, or (B) place the name of one other person on the list who will testify. Members of the public placing the name of another person on the list shall also place their own name on the list next to the name of the person who will testify. The placement of another person's name on the list by a person who receives a fee solely for that service shall be ineffective and the person so named shall not be permitted to testify.

### **FINANCE, REVENUE AND BONDING COMMITTEE MONDAY, MARCH 15, 2021**

The Finance, Revenue and Bonding Committee will hold a public hearing on **Monday, March 15, 2021 at 9:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on Sunday, March 14, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Finance, Revenue and Bonding Committee website on Monday, March 15, 2021 at 9:00 A.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0462 to leave your contact information. Please email written testimony in Word or PDF format to [FINtestimony@cga.ct.gov](mailto:FINtestimony@cga.ct.gov). Testimony should clearly state testifier name and bill related to Agenda. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Finance Bills

Proposed S.B. No. 169 AN ACT CONCERNING THE PROPERTY TAX EXEMPTION FOR THE CONNECTICUT INSTITUTE FOR THE BLIND.

Proposed S.B. No. 171 AN ACT ESTABLISHING A STATE-WIDE TAX ON REAL PROPERTY.

Proposed S.B. No. 172 AN ACT ESTABLISHING A STATE-WIDE ASSESSMENT TO ENCOURAGE AFFORDABLE HOUSING IN THE STATE.

Proposed S.B. No. 343 AN ACT CONCERNING THE LEARN HERE, LIVE HERE PROGRAM.

Proposed S.B. No. 742 AN ACT CONCERNING THE MUNICIPAL REVENUE SHARING ACCOUNT.

Proposed S.B. No. 821 AN ACT CONCERNING THE REFORMATION OF CERTAIN TAXES AND TAX EQUITY.

Proposed H.B. No. 5182 AN ACT CONCERNING THE CAP ON RESEARCH AND DEVELOPMENT TAX CREDITS.

Proposed H.B. No. 5280 AN ACT ESTABLISHING TAX CREDITS FOR THE COSTS OF COVID-19-RELATED BUILDING CHANGES AND UPGRADES.

Proposed H.B. No. 5650 AN ACT CONCERNING FUNDING FOR LITERACY AND ADULT EDUCATION PROGRAMS IN CERTAIN SCHOOL DISTRICTS AND MUNICIPALITIES.

Proposed H.B. No. 5862 AN ACT ESTABLISHING A LOAN PROGRAM TO SUPPORT CANNABIS-RELATED ENTREPRENEURSHIP FOR JUSTICE-IMPACTED INDIVIDUALS.

**PUBLIC HEARINGS** (Continued)

Proposed H.B. No. 6187 AN ACT CONCERNING THE RESTRUCTURING OF CERTAIN TAXES AND TAX EQUITY.

**JUDICIARY COMMITTEE  
MONDAY, MARCH 15, 2021**

The Judiciary Committee will hold a public hearing on **Monday, March 15, 2021 at 10:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on Sunday, March 14, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Judiciary Committee website on Monday, March 15, 2021 at 8:00 A.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-5255 to leave your contact information. Please email written testimony in Word or PDF format to **Judtestimony@cga.ct.gov**. Testimony should clearly state testifier name and related bill. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing will be limited to constitutional officers and state agency heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: State Agencies; Immunity; Civil and Miscellaneous Bills.

S.B. No. 919 (RAISED) AN ACT CONCERNING IMMUNITY FROM CRIMINAL PROSECUTION FOR A MINOR WHO POSSESSES ALCOHOL WHEN THE MINOR SEEKS EMERGENCY ASSISTANCE TO PREVENT THE DEATH OR SERIOUS INJURY OF ANOTHER PERSON.

S.B. No. 939 (RAISED) AN ACT PROVIDING IMMUNITY FROM CIVIL LIABILITY TO A PHYSICIAN WHO ACCOMPANIES AND ASSISTS A STATE, REGIONAL OR MUNICIPAL SWAT TEAM.

S.B. No. 940 (RAISED) AN ACT CONCERNING STATE AGENCY COMPLIANCE WITH PROBATE COURT ORDERS.

S.B. No. 959 (RAISED) AN ACT CONCERNING PROBATE COURT OPERATIONS.

S.B. No. 988 (RAISED) AN ACT CONCERNING JUDICIAL COMPENSATION.

S.B. No. 1023 (RAISED) AN ACT CONCERNING THE DUTIES AND RESPONSIBILITIES OF THE COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES.

H.B. No. 6548 (RAISED) AN ACT CONCERNING THE RECOMMENDATIONS OF THE JURY SELECTION TASK FORCE.

H.B. No. 6505 (RAISED) AN ACT CONCERNING COURT OPERATIONS.

H.B. No. 6605 (RAISED) AN ACT CONCERNING BUSINESS REGISTRATIONS, TRADE NAMES, THE COMMERCIAL RECORDING DIVISION WITHIN THE OFFICE OF THE SECRETARY OF THE STATE, COMMERCIAL REGISTERED AGENTS AND REMOTE NOTARIAL ACTS.

H.B. No. 6608 (RAISED) AN ACT CONCERNING REAL ESTATE ABUTTING A RIGHT-OF-WAY.

**PLANNING AND DEVELOPMENT COMMITTEE  
MONDAY, MARCH 15, 2021**

The Planning and Development Committee will hold a public hearing on **Monday, March 15, 2021 at 10:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on Sunday, March 14, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on

**PUBLIC HEARINGS** (Continued)

the Planning and Development Committee website on Sunday, March 14, 2021 at 8:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (203) 350-3769 to leave your contact information. Please email written testimony to [pctestimony@cga.ct.gov](mailto:pctestimony@cga.ct.gov) in Word or PDF format. Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for elected municipal and state officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Zoning Bills

H.B. No. 6609 (RAISED) AN ACT CONCERNING THE FAILURE TO FILE FOR CERTAIN GRAND LIST EXEMPTIONS.

H.B. No. 6610 (RAISED) AN ACT CONCERNING THE PROVISION OF OUTDOOR FOOD AND BEVERAGE SERVICE BY RESTAURANTS.

H.B. No. 6611 (RAISED) AN ACT CONCERNING A NEEDS ASSESSMENT AND OTHER POLICIES REGARDING AFFORDABLE HOUSING AND DEVELOPMENT.

H.B. No. 6612 (RAISED) AN ACT CONCERNING PROTECTIONS FOR FAMILY CHILD CARE HOMES AND THE ZONING ENABLING ACT.

H.B. No. 6613 (RAISED) AN ACT CONCERNING ACCESSORY APARTMENTS, MIDDLE HOUSING AND MULTIFAMILY HOUSING.

S.B. No. 1024 (RAISED) AN ACT CONCERNING ZONING AUTHORITY, CERTAIN DESIGN GUIDELINES, QUALIFICATIONS OF CERTAIN LAND USE OFFICIALS AND CERTAIN SEWAGE DISPOSAL SYSTEMS.

S.B. No. 1025 (RAISED) AN ACT CONCERNING SHORT-TERM RENTAL PROPERTIES.

S.B. No. 1026 (RAISED) AN ACT CONCERNING TRAINING FOR CERTAIN PLANNING AND ZONING OFFICIALS.

S.B. No. 1027 (RAISED) AN ACT CONCERNING ACCESSORY DWELLING UNITS AND ZONING REGULATIONS.

H.B. No. 6107 (RAISED) AN ACT CONCERNING THE REORGANIZATION OF THE ZONING ENABLING ACT AND THE PROMOTION OF MUNICIPAL COMPLIANCE.

**PUBLIC HEALTH COMMITTEE  
INSURANCE AND REAL ESTATE COMMITTEE  
MONDAY, MARCH 15, 2021**

The Public Health Committee and the Insurance and Real Estate Committee will hold a joint public hearing on **Monday, March 15, 2021 at 9:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on Sunday, March 14, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Public Health Committee website on March 14, 2021 at 5:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0560 to leave your contact information. Please email written testimony in Word or PDF format to [phtestimony@cga.ct.gov](mailto:phtestimony@cga.ct.gov). Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, Chief Elected Municipal Officials and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**PUBLIC HEARINGS** (Continued)

SUBJECT MATTER: Telehealth

H.B. No. 5596 (RAISED) AN ACT CONCERNING TELEHEALTH.

S.B. No. 1022 (RAISED) AN ACT CONCERNING TELEHEALTH.

**EDUCATION COMMITTEE  
WEDNESDAY, MARCH 17, 2021**

The Education Committee will hold a public hearing on **Wednesday, March 17, 2021** at **10:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on Tuesday, March 16, 2021, at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Education Committee website on Tuesday, March 16, 2021 at 8:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0420 to leave your contact information. Please email written testimony to [edtestimony@cga.ct.gov](mailto:edtestimony@cga.ct.gov) in Word or PDF format. Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, Chief Elected Municipal Officials and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Education Bills

H.B. No. 6616 (RAISED) AN ACT CONCERNING THE PROCESS FOR FUNDING A NEW CHARTER SCHOOL.

H.B. No. 6617 (RAISED) AN ACT CONCERNING AUTHORIZATION OF STATE GRANT COMMITMENTS FOR SCHOOL BUILDING PROJECTS AND REVISIONS TO THE SCHOOL BUILDING PROJECTS STATUTES.

H.B. No. 6618 (RAISED) AN ACT CONCERNING CERTAIN FUNDING ISSUES AFFECTING BOARDS OF EDUCATION.

H.B. No. 6619 (RAISED) AN ACT CONCERNING THE DEVELOPMENT OF A KINDERGARTEN TO EIGHT GRADE MODEL CURRICULUM.

H.B. No. 6620 (RAISED) AN ACT CONCERNING THE RIGHT TO READ AND ADDRESSING OPPORTUNITY GAPS AND EQUITY IN PUBLIC SCHOOLS.

H.B. No. 6621 (RAISED) AN ACT CONCERNING ASSORTED REVISIONS AND ADDITIONS TO THE EDUCATION STATUTES.

S.B. No. 1032 (RAISED) AN ACT CONCERNING VARIOUS REVISIONS TO THE EDUCATION STATUTES.

S.B. No. 1033 (RAISED) AN ACT CONCERNING THE INCLUSION OF COMPUTER SCIENCE AND FINANCIAL LITERACY AS PART OF THE HIGH SCHOOL GRADUATION REQUIREMENTS.

S.B. No. 1034 (RAISED) AN ACT CONCERNING MINORITY TEACHER RECRUITMENT AND RETENTION.

S.B. No. 1035 (RAISED) AN ACT CONCERNING THE DEVELOPMENT OF A NEW PRESERVICE PERFORMANCE ASSESSMENT FOR TEACHER PREPARATION PROGRAMS.

S.B. No. 1036 (RAISED) AN ACT CONCERNING REGIONAL COOPERATION AMONG SCHOOL DISTRICTS.

**PUBLIC HEARINGS** (Continued)

**FINANCE, REVENUE AND BONDING COMMITTEE  
WEDNESDAY, MARCH 17, 2021**

The Finance, Revenue and Bonding Committee will hold a public hearing on **Wednesday, March 17, 2021 at 9:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on Tuesday, March 16, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Finance, Revenue and Bonding committee website on Wednesday, March 17, 2021 at 8:00 A.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0462 to leave your contact information. Please email written testimony in Word or PDF format to [FINtestimony@cga.ct.gov](mailto:FINtestimony@cga.ct.gov). Testimony should clearly state testifier name and bill related to Agenda. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Finance Bills

S.B. No. 178 (COMM) AN ACT INCREASING THE APPLICABLE PERCENTAGE OF THE EARNED INCOME TAX CREDIT.

S.B. No. 1040 (RAISED) AN ACT CONCERNING THE ADMISSIONS TAX.

S.B. No. 1053 (RAISED) AN ACT AUTHORIZING BONDS OF THE STATE FOR CAPITAL IMPROVEMENTS TO SCHOOLS SERVED BY THE CAPITOL REGION EDUCATION COUNCIL.

H.B. No. 5001 (COMM) AN ACT INCREASING THE QUALIFYING INCOME THRESHOLD FOR THE PENSION AND ANNUITY INCOME DEDUCTION FOR MARRIED INDIVIDUALS FILING JOINTLY.

H.B. No. 6627 (RAISED) AN ACT AUTHORIZING BONDS OF THE STATE FOR THE BOND-FINANCED STATE HOUSING PROGRAM.

H.B. No. 6628 (RAISED) AN ACT CONCERNING THE APPLICABILITY OF THE DIGITAL MEDIA TAX CREDIT.

H.B. No. 6629 (RAISED) AN ACT CONCERNING THE COLLECTION AND REMITTANCE OF THE E 9-1-1 FEE BY MARKETPLACE FACILITATORS.

H.B. No. 6630 (RAISED) AN ACT CONCERNING THE RATE OF THE REAL ESTATE CONVEYANCE TAX ON CERTAIN CONVEYANCES.

H.B. No. 6631 (RAISED) AN ACT CONCERNING THE WAIVER OF INTEREST ON DELINQUENT PROPERTY TAXES.

H.B. No. 6632 (RAISED) AN ACT CONCERNING THE INVEST CT FUND PROGRAM.

H.B. No. 6633 (RAISED) AN ACT RESTRUCTURING UNEMPLOYMENT INSURANCE BENEFITS AND IMPROVING FUND SOLVENCY.

**GOVERNMENT ADMINISTRATION AND ELECTIONS COMMITTEE  
WEDNESDAY, MARCH 17, 2021**

The Government Administration and Elections Committee will hold a public hearing on **Wednesday, March 17, 2021 at 1:00 P.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on Tuesday, March 16, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Government Administration and Elections Committee website on

**PUBLIC HEARINGS** (Continued)

March 16, 2021 at 6:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0557 to leave your contact information. Please email written testimony in Word or PDF format to [GAETestimony@cga.ct.gov](mailto:GAETestimony@cga.ct.gov). Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, Chief Elected Municipal Officials and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Government Administration and Elections Related Bills

S.B. No. 183 (COMM) AN ACT CONCERNING REMOTE MEETINGS UNDER THE FREEDOM OF INFORMATION ACT.

S.B. No. 296 (COMM) AN ACT ESTABLISHING A RIGHT TO APPEAL THE DECISION OF A MUNICIPAL ETHICS BOARD TO THE OFFICE OF STATE ETHICS.

H.B. No. 5320 (COMM) AN ACT CONCERNING ACCESSIBILITY TO VOTING FOR INDIVIDUALS WITH CERTAIN DISABILITIES.

H.B. No. 5461 (COMM) AN ACT CONCERNING JURISDICTION OVER DISPUTES IN ELECTIONS FOR THE OFFICES OF STATE SENATOR AND STATE REPRESENTATIVE.

H.B. No. 5883 (COMM) AN ACT CONCERNING VOTING FOR MUNICIPAL OFFICERS AND ON LOCAL QUESTIONS.

H.B. No. 6205 (COMM) AN ACT REVISING CERTAIN ABSENTEE VOTING STATUTES.

H.B. No. 6207 (COMM) AN ACT CONCERNING DESIGNATION OF POLLING PLACES.

H.B. No. 6327 (COMM) AN ACT CONCERNING THE APPROVAL OF AMENDMENTS TO TOTAL COST BASIS CONSTRUCTION STATE CONTRACTS.

H.J. No. 50 (COMM) RESOLUTION COMMEMORATING THE TWENTY-SECOND ANNIVERSARY OF THE CONNECTICUT-TAIWAN SISTER-STATE RELATIONSHIP.

**JUDICIARY COMMITTEE  
WEDNESDAY, MARCH 17, 2021**

The Judiciary Committee will hold a public hearing, followed by a committee meeting, on **Wednesday, March 17, 2021 at 10:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on Thursday, March 16, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Judiciary Committee website on March 17, 2021 at 8:00 A.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-5255 to leave your contact information. Please email written testimony in Word or PDF format to [JudTestimony@cga.ct.gov](mailto:JudTestimony@cga.ct.gov). Testimony should clearly state testifier name and related nomination. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Judicial Nominations

To be a Judge of the Superior Court:

Linda Allard of West Hartford

John A. Cirello of New Haven

**PUBLIC HEARINGS** (Continued)

William F. Clark of New Haven  
Michael James Gustafson of West Hartford  
H. Gordon Hall of New Haven  
Kimberly Massicotte of Berlin  
Maximino Medina Jr. of Bridgeport  
Ndidi N. Moses of Seymour  
Gladys Idelis Nieves of New Haven  
Edward Vincent O'Hanlan of Old Lyme  
Angelica N. Papastavros of Killingworth  
Chris A. Pelosi of Berlin  
Carletha S.P. Texidor of Southington  
Jessica Torres Shlatz of West Hartford  
Carla Nascimento Zahner of West Hartford

**PUBLIC HEALTH COMMITTEE  
WEDNESDAY, MARCH 17, 2021**

The Public Health Committee will hold a public hearing on **Wednesday, March 17, 2021 at 9:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on Tuesday, March 16, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Public Health Committee website on March 16, 2021 at 5:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0560 to leave your contact information. Please email written testimony in Word or PDF format to **phtestimony@cga.ct.gov**. Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, Chief Elected Municipal Officials and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**SUBJECT MATTER:** Bills related to Mental, Behavioral and Physical Health; Safe Drinking Water and Long-Term Care Facilities

S.B. No. 1 (COMM) AN ACT EQUALIZING COMPREHENSIVE ACCESS TO MENTAL, BEHAVIORAL AND PHYSICAL HEALTH CARE IN RESPONSE TO THE PANDEMIC.

S.B. No. 834 (RAISED) AN ACT CONCERNING WATER QUALITY NOTIFICATION.

S.B. No. 1030 (RAISED) AN ACT CONCERNING LONG-TERM CARE FACILITIES.

H.B. No. 6549 (RAISED) AN ACT CONCERNING AMENDMENTS TO MARRIAGE CERTIFICATES.

H.B. No. 6615 (RAISED) AN ACT CONCERNING SAFE DRINKING WATER.

**COMMERCE COMMITTEE  
THURSDAY, MARCH 18, 2021**

The Commerce Committee will hold a public hearing on **Thursday, March 18, 2021 at 12:00 P.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each

**PUBLIC HEARINGS** (Continued)

person registered to speak. Registration will close on Wednesday, March 17, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Commerce Committee website by or before 9:00 A.M. on Thursday, March 18, 2021 under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0380 to leave your contact information. Please email written testimony to [cetestimony@cga.ct.gov](mailto:cetestimony@cga.ct.gov) in PDF format. Testimony should clearly state testifier name and related bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for legislators, elected officials, and agency representatives. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Commerce Bills

S.B. No. 3 (COMM) AN ACT CONCERNING DIVERSE ECONOMIC OPPORTUNITY, WORKER PROTECTIONS AND SMALL BUSINESS REVITALIZATION.

S.B. No. 1038 (RAISED) AN ACT CONCERNING BROWNFIELD REMEDIATION.

S.B. No. 1039 (RAISED) AN ACT CONCERNING BLOCKCHAIN AND EMERGING TECHNOLOGIES.

H.B. No. 6604 (RAISED) AN ACT ADOPTING THE REVISED UNIFORM LAW ON NOTARIAL ACTS.

H.B. No. 6606 (RAISED) AN ACT CONCERNING ECONOMIC DEVELOPMENT AND THE RENOVATION OF HISTORIC MIXED-USE BUILDINGS IN THE STATE.

H.B. No. 6607 (RAISED) AN ACT INCENTIVIZING THE ADOPTION OF CYBERSECURITY STANDARDS FOR BUSINESSES.

**INSURANCE AND REAL ESTATE COMMITTEE  
THURSDAY, MARCH 18, 2021**

The Insurance and Real Estate Committee will hold a public hearing on **Thursday, March 18, 2021 at 9:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on Wednesday, March 17, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Insurance and Real Estate Committee website on Wednesday, March 17, 2021 at 8:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0411 to leave your contact information. Please email written testimony to [instestimony@cga.ct.gov](mailto:instestimony@cga.ct.gov) in Word or PDF format. Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, Chief Elected Municipal Officials and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Insurance Related Bills

S.B. No. 1007 (RAISED) AN ACT REQUIRING HEALTH INSURANCE AND MEDICAID COVERAGE FOR THE TREATMENT OF SEVERE OBESITY.

H.B. No. 6589 (RAISED) AN ACT CONCERNING THIRD-PARTY ACCESS TO PARTICIPATING DENTAL PROVIDER CONTRACTS.

H.B. No. 6623 (RAISED) AN ACT CONCERNING PROPERTY AND CASUALTY INSURANCE.

S.B. No. 1050 (RAISED) AN ACT CONCERNING NOTICES PROVIDED BY LIFE INSURERS.



**PUBLIC HEARINGS** (Continued)

H.B. No. 6622 (RAISED) AN ACT CONCERNING PRESCRIPTION DRUG FORMULARIES AND LISTS OF COVERED DRUGS.

H.B. No. 6624 (RAISED) AN ACT CONCERNING LICENSING REQUIREMENTS FOR REAL ESTATE BROKERS.

H.B. No. 6625 (RAISED) AN ACT REQUIRING THE INSURANCE COMMISSIONER TO ADOPT REGULATIONS ESTABLISHING CONTINUING EDUCATION REQUIREMENTS FOR PUBLIC ADJUSTERS.

S.B. No. 1045 (RAISED) AN ACT CONCERNING STEP THERAPY, ADVERSE DETERMINATION AND UTILIZATION REVIEWS, AND HEALTH INSURANCE COVERAGE FOR CHILDREN, STEPCCHILDREN AND OTHER DEPENDENT CHILDREN.

S.B. No. 1049 (RAISED) AN ACT CONCERNING HIGH DEDUCTIBLE HEALTH PLANS.

S.B. No. 1041 (RAISED) AN ACT CONCERNING HEALTH CARE SHARING PLANS AND HEALTH CARE SHARING MINISTRIES.

S.B. No. 1042 (RAISED) AN ACT CONCERNING FIREFIGHTER TRAINING AND CRUMBLING CONCRETE FOUNDATIONS.

S.B. No. 1043 (RAISED) AN ACT CONCERNING THE HARTFORD COURANT.

S.B. No. 1046 (RAISED) AN ACT CONCERNING LONG-TERM CARE INSURANCE.

S.B. No. 1047 (RAISED) AN ACT CONCERNING INSURANCE AND CLIMATE CHANGE.

H.B. No. 6626 (RAISED) AN ACT CONCERNING REQUIRED HEALTH INSURANCE AND MEDICAID COVERAGE, AMBULANCE SERVICES AND COST TRANSPARENCY.

S.B. No. 1044 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY INSURANCE AND HEALTH CARE IN THIS STATE.

S.B. No. 1048 (RAISED) AN ACT CONCERNING REIMBURSEMENTS FOR CERTAIN COVERED HEALTH BENEFITS.

S.B. No. 1051 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY MEDICAL PRACTICE OWNERSHIP MODELS.

**ENVIRONMENT COMMITTEE  
FRIDAY, MARCH 19, 2021**

The Environment Committee will hold a public hearing on **Friday, March 19, 2021 at 10:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on Thursday, March 18, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Environment Committee website on Thursday, March 18, 2021 at 8:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0431 to leave your contact information. Please email written testimony to [envtestimony@cga.ct.gov](mailto:envtestimony@cga.ct.gov) in Word or PDF format. Testimony should clearly state testifier name and related bill number(s). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Constitutional Officers, Chief Elected Municipal Officials, State Agency Heads and Legislators. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Environment Bills

S.B. No. 924 (RAISED) AN ACT CONCERNING THE STAFFING AND RESOURCES OF THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.

S.B. No. 926 (RAISED) AN ACT CONCERNING THE PRESENCE OF PFAS IN CERTAIN CONSUMER PACKAGING.

**PUBLIC HEARINGS** (Continued)

S.B. No. 928 (RAISED) AN ACT CONCERNING RECYCLED CONTENT FOR PRODUCTS SOLD IN CONNECTICUT.

S.B. No. 929 (RAISED) AN ACT CONCERNING PENALTIES FOR THE TAKING OF STRIPED BASS.

S.B. No. 930 (RAISED) AN ACT CONCERNING FOOD WASTE DIVERSION AND ANAEROBIC DIGESTION FACILITIES.

S.B. No. 1031 (RAISED) AN ACT CONCERNING THE USE OF SODIUM CHLORIDE TO MITIGATE ICE AND SNOW ACCUMULATIONS.

S.B. No. 1037 (RAISED) AN ACT CONCERNING SOLID WASTE MANAGEMENT.

H.B. No. 6498 (RAISED) AN ACT CONCERNING THE SITING OF CERTAIN SOLAR FACILITIES ON FARMLANDS AND CORE FORESTS.

H.B. No. 6503 (RAISED) AN ACT CONCERNING THE SITING OF ANAEROBIC DIGESTION FACILITIES ON FARMS.

**\*GOVERNMENT ADMINISTRATION AND ELECTIONS COMMITTEE  
FRIDAY, MARCH 19, 2021**

The Government Administration and Elections Committee will hold a public hearing on **Friday, March 19, 2021 at 11:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on Thursday, March 18, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Government Administration and Elections Committee website on March 18, 2021 at 6:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0557 to leave your contact information. Please email written testimony in Word or PDF format to **GAETestimony@cga.ct.gov**. Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, Chief Elected Municipal Officials and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Government Administration and Elections Related Bills

\*S.B. No. 138 (COMM) AN ACT CONCERNING PRESIDENTIAL ELECTORS.

\*S.B. No. 294 (COMM) AN ACT CONCERNING QUALIFYING CONTRIBUTIONS UNDER THE CITIZENS' ELECTION PROGRAM.

\*S.B. No. 297 (COMM) AN ACT CONCERNING A LEGISLATIVE REVIEW OF STATE MANDATES.

\*S.B. No. 640 (COMM) AN ACT CONCERNING ONLINE PLATFORMS AND CAMPAIGN FINANCE.

\*S.B. No. 761 (COMM) AN ACT PERMITTING THE USE OF CITIZENS' ELECTION PROGRAM GRANT FUNDS TO OFFSET A PARTICIPATING CANDIDATE'S CHILD CARE COSTS.

\*S.B. No. 883 (COMM) AN ACT CONCERNING THE RECOMMENDATIONS OF THE GOVERNOR'S COUNCIL ON WOMEN AND GIRLS.

\*S.B. No. 1052 (RAISED) AN ACT CONCERNING A DISPARITY STUDY.

\*H.B. No. 5651 (COMM) AN ACT CONCERNING ABSENTEE BALLOTS FOR CERTAIN DETAINED INDIVIDUALS.

**PUBLIC HEARINGS** (Continued)

\*H.B. No. 5654 (COMM) AN ACT CONCERNING THE UPDATING OF STATE FORMS, APPLICATIONS AND METHODS OF IDENTIFICATION TO INCLUDE A NONBINARY GENDER OPTION.

\*H.B. No. 5872 (COMM) AN ACT EXPANDING AUTOMATIC APPLICATION FOR VOTER REGISTRATION TO CERTAIN STATE AGENCIES.

\*H.B. No. 6209 (COMM) AN ACT ESTABLISHING JUNETEENTH INDEPENDENCE DAY AS A LEGAL HOLIDAY.

\*H.B. No. 6444 (COMM) AN ACT CONCERNING THE MODERNIZATION OF STATE SERVICES.

**COMMITTEE FORUMS AND PRESENTATION**

**\*HOUSING COMMITTEE**  
**INFORMATIONAL FORUM**

The Housing Committee will hold an Informational Forum on **Thursday March 18, 2021 at 10:00 A.M.** via **Zoom**. The Informational Forum can be viewed via **YouTube Live**. In addition, the Informational Forum may be recorded and broadcast live on **CT-N.com**.

**NOTES OF INTEREST**

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**CONNECTICUT OFFICE OF HEALTH STRATEGY**  
**VIRTUAL FORUM**

The Connecticut Office of Health Strategy cordially invites all legislators, staff and the public to a virtual forum on **Wednesday, March 24, 2021** from 10:00 A.M. to 11:30 A.M. via **Zoom**. The forum will discuss initiatives to address Health Care Affordability in Connecticut, as outlined in Governor Lamont's Executive Order, No. 5. The keynote speaker will be First Lady Annie Lamont. The link to the meeting is <https://us02web.zoom.us/j/81051184804?pwd=eW1hdjNqZEZBYkpxNHNjeEFWN3ZNZz09>. Zoom Meeting ID: 810 5118 4804. Password 636780. For further information, please contact Krista Moore at [Krista.Moore@ct.gov](mailto:Krista.Moore@ct.gov).

## SCHEDULE OF EVENTS

Meetings scheduled at the State Capitol or Legislative Office Building for the period of March 16,  
2021 to March 30, 2021

### **Tuesday, March 16, 2021**

10:00 AM	Veterans' Affairs Committee Meeting to JF Bills	ZOOM
10:00 AM	Appropriations Transportation Subcommittee Work Session with State Agencies	ZOOM
10:00 AM	Appropriations Elementary and Secondary Education Subcommittee Work Session with State Agencies	ZOOM
10:30 AM	Commerce Committee Meeting	ZOOM
12:30 PM	HOUSE SESSION	HOUSE-CTN

### **Wednesday, March 17, 2021**

9:00 AM	Public Health Committee Public Hearing	ZOOM
9:00 AM	Finance, Revenue and Bonding Public Hearing	ZOOM
10:00 AM	Banking Committee Meeting	ZOOM
10:00 AM	Education Public Hearing	ZOOM
10:00 AM	Judiciary Public Hearing followed by a Committee Meeting	ZOOM
12:00 PM	Appropriations Higher Education Subcommittee Work Session with State Agencies	ZOOM
12:00 PM	Higher Education and Employment Advancement Committee Meeting to JF Bills	ZOOM
1:00 PM	Government Administration and Elections Public Hearing	ZOOM

### **Thursday, March 18, 2021**

9:00 AM	Insurance and Real Estate Committee Public Hearing	ZOOM
10:00 AM	Labor and Public Employees Committee Meeting	ZOOM
10:00 AM	Human Services Committee Meeting	ZOOM
10:00 AM	Banking Committee Meeting	ZOOM
10:00 AM	Housing Forum: UniteCT Rent Relief Presentation	ZOOM
12:00 PM	Rep. Parker: Future Caucus Press Conference	CAPGRDN
12:00 PM	Commerce Public Hearing	ZOOM
2:00 PM	Appropriations Health Subcommittee Meeting with State Agencies	ZOOM

### **Friday, March 19, 2021**

9:00 AM	Rep. Boyd: Camp Advocacy Meeting	ZOOM
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**SCHEDULE OF EVENTS** (Continued)

10:00 AM	Environment Public Hearing	ZOOM
11:00 AM	Government Administration and Elections Public Hearing	ZOOM
2:00 PM	Appropriations General Government B Subcommittee Work Session with State Agencies	ZOOM
3:00 PM	Appropriations Elementary and Secondary Education Subcommittee Work Session	ZOOM

**Monday, March 22, 2021**

10:00 AM	Judiciary Public Hearing	ZOOM
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**Tuesday, March 23, 2021**

11:00 AM	SENATE SESSION	SENATE-CTN
11:00 AM	Regulation Review Committee Meeting	ZOOM

**Wednesday, March 24, 2021**

10:00 AM	Office of Health Strategy: Healthcare Affordability Virtual Forum (see Notes of Interest for link)	ZOOM
10:00 AM	Judiciary Public Hearing followed by a Committee Meeting	ZOOM

**Thursday, March 25, 2021**

11:00 AM	CT State Capitol Preservation & Restoration Commission Quarterly Meeting	ZOOM
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**Friday, March 26, 2021**

10:00 AM	Judiciary Public Hearing	ZOOM
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**Monday, March 29, 2021**

10:00 AM	Judiciary Public Hearing	ZOOM
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## **CAPITOL INFORMATION**

### **CAPITOL INFORMATION AND TOURS**

Capitol Information and Tours, operated by the League of Women Voters of Connecticut Education Fund, is in two locations: Room 101 in the Capitol at (860) 240-0222, and first floor, west foyer of the Legislative Office Building at (860) 240-0224. Free one-hour guided tours are available.

### **PUBLIC SERVICES AVAILABLE IN THE LOB**

- Vending Machines - 1st Floor opposite Room 1610, which is in the corridor between Hearing Rooms 1C and 1D.
- Coat Racks - 1st Floor opposite Room 1610 and near the Cafeteria Restrooms.
- Newsstand & Gift Shop - 1st Floor.
- ATM - 1st Floor near newsstand.
- Public Bathrooms - 1st and 2nd Floors.
- Lactation Room - 2nd Floor near Room 2500.
- Wi-Fi - Can be accessed free-of-charge by accepting the terms and conditions.

### **PUBLIC SERVICES AVAILABLE IN THE CAPITOL**

Soda, candy, and snack machines are located on the second and third floors of the Capitol's east and west fire stairs and in the Capitol west basement.

The General Assembly's message center is located outside the west entrance to the House Chamber. The telephone number is (860) 527-0747.

The General Assembly's lactation room is in the second floor ladies room on the west side of the State Capitol.

### **LEGISLATIVE BILL ROOM**

The Legislative Bill Room, which is located on the first floor of the Legislative Office Building, Room 1400, operates currently during this legislative session between the hours of 10:00 A.M. and 2:00 P.M on Monday, Wednesday and Friday. Requests for bills can only be processed if you have the number of the bill, which can be obtained by calling the Legislative Information Room at (860) 240-0555. Bills will be mailed if the request is in writing and is accompanied by a self-addressed, stamped envelope. The Bill Room does not have fax facilities. All information in the bill room is available on the General Assembly's Internet home page at [www.cga.ct.gov](http://www.cga.ct.gov).

### **AUDIO/VISUAL ACCESS TO PROCEEDINGS FROM LEGISLATOR OFFICES**

The following are the MATV channel numbers through which Legislators may monitor floor and public hearing proceedings in their LOB offices:

Channel 3	WFSB (CBS)
Channel 4	WVIT (NBC)
Channel 6	WTIC (FOX)
Channel 7	WEDH (PBS)
Channel 8	WTNH (ABC)
Channel 14	CNN
Channel 15	FOX NEWS
Channel 16	CNBC
Channel 19	C-SPAN
Channel 42	Hearing Room 1A
Channel 43	Hearing Room 1B
Channel 44	Hearing Room 1C
Channel 45	Hearing Room 1D
Channel 46	Hearing Room 1E
Channel 47	Hearing Room 2A
Channel 48	Hearing Room 2B



## **CAPITOL INFORMATION** (Continued)

Channel 49	Hearing Room 2C
Channel 50	Hearing Room 2D
Channel 51	Hearing Room 2E
Channel 52	House Chamber
Channel 53	Senate Chamber
Channel 54	MSNBC
Channel 55	Weather Channel
Channel 99	C-SPAN
Channel 98	<b>CT•N</b>

## **TELEVISION COVERAGE**

CT-N, The Connecticut Network, provides daily live and taped coverage of the legislature's activities. When hearings, committee meetings or floor sessions are being taped, live video coverage will be available in the Capitol and LOB over the in-house television system. House and Senate sessions will be covered in their entirety and selected hearings and committee meetings will also be covered. This live coverage can be viewed in-house on the channel assigned to the room where the proceeding is taking place. CT-N itself can be seen on channel 98 of the in-house system and on Comcast Cable's Hartford system.

CT-N is available full-time on cable TV statewide, and on basic or expanded cable in most of the state.

For more information on The Connecticut Network or to find out where CT-N is available in your area, visit their website at [www.ct-n.com](http://www.ct-n.com) or call (860) 240-1400.

## **AMERICANS WITH DISABILITIES ACT**

The Capitol and Legislative Office Buildings are administered in compliance with the Federal Americans with Disabilities Act. Requests for accommodation should be directed to Eric Connery at (860) 240-0100.

Hearing assistance devices are available for all hearing rooms and the House and Senate chambers. Sign language interpreters are available for access to the legislative process. Request should be directed to the Committee Clerk or the Office of Legislative Management at (860) 240-0100. All requests for accommodation should be made at least 10 days in advance.

## **RULES GOVERNING PUBLIC USE OF CAPITOL AND LEGISLATIVE OFFICE BUILDINGS**

In addition to the provisions in Sections 2-1a through 2-1g of the General Statutes, the following Legislative Management Committee rules govern public use of the Capitol and Legislative Office Buildings:

1. The number of persons permitted within the lobbies, offices, committee rooms, galleries and other areas of the Capitol Building and Legislative Office Building shall not exceed the limits established by the State Fire Safety Code.
2. Signs, banners, placards or other display materials may not be brought into the Capitol or Legislative Office Building if, in the opinion of the State Capitol Police, they present a hazard to the health and safety of the public.
3. Radio or television equipment, recording equipment, or sound-making amplifying equipment may not be brought into the Capitol Building or Legislative Office Building by anyone other than accredited representatives of the news media (note: this regulation shall not prevent persons from bringing hand-held cameras or portable cassette recording equipment into the buildings).
4. The Office of the State Capitol Police may clear the Capitol Building and/or the Legislative Office Building of persons and close the building(s) to the public in the event that there is a disturbance within the building(s) that might prevent official business from being conducted or that might endanger any member of officer of the General Assembly or any officer or employee of the State of Connecticut or the general public. Accredited representatives of the news not participating in such disturbance may be permitted to

## **CAPITOL INFORMATION** (Continued)

remain within the building(s) at such times that they may be closed for the purposes stated herein.

5. When the Capitol Building or Legislative Office Building is closed for the purposes stated in rule #4 the building(s) shall remain closed only as long as is necessary to avoid the disruption of official business and/or to ensure the safety of members of officers of the General Assembly, officers or employees of the State of Connecticut, or the general public.
6. No person or group of persons shall solicit, peddle or sell any goods, products or services within the Capitol Building or Legislative Office Building without permission of the Joint Committee on Legislative Management through its Office of the State Capitol Police.
7. No person shall be allowed access to or use of the Capitol Building or Legislative Office Building while wearing a mask, hood or other device which conceals his or her identity, unless such mask, hood or device: is: a) incidental to an authorized amusement or entertainment at an authorized event; b) for the purpose of ensuring the person's physical safety while he or she is employed in either of the buildings; or c) prescribed as part of a civil defense drill or exercise or; d) prescribed by the practice of the person's religious beliefs.
8. No tape or other foreign object may be affixed to the wall, doors, or woodwork in the hallways or meeting rooms of the Capitol or Legislative Office Building without permission from the Office of the Joint Committee on Legislative Management.
9. Access to the mechanical, engineering and systems control rooms and areas in the Capitol and Legislative Office Buildings are restricted to authorized personnel.
10. Animals may not be brought into the Capitol Building or Legislative Office Building without prior permission from the Office of the State Capitol Police or unless otherwise permitted by law.

## **CAPITOL POLICE-PARKING REGULATIONS**

Limited parking facilities make it impossible to guarantee parking for members of the public attending meetings and functions at the Capitol and LOB. Parking in the garage for the public is on a space-available basis only. During the legislative session, Capitol Police officers greet visitors and direct them to available parking spaces reserved for members of the public.

Cars parked in inappropriate areas will be ticketed, and vehicles that present a hazard to public safety will be towed.

There is no parking allowed in the cut out area in front of the LOB. This is a fire lane for emergency vehicles and is also used as a discharge area for students visiting the Capitol. Please do not park in this area even if you are "just running into the building for a minute." The 15 minute parking is located on the south side of Armory Road Extension (in front of the Armory park side).

The south and west areas of the Capitol are for reserved parking and for vehicles with a Capitol grounds permit. A section of the north driveway is reserved for public parking only. Signs clearly identify where the public parking ends and the permit parking begins. Parking regulations will be enforced. Call the Capitol Police at (860) 240-0240 for further information.

## **VISITOR PARKING**

Capitol Police direct visitors to the first floor of the Legislative Office Garage. When this area fills, visitors are directed to other available areas of the parking garage until it is at capacity.

## **REMINDER – NO LOBBYIST \$\$ DURING THE LEGISLATIVE SESSION**

The State Elections Enforcement Commission reminds all concerned individuals of the ban on campaign contributions and the solicitation of such contributions by registered lobbyists and their affiliated political action committees (PACs) to General Assembly and statewide candidates and their affiliated political committees during the legislative session.

There are two different sets of provisions that apply to registered lobbyists: (1) a temporary "sessional" contribution and solicitation ban while the General Assembly is in session that applies to all individuals or entities that are registered with the Office of State Ethics as either

**CAPITOL INFORMATION** (Continued)

a “**client lobbyist**” or a “**communicator lobbyist**” and political committees established by or on behalf of such lobbyists and (2) a permanent (year round) set of restrictions that applies to all individuals or entities registered as a “communicator lobbyist,” their immediate family members and political committees established or controlled by communicator lobbyists or members of their immediate family. Specifically, communicator lobbyists are subject to a year round \$100 contribution limit to candidates for General Assembly and statewide office, political committees established or controlled by such candidates, legislative leadership and caucus committees, and party committees. In addition, communicator lobbyists are prohibited from bundling<sup>1</sup> contributions for such covered committees. Finally, communicator lobbyists may not knowingly solicit contributions for such covered committees from individuals who serve on the board of directors of, are partners of, are employed by, or have a 5 percent or more ownership interest in any client lobbyist they represent. The Office of State Ethics maintains a list of all client lobbyists and communicator lobbyists.

The sessional ban begins from the time the General Assembly convenes in regular session on January 6, 2021 and continues until adjournment sine die on June 9, 2021. Candidates for (1) Statewide office, (2) General Assembly and (3) political committees that failed to certify that they were “not established (a) for an assembly or senatorial district, (b) by an elected statewide official, a member of the General Assembly or their agent, or (c) in consultation with or at the request or suggestion of any such official, member or their agent, or controlled by such official, member or agent,” are prohibited from receiving lobbyist contributions or benefiting from lobbyist solicitations during the session. *See* General Statutes § 1-91 (l), (u) and (v), for the definition of “lobbyist,” “client lobbyist” and “communicator lobbyist” and General Statutes § 9-610 (e), (g), (h) and (i), for the application of the bans.

The State Elections Enforcement Commission has provided to the President Pro Tempore of the Senate, the Speaker of the House, the Senate Minority Leader, the House Republican Leader, and each Statewide officer, a copy of its updated list of “Political Committees Established by or on behalf of a Client Lobbyist” as well as an updated “Prohibited Recipients List of Political Committees.” Copies of these lists are available to each legislator from these leaders as well as by accessing the Commission’s website located at [www.ct.gov/seec](http://www.ct.gov/seec). Any questions concerning application of the lobbyist contribution bans or any other provision of the State’s campaign financing laws should be directed to the Commission at (860) 256-2940 or toll free outside of the Hartford local calling area at: 1-866-733-2463.

Your cooperation is greatly appreciated.

Senator Martin M. Looney  
Senate Democrat President Pro Tempore

Representative Matthew Ritter  
Speaker of the House

Senator Kevin Kelly  
Senate Minority Leader

Representative Vincent Candelora  
House Republican Leader

**SEXUAL HARASSMENT COMPLAINTS**

The General Assembly does not tolerate sexual harassment in any form. It is the policy of the General Assembly to create and maintain a working environment in which everyone is treated with dignity and respect. Each individual who works at the Capitol complex or off-site where legislative business is conducted has the right to a workplace that is free from sexual harassment, both subtle and overt. Therefore, the General Assembly will strive to eliminate all sexually harassing behavior that legislators, legislative employees, interns, legislative fellows, and third parties may encounter in the course of their work at the Capitol complex or off-site where legislative business is conducted. It is the responsibility of each individual who works at the Capitol complex or off-site where legislative business is conducted to maintain a respectful working environment free from sexual harassment, sexually offensive behavior, and retaliation.

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<sup>1</sup> The statute defines “bundle” as forwarding five or more contributions to a single committee by a communicator lobbyist, lobbyist’s agent or immediate family member or raising contributions for such a committee at a fundraising affair hosted or sponsored by such lobbyist, lobbyist’s agent or immediate family member.

## **CAPITOL INFORMATION** (Continued)

A sexual harassment complaint may be made in accordance with our policy. Any legislator, employee or designated outside party who receives a sexual harassment complaint shall report the complaint to human resources, regardless of whether such person is designated to receive a complaint under this procedure.

A complaint by a legislator, employee, fellow or intern, or by/against a third party may be submitted orally or in writing to any one of the following:

- (i) An immediate supervisor;
- (ii) A chief of staff or office director;
- (iii) Human resources; or
- (iv) An appointing authority

For a copy of the sexual harassment policy please contact the Office of Legislative Management.

## **ETHICS COMPLIANCE ASSISTANCE**

The Connecticut Office of State Ethics (OSE) is an independent agency that administers the Code of Ethics for Public Officials and the Code of Ethics for Lobbyists (known together as “the Codes”). Staff attorneys from the OSE are on hand every day to offer assistance in navigating the Codes. In addition, various plain-language guides to the Codes are available on the OSE’s website, [www.ct.gov/ethics](http://www.ct.gov/ethics). For personal advice or assistance in complying with the ethics codes, please contact the OSE’s Legal Division at [Ethics.Code@ct.gov](mailto:Ethics.Code@ct.gov), or call (860) 263-2400.

## **SECURITY PRECAUTIONS**

The State Capitol Police request the cooperation of all individuals regarding security in the Capitol and LOB. Please do not leave briefcases or other items unattended. In addition, please do not use papers, briefcases, etc. to reserve a space in the lines for public hearing signups. Abandoned items are subject to search and may be seized by the Capitol Police.

All Staff and lobbyists are reminded to wear their identification or lobbyist badges.

## **MEMBERS OF THE PUBLIC**

The public entrances are located on the west side of both buildings. Members of the public will be required to walk through a metal detector and have all property scanned through a package scanner. Anyone who does not possess a CGA issued ID/Access card is considered a member of the public.

## **MILITARY DEPARTMENT SERVICES**

Captain Erich J. Heinonen is available to assist legislators with Military Department and constituent issues. Captain Heinonen can be reached by phone at the Military Department at (860) 524-4961 or by email at [erich.j.heinonen.mil@mail.mil](mailto:erich.j.heinonen.mil@mail.mil).

## **CONNECTICUT GENERAL ASSEMBLY INTERNET HOME PAGE WWW.CGA.CT.GOV**

The Connecticut General Assembly welcomes you to visit the internet site ([HTTPS://WWW.CGA.CT.GOV](https://www.cga.ct.gov)). We hope that you will find this site informative and helpful during the 2021 session. We will continue to enhance this site throughout the session and appreciate your feedback and suggestions. You can reach us at [helpdesk@cga.ct.gov](mailto:helpdesk@cga.ct.gov).

## **INTERNET ACCESS**

Wireless (WI-FI) connectivity to the Internet is provided free of charge for the public’s use within the Capitol/LOB complex. The General Assembly provides this wireless network for your convenience, with the understanding that you will use it appropriately. Please observe the law and respect for others when you communicate over this network or access the internet from it. You are fully responsible for your use of this network.

**CAPITOL INFORMATION** (Continued)

**PUBLIC BILL TRACKING**

Public Bill Tracking is a program you can use to alert you to legislative activity affecting one or more bills from a list you create and maintain. This program can be accessed from the Bill Tracking link on the Connecticut General Assembly's Internet site.

After you register to use the program and you create a list of bills to be tracked, you can display or print the Bill Listing Report immediately and receive notification by email of a status change on the bills in your list.

You have the ability to add individual bills to a list, add all bills introduced by a specific Legislator or Committee, and add all bills co-sponsored by a specific Legislator. You can add and remove bills, Introducers, and Co-Sponsors from your Bill Tracking list. When Introducers and Co-Sponsors are added to a bill, the Bill Tracking List is updated automatically with the changes.

**CONNECTICUT STATE LIBRARY**

The Connecticut State Library, located at 231 Capitol Avenue, maintains the permanent record of activities of the Connecticut General Assembly including: bills, legislative hearing transcripts, Journals and Bulletins. Comprehensive legislative histories are provided on request. Along with an extensive legal collection, resources include journals, newspapers, databases, federal and state agency publications, as well as the resources of the State Archives. The Library is currently closed to the public for health and safety reasons, but staff are still available to answer questions. Call (860) 757-6500 Monday-Friday from 9:30 A.M. to 4:00 P.M. or visit <https://ctstatelibrary.org/contact-us>.

**LOST AND FOUND**

Please note that for all lost and found items contact SMG (maintenance) at (860) 240-0193, located in the Capitol basement, in Room 007 of the State Capitol building.

**REMINDER: LOBBYISTS MUST WEAR BADGES**

This is a reminder to lobbyists to wear their identifying badges in the Capitol and Legislative Office Building. Sec 1-101 of the statutes requires individuals who are lobbyists to wear identifying badges while lobbying. Thank you for your cooperation.

**REMINDER TO LOBBYISTS: PROHIBITION FROM FLOOR**

All lobbyists are reminded that pursuant to House Rule 42, on any day during which the House of Representatives is in session, lobbyists shall be prohibited from the Floor of the House except during a public hearing held on the Floor of the House.

**REMINDER TO LEGISLATORS AND STAFF  
REGARDING VISITORS**

Due to limited seating in the Legislative Office Building cafeteria, it is requested that you please inform students/groups visiting the Legislative Office Building (LOB) and State Capitol, that bag lunches may not be eaten in the cafeteria or elsewhere in the building. Outdoor picnic tables are available on the north side of the LOB (students are welcome to eat there if the weather permits). If students/groups wish to purchase lunch, the cafeteria should be contacted 24 hours before the event at (860) 240-0205 to make arrangements. Thanks for your cooperation.

**CAPITOL SMOKING POLICY**

Pursuant to Joint Rule 30 (a), smoking is not permitted in the State Capitol or Legislative Office Building.

## **COMMITTEE ASSIGNMENTS**

### **AGING**

SENATORS MILLER, (Chair), 27th; LOPES, (Vice Chair) 6th; DAUGHERTY ABRAMS, 13th; COHEN, 12th; SLAP, 5th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES PHIPPS, (Chair), 100th District; HUGHES, (Vice Chair), 135th; DE LA CRUZ, 41st; GARIBAY, 60th; LEEPER, 132nd; VARGAS, 6th.

REPRESENTATIVES WILSON, (Ranking Member), 66th District; BOLINKSY, 106th; CASE, 63rd; FUSCO, 81st.

Clerk: Joe Perkus  
Room 011, Capitol (860) 240-0090

### **APPROPRIATIONS**

SENATORS OSTEN, (Chair), 19th District; HARTLEY, (Vice Chair), 15th; DAUGHERTY ABRAMS, 13th; ANWAR, 3rd; FLEXER, 29th; KUSHNER, 24th; LESSER 9th; LOPES, 6th; MCCRORY, 2nd; WINFIELD, 10th.

SENATORS MINER (Ranking Member), 30th District; CICARELLA, 34th; SOMERS, 18th.

REPRESENTATIVES WALKER, (Chair), 93rd District; DATHAN, (Vice Chair), 142nd; NOLAN, (Vice Chair), 39th; ABERCROMBIE, 83rd; BAKER, 124th; CANDELARIA, 95th; CURREY, 11th; DILLON, 92nd; DIMASSA, 116th; FELIPE, 130th; GIBSON, 15th; GILCHREST, 18th; GONZALEZ, 3rd; HADDAD, 54th; HALL, 7th; JOHNSON, 49th; MCGEE, 5th; PORTER, 94th; REYES, 75th; ROSARIO, 128th; RYAN, 139th; SANCHEZ, 24th; SIMMS, 140th; TERCYAK, 26th; TURCO, 27th.

REPRESENTATIVES FRANCE, (Ranking Member), 42nd District; BETTS, 78th; BOLINSKY, 106th; FERRARO, 117th; HALL, 59th; HARRISON, 69th; HAYES, 51st; HOWARD, 43rd; KENNEDY, 119th; MCCARTY, 38th; PAVALOCK-D'AMATO, 77th; WILSON, 66th; ZAWISTOWSKI, 61st.

Senior Committee Administrator:  
Susan A. Keane  
Room 2700, LOB (860) 240-0390

Clerk: Allie Kazlauskas

### **BANKING**

SENATORS KASSER (Chair), 36th District; MCCRORY, (Vice-Chair), 2nd; BRADLEY, 23rd; HARTLEY, 15th.

SENATORS BERTHEL, (Ranking Member), 32nd District.

REPRESENTATIVES DOUCETTE, (Chair) 13th; GUCKER, (Vice Chair), 138th; BAKER, 124th; BORER, 115th; PAOLILLO, 97th; PERONE, 137th; STALLWORTH, 126th, ZIOGAS, 79th.

REPRESENTATIVES DELNICKI, (Ranking Member), 14th District; D'AMELIO, 71st; FUSCO, 81st; LANOUE, 45th; MCGORTY, 122nd.

Clerk: Dawn Marzik  
Room 2400, LOB (860) 240-0410

**COMMITTEE ASSIGNMENTS** (Continued)

**CHILDREN**

SENATORS, ANWAR (Chair), 3rd District; BRADLEY (Vice Chair), 23rd; COHEN, 12th; MOORE, 22nd.

SENATORS MARTIN, (Ranking Member), 31st District.

REPRESENTATIVES LINEHAN, (Chair), 103rd District; WELANDER, (Vice Chair) 114th; BOYD, 50th; COMEY, 102nd; FOSTER, 57th; LUXENBERG, 12th.

REPRESENTATIVES DAUPHINAIS, (Ranking Member), 44th District; GREEN, 55th; LANOUE, 45th.

Clerk: Peter Murszewski  
Room 011, Capitol (860) 240-0370

**COMMERCE**

SENATORS HARTLEY, (Chair), 15th District; COHEN, (Vice Chair), 12th; MCCRORY, 2nd; MILLER, 27th; NEEDLEMAN, 33rd.

SENATORS MARTIN, (Ranking Member), 31st District; SAMPSON, 16th.

REPRESENTATIVES SIMMONS, (Chair), 144th District; ROCHELLE, (Vice Chair), 104th; DIGIOVANCARLO, 74th; EXUM, 19th; GARIBAY, 60th; HAMPTON, 16th; LEEPER, 132nd; PHIPPS, 100th; THOMAS, 143rd; WOOD, 29th.

REPRESENTATIVES BUCKBEE (Ranking Member), 67th; ANDERSON, 62nd; FUSCO, 81st; LANOUE, 45th; NUCCIO, 53rd; YACCARINO, 87th.

Clerk: Ginger Rodriguez  
Room 504, Capitol (860) 240-0380

**EDUCATION**

SENATORS MCCRORY, (Chair), 2nd District; DAUGHERTY ABRAMS, (Vice Chair) 13th; FLEXER, 29th; KUSHNER, 24th; MILLER, 27th; SLAP, 5th; WINFIELD, 10th.

SENATORS BERTHEL, (Ranking Member), 32nd District; CHAMPAGNE, 35th.

REPRESENTATIVES SANCHEZ (Co-Chair), 25th District; BARRY, (Vice Chair), 31st; CANDELARIA, 95th; COMEY, 102nd; COOK, 65th; CURREY, 11th; EXUM, 19th; FELIPE, 130th; GENGA, 10th; GIBSON, 15th; JOHNSON, 49th; LEEPER, 132nd; MCGEE, 5th; MILLER, 145th; NAPOLI, 73rd; NOLAN, 39th; PARKER, 101st; SANCHEZ, 24th; SMITH, 118th; WELANDER, 114th.

REPRESENTATIVES MCCARTY, (Ranking Member), 38th District; BOLINSKY, 106th; CARNEY, 23rd; CALLAHAN, 108th; DEVLIN, 134th; FIORELLO, 149th; HAINES, 34th; HARDING, 107th; KENNEDY, 119th; PETIT, 22nd; VEACH, 30th.

Clerk: Luz Osuba  
Room 3100, LOB (860) 240-0420

**ENERGY AND TECHNOLOGY**

SENATORS NEEDLEMAN, (Chair), 33rd District; WINFIELD, (Vice Chair), 10th; HASKELL, 26th; LESSER, 9th; MCCRORY, 2nd.

SENATORS FORMICA, (Ranking Member), 20th.

REPRESENTATIVES ARCONTI, (Chair), 109th District; ALLIE-BRENNAN, (Vice Chair),

## **COMMITTEE ASSIGNMENTS** (Continued)

2nd; DEMICCO, 21st; FOSTER, 57th; GILCREST, 18th; GRESKO, 121st; HORN, 64th; KAVROS DEGRAW, 17th; MESKERS, 150th; MUSHINSKY, 85th; PERONE, 137th; STEINBERG, 136th; TERCYAK, 26th.

REPRESENTATIVES FERRARO (Ranking Member), 117th District; ACKERT, 8th; ARORA, 151st; BUCKBEE, 67th; CHEESEMAN, 37th; PETIT, 22nd; PISCOPO, 76th.

Clerk: William Ginn  
Room 3900, LOB (860) 240-0430

## **ENVIRONMENT**

SENATORS COHEN, (Chair), 12th District; SLAP, (Vice Chair), 5th; HASKELL, 26th; KASSER, 36th; KUSHNER, 24th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES, GRESKO (Chair), 121st District; PALM, (Vice Chair), 36th; BERGER-GIRVALO, 111th; CHAFEE, 33rd; DEMICCO, 21st; DILLON, 92nd; GUCKER, 138th; HENNESSY, 127th; HORN, 64th; MICHEL, 146th; MUSHINSKY, 85th; PALM, 36th; PARKER, 101st; REYES, 75th; RYAN, 139th; SMITH, 118th; YOUNG, 120th.

REPRESENTATIVES HARDING, (Ranking Member), 107th District; BETTS, 78th; CALLAHAN, 108th; DUBITSKY, 47th; FISHBEIN, 90th; HARRISON 69th; O'DEA, 125th; PISCOPO, 76th; REBIMBAS, 70th; WILSON, 66th.

Clerk: Gaia McDermott  
Room 3200, LOB (860) 240-0440

## **EXECUTIVE AND LEGISLATIVE NOMINATIONS**

SENATORS DUFF, (Chair), 25th District; LOONEY, (Vice Chair), 11th; FONFARA, 1st; HARTLEY, 15th; KUSHNER, 24th; MOORE, 22nd.

SENATORS FORMICA, (Ranking Member), 20th District; KELLY, 21st; SOMERS, 18th.

REPRESENTATIVES CONCEPCION, (Chair), 4th District; QUINN, (Vice Chair), 82nd; D'AGOSTINO, 91st; GODFREY, 110th; VARGAS, 6th.

REPRESENTATIVES KENNEDY, (Ranking Member), 119th District; PERILLO, 113th; YACCARINO, 87th.

Clerk: Wendy Fritz  
Room 1000, LOB (860) 240-0450

## **FINANCE, REVENUE AND BONDING**

SENATORS FONFARA, (Chair), 1st District; MOORE, (Vice Chair), 22nd; MILLER, (Vice Chair), 27th; CABRERA, 17th; CASSANO, 4th; COHEN, 12th; MARONEY, 14th; NEEDLEMAN, 33rd; SLAP, 5th.

SENATORS MARTIN, (Ranking Member), 31st District; FORMICA, 20th; HWANG, 28th; WITKOS, 8th.

REPRESENTATIVES SCANLON, (Chair), 98th District; BORER, 115th; KAVROS DEGRAW, (Vice Chair), 17th; MESKERS, (Vice Chair), 150th; MILLER, 145th; BARRY, 31st; BUTLER, 72nd; CHAFEE, 33rd; CONCEPCION, 4th; DOUCETTE, 13th; ELLIOTT, 88th; FARRAR, 20th; HALL, 7th; HAMPTON, 16th; HENNESSY, 127th; LEMAR, 96th; MUSHINSKY, 85th; PAOLILLO, 97th; PERONE, 137th; PHIPPS, 100th; SANCHEZ, 25th; SANTIAGO, 84th; STAFSTROM, 129th; WOOD, 29th; ZIOGAS, 79th.



**COMMITTEE ASSIGNMENTS** (Continued)

REPRESENTATIVES, CHEESEMAN, (Ranking Member), 37th District; CARNEY, 23rd; DEVLIN, 134th; KLARIDES-DITRIA, 105th; MASTROFRANCESCO, 80th; NUCCIO, 53rd; PERILLO, 113th; PISCOPO, 76th; POLLETTA, 68th; WOOD, 141st; YACCARINO, 87th; ZULLO 99th; ZUPKUS, 89th.

Committee Administrator: Tom Spinella  
Clerk: Christina Pen  
Room 3700, LOB (860) 240-0460

**GENERAL LAW**

SENATORS MARONEY, (Chair), 14th; District; 27th; FONFARA, (Vice Chair) 1st; BRADLEY, 23rd; OSTEN, 19th; WINFIELD, 10th.

SENATORS WITKOS, (Ranking Member), 8th District; KISSEL, 7th.

REPRESENTATIVES D'AGOSTINO, (Chair), 91st District; GIBSON, (Vice Chair) 15th; ALLIE-BRENNAN, 2nd; ARCONTI, 109th; CANDELARIA, 95th; LUXENBERG, 12th; RILEY, 48th; WINKLER, 56th.

REPRESENTATIVES. RUTIGLIANO (Ranking Member), 123rd District; ACKERT, 8th; CHEESEMAN 37th; D'AMELIO, 71st; HAYES, 51st.

Clerk: Samuel Clark  
Room 3500, LOB (860) 240-0470

**GOVERNMENT ADMINISTRATION AND ELECTIONS**

SENATORS FLEXER, (Chair), 29th District; HASKELL, (Vice Chair), 26th; MCCRORY, 2nd; SLAP, 5th.

SENATORS SAMPSON, (Ranking Member), 16th District.

REPRESENTATIVES FOX, (Chair), 148th District; THOMAS (Vice Chair), 143rd; BLUMENTHAL, 147th; HADDAD, 54th; MCCARTHY VAHEY, 133rd; MORRIN BELLO, 28th; PALM, 36th; ROSARIO, 128th; SANTIAGO, 84th.

REPRESENTATIVES MASTROFRANCESCO, (Ranking Member), 80th District; CARPINO, 32nd; FISHBEIN, 90th; FRANCE, 42nd; LABRIOLA, 131st.

Clerk: Valentina Mehmeti  
Room 2200, LOB (860) 240-0480

**HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT**

SENATORS SLAP, (Chair), 5th District; FLEXER, (Vice Chair), 29th; LOPES, 6th; MARONEY, 14th.

SENATORS WITKOS, (Ranking Member), 8th District.

REPRESENTATIVES ELLIOTT (Chair), 88th District; TURCO, (Vice Chair), 27th; EXUM, 19th; FARRAR, 20th; HADDAD, 54th; NAPOLI, 73rd; ROCHELLE, 104th; SIMMONS, 144th; SMITH, 48th; STALLWORTH, 126th; ZIOGAS, 79th.

REPRESENTATIVES HAINES, (Ranking Member), 34th District; ACKERT, 8th; CASE, 63rd; SREDZINSKI, 112th; VAIL, 52nd; WOOD, 141st.

Clerk: Jeanie Phillips  
Room 1800, LOB (860) 240-0280

**COMMITTEE ASSIGNMENTS** (Continued)

**HOUSING**

SENATORS LOPES(Chair), 6th District; ANWAR, (Vice-Chair), 3rd; KUSHNER, 24th; WINFIELD, 10th.

SENATORS CICARELLA, (Ranking Member), 34th District.

REPRESENTATIVES MCGEE, (Chair), 5th District; SMITH, (Vice Chair), 118th; BUTLER, 72nd; DE LA CRUZ, 41st; GONZALEZ, 3rd; JOHNSON, 49th; SANCHEZ, 25th.

REPRESENTATIVES POLLETTA (Ranking Member) 68th District; D'AMELIO, 71st; ZULLO, 99th.

Clerk: Alex Pachovsky  
Room 2700, (860) 240-0340

**HUMAN SERVICES**

SENATORS MOORE, (Chair), 22nd District; LESSER (Vice Chair), 9th; CABRERA, 17th.

SENATORS BERTHEL, (Ranking Member), 32nd District.

REPRESENTATIVES ABERCROMBIE, (Chair), 83rd District; GARIBAY, (Vice Chair), 60th; BUTLER, 72nd; COOK, 65th; DATHAN, 142nd; GOUPIL, 35th; HUGHES, 135th; PARKER, 101st; SANTIAGO, 84th; SIMMONS, 144th; STALLWORTH, 126th.

REPRESENTATIVES CASE, (Ranking Member), 63rd District; ARORA, 151st; BUCKBEE, 67th; MASTROFRANCESCO, 80th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Heather Ferguson-Hull  
Room 2000, LOB (860) 240-0490

**INSURANCE AND REAL ESTATE**

SENATORS LESSER, (Chair), 9th District; ANWAR, (Vice Chair), 3rd; CABRERA, 17th; MARONEY, 14th.

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES WOOD, (Chair), 29th District; COMEY, (Vice Chair), 102nd; DATHAN, 142nd; FARRAR, 20th; LUXENBERG, 12th; MESKERS, 150th; RILEY, 46th; ROCHELLE, 104th.

REPRESENTATIVES PAVALOCK-D'AMATO, (Ranking Member), 77th District; DELNICKI, 14th; NUCCIO, 53rd; PERILLO, 113th; POLLETTA, 68th.

Clerk: Diane Kubeck  
Room 2800, LOB (860) 240-0510

**INTERNSHIP**

SENATORS MCCRORY, (Chair), 2nd District; BRADLEY, 23rd; FONFARA, 1st.

SENATORS, WITKOS, (Ranking Member) 8th.

REPRESENTATIVES PALM, (Democratic Leader) 36th District; MORRIN BELLO, 28th; NOLAN, 39th.

REPRESENTATIVES, LANOUE (Ranking Member) 45th District; DAUPHINAIS, 44th.

**COMMITTEE ASSIGNMENTS** (Continued)

**JUDICIARY**

SENATORS WINFIELD, (Chair), 10th District; KASSER, (Vice Chair), 36th; ANWAR, 3rd; BRADLEY, 23rd; FLEXER, 29th; HASKELL, 26th; LESSER, 9th.

SENATORS KISSEL, (Ranking Member), 7th District; CHAMPAGNE, 35th; SAMPSON, 16th.

REPRESENTATIVES STAFSTROM, (Chair), 129th District; BLUMENTHAL, (Vice Chair), 147th; CONLEY, 40th; CURREY, 11th; DILLON, 92nd; DIMASSA, 116th; DOUCETTE, 13th; FOX, 148th; GILCHREST, 18th; GODFREY, 110th; LUXENBERG, 12th; MILLER, 145th; PALM, 36th; PORTER, 94th; QUINN, 82nd; RILEY, 46th; SIMMS, 140th; WALKER, 93rd; YOUNG, 120th.

REPRESENTATIVES FISHBEIN, (Ranking Member), 90th District; CALLAHAN, 108th; DUBITSKY, 47th; FIORELLO, 149th; HARDING, 107th; HOWARD, 43rd; LABRIOLA, 131st; O'DEA, 125th; PAVOLOCK-D'AMATO, 77th; REBIMBAS, 70th; VEACH, 30th.

Senior Committee Administrator:  
Deborah Blanchard  
Room 2500, LOB (860) 240-0530

Clerk: Zoe Gluck

**LABOR AND PUBLIC EMPLOYEES**

SENATORS KUSHNER, (Chair), 24th District; CABRERA, (Vice Chair), 17th; LESSER, 9th.

SENATORS SAMPSON, (Ranking Member), 16th District.

REPRESENTATIVES PORTER, (Chair), 94th District; SANCHEZ, (Vice Chair), 24th; HALL, 7th; HUGHES, 135th; VARGAS, 6th; WINKLER, 56th.

REPRESENTATIVES ARORA, (Ranking Member), 151st District; ANDERSON, 62nd; RUTIGLIANO, 123rd.

Clerk: Devin Avshalom-Smith  
Room 3800, LOB (860) 240-0540

**LEGISLATIVE MANAGEMENT**

SENATORS LOONEY, (Chair), 11th District; DUFF, (Vice Chair), 25th; CASSANO, 4th; FONFARA, 1st; HARTLEY, 15th; MOORE, 22nd; OSTEN, 19th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES RITTER (Chair), 1st District; ROJAS, (Vice Chair), 9th; BUTLER, 72nd; COOK, 65th; GODFREY, 110th; GONZALEZ, 3rd; REYES, 75th; RILEY, 46th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES CANDELORA, (Ranking Member), 86th District; CARPINO, 32nd; DEVLIN, 134th; MORRIN BELLO 28th; O'DEA, 125th; PERILLO 113th; PISCOPO, 76th; ZUPKUS, 89th.

Clerk: Beth Waters  
Room 5100, LOB (860) 240-0100

**PLANNING AND DEVELOPMENT**

SENATORS CASSANO, (Chair), 4th District; NEEDLEMAN, (Vice Chair), 33rd; ANWAR, 3rd; FONFARA, 1st; LOPES, 6th.

**COMMITTEE ASSIGNMENTS** (Continued)

SENATORS HWANG, (Ranking Member), 28th District; SOMERS, (Ranking Member) 18th; CHAMPAGNE, 35th.

REPRESENTATIVES MCCARTHY VAHEY, (Chair), 133rd District; GOUPIL, (Vice Chair), 35th; ARNONE, 58th; BAKER, 124th; CONLEY, 40th; D'AGOSTINO, 91st; GUCKER, 138th; HENNESSY, 127th; LEMAR, 96th; MICHEL, 146th; SMITH 48th; WINKLER, 56th.

REPRESENTATIVES ZULLO, (Ranking Member), 99th District; DELNICKI, 14th; DUBITSKY, 47th; FIORELLO, 149th; HALL, 59th; VEACH, 30th; ZAWISTOWSKI, 61st.

Clerk: Camilo Lemos  
Room 2100, LOB (860) 240-0550

**PUBLIC HEALTH**

SENATORS DAUGHERTY ABRAMS, (Chair), 13th District; ANWAR (Vice Chair), 3rd; KUSHNER, (Vice Chair) 24th; HASKELL, 26th; KASSER, 36th; MOORE, 22nd.

SENATORS HWANG (Ranking Member), 28th District; SOMERS (Ranking Member) 18th.

REPRESENTATIVES STEINBERG, (Chair), 136th District; GILCHREST, (Vice Chair), 18th; ARNONE, 58th; BERGER-GIRVALO, 111th; COOK, 65th; KAVROS DEGRAW, 17th; DEMICCO, 21st; ELLIOTT, 88th; FOSTER, 57th; GENGA, 10th; LINEHAN, 103rd; PARKER, 101st; RYAN, 139th; SCANLON, 98th; TERCYAK, 26th; YOUNG, 120th.

RESPRESENTATIVES PETIT, (Ranking Member), 22nd District; BETTS, 78th; CARPINO, 32nd; DAUPHINIAS; 44th; GREEN, 55th; KENNEDY, 119th; KLARIDES-DITRIA, 105th; MCCARTY, 38th; ZUPKUS, 89th.

Senior Committee Administrator:  
Beverley Henry  
Room 3000, LOB (860) 240-0560

Clerk: Lindsay VanBuren

**PUBLIC SAFETY & SECURITY**

SENATORS BRADLEY, (Chair), 23rd District; OSTEN, (Vice-Chair), 19th; CASSANO, 4th; FONFARA, 1st.

SENATORS CHAMPAGNE, (Ranking Member), 36th District; CICARELLA, 34th.

REPRESENTATIVES HORN, (Chair), 64th District; PAOLILLO, (Vice Chair), 97th; ALLIE-BRENNAN, 2nd; BARRY, 31st; BORER, 115th; BOYD, 50th; DIGIVANCARLO, 75th; DIMASSA, 116th; FELIPE, 130th; GENGA, 10th; GONZALEZ, 3rd; QUINN, 82nd.

REPRESENTATIVES GREEN, (Ranking Member), 55th District; HALL, 59th; HAYES, 51st; HOWARD, 43rd; MCGORTY, 122nd; SREDZINSKI, 112th; VAIL, 52nd.

Clerk: Gina McDowell  
Room 3600, LOB (860) 240-0570

**REGULATION REVIEW**

SENATORS MARONEY, (Chair), 14th; HARTLEY, 15th; OSTEN, 19th.

SENATORS KISSEL, (Ranking Member) 7th District; MINER, 30th.

REPRESENTATIVES DIMASSA, (Co-Chair), 116th District; ARNONE, 58th, GODFREY, 110th; WELANDER, 114th.

REPRESENTATIVES KLARIDES-DITRIA, (Chair), 105th District; CARPINO, 32nd;

**COMMITTEE ASSIGNMENTS** (Continued)

MCGORTY, 122nd; RUTIGLIANO, 123rd.

Committee Administrator:  
Kirstin Breiner  
Room 011, Capitol (860) 240-0580

**TRANSPORTATION**

SENATORS HASKELL, (Chair), 26th District; CASSANO, (Vice-Chair), 4th; DAUGHERTY ABRAMS, 13th; LOPES, 6th; NEEDLEMAN, 33rd; OSTEN, 19th.

SENATORS SOMERS, (Ranking Member), 18th District; KISSEL, 7th; MARTIN, 31st.

REPRESENTATIVES LEMAR, (Chair), 96th District; SIMMS (Vice Chair) 140th; MORRIN BELLO, 28th; BERGER-GIRVALO, 111th; BLUMENTHAL, 147th; CHAFEE, 33rd; CONCEPTION, 4th; CONLEY, 40th; GOUPIL, 35th; MCCARTHY VAHEY, 133rd; MESKERS, 150th; MICHEL, 146th; REYES, 75th; ROSARIO, 128th; SMITH, 48th; STEINBERG, 136th; THOMAS, 143nd.

REPRESENTATIVES CARNEY (Ranking Member), 23rd District; DAUPHINAIS, 44th; DEVLIN, 134th; HAINES, 34th; HARRISON, 69th; LABRIOLA, 131st; O'DEA, 125th; REIMBAS, 70th; ZAWISTOWSKI, 61st; ZUPKUS, 89th.

Clerk: Phil Mainiero  
Room 2300, LOB (860) 240-0590

**VETERANS' AFFAIRS**

SENATORS CABRERA, (Co-Chair), 17th District; MARONEY, (Vice Chair) 14th; DAUGHERTY ABRAMS, 13th; MILLER, 27th; OSTEN, 19th.

SENATORS CICARELLA, (Ranking Member), 34th District; BERTHEL, 32nd.

REPRESENTATIVES BOYD, (Chair), 50th District; NAPOLI, (Vice Chair), 73rd; ARCONTI, 109th; DE LA CRUZ, 41st; DIGIOVANCARLO, 74th; LINEHAN, 103rd; TURCO, 27th.

REPRESENTATIVES VAIL, (Ranking Member), 52nd District; ANDERSON, 62nd; BUCKBEE, 67th; FERRARO, 117th.

Clerk: Erica Byrne  
Room 509A, Capitol (860) 240-8467