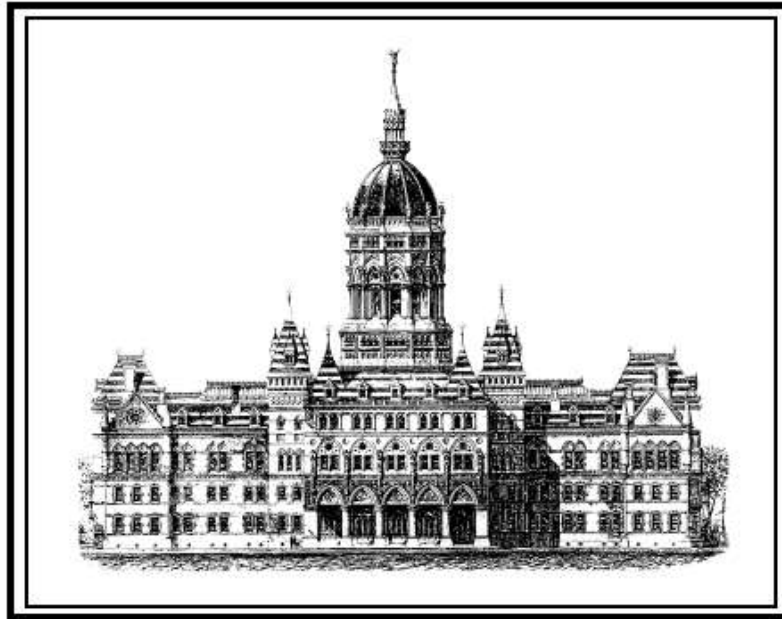


# THE BULLETIN



CONNECTICUT GENERAL ASSEMBLY

[www.cga.ct.gov](http://www.cga.ct.gov)

2021 Regular Session  
Published Under the Direction of the  
Clerks of the Senate and House

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Kevin P. Lembo  
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Americo Carchia

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**HOUSE CHAPLAIN**

Rev. Erica Thompson

**HOUSE DEPUTY CHAPLAINS**

Rabbi Donna Berman	Rev. Ashley "AJ" Johnson	Rev. Marichal B. Monts
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## STATE CAPITOL

240-5300 .....	Auditors of Public Accounts	..... Room 114
527-0747 .....	General Assembly Message Center	..... 2nd Floor West
240-0222 .....	Information and Tour Desk	..... Room 101
240-0444 .....	Legislative Bulletin	..... (Capitol) Vault 5
240-0000 .....	Information Technology Services	..... Room 014
240-0500 .....	Legislative Information	.....
240-0400 .....	Office of the House Clerk	..... Room 109
524-7386 .....	Office of Policy and Management	..... Room 402
240-0500 .....	Office of the Senate Clerk	..... Room 305
240-0193 .....	SMG	..... Room 007

## LEGISLATIVE OFFICE BUILDING

240-0333 .....	Bill & Document Room	..... Room 1400
240-0150 .....	Cafeteria	..... Room 1100
240-0240 .....	Capitol Police	..... Room 1200
240-0110 .....	Copy & Supply Center	..... Room 1220
240-8500 .....	House Democratic Leaders	..... Room 4100
240-8700 .....	House Republicans Leaders	..... Room 4200
240-0224 .....	Information & Tour Desk	..... 1st Floor West Foyer
240-8410 .....	Legislative Commissioners' Office	..... Room 5500
240-8888 .....	Legislative Library	..... Room 5400
240-0100 .....	Legislative Management	..... Room 5100
240-0102 .....	Mail Room	..... Room 1210
240-0522 .....	News Stand	..... Concourse
240-0200 .....	Office of Fiscal Analysis	..... Room 5200
240-8400 .....	Office of Legislative Research	..... Room 5300
240-8600 .....	Senate Democratic Leaders	..... Room 3300
240-8800 .....	Senate Republican Leaders	..... Room 3400

## JOINT COMMITTEES AND ROOM ASSIGNMENTS

240-0090 .....	Aging	..... (Capitol) Room 011
240-0390 .....	Appropriations	..... Room 2700
240-0410 .....	Banking	..... Room 2400
240-0370 .....	Children	..... (Capitol) Room 011
240-0380 .....	Commerce	..... (Capitol) Room 504
240-0420 .....	Education	..... Room 3100
240-0430 .....	Energy & Technology	..... Room 3900
240-0440 .....	Environment	..... Room 3200
240-0450 .....	Executive & Legislative Nominations	..... Room 1000
240-0460 .....	Finance, Revenue & Bonding	..... Room 3700
240-0470 .....	General Law	..... Room 3500
240-0480 .....	Government Administration & Elections	..... Room 2200
240-0280 .....	Higher Education & Employment Advancement	..... Room 1800
240-0340 .....	Housing	..... Room 2700
240-0490 .....	Human Services	..... Room 2000
240-0510 .....	Insurance & Real Estate	..... Room 2800
240-0520 .....	Internship	..... Room 5150
240-0530 .....	Judiciary	..... Room 2500
240-0540 .....	Labor & Public Employees	..... Room 3800
240-0550 .....	Planning & Development	..... Room 2100
240-0560 .....	Public Health	..... Room 3000
240-0570 .....	Public Safety & Security	..... Room 3600
240-0580 .....	Regulation Review	..... (Capitol) Room 011
240-0590 .....	Transportation	..... Room 2300
240-8467 .....	Veterans' Affairs	..... (Capitol) Room 508

CONNECTICUT GENERAL ASSEMBLY

LEGISLATIVE BULLETIN

**SESSION SCHEDULES**

**SENATE:**           **To Be Announced**

**HOUSE:**           **Tuesday**                           **March 16, 2021**           **12:30 P.M.**

**NOTE:** The summary of scheduled events follows the **Notes of Interest**.

\*INDICATES ADDITION OR MODIFICATION SINCE LAST BULLETIN

**TODAY AT A GLANCE**

**Monday, March 8, 2021**

9:00 AM	Appropriations Committee Conservation and Development Subcommittee Work Session with State Agencies	ZOOM
9:00 AM	Finance, Revenue and Bonding Public Hearing	ZOOM
9:00 AM	Public Health Committee Public Hearing	ZOOM
9:15 AM	Judiciary Committee Meeting	ZOOM
9:30 AM	Women & Children's Health Committee Meeting (MAPOC)	ZOOM
10:00 AM	Education Public Hearing	ZOOM
10:00 AM	Environment Public Hearing	ZOOM
10:00 AM	Judiciary Public Hearing	ZOOM
10:00 AM	Transportation Public Hearing	ZOOM
10:30 AM	Appropriations Committee Legislative Subcommittee Work Session with State Agencies	ZOOM
2:00 PM	Appropriations Public Hearing followed by a Committee Meeting	ZOOM

## COMMITTEE MEETINGS

### NOTICE TO COMMITTEE CLERKS

The Bulletin deadline will be 2:30 P.M. for the session. Please submit your meeting notices, etc. to the Bulletin Clerks before then. Thank you.

#### MONDAY, MARCH 8, 2021

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a committee meeting immediately following a 2:00 P.M. public hearing on **Monday, March 8, 2021** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a Conservation and Development Subcommittee Work Session on **Monday, March 8, 2021** at **9:00 A.M.** via **Zoom**. Please see the Work Session Agenda for the live broadcast link. In addition, the Work Session may be recorded and broadcast live on **CT-N.com**.

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a Legislative Subcommittee Work Session on **Monday, March 8, 2021** at **10:30 A.M.** via **Zoom**. Please see the Work Session Agenda for the live broadcast link. In addition, the Work Session may be recorded and broadcast live on **CT-N.com**.

**\*JUDICIARY COMMITTEE:** The Judiciary Committee will hold a committee meeting to JF bills on **Monday, March 8, 2021** at **9:15 A.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

#### TUESDAY, MARCH 9, 2021

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a Judicial and Corrections Work Session on **Tuesday, March 9, 2021** at **10:00 A.M.** via **Zoom**. Please see the Work Session Agenda for the live broadcast link. In addition, the Work Session may be recorded and broadcast live on **CT-N.com**.

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a Transportation Subcommittee Work Session on **Tuesday, March 9, 2021** at **11:00 A.M.** via **Zoom**. Please see the Work Session Agenda for the live broadcast link. In addition, the Work Session may be recorded and broadcast live on **CT-N.com**.

**BANKING COMMITTEE:** The Banking Committee will hold a committee meeting to JF bills on **Tuesday, March 9, 2021** at **10:00 A.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

**EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE:** The Executive and Legislative Management Committee will hold a committee meeting immediately following a 10:00 A.M. public hearing on **Tuesday, March 9, 2021** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast on **CT-N.com**.

**GENERAL LAW COMMITTEE:** The General Law Committee will hold a committee meeting to JF bills on **Tuesday, March 9, 2021** at **9:00 A.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

**HOUSING COMMITTEE:** The Housing Committee will hold a committee meeting to JF bills on **Tuesday, March 9, 2021** at **2:30 P.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

**HUMAN SERVICES COMMITTEE:** The Human Services Committee will hold a committee meeting to JF bills on **Tuesday, March 9, 2021** at **10:00 A.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

**COMMITTEE MEETINGS** (Continued)

**WEDNESDAY, MARCH 10, 2021**

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a Higher Education Subcommittee Work Session on **Wednesday, March 10, 2021 at 12:00 P.M.** via **Zoom**. Please see the Work Session Agenda for the live broadcast link. In addition, the Work Session may be recorded and broadcast live on **CT-N.com**.

**\*APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a General Government A Subcommittee Work Session on **Wednesday, March 10, 2021 at 2:00 P.M.** via **Zoom**. Please see the Work Session Agenda for the live broadcast link. In addition, the Work Session may be recorded and broadcast live on **CT-N.com**.

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a Human Services Subcommittee Work Session on **Wednesday, March 10, 2021 at 2:00 P.M.** via **Zoom**. Please see the Work Session Agenda for the live broadcast link. In addition, the Work Session may be recorded and broadcast live on **CT-N.com**.

**THURSDAY, MARCH 11, 2021**

**\*APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a Judicial and Corrections Subcommittee Work Session on **Thursday, March 11, 2021 at 10:00 A.M.** via **Zoom**. Please see the Work Session Agenda for the live broadcast link. In addition, the Work Session may be recorded and broadcast live on **CT-N.com**.

**\*APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a Health Subcommittee Work Session on **Thursday, March 11, 2021 at 2:00 P.M.** via **Zoom**. Please see the Work Session Agenda for the live broadcast link. In addition, the Work Session may be recorded and broadcast live on **CT-N.com**.

**EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE:** The Legislative and Nominations Committee will hold a committee meeting immediately following a 10:00 A.M. public hearing on **Thursday, March 11, 2021**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast on **CT-N.com**.

**\*HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT COMMITTEE:** The Higher Education and Employment Advancement Committee will hold a committee meeting to JF bills on **Thursday, March 11, 2021 at 1:00 P.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

**\*HOUSING COMMITTEE:** The Housing Committee will hold a committee meeting to JF bills on **Thursday, March 11, 2021 at 11:00 A.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

**PUBLIC SAFETY AND SECURITY COMMITTEE:** The Public Safety and Security Committee will hold a committee meeting on **Thursday, March 11, 2021 at 10:00 A.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

**FRIDAY, MARCH 12, 2021**

**\*APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a Conservation and Development Subcommittee Work Session on **Friday, March 12, 2021 at 9:00 A.M.** via **Zoom**. Please see the Work Session Agenda for the live broadcast link. In addition, the Work Session may be recorded and broadcast live on **CT-N.com**.

**\*APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a General Government B Subcommittee Work Session on **Friday, March 12, 2021 at 2:00 P.M.** via **Zoom**. Please see the Work Session Agenda for the live broadcast link. In addition, the Work Session may be recorded and broadcast live on **CT-N.com**.



**COMMITTEE MEETINGS** (Continued)

**TUESDAY, MARCH 23, 2021**

**REGULATION REVIEW COMMITTEE:** The Regulation Review Committee will hold a committee meeting on **Tuesday, March 23, 2021** at **11:00 A.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

**PUBLIC HEARINGS**

**NOTICE TO MEMBERS OF THE PUBLIC**

Pursuant to Joint Rule 6 (c) (i), the conduct for public hearings shall be the following:

Members of the public who wish to testify at a public hearing may place their names on a list, which shall be made available at a time and place to be determined by the chairpersons. Members of the public shall either (A) place their own name on the list, if they wish to testify, or (B) place the name of one other person on the list who will testify. Members of the public placing the name of another person on the list shall also place their own name on the list next to the name of the person who will testify. The placement of another person's name on the list by a person who receives a fee solely for that service shall be ineffective and the person so named shall not be permitted to testify.

**APPROPRIATIONS COMMITTEE  
SCHEDULE OF STATE AGENCY BUDGET PRESENTATIONS  
AND PUBLIC HEARINGS  
TUESDAY, MARCH 9, 2021  
(Revised as of 2/17/21)**

The Appropriations Committee will hold state agency budget presentations from **Tuesday, March 9, 2021** through **Monday, March 9, 2021**, to be held at the times and location listed below via **Zoom**. Separate Bulletin notices for public hearings will be published with links to an On-line Registration form for each public hearing. The state agency presentations can be viewed via **YouTube Live**. In addition, some state agency presentations may be recorded and broadcast live on **CT-N.com**.

**NOTE:** \* **Indicates a Time Change**  
\*\* **Indicates a Date Change**  
\*\*\* **Indicates an Addition**

**Tuesday, March 9, 2021\*\***

Elementary & Secondary Education

12:30 P.M. - 1:00 P.M.	State Library
1:00 P.M. - 2:00 P.M.	Office of Early Childhood
2:00 P.M. - 3:30 P.M.	State Department of Education
3:30 P.M. - 4:00 P.M.	Teachers' Retirement Board

Public Budget Hearing 5:00 P.M.

**APPROPRIATIONS COMMITTEE  
MONDAY, MARCH 8, 2021**

The Appropriations Committee will hold a public hearing, followed by a committee meeting, on **Monday, March 8, 2021** at **2:00 P.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on Sunday, March 7, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Appropriations Committee website on Monday, March 8, 2021 at 10:00 A.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0033 to leave your contact information. Please email written testimony to **APPTestimony@cga.ct.gov** in Word or PDF format. Testimony should clearly state testifier name and related resolutions. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for state agency representatives. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public

**PUBLIC HEARINGS** (Continued)

hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Memorandum of Agreement; Legislative Oversight and Approval of COVID-19 Relief Fund.

S.R. No. 6 RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF AGREEMENT BETWEEN THE STATE OF CONNECTICUT AND THE ADMINISTRATIVE & RESIDUAL EMPLOYEES UNION.

H.R. No. 11 RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF AGREEMENT BETWEEN THE STATE OF CONNECTICUT AND THE ADMINISTRATIVE & RESIDUAL EMPLOYEES UNION.

H.B. No. 6555 (RAISED) AN ACT CONCERNING LEGISLATIVE OVERSIGHT AND APPROVAL OF COVID-19 RELIEF FUNDS.

**\*EDUCATION COMMITTEE  
MONDAY, MARCH 8, 2021**

The Education Committee will hold a public hearing on **Monday, March 8, 2021 at 10:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on Sunday, March 7, 2021, at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Education Committee website on Friday, March 5, 2021 at 8:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0420 to leave your contact information. Please email written testimony to [edtestimony@cga.ct.gov](mailto:edtestimony@cga.ct.gov) in Word or PDF format. Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, Chief Elected Municipal Officials and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Education Bills

H.B. No. 6557 (RAISED) AN ACT CONCERNING SOCIAL AND EMOTIONAL LEARNING.

H.B. No. 6556 (RAISED) AN ACT ADDRESSING ISSUES CREATED BY THE COVID-19 PANDEMIC ON PUBLIC EDUCATION IN CONNECTICUT.

S.B. No. 977 (RAISED) AN ACT CONCERNING VIRTUAL LEARNING.

H.B. No. 6558 (RAISED) AN ACT CONCERNING ISSUES RELATING TO THE PROVISION OF EARLY CHILDHOOD EDUCATION AND SERVICES IN CONNECTICUT.

H.B. No. 6559 (RAISED) AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE OFFICE OF EARLY CHILDHOOD.

S.B. No. 976 (RAISED) AN ACT CONCERNING SPECIAL EDUCATION.

**ENVIRONMENT COMMITTEE  
MONDAY, MARCH 8, 2021**

The Environment Committee will hold a public hearing on **Monday, March 8, 2021 at 10:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on Sunday, March 7, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Environment Committee website on Sunday, March 7, 2021 at 8:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via

**PUBLIC HEARINGS** (Continued)

telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0431 to leave your contact information. Please email written testimony to [envtestimony@cga.ct.gov](mailto:envtestimony@cga.ct.gov) in Word or PDF format. Testimony should clearly state testifier name and related bill number(s). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Constitutional Officers, Chief Elected Municipal Officials, State Agency Heads and Legislators. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Environment Committee Bills

S.B. No. 884 (COMM) AN ACT REDUCING TRANSPORTATION-RELATED CARBON EMISSIONS.

H.B. No. 6441 (COMM) AN ACT CONCERNING CLIMATE CHANGE ADAPTATION.

H.B. No. 6551 (RAISED) AN ACT CONCERNING ENVIRONMENTAL AIR QUALITY.

**FINANCE, REVENUE AND BONDING COMMITTEE  
MONDAY, MARCH 8, 2021**

The Finance, Revenue and Bonding Committee will hold a public hearing on **Monday, March 8, 2021 at 9:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on Sunday, March 7, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Finance, Revenue and Bonding committee website on Monday, March 8, 2021 at 9:00 A.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0462 to leave your contact information. Please email written testimony in Word or PDF format to [FINtestimony@cga.ct.gov](mailto:FINtestimony@cga.ct.gov). Testimony should clearly state testifier name and bill related to Agenda. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Finance Bills

Proposed S.B. No. 176 AN ACT CONCERNING TAXPAYER DONATIONS FOR STATE OPERATIONS AND LIABILITIES.

Proposed S.B. No. 741 AN ACT EXTENDING FARMER TAX EXEMPTION PERMITS GRANTED TO CERTAIN START-UP FARMERS NEGATIVELY IMPACTED BY THE COVID-19 PANDEMIC.

Proposed H.B. No. 5002 AN ACT CONCERNING A GRACE PERIOD FOR TAXPAYERS TO CORRECT PAYMENT PROCESSING PROBLEMS.

Proposed H.B. No. 5185 AN ACT EXEMPTING ALL AIRCRAFT FROM THE SALES AND USE TAXES.

Proposed H.B. No. 5288 AN ACT ESTABLISHING A PERSONAL INCOME TAX DEDUCTION FOR CERTAIN HOMEOWNERS WITH CRUMBLING FOUNDATIONS.

Proposed H.B. No. 5457 AN ACT SUSPENDING PENALTIES AND INTEREST FOR CERTAIN LATE FILINGS.

Proposed H.B. No. 5645 AN ACT ESTABLISHING A TAX ON SOCIAL MEDIA PROVIDER COMPANIES.

Proposed H.B. No. 5848 AN ACT EXEMPTING BREASTFEEDING SUPPLIES FROM THE SALES AND USE TAXES.

**PUBLIC HEARINGS** (Continued)

Proposed H.B. No. 5857 AN ACT PHASING OUT THE PERSONAL INCOME TAX ON CERTAIN INDIVIDUAL RETIREMENT ACCOUNT INCOME.

Proposed H.B. No. 6170 AN ACT ESTABLISHING A PERSONAL INCOME TAX DEDUCTION FOR CERTAIN VOLUNTEER FIREFIGHTERS.

Proposed H.B. No. 6175 AN ACT CONCERNING EDUCATIONAL ACCESS AND OPPORTUNITY SCHOLARSHIPS.

Proposed H.B. No. 6176 AN ACT CONCERNING THE INTERSTATE COMPACT TO PHASE OUT CORPORATE GIVEAWAYS.

**JUDICIARY COMMITTEE  
MONDAY, MARCH 8, 2021**

The Judiciary Committee will hold a public hearing on **Monday, March 8, 2021 at 10:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on Sunday, March 7, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Judiciary Committee website on Monday, March 8, 2021 at 8:00 A.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-5255 to leave your contact information. Please email written testimony in Word or PDF format to **Judtestimony@cga.ct.gov**. Testimony should clearly state testifier name and related bill. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing will be limited to constitutional officers, state agency heads and chief elected municipal officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Bills

S.B. No. 363 (RAISED) AN ACT CONCERNING THE DUTIES OF THE OFFICE OF THE ATTORNEY GENERAL.

H.B. No. 6321 (RAISED) AN ACT CONCERNING ADOPTION AND IMPLEMENTATION OF THE CONNECTICUT PARENTAGE ACT.

H.B. No. 6490 (RAISED) AN ACT CONCERNING A GRANDPARENT'S RIGHT TO VISITATION WITH HIS OR HER GRANDCHILD.

H.B. No. 6564 (RAISED) AN ACT CONCERNING SECONDHAND DEALERS, PRECIOUS METALS OR STONES DEALERS AND PAWNBROKERS.

**PUBLIC HEALTH COMMITTEE  
MONDAY, MARCH 8, 2021**

The Public Health Committee will hold a public hearing on **Monday, March 8, 2021 at 9:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on Sunday, March 7, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Public Health Committee website on March 7, 2021 at 5:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0560 to leave your contact information. Please email written testimony in Word or PDF format to **phtestimony@cga.ct.gov**. Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, Chief Elected Municipal Officials and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**PUBLIC HEARINGS** (Continued)

SUBJECT MATTER: Developmental Disabilities and other Public Health Related Bills

S.B. No. 100 (COMM) AN ACT CONCERNING INTERSEX PERSONS.

S.B. No. 102 (COMM) AN ACT CONCERNING THE CERTIFICATION OF MENTAL HEALTH FIRST AID TRAINING PROGRAMS.

Proposed S.B. No. 328 AN ACT IMPROVING SERVICES FOR AND PROTECTING THE INTERESTS OF PERSONS WITH INTELLECTUAL DISABILITY.

Proposed S.B. No. 329 AN ACT CONCERNING A STRATEGIC PLAN TO ENHANCE SERVICES FOR PERSONS WITH INTELLECTUAL DISABILITY.

Proposed S.B. No. 330 AN ACT CONCERNING THE PROVISION OF SOCIAL SERVICES IN HOSPITALS.

Proposed S.B. No. 397 AN ACT CONCERNING THE DEPARTMENT OF DEVELOPMENTAL SERVICES' LEVEL OF NEED ASSESSMENT.

Proposed H.B. No. 5575 AN ACT ESTABLISHING COMMUNITY STANDARDS OF HEALTH AND HOSPITAL CARE FOR PRIVATE, FOR-PROFIT HOSPITAL OWNERSHIP.

Proposed H.B. No. 5991 AN ACT CONCERNING FOR-PROFIT HOSPITAL TRANSPARENCY.

Proposed H.B. No. 6298 AN ACT CONCERNING ACCESSIBILITY OF MEDICAL DIAGNOSTIC EQUIPMENT.

H.B. No. 6492 (RAISED) AN ACT CONCERNING EDUCATION AND TRAINING IN EXERTIONAL HEAT ILLNESS FOR COACHES, PARENTS, GUARDIANS AND STUDENTS.

H.B. No. 6550 (RAISED) AN ACT CONCERNING THE OFFICE OF HEALTH STRATEGY'S RECOMMENDATIONS REGARDING VARIOUS REVISIONS TO COMMUNITY BENEFITS PROGRAMS ADMINISTERED BY HOSPITALS.

**TRANSPORTATION COMMITTEE  
MONDAY, MARCH 8, 2021**

The Transportation Committee will hold a public hearing on **Monday, March 8, 2021 at 10:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on Sunday, March 7, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Transportation Committee website on Monday, March 8, 2021 at 9:00 A.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0590 to leave your contact information. Please email written testimony to **Tratestimony@cga.ct.gov** in PDF format. Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Public and Elected Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Transportation Bills

S.B. No. 608 (COMM) AN ACT CONCERNING THE SAFETY OF CHILDREN WHEN BUYING ICE CREAM FROM A FROZEN DESSERT TRUCK.

H.B. No. 5420 (COMM) AN ACT CONCERNING DRIVER RESPONSIBILITY AT INOPERATIVE TRAFFIC CONTROL SIGNALS.

S.B. No. 982 (RAISED) AN ACT REVISING MOTOR VEHICLE STATUTES.

S.B. No. 983 (RAISED) AN ACT CONCERNING SLOWING DOWN FOR SERVICE VEHICLES.

**PUBLIC HEARINGS** (Continued)

H.B. No. 6570 (RAISED) AN ACT CONCERNING TRANSIT-ORIENTED DEVELOPMENT AND MUNICIPAL ZONING.

H.B. No. 6569 (RAISED) AN ACT CONCERNING MOTOR VEHICLE REGISTRATION.

H.B. No. 6568 (RAISED) AN ACT CONCERNING PEER-TO-PEER CAR SHARING PROGRAMS.

**AGING COMMITTEE  
TUESDAY, MARCH 9, 2021**

The Aging Committee will hold a public hearing on **Tuesday, March 9, 2021 at 3:30 P.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on March 8, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Aging Committee website on March 8, 2021 at 5:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0090 to leave your contact information. Please email written testimony to [agetestimony@cga.ct.gov](mailto:agetestimony@cga.ct.gov) in Word or PDF format. Testimony should clearly state testifier name and related Bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators and Administrative Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Aging Committee Bills

H.B. No. 6554 (RAISED) AN ACT CONCERNING AGING AND COVID-19.

H.B. No. 6553 (RAISED) AN ACT PROTECTING PROPERTY OWNERS AGE FIFTY AND OLDER FROM FORECLOSURE.

H.B. No. 6552 (RAISED) AN ACT CONCERNING THE RIGHTS OF RESIDENTS IN LONG-TERM CARE FACILITIES TO USE THE TECHNOLOGY OF THEIR CHOICE FOR VIRTUAL CONNECTIONS TO FAMILY, FRIENDS AND OTHER PERSONS.

S.B. No. 973 (RAISED) AN ACT STRENGTHENING THE VOICE OF RESIDENTS AND FAMILY COUNCILS.

S.B. No. 974 (RAISED) AN ACT CONCERNING HOMEMAKER AND COMPANION SERVICES.

S.B. No. 975 (RAISED) AN ACT STRENGTHENING THE BILL OF RIGHTS FOR LONG-TERM CARE FACILITY RESIDENTS.

**APPROPRIATIONS COMMITTEE  
TUESDAY, MARCH 9, 2021**

The Appropriations Committee will hold a public hearing on the Governor's FY 2022-2023 proposed budget for Elementary and Secondary Education agencies on **Tuesday, March 9, 2021 at 5:00 P.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on Monday, March 8, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Appropriations Committee website on Tuesday, March 9, 2021 at 10:00 A.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0033 to leave your contact information. Please email written testimony to [APPTestimony@cga.ct.gov](mailto:APPTestimony@cga.ct.gov) in Word or PDF format. Testimony should clearly state testifier name and related subject. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony.

**PUBLIC HEARINGS** (Continued)

The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Governor's Proposed FY 2022-2023 Budget for Elementary and Secondary Education Agencies

H.B. No. 6439 (COMM) AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH, 2023, AND MAKING APPROPRIATIONS THEREFOR.

**COMMERCE COMMITTEE  
TUESDAY, MARCH 9, 2021**

The Commerce Committee will hold a public hearing on **Tuesday, March 9, 2021 at 10:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on Monday, March 8, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Commerce Committee website on March 9, 2021 by 9:00 A.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0380 to leave your contact information. Please email written testimony to [ctestimony@cga.ct.gov](mailto:ctestimony@cga.ct.gov) in PDF format. Testimony should clearly state testifier name and related bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for legislators, agency representatives, and elected officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Commerce Bills

S.B. No. 430 (COMM) AN ACT CONCERNING REGIONAL TOURISM DISTRICT BOARDS OF DIRECTORS.

S.B. No. 626 (COMM) AN ACT ESTABLISHING AN ENTERPRISE ZONE IN THE TOWN OF PLYMOUTH.

S.B. No. 878 (RAISED) AN ACT CONCERNING CONNECTICUT INNOVATIONS, INCORPORATED.

S.B. No. 936 (RAISED) AN ACT CONCERNING REVISIONS TO CERTAIN ECONOMIC AND COMMUNITY DEVELOPMENT RELATED STATUTES.

S.B. No. 1020 (RAISED) AN ACT ESTABLISHING A REGIONAL ECONOMIC DEVELOPMENT PILOT PROGRAM IN THE NAUGATUCK VALLEY.

S.B. No. 1021 (RAISED) AN ACT ESTABLISHING A MANUFACTURING TECHNOLOGY WORKING GROUP.

H.B. No. 5482 (COMM) AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE WORKING GROUP ON A PUBLIC-PRIVATE PARTNERSHIP TO RECRUIT BUSINESSES TO CONNECTICUT.

H.B. No. 6601 (RAISED) AN ACT PROMOTING ECONOMIC DEVELOPMENT AND OPTIMIZING STATE SERVICES THROUGH THE USE OF INNOVATIVE TECHNOLOGIES DEVELOPED IN CONNECTICUT.

H.B. No. 6602 (RAISED) AN ACT CONCERNING THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT AND ECONOMIC DEVELOPMENT ISSUES.

H.B. No. 6603 (RAISED) AN ACT CONCERNING REGIONAL TOURISM DISTRICT BOARDS OF DIRECTORS AND TOURISM COUNCIL MEMBERSHIP.



**PUBLIC HEARINGS** (Continued)

**COMMITTEE ON CHILDREN  
TUESDAY, MARCH 9, 2021**

The Committee on Children will hold a public hearing on **Tuesday, March 9, 2021 at 1:00 P.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on March 8, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Committee on Children website on March 8, 2021 at 5:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0370 to leave your contact information. Please email written testimony to **Kidtestimony@cga.ct.gov** in Word or PDF format. Testimony should clearly state testifier name and bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for elected officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Committee on Children Bills

H.B. No. 6565 (RAISED) AN ACT CONCERNING CHILDREN'S SERVICES.

H.B. No. 6566 (RAISED) AN ACT CONCERNING THE SAFETY OF CHILDREN PURCHASING FROZEN DESSERTS FROM ICE CREAM TRUCKS.

H.B. No. 6567 (RAISED) AN ACT CONCERNING CHILDREN'S SAFETY.

S.B. No. 2 (COMM) AN ACT CONCERNING SOCIAL EQUITY AND THE HEALTH, SAFETY AND EDUCATION OF CHILDREN.

S.B. No. 984 (RAISED) AN ACT CONCERNING CHILDREN'S PROGRAMS.

S.B. No. 985 (RAISED) AN ACT CONCERNING CHILDREN'S HEALTH.

**ENERGY AND TECHNOLOGY COMMITTEE  
TUESDAY, MARCH 9, 2021**

The Energy and Technology Committee will hold a public hearing on **Monday, March 9, 2021 at 10:30 A.M.** via Zoom. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on March 8, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Energy and Technology Committee website on March 8, 2021 at 8:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0430 to leave your contact information. Please email written testimony to **ettestimony@cga.ct.gov** in Word or PDF format. Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for agency heads and legislators. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Energy and Technology Bills

H.B. No. 6442 AN ACT CONCERNING EQUITABLE ACCESS TO BROADBAND.

S.B. No. 4 (COMM) AN ACT CONCERNING DATA PRIVACY, NET NEUTRALITY, CYBER SECURITY AND FAIRNESS IN DATA USAGE IN THE NEW AGE OF A DIGITAL WORKFORCE.

**PUBLIC HEARINGS** (Continued)

H.B. No. 6571 (RAISED) AN ACT CONCERNING THE COMMERCIAL PROPERTY ASSESSED CLEAN ENERGY PROGRAM.

H.B. No. 6572 (RAISED) AN ACT CONCERNING THE ESTABLISHMENT OF ENERGY USE BUILDING STANDARDS FOR VOLUNTARY ADOPTION.

S.B. No. 990 (RAISED) AN ACT PREVENTING NEW DATA CAPS DURING COVID-19.

S.B. No. 991 (RAISED) AN ACT ARTICULATING FEES ON AN ELECTRIC DISTRIBUTION CUSTOMER'S BILL.

S.B. No. 992 (RAISED) AN ACT CONCERNING UTILITY COMPANY TEXT MESSAGE COMMUNICATIONS.

S.B. No. 993 (RAISED) AN ACT REMOVING THE PROPERTY TAX EXEMPTION FOR SOLAR PROJECTS AND RECLASSIFYING THE TAX CALCULATION OF SOLAR PROJECTS ON SINGLE PARCELS OF LAND.

**EXECUTIVE AND LEGISLATIVE NOMINATIONS  
TUESDAY, MARCH 9, 2021**

The Executive and Legislative Nominations Committee will hold a public hearing, followed by a committee meeting, on **Tuesday, March 9, 2021 at 10:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on March 8, 2021 at 3:00 P.M. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0452 to leave your contact information. Please email written testimony to [exntestimony@cga.ct.gov](mailto:exntestimony@cga.ct.gov) in Word or PDF format. Testimony should clearly state testifier name and related the name of the nominee. The Committee requests that testimony be limited to matters related to the items on the Agenda. Legislators and elected officials will speak first. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**SUBJECT MATTER: Nominations**

Robert T. Simmelkjaer, II of Westport to be a member and Chairperson of the Board of Directors of the Connecticut Lottery Corporation

Sarah Healy Eagan of West Hartford to be Child Advocate

Kevin O'Connor of Greenwich to be a member of the Board of Trustees for the University of Connecticut

Andrea B. Dennis-Lavigne of Simsbury to be a member of the Board of Trustees for the University of Connecticut

Robert Namnoun of Canton to be a member of the Education Arbitration Board

Shannon R. Tracy Bergquist of Colchester to be a member of the State Elections Enforcement Commission

**HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT COMMITTEE  
TUESDAY, MARCH 9, 2021**

The Higher Education and Employment Advancement Committee will hold a public hearing on **Tuesday, March 9, 2021 at 10:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on Monday, March 8, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Higher Education and Employment Advancement Committee website on Monday, March 8, 2021 at 7:00 P.M. under Public Hearing

**PUBLIC HEARINGS** (Continued)

Testimony, by Hearing Date Monday, March 9, 2021. If you do not have internet access, you may provide testimony via a land line telephone. To register to testify by land line telephone, call the Phone Registrant Line at (860) 240-0344 to leave your name and land line telephone number. Please email written testimony in Word or PDF format to [HEDEstimony@cga.ct.gov](mailto:HEDEstimony@cga.ct.gov). Testimony should clearly state testifier's name and related bill number(s) on the document. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, Chief Elected Municipal Officials, State Agency Heads and college/university students registering with a college/university email address. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Matters Pertaining to Higher Education.

S.B. No. 824 (RAISED) AN ACT REQUIRING TRAINING FOR THE MEMBERS OF THE GOVERNING BOARDS OF THE INSTITUTIONS OF HIGHER EDUCATION IN THE STATE.

S.B. No. 852 (RAISED) AN ACT CONCERNING THE CONNECTICUT HEALTH AND EDUCATIONAL FACILITIES AUTHORITY AND THE CONNECTICUT HIGHER EDUCATION SUPPLEMENTAL LOAN AUTHORITY.

S.B. No. 994 (RAISED) AN ACT CONCERNING PAYMENTS TO THE PRIVATE OCCUPATIONAL STUDENT PROTECTION ACCOUNT.

S.B. No. 995 (RAISED) AN ACT CONCERNING A PRIVATE OCCUPATIONAL SCHOOL'S FAILURE TO SUBMIT A RENEWAL APPLICATION.

S.B. No. 996 (RAISED) AN ACT CONCERNING FUNDRAISING BY THE FOUNDATION OF THE UNIVERSITY OF CONNECTICUT.

S.B. No. 997 (RAISED) AN ACT CONCERNING AN EXPANSION OF THE MEMBERSHIP OF THE BOARD OF TRUSTEES OF THE UNIVERSITY OF CONNECTICUT AND THE VOTING RIGHTS OF THE FACULTY MEMBERS OF THE BOARD OF REGENTS FOR HIGHER EDUCATION.

S.B. No. 998 (RAISED) AN ACT CONCERNING COMPILED FINANCIAL STATEMENTS FOR CERTAIN PRIVATE OCCUPATIONAL SCHOOLS.

H.B. No. 5545 (COMM) AN ACT CONCERNING THE BUDGET OF THE CONNECTICUT STATE COLLEGES AND UNIVERSITIES.

H.B. No. 5668 (COMM) AN ACT REQUIRING THE OFFICE OF HIGHER EDUCATION TO ESTABLISH A MICROCREDENTIAL PILOT PROGRAM.

H.B. No. 6227 (COMM) AN ACT ESTABLISHING A TASK FORCE TO STUDY WORK-BASED LEARNING OPPORTUNITIES IN INDUSTRIES WITH A HIRING NEED IN THE STATE.

H.B. No. 6375 (RAISED) AN ACT CONCERNING THE UNFUNDED PENSION LIABILITY PORTION OF THE FRINGE BENEFIT COST FOR EMPLOYEES OF THE CONSTITUENT UNITS OF THE STATE SYSTEM OF HIGHER EDUCATION.

H.B. No. 6403 (RAISED) AN ACT REQUIRING LEGISLATIVE APPROVAL FOR THE MERGER OR CLOSING OF INSTITUTIONS WITHIN THE CONNECTICUT STATE COLLEGES AND UNIVERSITIES.

H.B. No. 6580 (RAISED) AN ACT CONCERNING AGRICULTURAL EDUCATION PROGRAMS.

H.B. No. 6581 (RAISED) AN ACT CONCERNING COMPLETION RATES AT PRIVATE OCCUPATIONAL SCHOOLS.

H.B. No. 6582 (RAISED) AN ACT CONCERNING UNEMPLOYMENT BENEFITS FOR ADJUNCT FACULTY.

**PUBLIC HEARINGS** (Continued)

H.B. No. 6583 (RAISED) AN ACT REQUIRING INDEPENDENT INSTITUTIONS OF HIGHER EDUCATION TO SUBMIT CLOSURE PLANS TO THE OFFICE OF HIGHER EDUCATION.

H.B. No. 6584 (RAISED) AN ACT CONCERNING OUT-OF-STATE PRIVATE OCCUPATIONAL SCHOOLS.

**INSURANCE AND REAL ESTATE COMMITTEE  
TUESDAY, MARCH 9, 2021**

Insurance and Real Estate Committee will hold a public hearing on **Tuesday, March 9, 2021** at **12:00 P.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on Monday, March 8, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Insurance and Real Estate Committee website on Monday, March 8, 2021 at 8:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0411 to leave your contact information. Please email written testimony to [instestimony@cga.ct.gov](mailto:instestimony@cga.ct.gov) in Word or PDF format. Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, Chief Elected Municipal Officials and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Insurance Related Bills

H.B. No. 6447 (COMM) AN ACT CREATING THE COVERED CONNECTICUT PROGRAM TO EXPAND ACCESS TO AFFORDABLE HEALTH CARE.

H.B. No. 6591 (RAISED) AN ACT REQUIRING THE OFFICE OF HEALTH STRATEGY TO STUDY HOME HEALTH CARE FOR VETERANS.

S.B. No. 1004 (RAISED) AN ACT CONCERNING DENTAL AND VISION INSURANCE COVERAGE FOR CHILDREN, STEPCHILDREN AND OTHER DEPENDENT CHILDREN.

H.B. No. 6586 (RAISED) AN ACT CONCERNING PRIOR AUTHORIZATIONS AND HEALTH CARE PROVIDER CONTRACTS.

S.B. No. 1005 (RAISED) AN ACT REQUIRING CERTAIN HEALTH INSURERS TO AUTOMATICALLY PROVIDE HEALTH INSURANCE COVERAGE FOR CERTAIN NEWBORNS.

S.B. No. 1003 (RAISED) AN ACT PROHIBITING CERTAIN HEALTH CARRIERS AND PHARMACY BENEFITS MANAGERS FROM EMPLOYING COPAY ACCUMULATOR PROGRAMS.

H.B. No. 6588 (RAISED) AN ACT CONCERNING MENTAL HEALTH CARE AND SUBSTANCE ABUSE SERVICES.

S.B. No. 1008 (RAISED) AN ACT CONCERNING HEALTH EQUITY, THE CORONAVIRUS PANDEMIC AND PULSE OXIMETERS.

H.B. No. 6590 (RAISED) AN ACT PROHIBITING CERTAIN INSURANCE DISCRIMINATION AND ESTABLISHING A TASK FORCE TO STUDY INSURANCE COSTS BORNE BY BUSINESSES LOCATED IN DISTRESSED MUNICIPALITIES.

H.B. No. 6587 (RAISED) AN ACT CONCERNING HEALTH INSURANCE COVERAGE FOR EPINEPHRINE CARTRIDGE INJECTORS.

**PUBLIC HEARINGS** (Continued)

**PUBLIC SAFETY AND SECURITY COMMITTEE  
TUESDAY, MARCH 9, 2021**

The Public Safety and Security Committee will hold a public hearing on Tuesday, March 9, 2021 at 9:30 A.M. via Zoom. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on March 8, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Public Safety and Security Committee website on March 8, 2021 at 8:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0570 to leave your contact information. Please email written testimony in Word or PDF format to **PSTestimony@cga.ct.gov**. Testimony should clearly state testifier name and related topics from the agenda. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for legislators and administrative officials Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Public Safety and Security Bills

S.B. No. 119 (COMM) AN ACT EXEMPTING VOLUNTEER FIRE COMPANIES AND DEPARTMENTS AND VOLUNTEER AMBULANCE SERVICES AND COMPANIES FROM THE FEE FOR A CRIMINAL HISTORY RECORDS CHECK.

S.B. No. 120 (COMM) AN ACT ALLOWING POLICE OFFICERS TO WEAR RELIGIOUS HEAD COVERINGS AS PART OF A POLICE UNIFORM.

S.B. No. 122 (COMM) AN ACT ESTABLISHING A UNIT WITHIN THE DIVISION OF STATE POLICE TO INVESTIGATE HATE CRIMES AND CRIMINAL ACTS COMMITTED BY EXTREMIST GROUPS.

S.B. No. 1009 (RAISED) AN ACT REQUIRING SOCIAL MEDIA POLICIES FOR POLICE DEPARTMENTS.

S.B. No. 1010 (RAISED) AN ACT CONCERNING THE USE OF MOBILE TELEPHONES BY EMERGENCY PERSONNEL.

S.B. No. 1011 (RAISED) AN ACT CONCERNING THE USE OF OPIOID ANTAGONISTS AND EPINEPHRINE CARTRIDGE INJECTORS BY POLICE OFFICERS.

H.B. No. 6597 (RAISED) AN ACT CONCERNING ACCREDITATION, REPORTING REQUIREMENTS, MENTAL HEALTH, DATA STORAGE SERVICES AND TRAINING OF LAW ENFORCEMENT OFFICERS.

H.B. No. 6598 (RAISED) AN ACT CONCERNING THE PROHIBITION AGAINST HIRING POLICE OFFICERS DISMISSED FOR MALFEASANCE OR WHO RESIGNED OR RETIRED WHILE UNDER INVESTIGATION.

H.B. No. 6599 (RAISED) AN ACT CONCERNING POLICE REPORTS FOR MOTOR VEHICLE ACCIDENTS.

H.B. No. 6600 (RAISED) AN ACT CONCERNING THE DISCLOSURE OF SMOKE AND CARBON MONOXIDE DETECTORS OF SELLERS OF REAL PROPERTY.

**GOVERNMENT ADMINISTRATION AND ELECTIONS COMMITTEE  
WEDNESDAY, MARCH 10, 2021**

The Government Administration and Elections Committee will hold a public hearing on **Wednesday, March 10, 2021 at 1:00 P.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on Tuesday, March 9, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a

**PUBLIC HEARINGS** (Continued)

randomized order and posted on the Government Administration and Elections Committee website on March 9, 2021 at 6:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0557 to leave your contact information. Please email written testimony in Word or PDF format to [GAETestimony@cga.ct.gov](mailto:GAETestimony@cga.ct.gov). Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, Chief Elected Municipal Officials and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Government Administration and Elections Bills

S.B. No. 353 (COMM) AN ACT CONCERNING MUNICIPAL ELECTIONS.

S.B. No. 753 (COMM) AN ACT CONCERNING THE COUNTING OF INCARCERATED PERSONS FOR PURPOSES OF DETERMINING LEGISLATIVE DISTRICTS.

S.B. No. 759 (COMM) AN ACT CONCERNING GENDER NEUTRALITY IN THE STATE CONSTITUTION.

S.B. No. 760 (COMM) AN ACT PROHIBITING PUBLICATION OF AN IMAGE OR A VIDEO OF A FATAL ACCIDENT UNTIL A FAMILY OR HOUSEHOLD MEMBER HAS BEEN NOTIFIED.

S.B. No. 1012 (RAISED) AN ACT CONCERNING OPERATIONS OF THE STATE TREASURER.

S.B. No. 1013 (RAISED) AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE GOVERNMENT ADMINISTRATION AND ELECTIONS STATUTES.

S.B. No. 1014 (RAISED) AN ACT CONCERNING A MUNICIPAL ELECTION MONITOR FOR THE 2021 MUNICIPAL ELECTION AND THE 2022 STATE ELECTION.

S.B. No. 1015 (RAISED) AN ACT CONCERNING THE DEPARTMENT OF ADMINISTRATIVE SERVICES AND MODERNIZING REAL ESTATE AND CONSTRUCTION MANAGEMENT.

S.B. No. 1016 (RAISED) AN ACT CONCERNING MUNICIPAL ETHICS.

S.B. No. 1017 (RAISED) AN ACT CONCERNING ELECTION ADMINISTRATION.

H.B. No. 5011 (COMM) AN ACT CONCERNING THE COPYING OF PUBLIC RECORDS UNDER THE FREEDOM OF INFORMATION ACT.

H.B. No. 5318 (COMM) AN ACT RESTORING ELECTORAL PRIVILEGES TO CONVICTED FELONS WHO ARE ON PAROLE.

H.B. No. 5652 (COMM) AN ACT CONCERNING A STUDY OF EQUITY IN THE CONSTRUCTION INDUSTRY.

H.B. No. 5877 (COMM) AN ACT CONCERNING THE REGIONAL ADOPTION OF ATLANTIC STANDARD TIME.

H.B. No. 5879 (COMM) AN ACT EXEMPTING CERTAIN CONTACT INFORMATION FROM DISCLOSURE UNDER THE FREEDOM OF INFORMATION ACT.

H.B. No. 6212 (COMM) AN ACT CONCERNING THE CONFIDENTIALITY OF THE RESIDENTIAL ADDRESS OF CERTAIN PROTECTED PERSONS IN ONLINE MUNICIPAL RECORDS.

H.B. No. 6573 (RAISED) AN ACT CONCERNING THE COMMISSION FOR EDUCATIONAL TECHNOLOGY.

H.B. No. 6574 (RAISED) AN ACT CONCERNING REVISIONS TO THE STATE CODES OF ETHICS.

**PUBLIC HEARINGS** (Continued)

H.B. No. 6575 (RAISED) AN ACT CONCERNING RISK-LIMITING AUDITS FOR ELECTION RESULTS.

H.B. No. 6576 (RAISED) AN ACT CONCERNING THE NONDISCLOSURE OF RESIDENTIAL ADDRESSES OF CERTAIN EMPLOYEES UNDER THE FREEDOM OF INFORMATION ACT.

H.B. No. 6577 (RAISED) AN ACT CONCERNING THE STATE PROPERTIES REVIEW BOARD.

H.B. No. 6578 (RAISED) AN ACT CONCERNING PARTICIPATION IN THE ELECTORAL PROCESS.

H.B. No. 6579 (RAISED) AN ACT REVISING CERTAIN STATUTES CONCERNING VOTER REGISTRATION AND ELECTION ADMINISTRATION.

**JUDICIARY COMMITTEE  
WEDNESDAY, MARCH 10, 2021**

The Judiciary Committee will hold a public hearing on **Wednesday, March 10, 2021 at 10:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on Tuesday, March 9, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Judiciary Committee website on Wednesday, March 10, 2021 at 8:00 A.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240 5255 to leave your contact information. Please email written testimony in Word or PDF format to [Judtestimony@cga.ct.gov](mailto:Judtestimony@cga.ct.gov). Testimony should clearly state testifier name and related bill. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing will be limited to constitutional officers, state agency heads and chief elected municipal officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**SUBJECT MATTER:** Erasure of Criminal Records; Justice Reinvestment and Criminal Justice Process.

S.B. No. 978 (RAISED) AN ACT CONCERNING PAROLE OPPORTUNITIES FOR INDIVIDUALS SERVING LENGTHY SENTENCES FOR CRIMES COMMITTED BEFORE THE INDIVIDUAL TURNED TWENTY-FIVE YEARS OF AGE.

S.B. No. 987 (RAISED) AN ACT CONCERNING REINVESTMENT OF SAVINGS ACHIEVED THROUGH A REDUCTION IN CORRECTIONAL FACILITY POPULATION INTO REENTRY AND COMMUNITY-BASED SERVICES AND PROGRAMS.

S.B. No. 989 (RAISED) AN ACT CONCERNING ONLINE HARASSMENT.

S.B. No. 1018 (RAISED) AN ACT CONCERNING PROSECUTORIAL ACCOUNTABILITY.

S.B. No. 1019 (RAISED) AN ACT CONCERNING THE BOARD OF PARDONS AND PAROLES, ERASURE OF CRIMINAL RECORDS FOR CERTAIN MISDEMEANOR AND FELONY OFFENSES, PROHIBITING DISCRIMINATION BASED ON ERASED CRIMINAL HISTORY RECORD INFORMATION AND CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION WITH RESPECT TO MISDEMEANOR SENTENCES.

H.B. No. 6594 (RAISED) AN ACT CONCERNING THE CRIMINAL JUSTICE PROCESS.

**EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE  
THURSDAY, MARCH 11, 2021**

The Executive and Legislative Nominations Committee will hold a public hearing, followed by a committee meeting, on **Thursday March 11, 2021 at 10:00 A.M.** via Zoom. The public hearing

**PUBLIC HEARINGS** (Continued)

can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on March 10, 2021 at 3:00 P.M. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0452 to leave your contact information. Please email written testimony to [extestimony@cga.ct.gov](mailto:extestimony@cga.ct.gov) in Word or PDF format. Testimony should clearly state testifier name and nominee. The Committee requests that testimony be limited to matters related to the items on the Agenda. Legislators elected officials and agency representatives speak in the first hour. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**SUBJECT MATTER: Nominations**

Donald F. Harris Jr. of Bloomfield to be a member of the State Board of Education

John Bonetti of Farmington to be a member of the Psychiatric Security Review Board

Thomas M. Patton of Branford to be a member of the Board of Directors of the Connecticut Port Authority

Gregory Duncan Harris of Windsor to be a member of the New England Board of Higher Education

Bert J. Hunter of Greenwich to the Board of Directors of the of the Materials Innovations and Recycling Authority

Suzette Brown of Bloomfield to the Board of Directors of the Materials Innovation and Recycling Authority

Richard Balducci of Deep River to be a member of the Board of Regents for Higher Education

**HUMAN SERVICES COMMITTEE  
THURSDAY, MARCH 11, 2021**

The Human Services Committee will hold a public hearing on **Thursday, March 11, 2021 at 10:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on Wednesday, March 10, 2021, at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Human Services Committee website on Wednesday, March 10, 2021 at 8:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0490 to leave your contact information. Please email written testimony to [hstestimony@cga.ct.gov](mailto:hstestimony@cga.ct.gov) in Word or PDF format. Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, Chief Elected Municipal Officials and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**SUBJECT MATTER: Human Services Bills**

**S.B. No. 956 (RAISED) AN ACT PROVIDING MEDICAL ASSISTANCE TO CERTAIN INDIVIDUALS REGARDLESS OF IMMIGRATION STATUS.**

**S.B. No. 957 (RAISED) AN ACT EXPANDING ACCESS TO IN-HOME COUNSELING.**

**S.B. No. 979 (RAISED) AN ACT EXPANDING ACCESS TO MEDICAL SPECIALISTS FOR MEDICAID BENEFICIARIES IN SOUTHEASTERN CONNECTICUT.**



**PUBLIC HEARINGS** (Continued)

S.B. No. 980 (RAISED) AN ACT ELIMINATING INCOME AND ASSET LIMITS FOR THE MED-CONNECT PROGRAM FOR PERSONS WITH DISABILITIES.

S.B. No. 981 (RAISED) AN ACT CONCERNING PAYMENT PARITY FOR HEALTH AND HUMAN SERVICES PROVIDERS.

H.B. No. 6560 (RAISED) AN ACT CONCERNING TIMELY PAYMENTS TO PERSONAL CARE ATTENDANTS.

H.B. No. 6561 (RAISED) AN ACT CONCERNING MEDICAID REIMBURSEMENT FOR MARITAL AND FAMILY THERAPISTS PERMITTED TO PRACTICE WITHOUT LICENSES DURING A PUBLIC HEALTH EMERGENCY.

H.B. No. 6562 (RAISED) AN ACT CONCERNING CHILD SUPPORT ENFORCEMENT.

H.B. No. 6563 (RAISED) AN ACT ELIMINATING ADMINISTRATIVE BARRIERS TO A COMMUNITY'S PARTICIPATION IN THE FEDERAL EMERGENCY FOOD ASSISTANCE PROGRAM.

**INSURANCE AND REAL ESTATE COMMITTEE  
THURSDAY, MARCH 11, 2021**

The Insurance and Real Estate will hold a public hearing on **Thursday, March 11, 2021 at 12:00 P.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on Wednesday, March 10, 2021, at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Insurance & Real Estate Committee website on Wednesday, March 10, 2021 at 8:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0411 to leave your contact information. Please email written testimony to [instestimony@cga.ct.gov](mailto:instestimony@cga.ct.gov) in Word or PDF format. Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, Chief Elected Municipal Officials and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Insurance Related Bills

S.B. No. 1006 (RAISED) AN ACT CONCERNING HEALTH CARE COSTS, THE CONNECTICUT HEALTH INSURANCE EXCHANGE AND HEALTH EQUITY.

H.B. No. 6585 (RAISED) AN ACT CONCERNING ASSOCIATION HEALTH PLANS.

**LABOR AND PUBLIC EMPLOYEES COMMITTEE  
THURSDAY, MARCH 11, 2021**

The Labor and Public Employees Committee will hold a public hearing on **Thursday, March 11, 2021 at 10:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on Wednesday, March 10, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Labor and Public Employees Committee website on March 11, 2021 at 8:00 A.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line (860) 240-0540 to leave your contact information. Please email written testimony to [labbtestimony@cga.ct.gov](mailto:labbtestimony@cga.ct.gov) in Word or PDF format. Testimony should clearly state testifier name and related bill. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for legislators and administrative officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a

**PUBLIC HEARINGS** (Continued)

summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Labor Bills

S.B. No. 999 (RAISED) AN ACT CONCERNING A JUST TRANSITION TO CLIMATE-PROTECTIVE ENERGY PRODUCTION AND COMMUNITY INVESTMENT.

S.B. No. 1000 (RAISED) AN ACT CONCERNING TRANSPORTATION NETWORK COMPANY DRIVERS.

S.B. No. 1001 (RAISED) AN ACT CONCERNING EMPLOYMENT REGULATION.

S.B. No. 1002 (RAISED) AN ACT CONCERNING LABOR ISSUES RELATED TO COVID-19, PERSONAL PROTECTIVE EQUIPMENT AND OTHER STAFFING MATTERS.

H.B. No. 6478 (RAISED) AN ACT CONCERNING WORKERS' COMPENSATION.

H.B. No. 6595 (RAISED) AN ACT CONCERNING LABOR MATTERS RELATED TO COVID-19, PERSONAL PROTECTIVE EQUIPMENT AND OTHER STAFFING ISSUES.

H.B. No. 6596 (RAISED) AN ACT CONCERNING MANAGER SALARIES AND OCCUPATIONAL LICENSING REGULATION.

**\*JUDICIARY COMMITTEE  
FRIDAY, MARCH 12, 2021**

The Judiciary Committee will hold a public hearing on **Friday, March 12, 2021 at 10:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on Thursday, March 11, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Judiciary Committee website on March 12, 2021 at 8:00 A.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-5255 to leave your contact information. Please email written testimony in Word or PDF format to **Judtestimony@cga.ct.gov**. Testimony should clearly state testifier name and related Bill. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing will be limited to constitutional officers, state agency heads and chief elected municipal officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Animal Cruelty; Pretrial Drug Education Programs; Common Interest Communities; Miscellaneous Bills.

\*S.B. No. 923 (RAISED) AN ACT CONCERNING REVIEW OF ANIMAL CRUELTY LAWS BY THE CONNECTICUT SENTENCING COMMISSION.

\*S.B. No. 960 (RAISED) AN ACT CONCERNING PRETRIAL ALCOHOL AND DRUG EDUCATION PROGRAMS.

\*S.B. No. 986 (RAISED) AN ACT CONCERNING REVISIONS TO THE CONNECTICUT UNIFORM TRUST CODE, RULE AGAINST PERPETUITIES, CONNECTICUT UNIFORM POWER OF ATTORNEY ACT, CONNECTICUT BUSINESS CORPORATION ACT AND CONNECTICUT REVISED NONSTOCK CORPORATION ACT.

\*H.B. No. 6538 (RAISED) AN ACT MAKING REVISIONS TO THE COMMON INTEREST OWNERSHIP ACT.

\*H.B. No. 6539 (RAISED) AN ACT CONCERNING COMMERCIAL DRIVER'S LICENSE HOLDERS AND PRETRIAL ALCOHOL EDUCATION PROGRAMS.

\*H.B. No. 6592 (RAISED) AN ACT CONCERNING THE FILING OF A CIVIL ACTION FOR MALICIOUS PROSECUTION.

\*H.B. No. 6593 (RAISED) AN ACT PROTECTING A MORTGAGOR FROM AN UNREASONABLE INVASION OF HIS OR HER PRIVACY BY A MORTGAGE HOLDER.

**PUBLIC HEARINGS** (Continued)

**COMMITTEE FORUMS AND PRESENTATION**

**\*HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT COMMITTEE**  
**HIGHER EDUCATION CONSOLIDATION COMMITTEE**  
**JOINT INVITATIONAL FORUM**

The Higher Education Consolidation Committee and the Higher Education and Employment Advancement Committee will hold a Joint Invitational Forum on the Connecticut State Community College Update on **Thursday, March 11, 2021** at 9:30 A.M. via **Zoom**. The Forum can be viewed via **YouTube Live**. In addition, the Forum may be recorded and broadcast live on **CT-N.com**.

**NOTES OF INTEREST**

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There are no Notes of Interest scheduled at this time.

## SCHEDULE OF EVENTS

Meetings scheduled at the State Capitol or Legislative Office Building for the period of March 9,  
2021 to March 23, 2021

### **Tuesday, March 9, 2021**

9:00 AM	General Law Committee Meeting	ZOOM
9:30 AM	Public Safety and Security Public Hearing	ZOOM
10:00 AM	Banking Committee Meeting	ZOOM
10:00 AM	Commerce Public Hearing	ZOOM
10:00 AM	Executive and Legislative Nominations Public Hearing followed by a Committee Meeting	ZOOM
10:00 AM	Higher Education and Employment Advancement Public Hearing	ZOOM
10:00 AM	Human Services Committee Meeting	ZOOM
10:00 AM	Appropriations Judicial and Corrections Subcommittee Work Session with State Agencies	ZOOM
10:30 AM	Energy and Technology Public Hearing	ZOOM
11:00 AM	Appropriations Transportation Subcommittee Work Session DMV	ZOOM
12:00 PM	Insurance and Real Estate Public Hearing	ZOOM
12:30 PM	Appropriations Elementary and Secondary Education Subcommittee State Agency Budget Presentations	ZOOM
1:00 PM	Committee on Children Public Hearing	ZOOM
2:30 PM	Housing Committee JF Meeting	ZOOM
3:30 PM	Aging Public Hearing	ZOOM
5:00 PM	Appropriations Public Hearing on the Governor's Proposed FY 2022-2023 Budget for Elementary and Secondary Education Agencies	ZOOM

### **Wednesday, March 10, 2021**

10:00 AM	Judiciary Public Hearing	ZOOM
10:00 AM	Care Management Committee Meeting (MAPOC)	ZOOM
12:00 PM	Appropriations Higher Education Subcommittee Work Session with State Agencies	ZOOM
1:00 PM	Government Administration and Elections Public Hearing	ZOOM
2:00 PM	Behavioral Health Partnership Oversight Council Meeting	ZOOM
2:00 PM	Appropriations Human Services Subcommittee Work Session with State Agencies	ZOOM
2:00 PM	Appropriations Human Services Subcommittee Work Session with State Agencies	ZOOM
2:00 PM	Appropriations General Government A Subcommittee Work Session with State Agencies	ZOOM

**SCHEDULE OF EVENTS** (Continued)

**Thursday, March 11, 2021**

9:00 AM	Insurance and Real Estate Committee Meeting	ZOOM
9:30 AM	Higher Education Consolidation Committee and Higher Education & Employment Advancement Committee Joint Invitational Forum on the Connecticut State Community College Update	ZOOM
10:00 AM	Executive and Legislative Nominations Public Hearing followed by a Committee Meeting	ZOOM
10:00 AM	Public Safety and Security Committee Meeting	ZOOM
10:00 AM	Human Services Public Hearing	ZOOM
10:00 AM	Labor and Public Employees Public Hearing	ZOOM
10:00 AM	Energy and Technology Committee Meeting	ZOOM
10:00 AM	Appropriations Judicial and Corrections Subcommittee Work Session with State Agencies	ZOOM
11:00 AM	Housing Committee JF Meeting	ZOOM
12:00 PM	Insurance and Real Estate Public Hearing	ZOOM
1:00 PM	Committee on Children Committee Meeting	ZOOM
1:00 PM	Higher Education and Employment Advancement Committee Meeting to JF Bills.	ZOOM
2:00 PM	Appropriations Health Subcommittee Work Session with State Agencies	ZOOM
3:30 PM	Aging Committee Meeting	ZOOM

**Friday, March 12, 2021**

9:00 AM	Appropriations Conservation and Development Subcommittee Work Session with State Agencies	ZOOM
9:30 AM	MAPOC Full Council Meeting	ZOOM
10:00 AM	Judiciary Public Hearing	ZOOM
2:00 PM	Appropriations General Government B Subcommittee Work Session with State Agencies	ZOOM

**Monday, March 15, 2021**

10:00 AM	Judiciary Public Hearing	ZOOM
11:00 AM	Sen. Anwar: SEBAC Budget Report Press Conference	ZOOM

**Tuesday, March 16, 2021**

12:00 PM	Banking Committee Meeting	ZOOM
12:30 PM	HOUSE SESSION	HOUSE-CTN

**Thursday, March 18, 2021**

10:00 AM	Banking Committee Meeting	ZOOM
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**SCHEDULE OF EVENTS** (Continued)

12:00 PM	Rep. Parker: Future Caucus Press Conference	CAPGRDN
<b>Friday, March 19, 2021</b>		
9:00 AM	Rep. Boyd: Camp Advocacy Meeting	ZOOM
10:00 AM	Judiciary Public Hearing followed by a Committee Meeting	ZOOM
<b>Monday, March 22, 2021</b>		
10:00 AM	Judiciary Public Hearing	ZOOM
<b>Tuesday, March 23, 2021</b>		
11:00 AM	Regulation Review Committee Meeting	ZOOM



## **CAPITOL INFORMATION**

### **CAPITOL INFORMATION AND TOURS**

Capitol Information and Tours, operated by the League of Women Voters of Connecticut Education Fund, is in two locations: Room 101 in the Capitol at (860) 240-0222, and first floor, west foyer of the Legislative Office Building at (860) 240-0224. Free one-hour guided tours are available.

### **PUBLIC SERVICES AVAILABLE IN THE LOB**

- Vending Machines - 1st Floor opposite Room 1610, which is in the corridor between Hearing Rooms 1C and 1D.
- Coat Racks - 1st Floor opposite Room 1610 and near the Cafeteria Restrooms.
- Newsstand & Gift Shop - 1st Floor.
- ATM - 1st Floor near newsstand.
- Public Bathrooms - 1st and 2nd Floors.
- Lactation Room - 2nd Floor near Room 2500.
- Wi-Fi - Can be accessed free-of-charge by accepting the terms and conditions.

### **PUBLIC SERVICES AVAILABLE IN THE CAPITOL**

Soda, candy, and snack machines are located on the second and third floors of the Capitol's east and west fire stairs and in the Capitol west basement.

The General Assembly's message center is located outside the west entrance to the House Chamber. The telephone number is (860) 527-0747.

The General Assembly's lactation room is in the second floor ladies room on the west side of the State Capitol.

### **LEGISLATIVE BILL ROOM**

The Legislative Bill Room, which is located on the first floor of the Legislative Office Building, Room 1400, operates currently during this legislative session between the hours of 10:00 A.M. and 2:00 P.M on Monday, Wednesday and Friday. Requests for bills can only be processed if you have the number of the bill, which can be obtained by calling the Legislative Information Room at (860) 240-0555. Bills will be mailed if the request is in writing and is accompanied by a self-addressed, stamped envelope. The Bill Room does not have fax facilities. All information in the bill room is available on the General Assembly's Internet home page at [www.cga.ct.gov](http://www.cga.ct.gov).

### **AUDIO/VISUAL ACCESS TO PROCEEDINGS FROM LEGISLATOR OFFICES**

The following are the MATV channel numbers through which Legislators may monitor floor and public hearing proceedings in their LOB offices:

Channel 3	WFSB (CBS)
Channel 4	WVIT (NBC)
Channel 6	WTIC (FOX)
Channel 7	WEDH (PBS)
Channel 8	WTNH (ABC)
Channel 14	CNN
Channel 15	FOX NEWS
Channel 16	CNBC
Channel 19	C-SPAN
Channel 42	Hearing Room 1A
Channel 43	Hearing Room 1B
Channel 44	Hearing Room 1C
Channel 45	Hearing Room 1D
Channel 46	Hearing Room 1E
Channel 47	Hearing Room 2A
Channel 48	Hearing Room 2B

## **CAPITOL INFORMATION** (Continued)

Channel 49	Hearing Room 2C
Channel 50	Hearing Room 2D
Channel 51	Hearing Room 2E
Channel 52	House Chamber
Channel 53	Senate Chamber
Channel 54	MSNBC
Channel 55	Weather Channel
Channel 99	C-SPAN
Channel 98	<b>CT•N</b>

## **TELEVISION COVERAGE**

CT-N, The Connecticut Network, provides daily live and taped coverage of the legislature's activities. When hearings, committee meetings or floor sessions are being taped, live video coverage will be available in the Capitol and LOB over the in-house television system. House and Senate sessions will be covered in their entirety and selected hearings and committee meetings will also be covered. This live coverage can be viewed in-house on the channel assigned to the room where the proceeding is taking place. CT-N itself can be seen on channel 98 of the in-house system and on Comcast Cable's Hartford system.

CT-N is available full-time on cable TV statewide, and on basic or expanded cable in most of the state.

For more information on The Connecticut Network or to find out where CT-N is available in your area, visit their website at [www.ct-n.com](http://www.ct-n.com) or call (860) 240-1400.

## **AMERICANS WITH DISABILITIES ACT**

The Capitol and Legislative Office Buildings are administered in compliance with the Federal Americans with Disabilities Act. Requests for accommodation should be directed to Eric Connery at (860) 240-0100.

Hearing assistance devices are available for all hearing rooms and the House and Senate chambers. Sign language interpreters are available for access to the legislative process. Request should be directed to the Committee Clerk or the Office of Legislative Management at (860) 240-0100. All requests for accommodation should be made at least 10 days in advance.

## **RULES GOVERNING PUBLIC USE OF CAPITOL AND LEGISLATIVE OFFICE BUILDINGS**

In addition to the provisions in Sections 2-1a through 2-1g of the General Statutes, the following Legislative Management Committee rules govern public use of the Capitol and Legislative Office Buildings:

1. The number of persons permitted within the lobbies, offices, committee rooms, galleries and other areas of the Capitol Building and Legislative Office Building shall not exceed the limits established by the State Fire Safety Code.
2. Signs, banners, placards or other display materials may not be brought into the Capitol or Legislative Office Building if, in the opinion of the State Capitol Police, they present a hazard to the health and safety of the public.
3. Radio or television equipment, recording equipment, or sound-making amplifying equipment may not be brought into the Capitol Building or Legislative Office Building by anyone other than accredited representatives of the news media (note: this regulation shall not prevent persons from bringing hand-held cameras or portable cassette recording equipment into the buildings).
4. The Office of the State Capitol Police may clear the Capitol Building and/or the Legislative Office Building of persons and close the building(s) to the public in the event that there is a disturbance within the building(s) that might prevent official business from being conducted or that might endanger any member of officer of the General Assembly or any officer or employee of the State of Connecticut or the general public. Accredited representatives of the news not participating in such disturbance may be permitted to

## **CAPITOL INFORMATION** (Continued)

remain within the building(s) at such times that they may be closed for the purposes stated herein.

5. When the Capitol Building or Legislative Office Building is closed for the purposes stated in rule #4 the building(s) shall remain closed only as long as is necessary to avoid the disruption of official business and/or to ensure the safety of members of officers of the General Assembly, officers or employees of the State of Connecticut, or the general public.
6. No person or group of persons shall solicit, peddle or sell any goods, products or services within the Capitol Building or Legislative Office Building without permission of the Joint Committee on Legislative Management through its Office of the State Capitol Police.
7. No person shall be allowed access to or use of the Capitol Building or Legislative Office Building while wearing a mask, hood or other device which conceals his or her identity, unless such mask, hood or device: is: a) incidental to an authorized amusement or entertainment at an authorized event; b) for the purpose of ensuring the person's physical safety while he or she is employed in either of the buildings; or c) prescribed as part of a civil defense drill or exercise or; d) prescribed by the practice of the person's religious beliefs.
8. No tape or other foreign object may be affixed to the wall, doors, or woodwork in the hallways or meeting rooms of the Capitol or Legislative Office Building without permission from the Office of the Joint Committee on Legislative Management.
9. Access to the mechanical, engineering and systems control rooms and areas in the Capitol and Legislative Office Buildings are restricted to authorized personnel.
10. Animals may not be brought into the Capitol Building or Legislative Office Building without prior permission from the Office of the State Capitol Police or unless otherwise permitted by law.

## **CAPITOL POLICE-PARKING REGULATIONS**

Limited parking facilities make it impossible to guarantee parking for members of the public attending meetings and functions at the Capitol and LOB. Parking in the garage for the public is on a space-available basis only. During the legislative session, Capitol Police officers greet visitors and direct them to available parking spaces reserved for members of the public.

Cars parked in inappropriate areas will be ticketed, and vehicles that present a hazard to public safety will be towed.

There is no parking allowed in the cut out area in front of the LOB. This is a fire lane for emergency vehicles and is also used as a discharge area for students visiting the Capitol. Please do not park in this area even if you are "just running into the building for a minute." The 15 minute parking is located on the south side of Armory Road Extension (in front of the Armory park side).

The south and west areas of the Capitol are for reserved parking and for vehicles with a Capitol grounds permit. A section of the north driveway is reserved for public parking only. Signs clearly identify where the public parking ends and the permit parking begins. Parking regulations will be enforced. Call the Capitol Police at (860) 240-0240 for further information.

## **VISITOR PARKING**

Capitol Police direct visitors to the first floor of the Legislative Office Garage. When this area fills, visitors are directed to other available areas of the parking garage until it is at capacity.

## **REMINDER – NO LOBBYIST \$\$ DURING THE LEGISLATIVE SESSION**

The State Elections Enforcement Commission reminds all concerned individuals of the ban on campaign contributions and the solicitation of such contributions by registered lobbyists and their affiliated political action committees (PACs) to General Assembly and statewide candidates and their affiliated political committees during the legislative session.

There are two different sets of provisions that apply to registered lobbyists: (1) a temporary "sessional" contribution and solicitation ban while the General Assembly is in session that applies to all individuals or entities that are registered with the Office of State Ethics as either

**CAPITOL INFORMATION** (Continued)

a “**client lobbyist**” or a “**communicator lobbyist**” and political committees established by or on behalf of such lobbyists and (2) a permanent (year round) set of restrictions that applies to all individuals or entities registered as a “communicator lobbyist,” their immediate family members and political committees established or controlled by communicator lobbyists or members of their immediate family. Specifically, communicator lobbyists are subject to a year round \$100 contribution limit to candidates for General Assembly and statewide office, political committees established or controlled by such candidates, legislative leadership and caucus committees, and party committees. In addition, communicator lobbyists are prohibited from bundling<sup>1</sup> contributions for such covered committees. Finally, communicator lobbyists may not knowingly solicit contributions for such covered committees from individuals who serve on the board of directors of, are partners of, are employed by, or have a 5 percent or more ownership interest in any client lobbyist they represent. The Office of State Ethics maintains a list of all client lobbyists and communicator lobbyists.

The sessional ban begins from the time the General Assembly convenes in regular session on January 6, 2021 and continues until adjournment sine die on June 9, 2021. Candidates for (1) Statewide office, (2) General Assembly and (3) political committees that failed to certify that they were “not established (a) for an assembly or senatorial district, (b) by an elected statewide official, a member of the General Assembly or their agent, or (c) in consultation with or at the request or suggestion of any such official, member or their agent, or controlled by such official, member or agent,” are prohibited from receiving lobbyist contributions or benefiting from lobbyist solicitations during the session. *See* General Statutes § 1-91 (l), (u) and (v), for the definition of “lobbyist,” “client lobbyist” and “communicator lobbyist” and General Statutes § 9-610 (e), (g), (h) and (i), for the application of the bans.

The State Elections Enforcement Commission has provided to the President Pro Tempore of the Senate, the Speaker of the House, the Senate Minority Leader, the House Republican Leader, and each Statewide officer, a copy of its updated list of “Political Committees Established by or on behalf of a Client Lobbyist” as well as an updated “Prohibited Recipients List of Political Committees.” Copies of these lists are available to each legislator from these leaders as well as by accessing the Commission’s website located at [www.ct.gov/seec](http://www.ct.gov/seec). Any questions concerning application of the lobbyist contribution bans or any other provision of the State’s campaign financing laws should be directed to the Commission at (860) 256-2940 or toll free outside of the Hartford local calling area at: 1-866-733-2463.

Your cooperation is greatly appreciated.

Senator Martin M. Looney  
Senate Democrat President Pro Tempore

Representative Matthew Ritter  
Speaker of the House

Senator Kevin Kelly  
Senate Minority Leader

Representative Vincent Candelora  
House Republican Leader

**SEXUAL HARASSMENT COMPLAINTS**

The General Assembly does not tolerate sexual harassment in any form. It is the policy of the General Assembly to create and maintain a working environment in which everyone is treated with dignity and respect. Each individual who works at the Capitol complex or off-site where legislative business is conducted has the right to a workplace that is free from sexual harassment, both subtle and overt. Therefore, the General Assembly will strive to eliminate all sexually harassing behavior that legislators, legislative employees, interns, legislative fellows, and third parties may encounter in the course of their work at the Capitol complex or off-site where legislative business is conducted. It is the responsibility of each individual who works at the Capitol complex or off-site where legislative business is conducted to maintain a respectful working environment free from sexual harassment, sexually offensive behavior, and retaliation.

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<sup>1</sup> The statute defines “bundle” as forwarding five or more contributions to a single committee by a communicator lobbyist, lobbyist’s agent or immediate family member or raising contributions for such a committee at a fundraising affair hosted or sponsored by such lobbyist, lobbyist’s agent or immediate family member.

## **CAPITOL INFORMATION** (Continued)

A sexual harassment complaint may be made in accordance with our policy. Any legislator, employee or designated outside party who receives a sexual harassment complaint shall report the complaint to human resources, regardless of whether such person is designated to receive a complaint under this procedure.

A complaint by a legislator, employee, fellow or intern, or by/against a third party may be submitted orally or in writing to any one of the following:

- (i) An immediate supervisor;
- (ii) A chief of staff or office director;
- (iii) Human resources; or
- (iv) An appointing authority

For a copy of the sexual harassment policy please contact the Office of Legislative Management.

## **ETHICS COMPLIANCE ASSISTANCE**

The Connecticut Office of State Ethics (OSE) is an independent agency that administers the Code of Ethics for Public Officials and the Code of Ethics for Lobbyists (known together as “the Codes”). Staff attorneys from the OSE are on hand every day to offer assistance in navigating the Codes. In addition, various plain-language guides to the Codes are available on the OSE’s website, [www.ct.gov/ethics](http://www.ct.gov/ethics). For personal advice or assistance in complying with the ethics codes, please contact the OSE’s Legal Division at [Ethics.Code@ct.gov](mailto:Ethics.Code@ct.gov), or call (860) 263-2400.

## **SECURITY PRECAUTIONS**

The State Capitol Police request the cooperation of all individuals regarding security in the Capitol and LOB. Please do not leave briefcases or other items unattended. In addition, please do not use papers, briefcases, etc. to reserve a space in the lines for public hearing signups. Abandoned items are subject to search and may be seized by the Capitol Police.

All Staff and lobbyists are reminded to wear their identification or lobbyist badges.

## **MEMBERS OF THE PUBLIC**

The public entrances are located on the west side of both buildings. Members of the public will be required to walk through a metal detector and have all property scanned through a package scanner. Anyone who does not possess a CGA issued ID/Access card is considered a member of the public.

## **MILITARY DEPARTMENT SERVICES**

Captain Erich J. Heinonen is available to assist legislators with Military Department and constituent issues. Captain Heinonen can be reached by phone at the Military Department at (860) 524-4961 or by email at [erich.j.heinonen.mil@mail.mil](mailto:erich.j.heinonen.mil@mail.mil).

## **CONNECTICUT GENERAL ASSEMBLY INTERNET HOME PAGE WWW.CGA.CT.GOV**

The Connecticut General Assembly welcomes you to visit the internet site ([HTTPS://WWW.CGA.CT.GOV](https://www.cga.ct.gov)). We hope that you will find this site informative and helpful during the 2021 session. We will continue to enhance this site throughout the session and appreciate your feedback and suggestions. You can reach us at [helpdesk@cga.ct.gov](mailto:helpdesk@cga.ct.gov).

## **INTERNET ACCESS**

Wireless (WI-FI) connectivity to the Internet is provided free of charge for the public’s use within the Capitol/LOB complex. The General Assembly provides this wireless network for your convenience, with the understanding that you will use it appropriately. Please observe the law and respect for others when you communicate over this network or access the internet from it. You are fully responsible for your use of this network.

**CAPITOL INFORMATION** (Continued)

**PUBLIC BILL TRACKING**

Public Bill Tracking is a program you can use to alert you to legislative activity affecting one or more bills from a list you create and maintain. This program can be accessed from the Bill Tracking link on the Connecticut General Assembly's Internet site.

After you register to use the program and you create a list of bills to be tracked, you can display or print the Bill Listing Report immediately and receive notification by email of a status change on the bills in your list.

You have the ability to add individual bills to a list, add all bills introduced by a specific Legislator or Committee, and add all bills co-sponsored by a specific Legislator. You can add and remove bills, Introducers, and Co-Sponsors from your Bill Tracking list. When Introducers and Co-Sponsors are added to a bill, the Bill Tracking List is updated automatically with the changes.

**CONNECTICUT STATE LIBRARY**

The Connecticut State Library, located at 231 Capitol Avenue, maintains the permanent record of activities of the Connecticut General Assembly including: bills, legislative hearing transcripts, Journals and Bulletins. Comprehensive legislative histories are provided on request. Along with an extensive legal collection, resources include journals, newspapers, databases, federal and state agency publications, as well as the resources of the State Archives. The Library is currently closed to the public for health and safety reasons, but staff are still available to answer questions. Call (860) 757-6500 Monday-Friday from 9:30 A.M. to 4:00 P.M. or visit <https://ctstatelibrary.org/contact-us>.

**LOST AND FOUND**

Please note that for all lost and found items contact SMG (maintenance) at (860) 240-0193, located in the Capitol basement, in Room 007 of the State Capitol building.

**REMINDER: LOBBYISTS MUST WEAR BADGES**

This is a reminder to lobbyists to wear their identifying badges in the Capitol and Legislative Office Building. Sec 1-101 of the statutes requires individuals who are lobbyists to wear identifying badges while lobbying. Thank you for your cooperation.

**REMINDER TO LOBBYISTS: PROHIBITION FROM FLOOR**

All lobbyists are reminded that pursuant to House Rule 42, on any day during which the House of Representatives is in session, lobbyists shall be prohibited from the Floor of the House except during a public hearing held on the Floor of the House.

**REMINDER TO LEGISLATORS AND STAFF  
REGARDING VISITORS**

Due to limited seating in the Legislative Office Building cafeteria, it is requested that you please inform students/groups visiting the Legislative Office Building (LOB) and State Capitol, that bag lunches may not be eaten in the cafeteria or elsewhere in the building. Outdoor picnic tables are available on the north side of the LOB (students are welcome to eat there if the weather permits). If students/groups wish to purchase lunch, the cafeteria should be contacted 24 hours before the event at (860) 240-0205 to make arrangements. Thanks for your cooperation.

**CAPITOL SMOKING POLICY**

Pursuant to Joint Rule 30 (a), smoking is not permitted in the State Capitol or Legislative Office Building.

## **COMMITTEE ASSIGNMENTS**

### **AGING**

SENATORS SLAP, (Chair), 5th; LOPES, (Vice Chair) 6th; DAUGHERTY ABRAMS, 13th; COHEN, 12th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES PHIPPS, (Chair), 100th District; HUGHES, (Vice Chair), 135th; DE LA CRUZ, 41st; GARIBAY, 60th; LEEPER, 132nd; VARGAS, 6th.

REPRESENTATIVES WILSON, (Ranking Member), 66th District; BOLINKSY, 106th; CASE, 63rd; FUSCO, 81st.

Clerk: Joe Perkus  
Room 011, Capitol (860) 240-0090

### **APPROPRIATIONS**

SENATORS OSTEN, (Chair), 19th District; HARTLEY, (Vice Chair), 15th; DAUGHERTY ABRAMS, 13th; ANWAR, 3rd; FLEXER, 29th; KUSHNER, 24th; LESSER 9th; LOPES, 6th; MCCRORY, 2nd; WINFIELD, 10th.

SENATORS MINER (Ranking Member), 30th District; CICARELLA, 34th; SOMERS, 18th.

REPRESENTATIVES WALKER, (Chair), 93rd District; DATHAN, (Vice Chair), 142nd; NOLAN, (Vice Chair), 39th; ABERCROMBIE, 83rd; BAKER, 124th; CANDELARIA, 95th; CURREY, 11th; DILLON, 92nd; DIMASSA, 116th; FELIPE, 130th; GIBSON, 15th; GILCHREST, 18th; GONZALEZ, 3rd; HADDAD, 54th; HALL, 7th; JOHNSON, 49th; MCGEE, 5th; PORTER, 94th; REYES, 75th; ROSARIO, 128th; RYAN, 139th; SANCHEZ, 24th; SIMMS, 140th; TERCYAK, 26th; TURCO, 27th.

REPRESENTATIVES FRANCE, (Ranking Member), 42nd District; BETTS, 78th; BOLINSKY, 106th; FERRARO, 117th; HALL, 59th; HARRISON, 69th; HAYES, 51st; HOWARD, 43rd; KENNEDY, 119th; MCCARTY, 38th; PAVALOCK-D'AMATO, 77th; WILSON, 66th; ZAWISTOWSKI, 61st.

Senior Committee Administrator:  
Susan A. Keane  
Room 2700, LOB (860) 240-0390

Clerk: Allie Kazlauskas

### **BANKING**

SENATORS KASSER (Chair), 36th District; MCCRORY, (Vice-Chair), 2nd; BRADLEY, 23rd; HARTLEY, 15th.

SENATORS BERTHEL, (Ranking Member), 32nd District.

REPRESENTATIVES DOUCETTE, (Chair) 13th; GUCKER, (Vice Chair), 138th; BAKER, 124th; BORER, 115th; PAOLILLO, 97th; PERONE, 137th; STALLWORTH, 126th, ZIOGAS, 79th.

REPRESENTATIVES DELNICKI, (Ranking Member), 14th District; D'AMELIO, 71st; FUSCO, 81st; LANOUE, 45th; MCGORTY, 122nd.

Clerk: Dawn Marzik  
Room 2400, LOB (860) 240-0410

**COMMITTEE ASSIGNMENTS** (Continued)

**CHILDREN**

SENATORS, ANWAR (Chair), 3rd District; BRADLEY (Vice Chair), 23rd; COHEN, 12th; MOORE, 22nd.

SENATORS MARTIN, (Ranking Member), 31st District.

REPRESENTATIVES LINEHAN, (Chair), 103rd District; WELANDER, (Vice Chair) 114th; BOYD, 50th; COMEY, 102nd; FOSTER, 57th; LUXENBERG, 12th.

REPRESENTATIVES DAUPHINAIS, (Ranking Member), 44th District; GREEN, 55th; LANOUE, 45th.

Clerk: Peter Murszewski  
Room 011, Capitol (860) 240-0370

**COMMERCE**

SENATORS HARTLEY, (Chair), 15th District; COHEN, (Vice Chair), 12th; MCCRORY, 2nd; NEEDLEMAN, 33rd.

SENATORS MARTIN, (Ranking Member), 31st District; SAMPSON, 16th.

REPRESENTATIVES SIMMONS, (Chair), 144th District; ROCHELLE, (Vice Chair), 104th; DIGIOVANCARLO, 74th; EXUM, 19th; GARIBAY, 60th; HAMPTON, 16th; LEEPER, 132nd; PHIPPS, 100th; THOMAS, 143rd; WOOD, 29th.

REPRESENTATIVES BUCKBEE (Ranking Member), 67th; ANDERSON, 62nd; FUSCO, 81st; LANOUE, 45th; NUCCIO, 53rd; YACCARINO, 87th.

Clerk: Ginger Rodriguez  
Room 504, Capitol (860) 240-0380

**EDUCATION**

SENATORS MCCRORY, (Chair), 2nd District; DAUGHERTY ABRAMS, (Vice Chair) 13th; FLEXER, 29th; KUSHNER, 24th; SLAP, 5th; WINFIELD, 10th.

SENATORS BERTHEL, (Ranking Member), 32nd District; CHAMPAGNE, 35th.

REPRESENTATIVES SANCHEZ (Co-Chair), 25th District; BARRY, (Vice Chair), 31st; CANDELARIA, 95th; COMEY, 102nd; COOK, 65th; CURREY, 11th; FELIPE, 130th; GENGA, 10th; GIBSON, 15th; JOHNSON, 49th; LEEPER, 132nd; MCGEE, 5th; MILLER, 145th; NAPOLI, 73rd; NOLAN, 39th; PARKER, 101st; SANCHEZ, 24th; SMITH, 118th; WELANDER, 114th.

REPRESENTATIVES MCCARTY, (Ranking Member), 38th District; BOLINSKY, 106th; CARNEY, 23rd; CALLAHAN, 108th; DEVLIN, 134th; FIORELLO, 149th; HAINES, 34th; HARDING, 107th; KENNEDY, 119th; PETIT, 22nd; VEACH, 30th.

Clerk: Luz Osuba  
Room 3100, LOB (860) 240-0420

**ENERGY AND TECHNOLOGY**

SENATORS NEEDLEMAN, (Chair), 33rd District; WINFIELD, (Vice Chair), 10th; HASKELL, 26th; LESSER, 9th; MCCRORY, 2nd.

SENATORS FORMICA, (Ranking Member), 20th.

REPRESENTATIVES ARCONTI, (Chair), 109th District; ALLIE-BRENNAN, (Vice Chair),



**COMMITTEE ASSIGNMENTS** (Continued)

2nd; DEMICCO, 21st; FOSTER, 57th; GILCHREST, 18th; GRESKO, 121st; HORN, 64th; KAVROS DEGRAW, 17th; MESKERS, 150th; MUSHINSKY, 85th; PERONE, 137th; STEINBERG, 136th; TERCYAK, 26th.

REPRESENTATIVES FERRARO (Ranking Member), 117th District; ACKERT, 8th; ARORA, 151st; BUCKBEE, 67th; CHEESEMAN, 37th; PETIT, 22nd; PISCOPO, 76th.

Clerk: William Ginn  
Room 3900, LOB (860) 240-0430

**ENVIRONMENT**

SENATORS COHEN, (Chair), 12th District; SLAP, (Vice Chair), 5th; HASKELL, 26th; KASSER, 36th; KUSHNER, 24th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES BORER, (Chair), 115th District; GRESKO, (Vice Chair), 121st; BERGER-GIRVALO, 111th; CHAFEE, 33rd; DEMICCO, 21st; DILLON, 92nd; GUCKER, 138th; HENNESSY, 127th; HORN, 64th; MICHEL, 146th; MUSHINSKY, 85th; PALM, 36th; PARKER, 101st; REYES, 75th; RYAN, 139th; SMITH, 118th; YOUNG, 120th.

REPRESENTATIVES HARDING, (Ranking Member), 107th District; BETTS, 78th; CALLAHAN, 108th; DUBITSKY, 47th; FISHBEIN, 90th; HARRISON 69th; O'DEA, 125th; PISCOPO, 76th; REBIMBAS, 70th; WILSON, 66th.

Clerk: Gaia McDermott  
Room 3200, LOB (860) 240-0440

**EXECUTIVE AND LEGISLATIVE NOMINATIONS**

SENATORS DUFF, (Chair), 25th District; LOONEY, (Vice Chair), 11th; FONFARA, 1st; HARTLEY, 15th; KUSHNER, 24th; MOORE, 22nd.

SENATORS FORMICA, (Ranking Member), 20th District; KELLY, 21st; SOMERS, 18th.

REPRESENTATIVES GRESKO (Chair), 121st District; QUINN, (Vice Chair), 82nd; D'AGOSTINO, 91st; GODFREY, 110th; VARGAS, 6th.

REPRESENTATIVES KENNEDY, (Ranking Member), 119th District; PERILLO, 113th; YACCARINO, 87th.

Clerk: Wendy Fritz  
Room 1000, LOB (860) 240-0450

**FINANCE, REVENUE AND BONDING**

SENATORS FONFARA, (Chair), 1st District; MOORE, (Vice Chair), 22nd; CABRERA, 17th; CASSANO, 4th; COHEN, 12th; MARONEY, 14th; NEEDLEMAN, 33rd; SLAP, 5th.

SENATORS MARTIN, (Ranking Member), 31st District; FORMICA, 20th; HWANG, 28th; WITKOS, 8th.

REPRESENTATIVES SCANLON, (Chair), 98th District; KAVROS DEGRAW, (Vice Chair), 17th; MESKERS, (Vice Chair), 150th; MILLER, 145th; BARRY, 31st; BUTLER, 72nd; CHAFEE, 33rd; CONCEPCION, 4th; DOUCETTE, 13th; ELLIOTT, 88th; FARRAR, 20th; HALL, 7th; HAMPTON, 16th; HENNESSY, 127th; LEMAR, 96th; MUSHINSKY, 85th; PAOLILLO, 97th; PERONE, 137th; PHIPPS, 100th; SANCHEZ, 25th; SANTIAGO, 84th; STAFSTROM, 129th; WOOD, 29th; ZIOGAS, 79th.

**COMMITTEE ASSIGNMENTS** (Continued)

REPRESENTATIVES, CHEESEMAN, (Ranking Member), 37th District; CARNEY, 23rd; DEVLIN, 134th; KLARIDES-DITRIA, 105th; MASTROFRANCESCO, 80th; NUCCIO, 53rd; PERILLO, 113th; PISCOPO, 76th; POLLETTA, 68th; WOOD, 141st; YACCARINO, 87th; ZULLO 99th; ZUPKUS, 89th.

Committee Administrator: Tom Spinella  
Clerk: Christina Pen  
Room 3700, LOB (860) 240-0460

**GENERAL LAW**

SENATORS MARONEY, (Chair), 14th; District; 27th; FONFARA, (Vice Chair) 1st; BRADLEY, 23rd; OSTEN, 19th; WINFIELD, 10th.

SENATORS WITKOS, (Ranking Member), 8th District; KISSEL, 7th.

REPRESENTATIVES D'AGOSTINO, (Chair), 91st District; GIBSON, (Vice Chair) 15th; ALLIE-BRENNAN, 2nd; ARCONTI, 109th; CANDELARIA, 95th; LUXENBERG, 12th; RILEY, 48th; WINKLER, 56th.

REPRESENTATIVES. RUTIGLIANO (Ranking Member), 123rd District; ACKERT, 8th; CHEESEMAN 37th; D'AMELIO, 71st; HAYES, 51st.

Clerk: Samuel Clark  
Room 3500, LOB (860) 240-0470

**GOVERNMENT ADMINISTRATION AND ELECTIONS**

SENATORS FLEXER, (Chair), 29th District; HASKELL, (Vice Chair), 26th; MCCRORY, 2nd; SLAP, 5th.

SENATORS SAMPSON, (Ranking Member), 16th District.

REPRESENTATIVES FOX, (Chair), 148th District; THOMAS (Vice Chair), 143rd; BLUMENTHAL, 147th; HADDAD, 54th; MCCARTHY VAHEY, 133rd; MORRIN BELLO, 28th; PALM, 36th; ROSARIO, 128th; SANTIAGO, 84th.

REPRESENTATIVES MASTROFRANCESCO, (Ranking Member), 80th District; CARPINO, 32nd; FISHBEIN, 90th; FRANCE, 42nd; LABRIOLA, 131st.

Clerk: Valentina Mehmeti  
Room 2200, LOB (860) 240-0480

**HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT**

SENATORS HASKELL, (Chair), 26th District; FLEXER, (Vice Chair), 29th; LOPES, 6th; MARONEY, 14th.

SENATORS WITKOS, (Ranking Member), 8th District.

REPRESENTATIVES ELLIOTT (Chair), 88th District; TURCO, (Vice Chair), 27th; EXUM, 19th; FARRAR, 20th; HADDAD, 54th; NAPOLI, 73rd; ROCHELLE, 104th; SIMMONS, 144th; SMITH, 48th; STALLWORTH, 126th; ZIOGAS, 79th.

REPRESENTATIVES HAINES, (Ranking Member), 34th District; ACKERT, 8th; CASE, 63rd; SREDZINSKI, 112th; VAIL, 52nd; WOOD, 141st.

Clerk: Jeanie Phillips  
Room 1800, LOB (860) 240-0280

**COMMITTEE ASSIGNMENTS** (Continued)

**HOUSING**

SENATORS LOPES(Chair), 6th District; ANWAR, (Vice-Chair), 3rd; KUSHNER, 24th; WINFIELD, 10th.

SENATORS CICARELLA, (Ranking Member), 34th District.

REPRESENTATIVES MCGEE, (Chair), 5th District; SMITH, (Vice Chair), 118th; BUTLER, 72nd; DE LA CRUZ, 41st; GONZALEZ, 3rd; JOHNSON, 49th; SANCHEZ, 25th.

REPRESENTATIVES POLLETTA (Ranking Member) 68th District; D'AMELIO, 71st; ZULLO, 99th.

Clerk: Alex Pachovsky  
Room 2700, (860) 240-0340

**HUMAN SERVICES**

SENATORS MOORE, (Chair), 22nd District; LESSER (Vice Chair), 9th; CABRERA, 17th.

SENATORS BERTHEL, (Ranking Member), 32nd District.

REPRESENTATIVES ABERCROMBIE, (Chair), 83rd District; GARIBAY, (Vice Chair), 60th; BUTLER, 72nd; COOK, 65th; DATHAN, 142nd; GOUPIL, 35th; HUGHES, 135th; PARKER, 101st; SANTIAGO, 84th; SIMMONS, 144th; STALLWORTH, 126th.

REPRESENTATIVES CASE, (Ranking Member), 63rd District; ARORA, 151st; BUCKBEE, 67th; MASTROFRANCESCO, 80th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Heather Ferguson-Hull  
Room 2000, LOB (860) 240-0490

**INSURANCE AND REAL ESTATE**

SENATORS LESSER, (Chair), 9th District; ANWAR, (Vice Chair), 3rd; CABRERA, 17th; MARONEY, 14th.

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES WOOD, (Chair), 29th District; COMEY, (Vice Chair), 102nd; DATHAN, 142nd; FARRAR, 20th; LUXENBERG, 12th; MESKERS, 150th; RILEY, 46th; ROCHELLE, 104th.

REPRESENTATIVES PAVALOCK-D'AMATO, (Ranking Member), 77th District; DELNICKI, 14th; NUCCIO, 53rd; PERILLO, 113th; POLLETTA, 68th.

Clerk: Diane Kubeck  
Room 2800, LOB (860) 240-0510

**INTERNSHIP**

SENATORS MCCRORY, (Chair), 2nd District; BRADLEY, 23rd; FONFARA, 1st.

SENATORS, WITKOS, (Ranking Member) 8th.

REPRESENTATIVES PALM, (Democratic Leader) 36th District; MORRIN BELLO, 28th; NOLAN, 39th.

REPRESENTATIVES, LANOUE (Ranking Member) 45th District; DAUPHINAIS, 44th.

**JUDICIARY**

## **COMMITTEE ASSIGNMENTS** (Continued)

SENATORS WINFIELD, (Chair), 10th District; KASSER, (Vice Chair), 36th; ANWAR, 3rd; BRADLEY, 23rd; FLEXER, 29th; HASKELL, 26th; LESSER, 9th.

SENATORS KISSEL, (Ranking Member), 7th District; CHAMPAGNE, 35th; SAMPSON, 16th.

REPRESENTATIVES STAFSTROM, (Chair), 129th District; BLUMENTHAL, (Vice Chair), 147th; CONCEPTION, 4th; CONLEY, 40th; CURREY, 11th; DILLON, 92nd; DIMASSA, 116th; DOUCETTE, 13th; FOX, 148th; GODFREY, 110th; LUXENBERG, 12th; MILLER, 145th; PALM, 36th; PORTER, 94th; QUINN, 82nd; RILEY, 46th; SIMMS, 140th; WALKER, 93rd; YOUNG, 120th.

REPRESENTATIVES FISHBEIN, (Ranking Member), 90th District; CALLAHAN, 108th; DUBITSKY, 47th; FIORELLO, 149th; HARDING, 107th; HOWARD, 43rd; LABRIOLA, 131st; O'DEA, 125th; PAVOLOCK-D'AMATO, 77th; REBIMBAS, 70th; VEACH, 30th.

Senior Committee Administrator:  
Deborah Blanchard  
Room 2500, LOB (860) 240-0530

Clerk: Zoe Gluck

### **LABOR AND PUBLIC EMPLOYEES**

SENATORS KUSHNER, (Chair), 24th District; CABRERA, (Vice Chair), 17th; LESSER, 9th.

SENATORS SAMPSON, (Ranking Member), 16th District.

REPRESENTATIVES PORTER, (Chair), 94th District; SANCHEZ, (Vice Chair), 24th; HALL, 7th; HUGHES, 135th; VARGAS, 6th; WINKLER, 56th.

REPRESENTATIVES ARORA, (Ranking Member), 151st District; ANDERSON, 62nd; RUTIGLIANO, 123rd.

Clerk: Devin Avshalom-Smith  
Room 3800, LOB (860) 240-0540

### **LEGISLATIVE MANAGEMENT**

SENATORS LOONEY, (Chair), 11th District; DUFF, (Vice Chair), 25th; CASSANO, 4th; FONFARA, 1st; HARTLEY, 15th; MOORE, 22nd; OSTEN, 19th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES RITTER (Chair), 1st District; ROJAS, (Vice Chair), 9th; BUTLER, 72nd; COOK, 65th; GODFREY, 110th; GONZALEZ, 3rd; REYES, 75th; RILEY, 46th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES CANDELORA, (Ranking Member), 86th District; CARPINO, 32nd; DEVLIN, 134th; MORRIN BELLO 28th; O'DEA, 125th; PERILLO 113th; PISCOPO, 76th; ZUPKUS, 89th.

Clerk: Beth Waters  
Room 5100, LOB (860) 240-0100

### **PLANNING AND DEVELOPMENT**

SENATORS CASSANO, (Chair), 4th District; NEEDLEMAN, (Vice Chair), 33rd; ANWAR, 3rd; FONFARA, 1st; LOPES, 6th.

## **COMMITTEE ASSIGNMENTS** (Continued)

SENATORS HWANG, (Ranking Member), 28th District; SOMERS, (Ranking Member) 18th; CHAMPAGNE, 35th.

REPRESENTATIVES MCCARTHY VAHEY, (Chair), 133rd District; GOUPIL, (Vice Chair), 35th; ARNONE, 58th; BAKER, 124th; CONLEY, 40th; D'AGOSTINO, 91st; GUCKER, 138th; HENNESSY, 127th; LEMAR, 96th; MICHEL, 146th; SMITH 48th; WINKLER, 56th.

REPRESENTATIVES ZULLO, (Ranking Member), 99th District; DELNICKI, 14th; DUBITSKY, 47th; FIORELLO, 149th; HALL, 59th; VEACH, 30th; ZAWISTOWSKI, 61st.

Clerk: Camilo Lemos  
Room 2100, LOB (860) 240-0550

### **PUBLIC HEALTH**

SENATORS DAUGHERTY ABRAMS, (Chair), 13th District; ANWAR (Vice Chair), 3rd; KUSHNER, (Vice Chair) 24th; HASKELL, 26th; KASSER, 36th; MOORE, 22nd.

SENATORS HWANG (Ranking Member), 28th District; SOMERS (Ranking Member) 18th.

REPRESENTATIVES STEINBERG, (Chair), 136th District; GILCHREST, (Vice Chair), 18th; ARNONE, 58th; BERGER-GIRVALO, 111th; COOK, 65th; KAVROS DEGRAW, 17th; DEMICCO, 21st; ELLIOTT, 88th; FOSTER, 57th; GENGA, 10th; LINEHAN, 103rd; PARKER, 101st; RYAN, 139th; SCANLON, 98th; TERCYAK, 26th; YOUNG, 120th.

REPRESENTATIVES PETIT, (Ranking Member), 22nd District; BETTS, 78th; CARPINO, 32nd; DAUPHINIAS; 44th; GREEN, 55th; KENNEDY, 119th; KLARIDES-DITRIA, 105th; MCCARTY, 38th; ZUPKUS, 89th.

Senior Committee Administrator:  
Beverley Henry  
Room 3000, LOB (860) 240-0560

Clerk: Lindsay VanBuren

### **PUBLIC SAFETY & SECURITY**

SENATORS BRADLEY, (Chair), 23rd District; OSTEN, (Vice-Chair), 19th; CASSANO, 4th; FONFARA, 1st.

SENATORS CHAMPAGNE, (Ranking Member), 36th District; CICARELLA, 34th.

REPRESENTATIVES HORN, (Chair), 64th District; PAOLILLO, (Vice Chair), 97th; ALLIE-BRENNAN, 2nd; BARRY, 31st; BORER, 115th; BOYD, 50th; DIGIVANCARLO, 75th; DIMASSA, 116th; FELIPE, 130th; GENGA, 10th; GONZALEZ, 3rd; QUINN, 82nd.

REPRESENTATIVES GREEN, (Ranking Member), 55th District; HALL, 59th; HAYES, 51st; HOWARD, 43rd; MCGORTY, 122nd; SREDZINSKI, 112th; VAIL, 52nd.

Clerk: Gina McDowell  
Room 3600, LOB (860) 240-0570

### **REGULATION REVIEW**

SENATORS MARONEY, (Chair), 14th; HARTLEY, 15th; OSTEN, 19th.

SENATORS KISSEL, (Ranking Member) 7th District; MINER, 30th.

REPRESENTATIVES DIMASSA, (Co-Chair), 116th District; ARNONE, 58th, GODFREY, 110th; WELANDER, 114th.

REPRESENTATIVES KLARIDES-DITRIA, (Chair), 105th District; CARPINO, 32nd; MCGORTY, 122nd; RUTIGLIANO, 123rd.

**COMMITTEE ASSIGNMENTS** (Continued)

Committee Administrator:  
Kirstin Breiner  
Room 011, Capitol (860) 240-0580

**TRANSPORTATION**

SENATORS (Chair); CASSANO, (Vice-Chair), 4th; DAUGHERTY ABRAMS, 13th; LOPES, 6th; NEEDLEMAN, 33rd; OSTEN, 19th.

SENATORS SOMERS, (Ranking Member), 18th District; KISSEL, 7th; MARTIN, 31st.

REPRESENTATIVES LEMAR, (Chair), 96th District; SIMMS (Vice Chair) 140th; MORRIN BELLO, 28th; BERGER-GIRVALO, 111th; BLUMENTHAL, 147th; CHAFEE, 33rd; CONCEPTION, 4th; CONLEY, 40th; GOUPIL, 35th; MCCARTHY VAHEY, 133rd; MESKERS, 150th; MICHEL, 146th; REYES, 75th; ROSARIO, 128th; SMITH, 48th; STEINBERG, 136th; THOMAS, 143nd.

REPRESENTATIVES CARNEY (Ranking Member), 23rd District; DAUPHINAIS, 44th; DEVLIN, 134th; HAINES, 34th; HARRISON, 69th; LABRIOLA, 131st; O'DEA, 125th; REIMBAS, 70th; ZAWISTOWSKI, 61st; ZUPKUS, 89th.

Clerk: Phil Mainiero  
Room 2300, LOB (860) 240-0590

**VETERANS' AFFAIRS**

SENATORS CABRERA, (Co-Chair), 17th District; MARONEY, (Vice Chair) 14th; DAUGHERTY ABRAMS, 13th; OSTEN, 19th.

SENATORS CICARELLA, (Ranking Member), 34th District; BERTHEL, 32nd.

REPRESENTATIVES BOYD, (Chair), 50th District; NAPOLI, (Vice Chair), 73rd; ARCONTI, 109th; DE LA CRUZ, 41st; DIGIOVANCARLO, 74th; LINEHAN, 103rd; TURCO, 27th.

REPRESENTATIVES VAIL, (Ranking Member), 52nd District; ANDERSON, 62nd; BUCKBEE, 67th; FERRARO, 117th.

Clerk: Erica Byrne  
Room 509A, Capitol (860) 240-8467