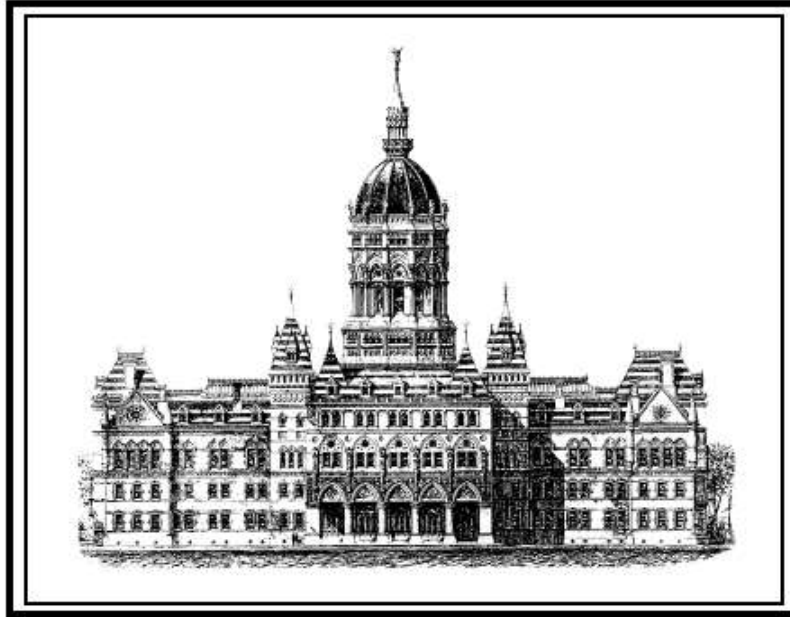


# THE BULLETIN



## CONNECTICUT GENERAL ASSEMBLY

[www.cga.ct.gov](http://www.cga.ct.gov)

2021 Regular Session  
Published Under the Direction of the  
Clerks of the Senate and House

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Room 304 - Capitol - 524-7384

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Kevin P. Lembo  
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William Tong  
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Americo Carchia

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Rev. Ashley "AJ" Johnson

Rev. Marichal B. Monts

## STATE CAPITOL

240-5300 .....	Auditors of Public Accounts	..... Room 114
527-0747 .....	General Assembly Message Center	..... 2nd Floor West
240-0222 .....	Information and Tour Desk	..... Room 101
240-0444 .....	Legislative Bulletin	..... (Capitol) Vault 5
240-0000 .....	Information Technology Services	..... Room 014
240-0500 .....	Legislative Information	.....
240-0400 .....	Office of the House Clerk	..... Room 109
524-7386 .....	Office of Policy and Management	..... Room 402
240-0500 .....	Office of the Senate Clerk	..... Room 305
240-0193 .....	SMG	..... Room 007

## LEGISLATIVE OFFICE BUILDING

240-0333 .....	Bill & Document Room	..... Room 1400
240-0150 .....	Cafeteria	..... Room 1100
240-0240 .....	Capitol Police	..... Room 1200
240-0110 .....	Copy & Supply Center	..... Room 1220
240-8500 .....	House Democratic Leaders	..... Room 4100
240-8700 .....	House Republicans Leaders	..... Room 4200
240-0224 .....	Information & Tour Desk	..... 1st Floor West Foyer
240-8410 .....	Legislative Commissioners' Office	..... Room 5500
240-8888 .....	Legislative Library	..... Room 5400
240-0100 .....	Legislative Management	..... Room 5100
240-0102 .....	Mail Room	..... Room 1210
240-0522 .....	News Stand	..... Concourse
240-0200 .....	Office of Fiscal Analysis	..... Room 5200
240-8400 .....	Office of Legislative Research	..... Room 5300
240-8600 .....	Senate Democratic Leaders	..... Room 3300
240-8800 .....	Senate Republican Leaders	..... Room 3400

## JOINT COMMITTEES AND ROOM ASSIGNMENTS

240-0090 .....	Aging	..... (Capitol) Room 011
240-0390 .....	Appropriations	..... Room 2700
240-0410 .....	Banking	..... Room 2400
240-0370 .....	Children	..... (Capitol) Room 011
240-0380 .....	Commerce	..... (Capitol) Room 504
240-0420 .....	Education	..... Room 3100
240-0430 .....	Energy & Technology	..... Room 3900
240-0440 .....	Environment	..... Room 3200
240-0450 .....	Executive & Legislative Nominations	..... Room 1000
240-0460 .....	Finance, Revenue & Bonding	..... Room 3700
240-0470 .....	General Law	..... Room 3500
240-0480 .....	Government Administration & Elections	..... Room 2200
240-0280 .....	Higher Education & Employment Advancement	..... Room 1800
240-0340 .....	Housing	..... Room 2700
240-0490 .....	Human Services	..... Room 2000
240-0510 .....	Insurance & Real Estate	..... Room 2800
240-0520 .....	Internship	..... Room 5150
240-0530 .....	Judiciary	..... Room 2500
240-0540 .....	Labor & Public Employees	..... Room 3800
240-0550 .....	Planning & Development	..... Room 2100
240-0560 .....	Public Health	..... Room 3000
240-0570 .....	Public Safety & Security	..... Room 3600
240-0580 .....	Regulation Review	..... (Capitol) Room 011
240-0590 .....	Transportation	..... Room 2300
240-8467 .....	Veterans' Affairs	..... (Capitol) Room 508

CONNECTICUT GENERAL ASSEMBLY

LEGISLATIVE BULLETIN

**SESSION SCHEDULES**

**SENATE:**           **To Be Announced**

**HOUSE:**           **To Be Announced**

**NOTE:** The summary of scheduled events follows the **Notes of Interest**.

\*INDICATES ADDITION OR MODIFICATION SINCE LAST BULLETIN

**TODAY AT A GLANCE**

**Tuesday, March 2, 2021**

9:30 AM	Public Safety and Security Public Hearing	ZOOM
10:00 AM	Banking Public Hearing	ZOOM
10:00 AM	Higher Education and Employment Advancement Public Hearing	ZOOM
10:00 AM	CANCELLED: Human Services Committee Meeting	ZOOM
10:00 AM	Appropriations Public Hearing on the Governor's Proposed FY 2022-2023 Budget for Health Agencies	ZOOM
10:00 AM	Energy and Technology Committee Meeting to JF Bills	ZOOM
11:00 AM	Improving Interactions w/Disability Community Subcommittee of the Police Transparency & Accountability Task Force.	ZOOM
1:00 PM	Police Transparency & Accountability Task Force	ZOOM
1:00 PM	Planning and Development JF Committee Meeting	ZOOM
1:00 PM	Aging Committee Meeting	ZOOM
2:00 PM	Committee on Children Public Hearing	ZOOM

## COMMITTEE MEETINGS

### NOTICE TO COMMITTEE CLERKS

The Bulletin deadline will be 2:30 P.M. for the session. Please submit your meeting notices, etc. to the Bulletin Clerks before then. Thank you.

### TUESDAY, MARCH 2, 2021

**AGING COMMITTEE:** The Aging Committee will hold a committee meeting to JF bills on **Tuesday, March 2, 2021 at 1:00 P.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

**ENERGY AND TECHNOLOGY COMMITTEE:** The Energy and Technology Committee will hold a committee meeting to JF bills on **Tuesday, March 2, 2021 at 10:00 A.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

**HUMAN SERVICES COMMITTEE:** The Human Services Committee will hold a committee meeting to JF bills on **Tuesday, March 2, 2021 at 10:00 A.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

**PLANNING AND DEVELOPMENT COMMITTEE:** The Planning and Development Committee will hold a committee meeting to JF bills on **Tuesday, March 2, 2021 at 1:00 P.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

### WEDNESDAY, MARCH 3, 2021

**\*TRANSPORTATION COMMITTEE:** The Transportation Committee will hold a Committee Meeting to JF Bills and Vote to Draft Bills on **Wednesday, March 3, 2021 at 10:00 A.M.** via **Zoom**. The Committee Meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

### THURSDAY, MARCH 4, 2021

**\*APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a Health Subcommittee Work Session on **Thursday, March 4, 2021 at 2:00 P.M.** via **Zoom**. Please see the Work Session Agenda for the live broadcast link. In addition, the Work Session may be recorded and broadcast live on **CT-N.com**.

**\*COMMERCE COMMITTEE:** The Commerce Committee will hold a committee meeting followed by an Informational Hearing, on the Connecticut Small Business Development Center Covid-19 impact survey, on **Thursday, March 4, 2021 at 9:00 A.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

**HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT COMMITTEE:** The Higher Education and Employment Advancement Committee will hold a committee meeting on **Thursday, March 4, 2021 at 9:30 A.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

### FRIDAY, MARCH 5, 2021

**\*APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a Regulation and Protection Subcommittee work session on **Friday, March 5, 2021 at 1:00 P.M.** via **Zoom**. Please see the Work Session Agenda for the live broadcast link. In addition, the Work Session may be recorded and broadcast live on **CT-N.com**.

**\*PUBLIC HEALTH COMMITTEE:** The Public Health Committee will hold a committee meeting to JF bills on **Friday, March 5, 2021 at 9:00 A.M.** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

**COMMITTEE MEETINGS** (Continued)

**MONDAY, MARCH 8, 2021**

**\*APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a committee meeting immediately following a 2:00 P.M. public hearing on **Monday, March 8, 2021** via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.



**PUBLIC HEARINGS**

**NOTICE TO MEMBERS OF THE PUBLIC**

Pursuant to Joint Rule 6 (c) (i), the conduct for public hearings shall be the following:

Members of the public who wish to testify at a public hearing may place their names on a list, which shall be made available at a time and place to be determined by the chairpersons. Members of the public shall either (A) place their own name on the list, if they wish to testify, or (B) place the name of one other person on the list who will testify. Members of the public placing the name of another person on the list shall also place their own name on the list next to the name of the person who will testify. The placement of another person's name on the list by a person who receives a fee solely for that service shall be ineffective and the person so named shall not be permitted to testify.

**APPROPRIATIONS COMMITTEE  
SCHEDULE OF STATE AGENCY BUDGET PRESENTATIONS  
AND PUBLIC HEARINGS  
TUESDAY, MARCH 2, 2021  
(Revised as of 2/17/21)**

The Appropriations Committee will hold state agency budget presentations from, **Tuesday, March 2, 2021** through **Monday, March 9, 2021**, to be held at the times and location listed below via **Zoom**. Separate Bulletin notices for public hearings will be published with links to an On-line Registration form for each public hearing. The state agency presentations can be viewed via **YouTube Live**. In addition, some state agency presentations may be recorded and broadcast live on **CT-N.com**.

**NOTE:** \* Indicates a Time Change  
\*\* Indicates a Date Change  
\*\*\* Indicates an Addition

**Tuesday, March 2, 2021**

Public Budget Hearings for Health Agencies - 10:00 A.M.

**Wednesday, March 3, 2021**

Public Budget Hearings for Human Services Agencies - 10:00 A.M.

**Thursday, March 4, 2021\*\***

Higher Education

10:00 A.M. - 10:30 A.M.	Office of Higher Education
10:30 A.M. - 11:30 A.M.	CT State Colleges and Universities
11:30 A.M. - 1:00 P.M.	LUNCH RECESS
1:00 P.M. - 2:00 P.M.	University of Connecticut
2:00 P.M. - 2:30 P.M.	UConn Health Center

Public Budget Hearings

4:00 P.M. - 6:30 P.M.	Higher Education Panels
6:30 P.M.	Public Hearing

**Friday, March 5, 2021\*\***

Human Services

10:00 A.M. - 12:00 P.M.	Department of Children and Families
12:00 P.M. - 1:00 P.M.	LUNCH RECESS
1:00 P.M. - 1:30 P.M.	Department of Aging and Disability Services
1:30 P.M. - 3:00 P.M.	Department of Social Services

**PUBLIC HEARINGS** (Continued)

Public Budget Hearing for Human Services Agencies Wednesday, March 3, 2021 10:00 A.M.

**Tuesday, March 9, 2021\*\***

Elementary & Secondary Education

12:30 P.M. - 1:00 P.M.	State Library
1:00 P.M. - 2:00 P.M.	Office of Early Childhood
2:00 P.M. - 3:30 P.M.	State Department of Education
3:30 P.M. - 4:00 P.M.	Teachers' Retirement Board

Public Budget Hearing 5:00 P.M.

**APPROPRIATIONS COMMITTEE  
TUESDAY, MARCH 2, 2021**

The Appropriations Committee will hold a public hearing on the Governor's FY 2022-2023 proposed budget for Health agencies on **Tuesday, March 2, 2021 at 10:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on Monday, March 1, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Appropriations Committee website on Monday, March 1, 2021 at 8:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0033 to leave your contact information. Please email written testimony to **APPTestimony@cga.ct.gov** in Word or PDF format. Testimony should clearly state testifier name and related subject. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Governor's Proposed 2022-2023 Budget for Health Agencies

H.B. No. 6439 (COMM) AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH, 2023, AND MAKING APPROPRIATIONS THEREFOR.

**BANKING COMMITTEE  
TUESDAY, MARCH 2, 2021**

The Banking Committee will hold a public hearing on **Tuesday, March 2, 2021** at 10:00 A.M. via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on March 1, 2021 at 3:00 P.M. No late registration will be accepted. Speaker order of approved registrants will be listed in a randomized order and posted on the Banking Committee website on March 1, 2021 at 5:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0410 to leave your contact information. Please email written testimony to **batestimony@cga.ct.gov** in Word or PDF format. Testimony should clearly state testifier name and related bill numbers(s). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Agency Heads and Public Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Banking Bills

**PUBLIC HEARINGS** (Continued)

S.B. No. 150 (COMM) AN ACT ESTABLISHING THE CONNECTICUT INFRASTRUCTURE AUTHORITY.

S.B. No. 745 (COMM) AN ACT REQUIRING CERTAIN FINANCING DISCLOSURES.

S.B. No. 890 (RAISED) AN ACT CONCERNING STUDENT LOAN SERVICERS.

S.B. No. 891 (RAISED) AN ACT CONCERNING THE EZEQUIEL SANTIAGO FORECLOSURE MEDIATION PROGRAM AND OTHER ALTERNATIVES TO FORECLOSURE.

S.B. No. 941 (RAISED) AN ACT CONCERNING THE ASSIGNMENT OF CERTAIN PROPERTY, TAX, WATER AND SEWER LIENS.

H.B. No. 6452 (RAISED) AN ACT REQUIRING CONNECTICUT BANKS TO REPORT TO THE BANKING COMMISSIONER CERTAIN INFORMATION CONCERNING OVERDRAFT FEES.

H.B. No. 6453 (RAISED) AN ACT REQUIRING THE BANKING COMMISSIONER TO CONSIDER THE PERFORMANCE OF CERTAIN BANKS UNDER THE COMMUNITY REINVESTMENT ACT BEFORE APPROVING THE ESTABLISHMENT OF CERTAIN LOAN PRODUCTION OFFICES.

H.B. No. 6454 (RAISED) AN ACT CONCERNING NOTICE BY CONNECTICUT BANKS OF THE CLOSURE OF CERTAIN BRANCH OR LIMITED BRANCH LOCATIONS.

H.B. No. 6493 (RAISED) AN ACT ESTABLISHING THE EMERGENCY MORTGAGE ASSISTANCE LOAN PROGRAM.

H.B. No. 6494 (RAISED) AN ACT CONCERNING THE DOWN PAYMENT ASSISTANCE PROGRAM AND AFFORDABILITY INCENTIVE ZONES.

H.B. No. 6495 (RAISED) AN ACT CONCERNING EQUITY AND FAIR LENDING.

**COMMITTEE ON CHILDREN  
TUESDAY, MARCH 2, 2021**

The Committee on Children will hold a public hearing on **Tuesday, March 2, 2021 at 2:00 P.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on March 1, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Committee on Children website on March 1, 2021 at 5:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0370 to leave your contact information. Please email written testimony to **Kidtestimony@cga.ct.gov** in Word or PDF format. Testimony should clearly state testifier name and bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Elected Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Committee on Children's Bills

H.B. No. 5698 (COMM) AN ACT CONCERNING THE COLLECTION AND REPORTING OF ADVERSE CHILDHOOD EXPERIENCES DATA.

H.B. No. 6507 (RAISED) AN ACT CONCERNING MATERNAL CHOICE IN THE EVENT OF STILLBIRTH AND THE REMOVAL OF DELIVERED PLACENTAS FROM HOSPITALS.

H.B. No. 6508 (RAISED) AN ACT CONCERNING REMOTE LEARNING ATTENDANCE.

**PUBLIC HEARINGS** (Continued)

H.B. No. 6509 (RAISED) AN ACT CONCERNING SCHOOL-BASED MENTAL HEALTH CLINICS.

H.B. No. 6510 (RAISED) AN ACT REQUIRING THE PROVISION OF INFORMATION CONCERNING CHILDREN'S MENTAL HEALTH SERVICES IN HOSPITAL EMERGENCY ROOMS.

H.B. No. 6511 (RAISED) AN ACT REQUIRING BACKGROUND CHECKS FOR YOUTH SPORTS COACHES, TRAINERS AND INSTRUCTORS.

S.B. No. 934 (RAISED) AN ACT REQUIRING THE PROVISION OF INFORMATION CONCERNING MENTAL AND EMOTIONAL HEALTH RESOURCES BY SCHOOL DISTRICTS.

**HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT COMMITTEE  
TUESDAY, MARCH 2, 2021**

The Higher Education and Employment Advancement Committee will hold a public hearing on **Tuesday, March 2, 2021 at 10:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on Monday, March 1, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Higher Education and Employment Advancement Committee website on Monday, March 1, 2021 at 6:00 P.M. under Public Hearing Testimony, Testimony by Hearing Date. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0344 to leave your contact information. Please email written testimony in Word or PDF format to **HEDTestimony@cga.ct.gov**. Testimony should clearly state testifier name and related bill number(s). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, Chief Elected Municipal Officials, State Agency Heads and college/university students registering with a college/university email address. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Matters Pertaining to Higher Education.

H.B. No. 6517 (RAISED) AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE TASK FORCE TO ANALYZE THE IMPLEMENTATION OF LAWS GOVERNING DYSLEXIA INSTRUCTION AND TRAINING.

H.B. No. 6461 (RAISED) AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE TASK FORCE REGARDING THE PREVENTION AND TREATMENT OF MENTAL ILLNESS AT INSTITUTIONS OF HIGHER EDUCATION.

H.B. No. 6374 (RAISED) AN ACT CONCERNING SEXUAL MISCONDUCT ON COLLEGE CAMPUSES.

S.B. No. 881 (COMM) AN ACT CONCERNING WORKFORCE DEVELOPMENT.

S.B. No. 851 (RAISED) AN ACT CONCERNING WORKFORCE DEVELOPMENT.

H.B. No. 6229 (COMM) AN ACT ADDRESSING THE NEEDS OF FOOD-INSECURE STUDENTS AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION.

S.B. No. 954 (RAISED) AN ACT REQUIRING THE REPORTING OF ACCIDENTAL DEATHS AT INSTITUTIONS OF HIGHER EDUCATION.

H.B. No. 6405 (RAISED) AN ACT CONCERNING THE CONNECTICUT OPEN EDUCATIONAL RESOURCE COORDINATING COUNCIL.

H.B. No. 5895 (COMM) AN ACT ESTABLISHING A TASK FORCE ON THE REDUCTION OF STUDENT LOAN DEBT.

H.B. No. 6228 (COMM) AN ACT PROHIBITING INSTITUTIONS OF HIGHER EDUCATION FROM INQUIRING ABOUT A PROSPECTIVE STUDENT'S CRIMINAL

**PUBLIC HEARINGS** (Continued)

HISTORY DURING THE ADMISSIONS PROCESS AND ESTABLISHING A PRISON EDUCATION PROGRAM OFFICE.

Proposed H.B. No. 5325 AN ACT CONCERNING TUITION WAIVERS FOR THE CHILDREN OF VETERANS AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION.

Proposed S.B. No. 192 AN ACT CONCERNING THE USE OF CONNECTICUT HIGHER EDUCATION TRUST FUNDS FOR FIRE TRAINING SCHOOLS, PRIVATE OCCUPATIONAL SCHOOLS AND OTHER TRAINING PROGRAMS.

H.B. No. 6401 (RAISED) AN ACT CONCERNING THE IMPACT OF COVID-19 ON HIGHER EDUCATION.

**PUBLIC SAFETY AND SECURITY COMMITTEE  
TUESDAY, MARCH 2, 2021**

The Public Safety and Security Committee will hold a public hearing on **Tuesday, March 2, 2021 at 9:30 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on March 1, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Public Safety and Security Committee website on March 1, 2021 at 8:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0570 to leave your contact information. Please email written testimony in Word or PDF format to [PSTestimony@cga.ct.gov](mailto:PSTestimony@cga.ct.gov). Testimony should clearly state testifier name and related topics from the agenda. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for legislators and administrative officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Various Public Safety Bills

S.B. No. 146 (COMM) AN ACT AUTHORIZING SPORTS WAGERING, ONLINE CASINO GAMING, ONLINE LOTTERY AND ONLINE KENO.

Proposed S.B. No. 396 AN ACT ALLOWING LAW ENFORCEMENT OFFICERS TO TRACK AND TRACE CELLULAR PHONES OF YOUNG ADULTS IN DISTRESS.

Proposed S.B. No. 570 AN ACT AUTHORIZING A TRIBAL RESORT-CASINO IN BRIDGEPORT, SPORTS WAGERING, INTERNET GAMING AND INTERNET LOTTERY.

S.B. No. 573 (COMM) AN ACT REPEALING THE PROHIBITION AGAINST ACCEPTING ADVANCED DEPOSIT WAGERS.

Proposed H.B. No. 5413 AN ACT DEDICATING REVENUE FROM NEW TYPES OF GAMING TO THE TEACHERS' RETIREMENT FUND.

Proposed H.B. No. 5583 AN ACT CONCERNING EMERGENCY INTERVENTION BY A POLICE OFFICER WHEN A PERSON SUFFERS AN OVERDOSE.

Proposed H.B. No. 6034 AN ACT CONCERNING PROJECT LONGEVITY.

Proposed H.B. No. 6038 AN ACT CONCERNING THE ANONYMOUS COLLECTION OF LOTTERY WINNINGS.

H.B. No. 6048 (COMM) AN ACT PROHIBITING THE OPERATION OF GREYHOUND RACING IN THE STATE.

Proposed H.B. No. 6367 AN ACT CONCERNING INSPECTIONS BY LOCAL FIRE MARSHALS AND A DISPOSAL AND REPLACEMENT PROGRAM FOR FIREFIGHTING FOAM THAT CONTAINS PERFLUOROALKYL OR POLYFLUOROALKYL SUBSTANCES.

H.B. No. 6394 (RAISED) AN ACT CONCERNING INTEREST ON LOTTERY SALES AGENT DELINQUENCY ASSESSMENTS.

**PUBLIC HEARINGS** (Continued)

H.B. No. 6451 (COMM) AN ACT CONCERNING GAMING AGREEMENTS WITH THE MASHANTUCKET PEQUOT TRIBE AND THE MOHEGAN TRIBE OF INDIANS OF CONNECTICUT.

H.B. No. 6512 (RAISED) AN ACT CONCERNING CONSUMER PROTECTIONS FOR SPORTS WAGERING.

**APPROPRIATIONS COMMITTEE  
WEDNESDAY, MARCH 3, 2021**

The Appropriations Committee will hold a public hearing on the Governor's FY 2022-2023 proposed budget for Human Services agencies on **Wednesday, March 3, 2021 at 10:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on Tuesday, March 2, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Appropriations Committee website on Tuesday, March 2, 2021 at 8:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0033 to leave your contact information. Please email written testimony to **APPTestimony@cga.ct.gov** in Word or PDF format. Testimony should clearly state testifier name and related subject. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Governor's Proposed FY 2022-2023 Budget for Human Services Agencies

H.B. No. 6439 (COMM) AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH, 2023, AND MAKING APPROPRIATIONS THEREFOR.

**EDUCATION COMMITTEE  
WEDNESDAY, MARCH 3, 2021**

The Education Committee will hold a public hearing on **Wednesday, March 3, 2021 at 10:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on Tuesday, March 2, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Education Committee website on Tuesday, March 2, 2021 at 8:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0420 to leave your contact information. Please email written testimony to **edtestimony@cga.ct.gov** in Word or PDF format. Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, Chief Elected Municipal Officials and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Education Committee Bills

H.B. No. 6534 (RAISED) AN ACT CONCERNING EMERGENCY ACTION PLANS FOR INTERSCHOLASTIC AND INTRAMURAL ATHLETIC EVENTS.

H.B. No. 6535 (RAISED) AN ACT CONCERNING ISSUES RELATING TO SCHOOL SECURITY.

**PUBLIC HEARINGS** (Continued)

S.B. No. 945 (RAISED) AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE DEPARTMENT OF EDUCATION.

S.B. No. 946 (RAISED) AN ACT CONCERNING THE MINIMUM BUDGET REQUIREMENT.

S.B. No. 947 (RAISED) AN ACT ESTABLISHING A WORKING GROUP TO REVIEW THE EFFECTS OF THE EDUCATION COST SHARING GRANT FORMULA ON SMALL AND RURAL TOWNS.

S.B. No. 948 (RAISED) AN ACT ADDRESSING EDUCATION FUNDING AND RACIAL EQUITY IN CONNECTICUT.

S.B. No. 949 (RAISED) AN ACT CONCERNING THE ESTABLISHMENT OF A MONEY-FOLLOWS-THE-CHILD APPROACH TO FUNDING PUBLIC EDUCATION.

S.B. No. 886 (COMM) AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS CONCERNING EDUCATION.

**ENVIRONMENT COMMITTEE  
WEDNESDAY, MARCH 3, 2021**

The Environment Committee will hold a public hearing on **Wednesday, March 3, 2021 at 10:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on Tuesday, March 2, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Environment Committee website on Tuesday, March 2, 2021 at 8:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0431 to leave your contact information. Please email written testimony to [envtestimony@cga.ct.gov](mailto:envtestimony@cga.ct.gov) in Word or PDF format. Testimony should clearly state testifier name and related bill number(s). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Constitutional Officers, Chief Elected Municipal Officials, State Agency Heads and Legislators. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Environment Bills

S.B. No. 925 (RAISED) AN ACT PROHIBITING THE IMPORT, SALE AND POSSESSION OF AFRICAN ELEPHANTS, LIONS, LEOPARDS, BLACK RHINOCEROS, WHITE RHINOCEROS AND GIRAFFES.

S.B. No. 927 (RAISED) AN ACT CONCERNING REVISIONS TO THE SEWAGE SPILL RIGHT-TO-KNOW STATUTE.

S.B. No. 931 (RAISED) AN ACT CONCERNING EMISSIONS STANDARDS FOR MEDIUM AND HEAVY DUTY VEHICLES.

H.B. No. 6496 (RAISED) AN ACT CONCERNING CERTAIN SOIL-RELATED INITIATIVES.

H.B. No. 6497 (RAISED) AN ACT CONCERNING STORMWATER AUTHORITIES.

H.B. No. 6499 (RAISED) AN ACT CONCERNING RADIATION SECURITY.

H.B. No. 6500 (RAISED) AN ACT CONCERNING SUPPLEMENTAL REVISIONS TO THE STATE'S HEMP PROGRAM STATUTE.

H.B. No. 6501 (RAISED) AN ACT CONCERNING THE STREAMLINING OF CERTAIN PROGRAMS OF THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.

H.B. No. 6502 (RAISED) AN ACT CONCERNING THE USE OF CERTAIN POLYSTYRENE PRODUCTS, THE AVAILABILITY OF SINGLE-USE STRAWS, THE RELEASE OF CERTAIN BALLOONS AND THE COMPOSTABLE NATURE OF SINGLE-USE PRODUCE BAGS.

**PUBLIC HEARINGS** (Continued)

H.B. No. 6504 (RAISED) AN ACT CONCERNING ANIMAL WELFARE.

**JUDICIARY COMMITTEE  
WEDNESDAY, MARCH 3, 2021**

The Judiciary Committee will hold a public hearing on **Wednesday, March 3, 2021 at 12:00 P.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on Tuesday, March 2, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Judiciary Committee website on Wednesday, March 3, 2021 at 8:00 A.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-5255 to leave your contact information. Please email written testimony in Word or PDF format to **Judtestimony@cga.ct.gov**. Testimony should clearly state testifier name and related bill. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing will be limited to constitutional officers, state agency heads and chief elected municipal officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Bills

S.B. No. 889 (RAISED) AN ACT CONCERNING THE CRIMINAL JUSTICE POLICY AND PLANNING DIVISION AND THE PUBLICATION OF REPORTS AND PRESENTATIONS BY THE OFFICE OF POLICY AND MANAGEMENT.

S.B. No. 938 (RAISED) AN ACT CONCERNING LAND USE APPEALS.

H.B. No. 5598 (RAISED) AN ACT CONCERNING A PROPERTY OWNER'S LIABILITY FOR THE EXPENSES OF REMOVING A FALLEN TREE OR LIMB.

H.B. No. 6356 (RAISED) AN ACT ADOPTING THE UNIFORM COMMERCIAL REAL ESTATE RECEIVERSHIP ACT.

H.B. No. 6455 (RAISED) AN ACT CONCERNING IMPEDING OR OBSTRUCTING THE GENERAL ASSEMBLY AND INTERFERENCE WITH OR ASSAULT UPON A STATE CAPITOL POLICE OFFICER.

H.B. No. 6465 (RAISED) AN ACT CONCERNING THE REDUCTION OF ECONOMIC DAMAGES IN A PERSONAL INJURY OR WRONGFUL DEATH ACTION FOR COLLATERAL SOURCE PAYMENTS MADE ON BEHALF OF A CLAIMANT.

H.B. No. 6466 (RAISED) AN ACT CONCERNING PROPERTY THAT IS EXEMPT FROM A JUDGMENT CREDITOR.

**PUBLIC HEALTH COMMITTEE  
WEDNESDAY, MARCH 3, 2021**

The Public Health Committee will hold a public hearing on **Wednesday, March 3, 2021 at 9:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on Tuesday, March 2, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Public Health Committee website on March 2, 2021 at 5:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0560 to leave your contact information. Please email written testimony in Word or PDF format to **phtestimony@cga.ct.gov**. Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, Chief Elected Municipal Officials and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.



**PUBLIC HEARINGS** (Continued)

SUBJECT MATTER: Bills related to the Department of Public Health and the Office of Health Strategy

S.B. No. 847 (RAISED) AN ACT CONCERNING NEWBORN INFANT HEALTH SCREENING.

S.B. No. 922 (RAISED) AN ACT CONCERNING REVISIONS TO THE STATUTES PERTAINING TO DISCHARGES IN A RESIDENTIAL CARE HOME.

H.B. No. 6397 (RAISED) AN ACT EXPANDING THE DEFINITION OF A REPORTING ENTITY TO THE ALL-PAYER CLAIMS DATABASE.

H.B. No. 6398 (RAISED) AN ACT CONCERNING VARIOUS REVISIONS TO STATUTES CONCERNING THE DEPARTMENT OF MENTAL HEALTH AND ADDICTION SERVICES.

H.B. No. 6424 (RAISED) AN ACT REVISING DATA COLLECTION REQUIREMENTS FOR HEALTH CARE PROVIDERS CONNECTING TO THE STATE-WIDE HEALTH INFORMATION EXCHANGE.

H.B. No. 6449 (COMM) AN ACT EXPANDING ECONOMIC OPPORTUNITY IN OCCUPATIONS LICENSED BY THE DEPARTMENT OF PUBLIC HEALTH.

H.B. No. 6450 (COMM) AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS CONCERNING PUBLIC HEALTH.

H.B. No. 6488 (RAISED) AN ACT CONCERNING THE OFFICE OF HEALTH STRATEGY'S RECOMMENDATIONS REGARDING VARIOUS REVISIONS TO HOSPITAL OR HEALTH SYSTEM FACILITY FEES.

H.B. No. 6489 (RAISED) AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING REMOTE ACCESS TO MEDICAL RECORDS MAINTAINED BY HOSPITALS AND HEALTH CARE PROVIDERS.

**TRANSPORTATION COMMITTEE  
WEDNESDAY, MARCH 3, 2021**

The Transportation Committee will hold a public hearing on **Wednesday, March 3, 2021 at 11:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. People who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on Tuesday March 2nd at 3:00pm. Speaker order of approved registrants will be posted on the Transportation Committee website. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0590 to leave your contact information. Please email written testimony to [Tratestimony@cga.ct.gov](mailto:Tratestimony@cga.ct.gov) in PDF format. Testimony should clearly state testifier name and related Bill Number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Elected and Public Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Transportation (DOT)

S.B. No. 920 (RAISED) AN ACT CONCERNING PUBLIC PRIVATE PARTNERSHIPS.

H.B. No. 6486 (RAISED) AN ACT CONCERNING AUTOMATED DRIVING SYSTEM EQUIPPED VEHICLES.

H.B. No. 6484 (RAISED) AN ACT CONCERNING RECOMMENDATIONS BY THE DEPARTMENT OF TRANSPORTATION.

H.B. No. 6487 (RAISED) AN ACT CONCERNING THE DESIGNATION OF A BIKEWAY IN CHESHIRE AND PUBLIC TRANSPORTATION FOR STUDENTS ENROLLED IN ADULT EDUCATION PROGRAMS.

H.B. No. 6485 (RAISED) AN ACT CONCERNING THE CONNECTICUT HYDROGEN AND ELECTRIC AUTOMOBILE PURCHASE REBATE.

**PUBLIC HEARINGS** (Continued)

S.B. No. 921 (RAISED) AN ACT PROHIBITING CERTAIN VEHICLE STORAGE AGREEMENTS AS A PRECONDITION TO VEHICLE TOWING.

Proposed H.B. No. 5724 AN ACT CONCERNING THE CONSTRUCTION OF SIDEWALKS ON CERTAIN STATE ROUTES.

Proposed S.B. No. 46 AN ACT CONCERNING THE GREATER HARTFORD MOBILITY STUDY.

Proposed S.B. No. 576 AN ACT CONCERNING THE EXPANSION OF PASSENGER RAIL SERVICE ON THE WATERBURY BRANCH OF THE METRO-NORTH COMMUTER RAILROAD.

**APPROPRIATIONS COMMITTEE  
THURSDAY, MARCH 4, 2021**

The Appropriations Committee will hold a public hearing on the Governor's FY 2022-2023 proposed budget for Higher Education agencies on **Thursday, March 4, 2021 at 4:00 P.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. The public hearing will begin with student panels at 4:00 P.M., followed by public testimony at 6:30 P.M. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on Wednesday, March 3, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Appropriations Committee website on Thursday, March 4, 2021 at 10:00 A.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0033 to leave your contact information. Please email written testimony to [APPTestimony@cga.ct.gov](mailto:APPTestimony@cga.ct.gov) in Word or PDF format. Testimony should clearly state testifier name and related subject. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Governor's Proposed FY 2022-2023 Budget for Higher Education Agencies

H.B. No. 6439 (COMM) AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH, 2023, AND MAKING APPROPRIATIONS THEREFOR.

**ENERGY AND TECHNOLOGY COMMITTEE  
THURSDAY, MARCH 4, 2021**

The Energy and Technology Committee will hold a public hearing on **Thursday, March 4, 2021 at 10:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on March 3, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Energy and Technology Committee website on March 3, 2021 at 8 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0430 to leave your contact information. Please email written testimony to [ettestimony@cga.ct.gov](mailto:ettestimony@cga.ct.gov) in Word or PDF format. Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for agency heads and legislators. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTERS: Energy and Technology Bills

**PUBLIC HEARINGS** (Continued)

S.B. No. 882 AN ACT CONCERNING CLIMATE CHANGE MITIGATION AND HOME ENERGY AFFORDABILITY.

H.B. No. 6522 (RAISED) AN ACT CONCERNING AN ELECTRIC GENERATOR REIMBURSEMENT PROGRAM.

S.B. No. 937 (RAISED) AN ACT CONCERNING EMERGENCY RESPONSE PLANNING AND VIDEO SERVICE WIRE REMOVAL.

S.B. No. 950 (RAISED) AN ACT CONCERNING THE REPLACEMENT OF PUBLIC UTILITY POLES AND REVISING VEGETATION MANAGEMENT IN UTILITY PROTECTION ZONES.

S.B. No. 951 (RAISED) AN ACT CONCERNING RESIDENTIAL SOLAR PHOTOVOLTAIC SYSTEMS SOLICITATIONS.

S.B. No. 952 (RAISED) AN ACT CONCERNING CERTAIN SOLAR ENERGY PROJECTS.

H.B. No. 6523 (RAISED) AN ACT CONCERNING VIRTUAL NET METERING CREDITS FOR MANUFACTURERS IN DISTRESSED MUNICIPALITIES.

H.B. No. 6524 (RAISED) AN ACT CONCERNING THE SOLICITATION OF NEW FUEL CELL ELECTRICITY GENERATION PROJECTS.

H.B. No. 6525 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY ELECTRIC DISTRIBUTION COMPANIES.

H.B. No. 6526 (RAISED) AN ACT CONCERNING ELECTRIC SUPPLIERS.

H.B. No. 6527 (RAISED) AN ACT INCREASING THE TOTAL OUTPUT OF CLASS III SOURCES.

**HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT COMMITTEE  
THURSDAY, MARCH 4, 2021**

The Higher Education and Employment Advancement Committee will hold a public hearing on **Thursday, March 4, 2021 at 12:00 P.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on Wednesday, March 3, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Higher Education and Employment Advancement Committee website on Wednesday, March 3, 2021 at 6:00 P.M. under Public Hearing Testimony, Testimony by Hearing Date. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0344 to leave your contact information. Please email written testimony in Word or PDF format to **HEDTestimony@cga.ct.gov**. Testimony should clearly state testifier name and related bill number(s). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, Chief Elected Municipal Officials, State Agency Heads and college/university students registering with a college/university email address. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Matters Pertaining to Higher Education.

S.B. No. 953 (RAISED) AN ACT ESTABLISHING THE LEARN, WORK, PAY PROGRAM.

S.B. No. 932 (RAISED) AN ACT CONCERNING AN ALLIANCE DISTRICT TEACHER LOAN SUBSIDY PROGRAM.

S.B. No. 933 (RAISED) AN ACT EXTENDING TAX CREDITS FOR APPRENTICESHIP TRAINING PROGRAMS TO AFFECTED BUSINESS ENTITIES AND TO ALL TRADES THAT HAVE REGISTERED APPRENTICESHIPS.

**PUBLIC HEARINGS** (Continued)

H.B. No. 5464 (COMM) AN ACT ESTABLISHING A TAX CREDIT FOR PROVIDERS OF CLINICAL NURSING EXPERIENCES.

H.B. No. 5544 (COMM) AN ACT CONCERNING FEE WAIVERS FOR VETERANS ATTENDING PUBLIC INSTITUTIONS OF HIGHER EDUCATION.

H.B. No. 5901 (COMM) AN ACT REQUIRING INSTITUTIONS OF HIGHER EDUCATION TO PROVIDE STUDENT DEBT INFORMATION.

H.B. No. 5902 (COMM) AN ACT AN ACT CONCERNING FUNDING FOR ADVANCED MANUFACTURING CERTIFICATE PROGRAMS.

H.B. No. 6404 (RAISED) AN ACT FUNDING THE DEBT-FREE COMMUNITY COLLEGE PROGRAM.

H.B. No. 6400 (RAISED) AN ACT CONCERNING POST-SECONDARY EDUCATION.

H.B. No. 6402 (RAISED) AN ACT CONCERNING HIGHER EDUCATION.

S.B. No. 850 (RAISED) AN ACT CONCERNING VARIOUS REVISIONS TO THE HIGHER EDUCATION STATUTES.

H.B. No. 6406 (RAISED) AN ACT EXEMPTING WORKFORCE DEVELOPMENT PROGRAMS FROM THE SALES TAX.

H.B. No. 6407 (RAISED) AN ACT CONCERNING THE OCCUPATIONAL AND PROFESSIONAL LICENSES OF MILITARY MEMBERS' SPOUSES.

**HOUSING COMMITTEE  
THURSDAY, MARCH 4, 2021**

The Housing Committee will hold a public hearing on **Thursday, March 4, 2021 at 11:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close at 3:00 P.M. the day before the hearing. Speaker order of approved registrants will be listed in a randomized order and posted on the Housing Committee website on Wednesday, March 3, 2021 after 3:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0340 to leave your contact information. Please email written testimony in Word or PDF format to [hsgtestimony@cga.ct.gov](mailto:hsgtestimony@cga.ct.gov). Testimony should clearly state testifier name and related bill numbers. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for agency heads and public officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Housing Bills

S.B. No. 48 (COMM) AN ACT CONCERNING ADDITIONAL HOUSING PROTECTIONS FOR VICTIMS OF FAMILY VIOLENCE OR SEXUAL ASSAULT.

S.B. No. 49 (COMM) AN ACT INCREASING OPPORTUNITIES FOR WORKFORCE HOUSING DEVELOPMENT IN THE STATE.

S.B. No. 87 (COMM) AN ACT CONCERNING CERTAIN PROTECTIONS FOR GROUP AND FAMILY CHILD CARE HOMES.

S.B. No. 194 (COMM) AN ACT ESTABLISHING A RIGHT TO HOUSING.

S.B. No. 355 (COMM) AN ACT CONCERNING A LANDLORD'S ABILITY TO CONSIDER THE CRIMINAL RECORD OF PROSPECTIVE TENANTS.

S.B. No. 356 (COMM) AN ACT ESTABLISHING AN ENERGY EFFICIENCY RETROFIT GRANT PROGRAM FOR AFFORDABLE HOUSING.

S.B. No. 874 (RAISED) AN ACT CONCERNING THE PERMITTING AND SAFETY OF RENTAL UNITS.

**PUBLIC HEARINGS** (Continued)

S.B. No. 875 (RAISED) AN ACT CONCERNING THE RISK OF HOMELESSNESS FOR THOSE RELEASED FROM THE CUSTODY OF THE DEPARTMENT OF CORRECTION.

S.B. No. 876 (RAISED) AN ACT CONCERNING BONDS OF BOARD MEMBERS AND OTHER EMPLOYEES OF THE CONNECTICUT HOUSING FINANCE AUTHORITY.

S.B. No. 877 (RAISED) AN ACT CONCERNING TRANSPARENCY OF RENTAL RATES FOR TENANTS RECEIVING RENTAL ASSISTANCE.

S.B. No. 880 (RAISED) AN ACT CONCERNING PAYMENTS IN LIEU OF TAXES TO MUNICIPALITIES FOR HOUSING AUTHORITIES.

S.B. No. 935 (RAISED) AN ACT CONCERNING HOUSING.

S.B. No. 944 (RAISED) AN ACT CONCERNING STORAGE OF A TENANT'S POSSESSIONS AND USE AND OCCUPANCY PAYMENTS.

H.B. No. 6521 (RAISED) AN ACT CONCERNING CHANGES TO ZONING AND AFFORDABLE HOUSING REQUIREMENTS CONCERNING ACCESSORY DWELLING UNITS AND PROHIBITING LIST-BACK AGREEMENTS.

H.B. No. 6528 (RAISED) AN ACT CONCERNING THE SEALING OF EVICTION RECORDS.

H.B. No. 6529 (RAISED) AN ACT CONCERNING HOUSING AUTHORITIES AND ESTABLISHING AN OFFICE OF THE HOUSING ADVOCATE.

H.B. No. 6530 (RAISED) AN ACT CONCERNING THE DEPARTMENT OF HOUSING.

H.B. No. 6531 (RAISED) AN ACT CONCERNING THE RIGHT TO COUNSEL IN EVICTION PROCEEDINGS.

H.B. No. 6532 (RAISED) AN ACT APPROPRIATING STATE FUNDS FOR MENTAL HEALTH SERVICES AND HOUSING.

H.B. No. 6533 (RAISED) AN ACT REQUIRING A STUDY OF METHODS TO PROVIDE HOUSING ASSISTANCE DURING THE COVID-19 PANDEMIC.

**HUMAN SERVICES COMMITTEE  
THURSDAY, MARCH 4, 2021**

The Human Services Committee will hold a public hearing on **Thursday, March 4, 2021 at 10:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on Wednesday, March 3, 2021, at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Human Services Committee website on Wednesday, March 3, 2021 at 8:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0490 to leave your contact information. Please email written testimony to **hstestimony@cga.ct.gov** in Word or PDF format. Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, Chief Elected Municipal Officials and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Human Services Bills

H.B. No. 6446 (COMM) AN ACT CONCERNING THE GOVERNOR'S BUDGET RECOMMENDATIONS FOR HUMAN SERVICES.

S.B. No. 955 (RAISED) AN ACT CONCERNING OUTDATED DEPARTMENT OF SOCIAL SERVICES STATUTES.

**PUBLIC HEARINGS** (Continued)

S.B. No. 958 (RAISED) AN ACT ALLOWING CERTAIN SUPPLEMENTAL NUTRITION ASSISTANCE BENEFICIARIES TO USE ELECTRONIC BENEFIT TRANSFER CARDS AT PARTICIPATING RESTAURANTS.

H.B. No. 6518 (RAISED) AN ACT PROVIDING MEDICAID COVERAGE FOR CERTIFIED DIETITIAN-NUTRITIONISTS.

H.B. No. 6519 (RAISED) AN ACT CONCERNING DATA COLLECTION TO PREVENT MALNUTRITION AMONG SENIOR CITIZENS.

H.B. No. 6520 (RAISED) AN ACT CONCERNING THE PROVISION OF TEMPORARY STATE SERVICES TO VICTIMS OF DOMESTIC VIOLENCE.

**LABOR AND PUBLIC EMPLOYEES COMMITTEE  
THURSDAY, MARCH 4, 2021**

The Labor and Public Employees Committee will hold a public hearing on **Thursday, March 4, 2021 at 10:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on Wednesday, March 3, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Labor and Public Employees Committee website on March 4, 2021 at 8:00 A.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line (860) 240-0540 to leave your contact information. Please email written testimony to [labtestimony@cga.ct.gov](mailto:labtestimony@cga.ct.gov) in Word or PDF format. Testimony should clearly state testifier name and related bill. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for legislators and administrative officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Labor Bills

S.B. No. 902 (RAISED) AN ACT CONCERNING WORKING CONDITIONS.

S.B. No. 903 (RAISED) AN ACT CONCERNING TECHNICAL AND OTHER CHANGES TO THE LABOR DEPARTMENT STATUTES.

S.B. No. 904 (RAISED) AN ACT CONCERNING THE LABOR DEPARTMENT'S EXECUTIVE DIRECTOR.

S.B. No. 905 (RAISED) AN ACT REGARDING NEUTRAL ARBITRATOR SELECTION COMMITTEE REQUIREMENTS AT THE STATE BOARD OF MEDIATION AND ARBITRATION.

S.B. No. 906 (RAISED) AN ACT CONCERNING NON-COMPETE AGREEMENTS.

S.B. No. 907 (RAISED) AN ACT CONCERNING MINOR AND TECHNICAL CHANGES TO THE WORKERS' COMPENSATION ACT.

S.B. No. 908 (RAISED) AN ACT CONCERNING THE RIGHT OF A PUBLIC EMPLOYEE TO JOIN OR SUPPORT A UNION.

S.B. No. 942 (RAISED) AN ACT CONCERNING THE ON-TIME PAYMENT OF WAGES.

S.B. No. 943 (RAISED) AN ACT CONCERNING WAGE EDUCATION AND ENFORCEMENT RELATING TO DOMESTIC WORKERS.

Proposed H.B. No. 6120 AN ACT ESTABLISHING A CONNECTICUT CENTER FOR WORKER OWNERSHIP.

H.B. No. 6474 (RAISED) AN ACT CONCERNING COLLATERAL EMPLOYMENT CONSEQUENCES OF A CRIMINAL RECORD.

**PUBLIC HEARINGS** (Continued)

H.B. No. 6475 (RAISED) AN ACT CONCERNING FORCED ARBITRATION AGREEMENTS.

H.B. No. 6476 (RAISED) AN ACT CONCERNING A DISPARITY STUDY.

H.B. No. 6477 (RAISED) AN ACT CONCERNING VOLUNTEER FIRE DEPARTMENTS AND AMBULANCE COMPANIES AND THE DEFINITION OF EMPLOYER UNDER THE STATE OCCUPATIONAL SAFETY AND HEALTH ACT.

H.B. No. 6479 (RAISED) AN ACT CONCERNING THE DEPARTMENT OF LABOR.

H.B. No. 6536 (RAISED) AN ACT REQUIRING ADEQUATE EQUIPMENT AND REIMBURSEMENT FOR EMPLOYEES WORKING FROM HOME.

H.B. No. 6537 (RAISED) AN ACT CONCERNING EXPANSION OF PAID SICK DAYS AND DOMESTIC WORKER COVERAGE.

**JUDICIARY COMMITTEE  
FRIDAY, MARCH 5, 2021**

The Judiciary Committee will hold a public hearing on **Friday, March 5, 2021** at **10:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on Thursday, March 4 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Judiciary Committee website on Friday, March 5 at 8:00 A.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-5255 to leave your contact information. Please email written testimony in Word or PDF format to [Judtestimony@cga.ct.gov](mailto:Judtestimony@cga.ct.gov). Testimony should clearly state testifier name and related bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing will be limited to constitutional officers, state agency heads and chief elected municipal officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Guns

H.B. No. 6355 (RAISED) AN ACT CONCERNING RISK PROTECTION ORDERS OR WARRANTS.

H.B. No. 6491 (RAISED) AN ACT CONCERNING NONLETHAL ELECTRONIC DEFENSE WEAPONS.

**PLANNING AND DEVELOPMENT COMMITTEE  
FRIDAY, MARCH 5, 2021**

The Planning and Development Committee will hold a public hearing on **Friday, March 5, 2021** at **10:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on Thursday, March 4, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Planning and Development Committee website on Thursday March 4, 2021 at 5:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (20) 350-3769 to leave your contact information. Please email written testimony to [pdtestimony@cga.ct.gov](mailto:pdtestimony@cga.ct.gov) in Word or PDF format. Testimony should clearly state testifier name and related bill items. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for elected municipal and state officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**PUBLIC HEARINGS** (Continued)

SUBJECT MATTER: Municipal Issues; Eligibility Issues; Sewer/Water Line Issues

H.B. No. 6540 (RAISED) AN ACT REQUIRING A STUDY OF MUNICIPAL SEPARATE STORM SEWER SYSTEM STORMWATER SAMPLING REQUIREMENTS.

H.B. No. 6541 (RAISED) AN ACT CONCERNING THE VALIDITY OF INLAND WETLANDS PERMITS IN RELATION TO CERTAIN OTHER LAND USE APPROVALS.

H.B. No. 6542 (RAISED) AN ACT CONCERNING MUNICIPAL RESTRICTIONS ON PET SHOPS.

H.B. No. 6543 (RAISED) AN ACT INCREASING THE INCOME TAX CREDIT FOR PROPERTY TAX PAYMENTS.

H.B. No. 6544 (RAISED) AN ACT CONCERNING PROPERTY TAXATION IN A CERTAIN FIRE DISTRICT.

H.B. No. 6545 (RAISED) AN ACT CONCERNING UNREGISTERED MOTOR VEHICLES.

H.B. No. 6546 (RAISED) AN ACT CONCERNING MUNICIPAL PERMITTING AND DELINQUENT TAXES.

H.B. No. 6547 (RAISED) AN ACT CONCERNING A WORKING GROUP REGARDING THE PROTECTION AND PRESERVATION OF HISTORIC PROPERTIES.

S.B. No. 961 (RAISED) AN ACT CONCERNING CERTAIN SEWAGE DISPOSAL SYSTEMS AND ALTERNATIVE SEWAGE TREATMENT SYSTEMS.

S.B. No. 962 (RAISED) AN ACT EXTENDING THE MINORITY REPRESENTATION RULE TO CERTAIN LEGISLATIVE BODIES AND SPECIAL TAXING DISTRICTS.

S.B. No. 963 (RAISED) AN ACT CONCERNING CERTIFICATES OF APPROVAL FOR MOTOR VEHICLE DEALERSHIPS AND REPAIR SHOPS.

S.B. No. 964 (RAISED) AN ACT REQUIRING A STUDY OF THE ACCESSIBILITY OF THE STATE CAPITOL BUILDING, LEGISLATIVE OFFICE BUILDING AND RELATED FACILITIES.

S.B. No. 965 (RAISED) AN ACT CONCERNING ELIGIBILITY FOR A CERTAIN MUNICIPAL DISABILITY BENEFIT.

S.B. No. 966 (RAISED) AN ACT CONCERNING THE METROPOLITAN DISTRICT OF HARTFORD COUNTY.

S.B. No. 967 (RAISED) AN ACT AUTHORIZING THE BOROUGH OF NAUGATUCK TO ISSUE PENSION DEFICIT FUNDING BONDS.

S.B. No. 968 (RAISED) AN ACT CONCERNING FORECLOSURE, ASSIGNMENT AND OTHER ENFORCEMENT ACTIONS FOR UNPAID SEWER ASSESSMENTS AND OTHER FEES AND CHARGES.

S.B. No. 969 (RAISED) AN ACT PROHIBITING THE ASSESSMENT OF CERTAIN CHARGES AND REQUIRING APPROVAL FOR THE INSTALLATION OF WATER LINES AND HYDRANTS BY WATER COMPANIES.

S.B. No. 970 (RAISED) AN ACT CONCERNING EXTENDING THE TIME OF EXPIRATION OF CERTAIN LAND USE PERMITS.

S.B. No. 971 (RAISED) AN ACT CONCERNING THE STATE TREASURER AND CLIMATE CHANGE AND COASTAL RESILIENCY RESERVE FUNDS.

**\*APPROPRIATIONS COMMITTEE  
MONDAY, MARCH 8, 2021**

The Appropriations Committee will hold a public hearing, followed by a committee meeting, on **Monday, March 8, 2021** at **2:00 P.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique



**PUBLIC HEARINGS** (Continued)

email address must be provided for each person registered to speak. Registration will close on Sunday, March 7, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Appropriations Committee website on Monday, March 8, 2021 at 10:00 A.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0033 to leave your contact information. Please email written testimony to [APPTestimony@cga.ct.gov](mailto:APPTestimony@cga.ct.gov) in Word or PDF format. Testimony should clearly state testifier name and related resolutions. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for state agency representatives. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Memorandum of Agreement

\*S.R. No. 6 RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF AGREEMENT BETWEEN THE STATE OF CONNECTICUT AND THE ADMINISTRATIVE & RESIDUAL EMPLOYEES UNION.

\*H.R. No. 11 RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF AGREEMENT BETWEEN THE STATE OF CONNECTICUT AND THE ADMINISTRATIVE & RESIDUAL EMPLOYEES UNION.

**APPROPRIATIONS COMMITTEE  
TUESDAY, MARCH 9, 2021**

The Appropriations Committee will hold a public hearing on the Governor's FY 2022-2023 proposed budget for Elementary and Secondary Education agencies on **Tuesday, March 9, 2021 at 5:00 P.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on Monday, March 8, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Appropriations Committee website on Tuesday, March 9, 2021 at 10:00 A.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0033 to leave your contact information. Please email written testimony to [APPTestimony@cga.ct.gov](mailto:APPTestimony@cga.ct.gov) in Word or PDF format. Testimony should clearly state testifier name and related subject. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Governor's Proposed FY 2022-2023 Budget for Elementary and Secondary Education Agencies

H.B. No. 6439 (COMM) AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH, 2023, AND MAKING APPROPRIATIONS THEREFOR.

**COMMITTEE FORUMS AND PRESENTATION**

**JUDICIARY COMMITTEE**  
**INFORMATIONAL FORUM**

The Judiciary Committee will hold an Informational Forum on Judicial Branch Family Court Reform Initiatives on **Wednesday, March 3, 2021** at **10:00 A.M.** via **Zoom**. The Committee will hear from invited speakers only. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

**NOTES OF INTEREST**

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**POLICE TRANSPARENCY AND ACCOUNTABILITY TASK FORCE  
MEETING**

The Police Transparency and Accountability Task Force will hold a virtual meeting on **Tuesday, March 2, 2021** at 1:00 P.M. via **Zoom**. The video will be available live or on demand from **CT-N.com**.

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**COMMITTEE FOR LEGISLATIVE STAFF INTERNSHIPS  
MEETING**

The Committee for Legislative Staff Internships will hold a committee meeting to review the progress of the 2021 Legislative Internship Program on **Friday, March 5, 2021** at 10:00 A.M. via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

## SCHEDULE OF EVENTS

Meetings scheduled at the State Capitol or Legislative Office Building for the period of March 3,  
2021 to March 17, 2021

### **Wednesday, March 3, 2021**

9:00 AM	Public Health Committee Public Hearing	ZOOM
10:00 AM	Environment Public Hearing	ZOOM
10:00 AM	Transportation Committee Meeting	ZOOM
10:00 AM	Judiciary Committee Informational Forum on the Judicial Branch Family Court Reform Initiatives.	ZOOM
10:00 AM	Education Public Hearing	ZOOM
10:00 AM	Appropriations Public Hearing on the Governor's Proposed FY 2022-2023 Budget for Human Services Agencies	ZOOM
11:00 AM	Transportation Public Hearing	ZOOM
12:00 PM	Judiciary Public Hearing	ZOOM

### **Thursday, March 4, 2021**

9:00 AM	Commerce Committee Meeting followed by Informational Hearing	ZOOM
9:30 AM	Higher Education and Employment Advancement Committee Meeting	ZOOM
10:00 AM	Labor and Public Employees Public Hearing	ZOOM
10:00 AM	Appropriations Committee Higher Education State Agency Presentations	ZOOM
10:00 AM	Human Services Public Hearing	ZOOM
10:00 AM	Energy and Technology Public Hearing	ZOOM
10:00 AM	Rep. Elliott: Medical Aid in Dying Informational Hearing	ZOOM
11:00 AM	Housing Public Hearing	ZOOM
12:00 PM	Higher Education and Employment Advancement Public Hearing	ZOOM
1:00 PM	Public Safety and Security Committee Meeting	ZOOM
2:00 PM	Appropriations Committee Health Subcommittee Work Session with State Agencies	ZOOM
4:00 PM	Appropriations Public Hearing on the Governor's Proposed FY 2023-2023 Budget for Higher Education Agencies	ZOOM

### **Friday, March 5, 2021**

9:00 AM	Public Health Committee Meeting	ZOOM
10:00 AM	Planning and Development Public Hearing	ZOOM
10:00 AM	Judiciary Committee Public Hearing	ZOOM
10:00 AM	Internship Committee Meeting	ZOOM

**SCHEDULE OF EVENTS** (Continued)

10:00 AM	Appropriations Committee Human Services State Agency Presentations	ZOOM
1:00 PM	Appropriations Committee Regulation and Protection Subcommittee Work Session with State Agencies	ZOOM

**Monday, March 8, 2021**

9:00 AM	Appropriations Committee Conservation and Development Subcommittee Work Session with State Agencies	ZOOM
10:00 AM	Judiciary Public Hearing	ZOOM
10:00 AM	Environment Public Hearing	ZOOM
10:30 AM	Appropriations Committee Legislative Subcommittee Work Session with State Agencies	ZOOM
2:00 PM	Appropriations Public Hearing followed by a Committee Meeting	ZOOM

**Tuesday, March 9, 2021**

9:00 AM	Commerce Committee Meeting followed by Public Hearing	ZOOM
10:00 AM	Executive and Legislative Nominations Public Hearing followed by a Committee Meeting	ZOOM
10:00 AM	Banking Committee Meeting	ZOOM
10:00 AM	Human Services Committee Meeting	ZOOM
11:00 AM	Appropriations Transportation Subcommittee Work Session with State Agencies	ZOOM
12:30 PM	Appropriations Elementary and Secondary Education Subcommittee State Agency Budget Presentations	ZOOM
1:00 PM	Committee on Children Public Hearing	ZOOM
3:30 PM	Aging Public Hearing	ZOOM
5:00 PM	Appropriations Public Hearing on the Governor's Proposed FY 2022-2023 Budget for Elementary and Secondary Education Agencies	ZOOM

**Wednesday, March 10, 2021**

10:00 AM	Judiciary Public Hearing	ZOOM
12:00 PM	Appropriations Higher Education Subcommittee Work Session with State Agencies	ZOOM
2:00 PM	Appropriations Human Services Subcommittee Work Session with State Agencies	ZOOM

**Thursday, March 11, 2021**

10:00 AM	Executive and Legislative Nominations Public Hearing followed by a Committee Meeting	ZOOM
1:00 PM	Committee on Children Committee Meeting	ZOOM

**SCHEDULE OF EVENTS** (Continued)

3:30 PM Aging Committee Meeting ZOOM

**Friday, March 12, 2021**

2:00 PM Appropriations General Government B ZOOM  
Subcommittee Work Session with State Agencies

**Monday, March 15, 2021**

10:00 AM Judiciary Public Hearing ZOOM

**Tuesday, March 16, 2021**

12:00 PM Banking Committee Meeting ZOOM

## **CAPITOL INFORMATION**

### **CAPITOL INFORMATION AND TOURS**

Capitol Information and Tours, operated by the League of Women Voters of Connecticut Education Fund, is in two locations: Room 101 in the Capitol at (860) 240-0222, and first floor, west foyer of the Legislative Office Building at (860) 240-0224. Free one-hour guided tours are available.

### **PUBLIC SERVICES AVAILABLE IN THE LOB**

- Vending Machines - 1st Floor opposite Room 1610, which is in the corridor between Hearing Rooms 1C and 1D.
- Coat Racks - 1st Floor opposite Room 1610 and near the Cafeteria Restrooms.
- Newsstand & Gift Shop - 1st Floor.
- ATM - 1st Floor near newsstand.
- Public Bathrooms - 1st and 2nd Floors.
- Lactation Room - 2nd Floor near Room 2500.
- Wi-Fi - Can be accessed free-of-charge by accepting the terms and conditions.

### **PUBLIC SERVICES AVAILABLE IN THE CAPITOL**

Soda, candy, and snack machines are located on the second and third floors of the Capitol's east and west fire stairs and in the Capitol west basement.

The General Assembly's message center is located outside the west entrance to the House Chamber. The telephone number is (860) 527-0747.

The General Assembly's lactation room is in the second floor ladies room on the west side of the State Capitol.

### **LEGISLATIVE BILL ROOM**

The Legislative Bill Room, which is located on the first floor of the Legislative Office Building, Room 1400, operates currently during this legislative session between the hours of 10:00 A.M. and 2:00 P.M on Monday, Wednesday and Friday. Requests for bills can only be processed if you have the number of the bill, which can be obtained by calling the Legislative Information Room at (860) 240-0555. Bills will be mailed if the request is in writing and is accompanied by a self-addressed, stamped envelope. The Bill Room does not have fax facilities. All information in the bill room is available on the General Assembly's Internet home page at [www.cga.ct.gov](http://www.cga.ct.gov).

### **AUDIO/VISUAL ACCESS TO PROCEEDINGS FROM LEGISLATOR OFFICES**

The following are the MATV channel numbers through which Legislators may monitor floor and public hearing proceedings in their LOB offices:

Channel 3	WFSB (CBS)
Channel 4	WVIT (NBC)
Channel 6	WTIC (FOX)
Channel 7	WEDH (PBS)
Channel 8	WTNH (ABC)
Channel 14	CNN
Channel 15	FOX NEWS
Channel 16	CNBC
Channel 19	C-SPAN
Channel 42	Hearing Room 1A
Channel 43	Hearing Room 1B
Channel 44	Hearing Room 1C
Channel 45	Hearing Room 1D
Channel 46	Hearing Room 1E
Channel 47	Hearing Room 2A
Channel 48	Hearing Room 2B

## **CAPITOL INFORMATION** (Continued)

Channel 49	Hearing Room 2C
Channel 50	Hearing Room 2D
Channel 51	Hearing Room 2E
Channel 52	House Chamber
Channel 53	Senate Chamber
Channel 54	MSNBC
Channel 55	Weather Channel
Channel 99	C-SPAN
Channel 98	<b>CT•N</b>

## **TELEVISION COVERAGE**

CT-N, The Connecticut Network, provides daily live and taped coverage of the legislature's activities. When hearings, committee meetings or floor sessions are being taped, live video coverage will be available in the Capitol and LOB over the in-house television system. House and Senate sessions will be covered in their entirety and selected hearings and committee meetings will also be covered. This live coverage can be viewed in-house on the channel assigned to the room where the proceeding is taking place. CT-N itself can be seen on channel 98 of the in-house system and on Comcast Cable's Hartford system.

CT-N is available full-time on cable TV statewide, and on basic or expanded cable in most of the state.

For more information on The Connecticut Network or to find out where CT-N is available in your area, visit their website at [www.ct-n.com](http://www.ct-n.com) or call (860) 240-1400.

## **AMERICANS WITH DISABILITIES ACT**

The Capitol and Legislative Office Buildings are administered in compliance with the Federal Americans with Disabilities Act. Requests for accommodation should be directed to Eric Connery at (860) 240-0100.

Hearing assistance devices are available for all hearing rooms and the House and Senate chambers. Sign language interpreters are available for access to the legislative process. Request should be directed to the Committee Clerk or the Office of Legislative Management at (860) 240-0100. All requests for accommodation should be made at least 10 days in advance.

## **RULES GOVERNING PUBLIC USE OF CAPITOL AND LEGISLATIVE OFFICE BUILDINGS**

In addition to the provisions in Sections 2-1a through 2-1g of the General Statutes, the following Legislative Management Committee rules govern public use of the Capitol and Legislative Office Buildings:

1. The number of persons permitted within the lobbies, offices, committee rooms, galleries and other areas of the Capitol Building and Legislative Office Building shall not exceed the limits established by the State Fire Safety Code.
2. Signs, banners, placards or other display materials may not be brought into the Capitol or Legislative Office Building if, in the opinion of the State Capitol Police, they present a hazard to the health and safety of the public.
3. Radio or television equipment, recording equipment, or sound-making amplifying equipment may not be brought into the Capitol Building or Legislative Office Building by anyone other than accredited representatives of the news media (note: this regulation shall not prevent persons from bringing hand-held cameras or portable cassette recording equipment into the buildings).
4. The Office of the State Capitol Police may clear the Capitol Building and/or the Legislative Office Building of persons and close the building(s) to the public in the event that there is a disturbance within the building(s) that might prevent official business from being conducted or that might endanger any member of officer of the General Assembly or any officer or employee of the State of Connecticut or the general public. Accredited representatives of the news not participating in such disturbance may be permitted to



### **CAPITOL INFORMATION** (Continued)

remain within the building(s) at such times that they may be closed for the purposes stated herein.

5. When the Capitol Building or Legislative Office Building is closed for the purposes stated in rule #4 the building(s) shall remain closed only as long as is necessary to avoid the disruption of official business and/or to ensure the safety of members of officers of the General Assembly, officers or employees of the State of Connecticut, or the general public.
6. No person or group of persons shall solicit, peddle or sell any goods, products or services within the Capitol Building or Legislative Office Building without permission of the Joint Committee on Legislative Management through its Office of the State Capitol Police.
7. No person shall be allowed access to or use of the Capitol Building or Legislative Office Building while wearing a mask, hood or other device which conceals his or her identity, unless such mask, hood or device: is: a) incidental to an authorized amusement or entertainment at an authorized event; b) for the purpose of ensuring the person's physical safety while he or she is employed in either of the buildings; or c) prescribed as part of a civil defense drill or exercise or; d) prescribed by the practice of the person's religious beliefs.
8. No tape or other foreign object may be affixed to the wall, doors, or woodwork in the hallways or meeting rooms of the Capitol or Legislative Office Building without permission from the Office of the Joint Committee on Legislative Management.
9. Access to the mechanical, engineering and systems control rooms and areas in the Capitol and Legislative Office Buildings are restricted to authorized personnel.
10. Animals may not be brought into the Capitol Building or Legislative Office Building without prior permission from the Office of the State Capitol Police or unless otherwise permitted by law.

### **CAPITOL POLICE-PARKING REGULATIONS**

Limited parking facilities make it impossible to guarantee parking for members of the public attending meetings and functions at the Capitol and LOB. Parking in the garage for the public is on a space-available basis only. During the legislative session, Capitol Police officers greet visitors and direct them to available parking spaces reserved for members of the public.

Cars parked in inappropriate areas will be ticketed, and vehicles that present a hazard to public safety will be towed.

There is no parking allowed in the cut out area in front of the LOB. This is a fire lane for emergency vehicles and is also used as a discharge area for students visiting the Capitol. Please do not park in this area even if you are "just running into the building for a minute." The 15 minute parking is located on the south side of Armory Road Extension (in front of the Armory park side).

The south and west areas of the Capitol are for reserved parking and for vehicles with a Capitol grounds permit. A section of the north driveway is reserved for public parking only. Signs clearly identify where the public parking ends and the permit parking begins. Parking regulations will be enforced. Call the Capitol Police at (860) 240-0240 for further information.

### **VISITOR PARKING**

Capitol Police direct visitors to the first floor of the Legislative Office Garage. When this area fills, visitors are directed to other available areas of the parking garage until it is at capacity.

### **REMINDER – NO LOBBYIST \$\$ DURING THE LEGISLATIVE SESSION**

The State Elections Enforcement Commission reminds all concerned individuals of the ban on campaign contributions and the solicitation of such contributions by registered lobbyists and their affiliated political action committees (PACs) to General Assembly and statewide candidates and their affiliated political committees during the legislative session.

There are two different sets of provisions that apply to registered lobbyists: (1) a temporary "sessional" contribution and solicitation ban while the General Assembly is in session that applies to all individuals or entities that are registered with the Office of State Ethics as either

## **CAPITOL INFORMATION** (Continued)

a “**client lobbyist**” or a “**communicator lobbyist**” and political committees established by or on behalf of such lobbyists and (2) a permanent (year round) set of restrictions that applies to all individuals or entities registered as a “communicator lobbyist,” their immediate family members and political committees established or controlled by communicator lobbyists or members of their immediate family. Specifically, communicator lobbyists are subject to a year round \$100 contribution limit to candidates for General Assembly and statewide office, political committees established or controlled by such candidates, legislative leadership and caucus committees, and party committees. In addition, communicator lobbyists are prohibited from bundling<sup>1</sup> contributions for such covered committees. Finally, communicator lobbyists may not knowingly solicit contributions for such covered committees from individuals who serve on the board of directors of, are partners of, are employed by, or have a 5 percent or more ownership interest in any client lobbyist they represent. The Office of State Ethics maintains a list of all client lobbyists and communicator lobbyists.

The sessional ban begins from the time the General Assembly convenes in regular session on January 6, 2021 and continues until adjournment sine die on June 9, 2021. Candidates for (1) Statewide office, (2) General Assembly and (3) political committees that failed to certify that they were “not established (a) for an assembly or senatorial district, (b) by an elected statewide official, a member of the General Assembly or their agent, or (c) in consultation with or at the request or suggestion of any such official, member or their agent, or controlled by such official, member or agent,” are prohibited from receiving lobbyist contributions or benefiting from lobbyist solicitations during the session. *See* General Statutes § 1-91 (l), (u) and (v), for the definition of “lobbyist,” “client lobbyist” and “communicator lobbyist” and General Statutes § 9-610 (e), (g), (h) and (i), for the application of the bans.

The State Elections Enforcement Commission has provided to the President Pro Tempore of the Senate, the Speaker of the House, the Senate Minority Leader, the House Republican Leader, and each Statewide officer, a copy of its updated list of “Political Committees Established by or on behalf of a Client Lobbyist” as well as an updated “Prohibited Recipients List of Political Committees.” Copies of these lists are available to each legislator from these leaders as well as by accessing the Commission’s website located at [www.ct.gov/seec](http://www.ct.gov/seec). Any questions concerning application of the lobbyist contribution bans or any other provision of the State’s campaign financing laws should be directed to the Commission at (860) 256-2940 or toll free outside of the Hartford local calling area at: 1-866-733-2463.

Your cooperation is greatly appreciated.

Senator Martin M. Looney  
Senate Democrat President Pro Tempore

Representative Matthew Ritter  
Speaker of the House

Senator Kevin Kelly  
Senate Minority Leader

Representative Vincent Candelora  
House Republican Leader

## **SEXUAL HARASSMENT COMPLAINTS**

The General Assembly does not tolerate sexual harassment in any form. It is the policy of the General Assembly to create and maintain a working environment in which everyone is treated with dignity and respect. Each individual who works at the Capitol complex or off-site where legislative business is conducted has the right to a workplace that is free from sexual harassment, both subtle and overt. Therefore, the General Assembly will strive to eliminate all sexually harassing behavior that legislators, legislative employees, interns, legislative fellows, and third parties may encounter in the course of their work at the Capitol complex or off-site where legislative business is conducted. It is the responsibility of each individual who works at the Capitol complex or off-site where legislative business is conducted to maintain a respectful working environment free from sexual harassment, sexually offensive behavior, and retaliation.

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<sup>1</sup> The statute defines “bundle” as forwarding five or more contributions to a single committee by a communicator lobbyist, lobbyist’s agent or immediate family member or raising contributions for such a committee at a fundraising affair hosted or sponsored by such lobbyist, lobbyist’s agent or immediate family member.

## **CAPITOL INFORMATION** (Continued)

A sexual harassment complaint may be made in accordance with our policy. Any legislator, employee or designated outside party who receives a sexual harassment complaint shall report the complaint to human resources, regardless of whether such person is designated to receive a complaint under this procedure.

A complaint by a legislator, employee, fellow or intern, or by/against a third party may be submitted orally or in writing to any one of the following:

- (i) An immediate supervisor;
- (ii) A chief of staff or office director;
- (iii) Human resources; or
- (iv) An appointing authority

For a copy of the sexual harassment policy please contact the Office of Legislative Management.

## **ETHICS COMPLIANCE ASSISTANCE**

The Connecticut Office of State Ethics (OSE) is an independent agency that administers the Code of Ethics for Public Officials and the Code of Ethics for Lobbyists (known together as “the Codes”). Staff attorneys from the OSE are on hand every day to offer assistance in navigating the Codes. In addition, various plain-language guides to the Codes are available on the OSE’s website, [www.ct.gov/ethics](http://www.ct.gov/ethics). For personal advice or assistance in complying with the ethics codes, please contact the OSE’s Legal Division at [Ethics.Code@ct.gov](mailto:Ethics.Code@ct.gov), or call (860) 263-2400.

## **SECURITY PRECAUTIONS**

The State Capitol Police request the cooperation of all individuals regarding security in the Capitol and LOB. Please do not leave briefcases or other items unattended. In addition, please do not use papers, briefcases, etc. to reserve a space in the lines for public hearing signups. Abandoned items are subject to search and may be seized by the Capitol Police.

All Staff and lobbyists are reminded to wear their identification or lobbyist badges.

## **MEMBERS OF THE PUBLIC**

The public entrances are located on the west side of both buildings. Members of the public will be required to walk through a metal detector and have all property scanned through a package scanner. Anyone who does not possess a CGA issued ID/Access card is considered a member of the public.

## **MILITARY DEPARTMENT SERVICES**

Captain Erich J. Heinonen is available to assist legislators with Military Department and constituent issues. Captain Heinonen can be reached by phone at the Military Department at (860) 524-4961 or by email at [erich.j.heinonen.mil@mail.mil](mailto:erich.j.heinonen.mil@mail.mil).

## **CONNECTICUT GENERAL ASSEMBLY INTERNET HOME PAGE WWW.CGA.CT.GOV**

The Connecticut General Assembly welcomes you to visit the internet site ([HTTPS://WWW.CGA.CT.GOV](https://www.cga.ct.gov)). We hope that you will find this site informative and helpful during the 2021 session. We will continue to enhance this site throughout the session and appreciate your feedback and suggestions. You can reach us at [helpdesk@cga.ct.gov](mailto:helpdesk@cga.ct.gov).

## **INTERNET ACCESS**

Wireless (WI-FI) connectivity to the Internet is provided free of charge for the public’s use within the Capitol/LOB complex. The General Assembly provides this wireless network for your convenience, with the understanding that you will use it appropriately. Please observe the law and respect for others when you communicate over this network or access the internet from it. You are fully responsible for your use of this network.

**CAPITOL INFORMATION** (Continued)

**PUBLIC BILL TRACKING**

Public Bill Tracking is a program you can use to alert you to legislative activity affecting one or more bills from a list you create and maintain. This program can be accessed from the Bill Tracking link on the Connecticut General Assembly's Internet site.

After you register to use the program and you create a list of bills to be tracked, you can display or print the Bill Listing Report immediately and receive notification by email of a status change on the bills in your list.

You have the ability to add individual bills to a list, add all bills introduced by a specific Legislator or Committee, and add all bills co-sponsored by a specific Legislator. You can add and remove bills, Introducers, and Co-Sponsors from your Bill Tracking list. When Introducers and Co-Sponsors are added to a bill, the Bill Tracking List is updated automatically with the changes.

**CONNECTICUT STATE LIBRARY**

The Connecticut State Library, located at 231 Capitol Avenue, maintains the permanent record of activities of the Connecticut General Assembly including: bills, legislative hearing transcripts, Journals and Bulletins. Comprehensive legislative histories are provided on request. Along with an extensive legal collection, resources include journals, newspapers, databases, federal and state agency publications, as well as the resources of the State Archives. The Library is currently closed to the public for health and safety reasons, but staff are still available to answer questions. Call (860) 757-6500 Monday-Friday from 9:30 A.M. to 4:00 P.M. or visit <https://ctstatelibrary.org/contact-us>.

**LOST AND FOUND**

Please note that for all lost and found items contact SMG (maintenance) at (860) 240-0193, located in the Capitol basement, in Room 007 of the State Capitol building.

**REMINDER: LOBBYISTS MUST WEAR BADGES**

This is a reminder to lobbyists to wear their identifying badges in the Capitol and Legislative Office Building. Sec 1-101 of the statutes requires individuals who are lobbyists to wear identifying badges while lobbying. Thank you for your cooperation.

**REMINDER TO LOBBYISTS: PROHIBITION FROM FLOOR**

All lobbyists are reminded that pursuant to House Rule 42, on any day during which the House of Representatives is in session, lobbyists shall be prohibited from the Floor of the House except during a public hearing held on the Floor of the House.

**REMINDER TO LEGISLATORS AND STAFF  
REGARDING VISITORS**

Due to limited seating in the Legislative Office Building cafeteria, it is requested that you please inform students/groups visiting the Legislative Office Building (LOB) and State Capitol, that bag lunches may not be eaten in the cafeteria or elsewhere in the building. Outdoor picnic tables are available on the north side of the LOB (students are welcome to eat there if the weather permits). If students/groups wish to purchase lunch, the cafeteria should be contacted 24 hours before the event at (860) 240-0205 to make arrangements. Thanks for your cooperation.

**CAPITOL SMOKING POLICY**

Pursuant to Joint Rule 30 (a), smoking is not permitted in the State Capitol or Legislative Office Building.

## **COMMITTEE ASSIGNMENTS**

### **AGING**

SENATORS SLAP, (Chair), 5th; LOPES, (Vice Chair) 6th; DAUGHERTY ABRAMS, 13th; COHEN, 12th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES PHIPPS, (Chair), 100th District; HUGHES, (Vice Chair), 135th; DE LA CRUZ, 41st; GARIBAY, 60th; LEEPER, 132nd; VARGAS, 6th.

REPRESENTATIVES WILSON, (Ranking Member), 66th District; BOLINKSY, 106th; CASE, 63rd; FUSCO, 81st.

Clerk: Joe Perkus  
Room 011, Capitol (860) 240-0090

### **APPROPRIATIONS**

SENATORS OSTEN, (Chair), 19th District; HARTLEY, (Vice Chair), 15th; DAUGHERTY ABRAMS, 13th; ANWAR, 3rd; FLEXER, 29th; KUSHNER, 24th; LESSER 9th; LOPES, 6th; MCCRORY, 2nd; WINFIELD, 10th.

SENATORS MINER (Ranking Member), 30th District; CICARELLA, 34th; SOMERS, 18th.

REPRESENTATIVES WALKER, (Chair), 93rd District; DATHAN, (Vice Chair), 142nd; NOLAN, (Vice Chair), 39th; ABERCROMBIE, 83rd; BAKER, 124th; CANDELARIA, 95th; CURREY, 11th; DILLON, 92nd; DIMASSA, 116th; FELIPE, 130th; GIBSON, 15th; GILCHREST, 18th; GONZALEZ, 3rd; HADDAD, 54th; HALL, 7th; JOHNSON, 49th; MCGEE, 5th; PORTER, 94th; REYES, 75th; ROSARIO, 128th; RYAN, 139th; SANCHEZ, 24th; SIMMS, 140th; TERCYAK, 26th; TURCO, 27th.

REPRESENTATIVES FRANCE, (Ranking Member), 42nd District; BETTS, 78th; BOLINSKY, 106th; FERRARO, 117th; HALL, 59th; HARRISON, 69th; HAYES, 51st; HOWARD, 43rd; KENNEDY, 119th; MCCARTY, 38th; PAVALOCK-D'AMATO, 77th; WILSON, 66th; ZAWISTOWSKI, 61st.

Senior Committee Administrator:  
Susan A. Keane  
Room 2700, LOB (860) 240-0390

Clerk: Allie Kazlauskas

### **BANKING**

SENATORS KASSER (Chair), 36th District; MCCRORY, (Vice-Chair), 2nd; BRADLEY, 23rd; HARTLEY, 15th.

SENATORS BERTHEL, (Ranking Member), 32nd District.

REPRESENTATIVES DOUCETTE, (Chair) 13th; GUCKER, (Vice Chair), 138th; BAKER, 124th; BORER, 115th; PAOLILLO, 97th; PERONE, 137th; STALLWORTH, 126th, ZIOGAS, 79th.

REPRESENTATIVES DELNICKI, (Ranking Member), 14th District; D'AMELIO, 71st; FUSCO, 81st; LANOUE, 45th; MCGORTY, 122nd.

Clerk: Dawn Marzik  
Room 2400, LOB (860) 240-0410

**COMMITTEE ASSIGNMENTS** (Continued)

**CHILDREN**

SENATORS, ANWAR (Chair), 3rd District; BRADLEY (Vice Chair), 23rd; COHEN, 12th; MOORE, 22nd.

SENATORS MARTIN, (Ranking Member), 31st District.

REPRESENTATIVES LINEHAN, (Chair), 103rd District; WELANDER, (Vice Chair) 114th; BOYD, 50th; COMEY, 102nd; FOSTER, 57th; LUXENBERG, 12th.

REPRESENTATIVES DAUPHINAIS, (Ranking Member), 44th District; GREEN, 55th; LANOUE, 45th.

Clerk: Peter Murszewski  
Room 011, Capitol (860) 240-0370

**COMMERCE**

SENATORS HARTLEY, (Chair), 15th District; COHEN, (Vice Chair), 12th; MCCRORY, 2nd; NEEDLEMAN, 33rd.

SENATORS MARTIN, (Ranking Member), 31st District; SAMPSON, 16th.

REPRESENTATIVES SIMMONS, (Chair), 144th District; ROCHELLE, (Vice Chair), 104th; DIGIOVANCARLO, 74th; EXUM, 19th; GARIBAY, 60th; HAMPTON, 16th; LEEPER, 132nd; PHIPPS, 100th; THOMAS, 143rd; WOOD, 29th.

REPRESENTATIVES BUCKBEE (Ranking Member), 67th; ANDERSON, 62nd; FUSCO, 81st; LANOUE, 45th; NUCCIO, 53rd; YACCARINO, 87th.

Clerk: Ginger Rodriguez  
Room 504, Capitol (860) 240-0380

**EDUCATION**

SENATORS MCCRORY, (Chair), 2nd District; DAUGHERTY ABRAMS, (Vice Chair) 13th; FLEXER, 29th; KUSHNER, 24th; SLAP, 5th; WINFIELD, 10th.

SENATORS BERTHEL, (Ranking Member), 32nd District; CHAMPAGNE, 35th.

REPRESENTATIVES SANCHEZ (Co-Chair), 25th District; BARRY, (Vice Chair), 31st; CANDELARIA, 95th; COMEY, 102nd; COOK, 65th; CURREY, 11th; FELIPE, 130th; GENGA, 10th; GIBSON, 15th; JOHNSON, 49th; LEEPER, 132nd; MCGEE, 5th; MILLER, 145th; NAPOLI, 73rd; NOLAN, 39th; PARKER, 101st; SANCHEZ, 24th; SMITH, 118th; WELANDER, 114th.

REPRESENTATIVES MCCARTY, (Ranking Member), 38th District; BOLINSKY, 106th; CARNEY, 23rd; CALLAHAN, 108th; DEVLIN, 134th; FIORELLO, 149th; HAINES, 34th; HARDING, 107th; KENNEDY, 119th; PETIT, 22nd; VEACH, 30th.

Clerk: Luz Osuba  
Room 3100, LOB (860) 240-0420

**ENERGY AND TECHNOLOGY**

SENATORS NEEDLEMAN, (Chair), 33rd District; WINFIELD, (Vice Chair), 10th; HASKELL, 26th; LESSER, 9th; MCCRORY, 2nd.

SENATORS FORMICA, (Ranking Member), 20th.

REPRESENTATIVES ARCONTI, (Chair), 109th District; ALLIE-BRENNAN, (Vice Chair),

## **COMMITTEE ASSIGNMENTS** (Continued)

2nd; DEMICCO, 21st; FOSTER, 57th; GILCHREST, 18th; GRESKO, 121st; HORN, 64th; KAVROS DEGRAW, 17th; MESKERS, 150th; MUSHINSKY, 85th; PERONE, 137th; STEINBERG, 136th; TERCYAK, 26th.

REPRESENTATIVES FERRARO (Ranking Member), 117th District; ACKERT, 8th; ARORA, 151st; BUCKBEE, 67th; CHEESEMAN, 37th; PETIT, 22nd; PISCOPO, 76th.

Clerk: William Ginn  
Room 3900, LOB (860) 240-0430

### **ENVIRONMENT**

SENATORS COHEN, (Chair), 12th District; SLAP, (Vice Chair), 5th; HASKELL, 26th; KASSER, 36th; KUSHNER, 24th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES BORER, (Chair), 115th District; GRESKO, (Vice Chair), 121st; BERGER-GIRVALO, 111th; CHAFEE, 33rd; DEMICCO, 21st; DILLON, 92nd; GUCKER, 138th; HENNESSY, 127th; HORN, 64th; MICHEL, 146th; MUSHINSKY, 85th; PALM, 36th; PARKER, 101st; REYES, 75th; RYAN, 139th; SMITH, 118th; YOUNG, 120th.

REPRESENTATIVES HARDING, (Ranking Member), 107th District; BETTS, 78th; CALLAHAN, 108th; DUBITSKY, 47th; FISHBEIN, 90th; HARRISON 69th; O'DEA, 125th; PISCOPO, 76th; REBIMBAS, 70th; WILSON, 66th.

Clerk: Gaia McDermott  
Room 3200, LOB (860) 240-0440

### **EXECUTIVE AND LEGISLATIVE NOMINATIONS**

SENATORS DUFF, (Chair), 25th District; LOONEY, (Vice Chair), 11th; FONFARA, 1st; HARTLEY, 15th; KUSHNER, 24th; MOORE, 22nd.

SENATORS FORMICA, (Ranking Member), 20th District; KELLY, 21st; SOMERS, 18th.

REPRESENTATIVES GRESKO (Chair), 121st District; QUINN, (Vice Chair), 82nd; D'AGOSTINO, 91st; GODFREY, 110th; VARGAS, 6th.

REPRESENTATIVES KENNEDY, (Ranking Member), 119th District; PERILLO, 113th; YACCARINO, 87th.

Clerk: Wendy Fritz  
Room 1000, LOB (860) 240-0450

### **FINANCE, REVENUE AND BONDING**

SENATORS FONFARA, (Chair), 1st District; MOORE, (Vice Chair), 22nd; CABRERA, 17th; CASSANO, 4th; COHEN, 12th; MARONEY, 14th; NEEDLEMAN, 33rd; SLAP, 5th.

SENATORS MARTIN, (Ranking Member), 31st District; FORMICA, 20th; HWANG, 28th; WITKOS, 8th.

REPRESENTATIVES SCANLON, (Chair), 98th District; KAVROS DEGRAW, (Vice Chair), 17th; MESKERS, (Vice Chair), 150th; MILLER, 145th; BARRY, 31st; BUTLER, 72nd; CHAFEE, 33rd; CONCEPCION, 4th; DOUCETTE, 13th; ELLIOTT, 88th; FARRAR, 20th; HALL, 7th; HAMPTON, 16th; HENNESSY, 127th; LEMAR, 96th; MUSHINSKY, 85th; PAOLILLO, 97th; PERONE, 137th; PHIPPS, 100th; SANCHEZ, 25th; SANTIAGO, 84th; STAFSTROM, 129th; WOOD, 29th; ZIOGAS, 79th.

**COMMITTEE ASSIGNMENTS** (Continued)

REPRESENTATIVES, CHEESEMAN, (Ranking Member), 37th District; CARNEY, 23rd; DEVLIN, 134th; KLARIDES-DITRIA, 105th; MASTROFRANCESCO, 80th; NUCCIO, 53rd; PERILLO, 113th; PISCOPO, 76th; POLLETTA, 68th; WOOD, 141st; YACCARINO, 87th; ZULLO 99th; ZUPKUS, 89th.

Committee Administrator: Tom Spinella  
Clerk: Christina Pen  
Room 3700, LOB (860) 240-0460

**GENERAL LAW**

SENATORS MARONEY, (Chair), 14th; District; 27th; FONFARA, (Vice Chair) 1st; BRADLEY, 23rd; OSTEN, 19th; WINFIELD, 10th.

SENATORS WITKOS, (Ranking Member), 8th District; KISSEL, 7th.

REPRESENTATIVES D'AGOSTINO, (Chair), 91st District; GIBSON, (Vice Chair) 15th; ALLIE-BRENNAN, 2nd; ARCONTI, 109th; CANDELARIA, 95th; LUXENBERG, 12th; RILEY, 48th; WINKLER, 56th.

REPRESENTATIVES. RUTIGLIANO (Ranking Member), 123rd District; ACKERT, 8th; CHEESEMAN 37th; D'AMELIO, 71st; HAYES, 51st.

Clerk: Samuel Clark  
Room 3500, LOB (860) 240-0470

**GOVERNMENT ADMINISTRATION AND ELECTIONS**

SENATORS FLEXER, (Chair), 29th District; HASKELL, (Vice Chair), 26th; MCCRORY, 2nd; SLAP, 5th.

SENATORS SAMPSON, (Ranking Member), 16th District.

REPRESENTATIVES FOX, (Chair), 148th District; THOMAS (Vice Chair), 143rd; BLUMENTHAL, 147th; HADDAD, 54th; MCCARTHY VAHEY, 133rd; MORRIN BELLO, 28th; PALM, 36th; ROSARIO, 128th; SANTIAGO, 84th.

REPRESENTATIVES MASTROFRANCESCO, (Ranking Member), 80th District; CARPINO, 32nd; FISHBEIN, 90th; FRANCE, 42nd; LABRIOLA, 131st.

Clerk: Valentina Mehmeti  
Room 2200, LOB (860) 240-0480

**HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT**

SENATORS HASKELL, (Chair), 26th District; FLEXER, (Vice Chair), 29th; LOPES, 6th; MARONEY, 14th.

SENATORS WITKOS, (Ranking Member), 8th District.

REPRESENTATIVES ELLIOTT (Chair), 88th District; TURCO, (Vice Chair), 27th; EXUM, 19th; FARRAR, 20th; HADDAD, 54th; NAPOLI, 73rd; ROCHELLE, 104th; SIMMONS, 144th; SMITH, 48th; STALLWORTH, 126th; ZIOGAS, 79th.

REPRESENTATIVES HAINES, (Ranking Member), 34th District; ACKERT, 8th; CASE, 63rd; SREDZINSKI, 112th; VAIL, 52nd; WOOD, 141st.

Clerk: Jeanie Phillips  
Room 1800, LOB (860) 240-0280



**COMMITTEE ASSIGNMENTS** (Continued)

**HOUSING**

SENATORS LOPES(Chair), 6th District; ANWAR, (Vice-Chair), 3rd; KUSHNER, 24th; WINFIELD, 10th.

SENATORS CICARELLA, (Ranking Member), 34th District.

REPRESENTATIVES MCGEE, (Chair), 5th District; SMITH, (Vice Chair), 118th; BUTLER, 72nd; DE LA CRUZ, 41st; GONZALEZ, 3rd; JOHNSON, 49th; SANCHEZ, 25th.

REPRESENTATIVES POLLETTA (Ranking Member) 68th District; D'AMELIO, 71st; ZULLO, 99th.

Clerk: Alex Pachovsky  
Room 2700, (860) 240-0340

**HUMAN SERVICES**

SENATORS MOORE, (Chair), 22nd District; LESSER (Vice Chair), 9th; CABRERA, 17th.

SENATORS BERTHEL, (Ranking Member), 32nd District.

REPRESENTATIVES ABERCROMBIE, (Chair), 83rd District; GARIBAY, (Vice Chair), 60th; BUTLER, 72nd; COOK, 65th; DATHAN, 142nd; GOUPIL, 35th; HUGHES, 135th; PARKER, 101st; SANTIAGO, 84th; SIMMONS, 144th; STALLWORTH, 126th.

REPRESENTATIVES CASE, (Ranking Member), 63rd District; ARORA, 151st; BUCKBEE, 67th; MASTROFRANCESCO, 80th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Heather Ferguson-Hull  
Room 2000, LOB (860) 240-0490

**INSURANCE AND REAL ESTATE**

SENATORS LESSER, (Chair), 9th District; ANWAR, (Vice Chair), 3rd; CABRERA, 17th; MARONEY, 14th.

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES WOOD, (Chair), 29th District; COMEY, (Vice Chair), 102nd; DATHAN, 142nd; FARRAR, 20th; LUXENBERG, 12th; MESKERS, 150th; RILEY, 46th; ROCHELLE, 104th.

REPRESENTATIVES PAVALOCK-D'AMATO, (Ranking Member), 77th District; DELNICKI, 14th; NUCCIO, 53rd; PERILLO, 113th; POLLETTA, 68th.

Clerk: Diane Kubeck  
Room 2800, LOB (860) 240-0510

**INTERNSHIP**

SENATORS MCCRORY, (Chair), 2nd District; BRADLEY, 23rd; FONFARA, 1st.

SENATORS, WITKOS, (Ranking Member) 8th.

REPRESENTATIVES PALM, (Democratic Leader) 36th District; MORRIN BELLO, 28th; NOLAN, 39th.

REPRESENTATIVES, LANOUE (Ranking Member) 45th District; DAUPHINAIS, 44th.

**JUDICIARY**

## **COMMITTEE ASSIGNMENTS** (Continued)

SENATORS WINFIELD, (Chair), 10th District; KASSER, (Vice Chair), 36th; ANWAR, 3rd; BRADLEY, 23rd; FLEXER, 29th; HASKELL, 26th; LESSER, 9th.

SENATORS KISSEL, (Ranking Member), 7th District; CHAMPAGNE, 35th; SAMPSON, 16th.

REPRESENTATIVES STAFSTROM, (Chair), 129th District; BLUMENTHAL, (Vice Chair), 147th; CONCEPTION, 4th; CONLEY, 40th; CURREY, 11th; DILLON, 92nd; DIMASSA, 116th; DOUCETTE, 13th; FOX, 148th; GODFREY, 110th; LUXENBERG, 12th; MILLER, 145th; PALM, 36th; PORTER, 94th; QUINN, 82nd; RILEY, 46th; SIMMS, 140th; WALKER, 93rd; YOUNG, 120th.

REPRESENTATIVES FISHBEIN, (Ranking Member), 90th District; CALLAHAN, 108th; DUBITSKY, 47th; FIORELLO, 149th; HARDING, 107th; HOWARD, 43rd; LABRIOLA, 131st; O'DEA, 125th; PAVOLOCK-D'AMATO, 77th; REBIMBAS, 70th; VEACH, 30th.

Senior Committee Administrator:  
Deborah Blanchard  
Room 2500, LOB (860) 240-0530

Clerk: Zoe Gluck

### **LABOR AND PUBLIC EMPLOYEES**

SENATORS KUSHNER, (Chair), 24th District; CABRERA, (Vice Chair), 17th; LESSER, 9th.

SENATORS SAMPSON, (Ranking Member), 16th District.

REPRESENTATIVES PORTER, (Chair), 94th District; SANCHEZ, (Vice Chair), 24th; HALL, 7th; HUGHES, 135th; VARGAS, 6th; WINKLER, 56th.

REPRESENTATIVES ARORA, (Ranking Member), 151st District; ANDERSON, 62nd; RUTIGLIANO, 123rd.

Clerk: Devin Avshalom-Smith  
Room 3800, LOB (860) 240-0540

### **LEGISLATIVE MANAGEMENT**

SENATORS LOONEY, (Chair), 11th District; DUFF, (Vice Chair), 25th; CASSANO, 4th; FONFARA, 1st; HARTLEY, 15th; MOORE, 22nd; OSTEN, 19th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES RITTER (Chair), 1st District; ROJAS, (Vice Chair), 9th; BUTLER, 72nd; COOK, 65th; GODFREY, 110th; GONZALEZ, 3rd; REYES, 75th; RILEY, 46th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES CANDELORA, (Ranking Member), 86th District; CARPINO, 32nd; DEVLIN, 134th; MORRIN BELLO 28th; O'DEA, 125th; PERILLO 113th; PISCOPO, 76th; ZUPKUS, 89th.

Clerk: Beth Waters  
Room 5100, LOB (860) 240-0100

### **PLANNING AND DEVELOPMENT**

SENATORS CASSANO, (Chair), 4th District; NEEDLEMAN, (Vice Chair), 33rd; ANWAR, 3rd; FONFARA, 1st; LOPES, 6th.

## **COMMITTEE ASSIGNMENTS** (Continued)

SENATORS HWANG, (Ranking Member), 28th District; SOMERS, (Ranking Member) 18th; CHAMPAGNE, 35th.

REPRESENTATIVES MCCARTHY VAHEY, (Chair), 133rd District; GOUPIL, (Vice Chair), 35th; ARNONE, 58th; BAKER, 124th; CONLEY, 40th; D'AGOSTINO, 91st; GUCKER, 138th; HENNESSY, 127th; LEMAR, 96th; MICHEL, 146th; SMITH 48th; WINKLER, 56th.

REPRESENTATIVES ZULLO, (Ranking Member), 99th District; DELNICKI, 14th; DUBITSKY, 47th; FIORELLO, 149th; HALL, 59th; VEACH, 30th; ZAWISTOWSKI, 61st.

Clerk: Camilo Lemos  
Room 2100, LOB (860) 240-0550

### **PUBLIC HEALTH**

SENATORS DAUGHERTY ABRAMS, (Chair), 13th District; ANWAR (Vice Chair), 3rd; KUSHNER, (Vice Chair) 24th; HASKELL, 26th; KASSER, 36th; MOORE, 22nd.

SENATORS HWANG (Ranking Member), 28th District; SOMERS (Ranking Member) 18th.

REPRESENTATIVES STEINBERG, (Chair), 136th District; GILCHREST, (Vice Chair), 18th; ARNONE, 58th; BERGER-GIRVALO, 111th; COOK, 65th; KAVROS DEGRAW, 17th; DEMICCO, 21st; ELLIOTT, 88th; FOSTER, 57th; GENGA, 10th; LINEHAN, 103rd; PARKER, 101st; RYAN, 139th; SCANLON, 98th; TERCYAK, 26th; YOUNG, 120th.

REPRESENTATIVES PETIT, (Ranking Member), 22nd District; BETTS, 78th; CARPINO, 32nd; DAUPHINIAS; 44th; GREEN, 55th; KENNEDY, 119th; KLARIDES-DITRIA, 105th; MCCARTY, 38th; ZUPKUS, 89th.

Senior Committee Administrator:  
Beverley Henry  
Room 3000, LOB (860) 240-0560

Clerk: Lindsay VanBuren

### **PUBLIC SAFETY & SECURITY**

SENATORS BRADLEY, (Chair), 23rd District; OSTEN, (Vice-Chair), 19th; CASSANO, 4th; FONFARA, 1st.

SENATORS CHAMPAGNE, (Ranking Member), 36th District; CICARELLA, 34th.

REPRESENTATIVES HORN, (Chair), 64th District; PAOLILLO, (Vice Chair), 97th; ALLIE-BRENNAN, 2nd; BARRY, 31st; BORER, 115th; BOYD, 50th; DIGIVANCARLO, 75th; DIMASSA, 116th; FELIPE, 130th; GENGA, 10th; GONZALEZ, 3rd; QUINN, 82nd.

REPRESENTATIVES GREEN, (Ranking Member), 55th District; HALL, 59th; HAYES, 51st; HOWARD, 43rd; MCGORTY, 122nd; SREDZINSKI, 112th; VAIL, 52nd.

Clerk: Gina McDowell  
Room 3600, LOB (860) 240-0570

### **REGULATION REVIEW**

SENATORS MARONEY, (Chair), 14th; HARTLEY, 15th; OSTEN, 19th.

SENATORS KISSEL, (Ranking Member) 7th District; MINER, 30th.

REPRESENTATIVES DIMASSA, (Co-Chair), 116th District; ARNONE, 58th, GODFREY, 110th; WELANDER, 114th.

REPRESENTATIVES KLARIDES-DITRIA, (Chair), 105th District; CARPINO, 32nd; MCGORTY, 122nd; RUTIGLIANO, 123rd.

**COMMITTEE ASSIGNMENTS** (Continued)

Committee Administrator:  
Kirstin Breiner  
Room 011, Capitol (860) 240-0580

**TRANSPORTATION**

SENATORS (Chair); CASSANO, (Vice-Chair), 4th; DAUGHERTY ABRAMS, 13th; LOPES, 6th; NEEDLEMAN, 33rd; OSTEN, 19th.

SENATORS SOMERS, (Ranking Member), 18th District; KISSEL, 7th; MARTIN, 31st.

REPRESENTATIVES LEMAR, (Chair), 96th District; SIMMS (Vice Chair) 140th; MORRIN BELLO, 28th; BERGER-GIRVALO, 111th; BLUMENTHAL, 147th; CHAFEE, 33rd; CONCEPTION, 4th; CONLEY, 40th; GOUPIL, 35th; MCCARTHY VAHEY, 133rd; MESKERS, 150th; MICHEL, 146th; REYES, 75th; ROSARIO, 128th; SMITH, 48th; STEINBERG, 136th; THOMAS, 143nd.

REPRESENTATIVES CARNEY (Ranking Member), 23rd District; DAUPHINAIS, 44th; DEVLIN, 134th; HAINES, 34th; HARRISON, 69th; LABRIOLA, 131st; O'DEA, 125th; REIMBAS, 70th; ZAWISTOWSKI, 61st; ZUPKUS, 89th.

Clerk: Phil Mainiero  
Room 2300, LOB (860) 240-0590

**VETERANS' AFFAIRS**

SENATORS CABRERA, (Co-Chair), 17th District; MARONEY, (Vice Chair) 14th; DAUGHERTY ABRAMS, 13th; OSTEN, 19th.

SENATORS CICARELLA, (Ranking Member), 34th District; BERTHEL, 32nd.

REPRESENTATIVES BOYD, (Chair), 50th District; NAPOLI, (Vice Chair), 73rd; ARCONTI, 109th; DE LA CRUZ, 41st; DIGIOVANCARLO, 74th; LINEHAN, 103rd; TURCO, 27th.

REPRESENTATIVES VAIL, (Ranking Member), 52nd District; ANDERSON, 62nd; BUCKBEE, 67th; FERRARO, 117th.

Clerk: Erica Byrne  
Room 509A, Capitol (860) 240-8467