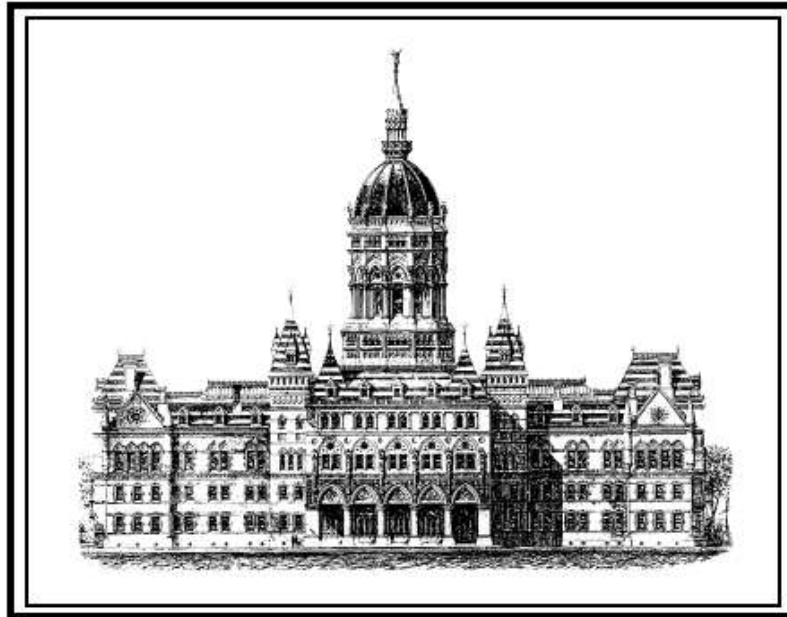


# THE BULLETIN



## CONNECTICUT GENERAL ASSEMBLY

[www.cga.ct.gov](http://www.cga.ct.gov)

2021 Regular Session  
Published Under the Direction of the  
Clerks of the Senate and House

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Kevin P. Lembo  
165 Capitol Avenue- 702-3301

**ATTORNEY GENERAL**

William Tong  
165 Capitol Avenue - 808-5318

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Americo Carchia

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Terrie Wood	Tami Zawistowski
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Whit Betts, Dave Rutigliano and Dave Yaccarino, Senior Whips

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Rabbi Donna Berman

Rev. Ashley "AJ" Johnson

Rev. Marichal B. Monts

## STATE CAPITOL

240-5300 .....	Auditors of Public Accounts	..... Room 114
527-0747 .....	General Assembly Message Center	..... 2nd Floor West
240-0222 .....	Information and Tour Desk	..... Room 101
240-0444 .....	Legislative Bulletin	..... (Capitol) Vault 5
240-0000 .....	Information Technology Services	..... Room 014
240-0500 .....	Legislative Information	.....
240-0400 .....	Office of the House Clerk	..... Room 109
524-7386 .....	Office of Policy and Management	..... Room 402
240-0500 .....	Office of the Senate Clerk	..... Room 305
240-0193 .....	SMG	..... Room 007

## LEGISLATIVE OFFICE BUILDING

240-0333 .....	Bill & Document Room	..... Room 1400
240-0150 .....	Cafeteria	..... Room 1100
240-0240 .....	Capitol Police	..... Room 1200
240-0110 .....	Copy & Supply Center	..... Room 1220
240-8500 .....	House Democratic Leaders	..... Room 4100
240-8700 .....	House Republicans Leaders	..... Room 4200
240-0224 .....	Information & Tour Desk	..... 1st Floor West Foyer
240-8410 .....	Legislative Commissioners' Office	..... Room 5500
240-8888 .....	Legislative Library	..... Room 5400
240-0100 .....	Legislative Management	..... Room 5100
240-0102 .....	Mail Room	..... Room 1210
240-0522 .....	News Stand	..... Concourse
240-0200 .....	Office of Fiscal Analysis	..... Room 5200
240-8400 .....	Office of Legislative Research	..... Room 5300
240-8600 .....	Senate Democratic Leaders	..... Room 3300
240-8800 .....	Senate Republican Leaders	..... Room 3400

## JOINT COMMITTEES AND ROOM ASSIGNMENTS

240-0090 .....	Aging	..... (Capitol) Room 011
240-0390 .....	Appropriations	..... Room 2700
240-0410 .....	Banking	..... Room 2400
240-0370 .....	Children	..... (Capitol) Room 011
240-0380 .....	Commerce	..... (Capitol) Room 504
240-0420 .....	Education	..... Room 3100
240-0430 .....	Energy & Technology	..... Room 3900
240-0440 .....	Environment	..... Room 3200
240-0450 .....	Executive & Legislative Nominations	..... Room 1000
240-0460 .....	Finance, Revenue & Bonding	..... Room 3700
240-0470 .....	General Law	..... Room 3500
240-0480 .....	Government Administration & Elections	..... Room 2200
240-0280 .....	Higher Education & Employment Advancement	..... Room 1800
240-0340 .....	Housing	..... Room 2700
240-0490 .....	Human Services	..... Room 2000
240-0510 .....	Insurance & Real Estate	..... Room 2800
240-0520 .....	Internship	..... Room 5150
240-0530 .....	Judiciary	..... Room 2500
240-0540 .....	Labor & Public Employees	..... Room 3800
240-0550 .....	Planning & Development	..... Room 2100
240-0560 .....	Public Health	..... Room 3000
240-0570 .....	Public Safety & Security	..... Room 3600
240-0580 .....	Regulation Review	..... (Capitol) Room 011
240-0590 .....	Transportation	..... Room 2300
240-8467 .....	Veterans' Affairs	..... (Capitol) Room 508

CONNECTICUT GENERAL ASSEMBLY

LEGISLATIVE BULLETIN

**SESSION SCHEDULES**

**SENATE:**       **To Be Announced**

**HOUSE:**       **To Be Announced**

**NOTE:** The summary of scheduled events follows the **Notes of Interest**.

\*INDICATES ADDITION OR MODIFICATION SINCE LAST BULLETIN

**TODAY AT A GLANCE**

**Friday, February 5, 2021**

9:00 AM	Public Health Committee Meeting	ZOOM
11:00 AM	Planning and Development Committee Meeting	ZOOM
1:30 PM	Public Awareness Subcommittee Youth Work Group of the Police Transparency & Accountability Task Force.	ZOOM

## COMMITTEE MEETINGS

### NOTICE TO COMMITTEE CLERKS

The Bulletin deadline will be 2:30 P.M. for the session. Please submit your meeting notices, etc. to the Bulletin Clerks before then. Thank you.

#### FRIDAY, FEBRUARY 5, 2021

**PUBLIC HEALTH COMMITTEE:** The Public Health Committee will hold a committee meeting on **Friday, February 5, 2021** at **9:00 A.M.** via **Zoom**. The committee meeting can be viewed via [YouTube Live](#). In addition, the committee meeting may be recorded and broadcast live on [CT-N.com](#).

#### MONDAY, FEBRUARY 8, 2021

**JUDICIARY COMMITTEE:** The Judiciary Committee will hold a committee meeting following a 10:00 A.M. public hearing on **Monday, February 8, 2021** via **Zoom**. The committee meeting can be viewed via [YouTube Live](#). In addition, the committee meeting may be recorded and broadcast live on [CT-N.com](#).

#### TUESDAY, FEBRUARY 9, 2021

**\*AGING COMMITTEE:** The Aging Committee will hold a committee meeting to raise concepts on **Tuesday, February 9, 2021** at **1:00 P.M.** via **Zoom**. The committee meeting can be viewed via [YouTube Live](#). In addition, the committee meeting may be recorded and broadcast live on [CT-N.com](#).

**BANKING COMMITTEE:** The Banking Committee will hold a committee meeting to raise concepts on **Tuesday, February 9, 2021** at **9:30 A.M.** via **Zoom**. The committee meeting can be viewed via [YouTube Live](#). In addition, the committee meeting may be recorded and broadcast live on [CT-N.com](#).

**\*ENERGY AND TECHNOLOGY COMMITTEE:** The Energy and Technology Committee will hold a committee meeting to raise concepts on **Tuesday, February 9, 2021** at **11:00 A.M.** via **Zoom**. The committee meeting can be viewed via [YouTube Live](#). In addition, the committee meeting may be recorded and broadcast live on [CT-N.com](#).

**EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE:** The Executive and Legislative Nominations Committee will hold a committee meeting immediately following a 10:00 A.M. public hearing on **Tuesday, February 9, 2021** via **Zoom**. The committee meeting can be viewed via [YouTube Live](#). In addition, the committee meeting may be recorded and broadcast live on [CT-N.com](#).

#### THURSDAY, FEBRUARY 11, 2021

**HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT COMMITTEE:** The Higher Education and Employment Committee will hold a committee meeting on **Thursday, February 11, 2021** at **10:00 A.M.** via **Zoom**. The committee meeting can be viewed via [YouTube Live](#). In addition, the committee meeting may be recorded and broadcast live on [CT-N.com](#).

#### TUESDAY, FEBRUARY 23, 2021

**REGULATION REVIEW COMMITTEE:** The Regulation Review Committee will hold a committee meeting on **Tuesday, February 23, 2021** at **11:00 A.M.** via **Zoom**. The committee meeting can be viewed via [YouTube Live](#). In addition, the committee meeting may be recorded and broadcast live on [CT-N.com](#).

## **PUBLIC HEARINGS**

### **NOTICE TO MEMBERS OF THE PUBLIC**

Pursuant to Joint Rule 6 (c) (i), the conduct for public hearings shall be the following:

Members of the public who wish to testify at a public hearing may place their names on a list, which shall be made available at a time and place to be determined by the chairpersons. Members of the public shall either (A) place their own name on the list, if they wish to testify, or (B) place the name of one other person on the list who will testify. Members of the public placing the name of another person on the list shall also place their own name on the list next to the name of the person who will testify. The placement of another person's name on the list by a person who receives a fee solely for that service shall be ineffective and the person so named shall not be permitted to testify.

### **JUDICIARY COMMITTEE MONDAY, FEBRUARY 8, 2021**

The Judiciary Committee will hold a public hearing, followed by a committee meeting, on **Monday, February 8, 2021 at 10:00 A.M.** via Zoom. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on February 7, 2021 at 5:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Judiciary Committee website on February 8, 2021 at 9:00 A.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860).240-5255 to leave your contact information. Please email written testimony in Word or PDF format to **JudTestimony@cga.ct.gov**. Testimony should clearly state testifier name and related nomination. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Nominations

**To be a Member of the Boards of Pardons and Paroles:**

Donna Smith Palmieri of Guilford

Kelcy Steele of New Haven

**To be a Workers' Compensation Commissioner:**

Scott A. Barton of Seymour

### **PUBLIC HEALTH COMMITTEE MONDAY, FEBRUARY 8, 2021**

The Public Health Committee will hold a public hearing on **Monday, February 8, 2021 at 9:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on February 7, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Public Health Committee website on February 7, 2021 at 5:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0560 to leave your contact information. Please email written testimony in Word or PDF format to **phtestimony@cga.ct.gov**. Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, Chief Elected Municipal Officials and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.



**PUBLIC HEARINGS** (Continued)

SUBJECT MATTER: Tobacco Products, Indoor Air Quality in Schools and Other Public Health Related Bills

Proposed S.B. No. 115 AN ACT PROHIBITING THE SALE OF CIGARETTES, TOBACCO PRODUCTS, ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS BY HEALTH CARE FACILITIES AND PHARMACIES.

S.B. No. 285 (RAISED) AN ACT ALLOWING MEDICAL ASSISTANTS TO ADMINISTER VACCINES.

S.B. No. 288 (RAISED) AN ACT CONCERNING INDOOR AIR QUALITY IN SCHOOLS.

S.B. No. 326 (RAISED) AN ACT PROHIBITING THE SALE OF FLAVORED CIGARETTES, TOBACCO PRODUCTS, ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS.

S.B. No. 327 (RAISED) AN ACT CONCERNING THE PROVISION OF FOOD AND BEVERAGES IN FUNERAL HOMES.

S.B. No. 416 (RAISED) AN ACT CONCERNING VARIOUS REVISIONS TO THE DEPARTMENT OF DEVELOPMENTAL SERVICES STATUTES.

**AGING COMMITTEE  
TUESDAY FEBRUARY 9, 2021**

The Aging Committee will hold a public hearing on **Tuesday, February 9, 2021 at 2:00 P.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on February 8, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Aging Committee website on February 8, 2021 at 8:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0090 to leave your contact information. Please email written testimony in Word or PDF format to **agetestimony@cga.ct.gov**. Testimony should clearly state testifier name and related topics from Agenda. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for legislators and administrative officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Aging Committee Bills

S.B. No. 56 (COMM) AN ACT DETERRING AGE DISCRIMINATION IN EMPLOYMENT APPLICATIONS.

S.B. No. 815 (RAISED) AN ACT CONCERNING SMOKING IN NURSINGHOMES, ASSISTED LIVING FACILITIES AND OTHER HOUSING FOR THE ELDERLY.

S.B. No. 814 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO REVIEW VOLUNTARISM NEEDS OF THE STATE OMBUDSMAN.

S.B. No. 813 (RAISED) AN ACT CONCERNING RETROACTIVE MEDICAID ELIGIBILITY FOR HOME CARE SERVICES.

S.B. No. 812 (RAISED) AN ACT EXPANDING ELIGIBILITY FOR THE ALZHEIMER'S DISEASE RESPITE CARE PROGRAM.

S.B. No. 818 (RAISED) AN ACT PERMITTING THE COMMUNITY SPOUSE OF AN INSTITUTIONALIZED MEDICAID RECIPIENT TO RETAIN THE MAXIMUM AMOUNT OF ALLOWABLE ASSETS.

S.B. No. 817 (RAISED) AN ACT CONCERNING SENIOR CENTERS.

S.B. No. 816 (RAISED) AN ACT ESTABLISHING A REVOLVING LOAN FUND TO ASSIST ELDERLY HOMEOWNERS.

**PUBLIC HEARINGS** (Continued)

H.B. No. 6354 (RAISED) AN ACT CONCERNING THE RENTERS' REBATE PROGRAM FOR SENIOR CITIZENS AND PERSONS WITH DISABILITIES.

H.B. No. 6353 (RAISED) AN ACT INCREASING FINANCIAL ASSISTANCE FOR GRANDPARENTS AND OTHER NONPARENT RELATIVES RAISING CERTAIN CHILDREN.

**BANKING COMMITTEE  
TUESDAY, FEBRUARY 9, 2021**

The Banking Committee will hold a public hearing on **Tuesday, February 9, 2021 at 10:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the link below. Registration will close on February 8, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Banking Committee website on February 8, 2021 at 4:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may register to provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0410 to leave your contact information. Please email written testimony in Word or PDF format to **BATestimony@cga.ct.gov**. Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators and Administrative Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Banking Bills

Proposed S.B. No. 428 AN ACT CONCERNING THE ASSESSMENT OF INTEREST WITH RESPECT TO CREDIT CARD USE.

S.B. No. 831 (RAISED) AN ACT CONCERNING COMMERCIAL MORTGAGE LOAN ORIGINATORS.

S.B. No. 832 (RAISED) AN ACT CONCERNING REVISIONS TO THE BANKING STATUTES.

S.B. No. 833 (RAISED) AN ACT INCREASING THE ELECTION OF REMEDIES THRESHOLD FOR MOTOR VEHICLES AND BOATS.

Proposed H.B. No. 5214 AN ACT REQUIRING MORTGAGE LENDERS AND MORTGAGE SERVICERS TO ACCEPT AND APPLY PARTIAL MORTGAGE PAYMENTS.

Proposed H.B. No. 5608 AN ACT REQUIRING INVESTMENT ADVISERS TO PROVIDE CERTAIN INFORMATION TO CLIENTS.

Proposed H.B. No. 5609 AN ACT REQUIRING MORTGAGE COMPANIES TO RELEASE CERTAIN FUNDS TO HOMEOWNERS FOR THE REPAIR OF PROPERTY DAMAGE.

H.B. No. 6369 (RAISED) AN ACT CONCERNING ISSUES RELATING TO MORTGAGES AND MECHANIC'S LIENS.

H.B. No. 6370 (RAISED) AN ACT PROHIBITING CERTAIN MORTGAGE LENDERS FROM CHARGING FEES TO BORROWERS AFTER RECEIVING A PAYMENT TO REINSTATE THE MORTGAGE.

H.B. No. 6371 (RAISED) AN ACT CONCERNING THE PRESUMPTION OF OWNERSHIP IN JOINT BANK ACCOUNTS.

H.B. No. 6372 (RAISED) AN ACT EXEMPTING FROM EXECUTION CERTAIN FUNDS IN A JUDGMENT DEBTOR'S ACCOUNT.

H.B. No. 6373 (RAISED) AN ACT PRESERVING THE INTERESTS OF PRIOR TITLE HOLDERS.

**PUBLIC HEARINGS** (Continued)

**EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE  
TUESDAY, FEBRUARY 9, 2021**

The Executive and Legislative Nominations Committee will hold a public hearing, followed by a committee meeting, on **Tuesday, February 9, 2021 at 10:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on February 8, 2021 at 3:00 P.M. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0452 to leave your contact information. Please email written testimony in Word or PDF format to [extestimony@cga.ct.gov](mailto:extestimony@cga.ct.gov). Testimony should clearly state testifier name and related topic. The Committee requests that testimony be limited to matters related to the items on the Agenda. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**SUBJECT MATTER: Nominations**

Bonnie Burr of Brookfield, to be a member of the State Board of Education

Erik Clemons of New Haven, to be a member of the State Board of Education

Malia Sieve of Waterford, to be reappointed as a member of the State Board of Education

Karen Dubois Walton of New Haven, to be a member of the State Board of Education

**\*INSURANCE AND REAL ESTATE COMMITTEE  
TUESDAY, FEBRUARY 9, 2021**

The Insurance and Real Estate Committee will hold a public hearing on **Tuesday, February 9, 2021 at 11:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on Monday, February 8, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Insurance and Real Estate Committee website on Tuesday, February 9, 2021 at 9:00 A.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0411 to leave your contact information. Please email written testimony to [instestimony@cga.ct.gov](mailto:instestimony@cga.ct.gov) in Word or PDF format. Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, Chief Elected Municipal Officials and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**SUBJECT MATTER: Insurance and Real Estate Bills**

\*S.B. No. 842 (RAISED) AN ACT CONCERNING HEALTH INSURANCE AND HEALTH CARE IN CONNECTICUT.

\*S.B. No. 89 (COMM) AN ACT CONCERNING TRAVEL INSURANCE AND SUICIDE.

\*S.B. No. 843 (RAISED) AN ACT CONCERNING THE REGULATION OF INSURANCE IN THIS STATE.

\*H.B. No. 5013 (COMM) AN ACT CONCERNING MANDATED HEALTH INSURANCE BENEFIT REVIEW.

\*H.B. No. 6389 (RAISED) AN ACT CONCERNING EXPLANATIONS OF BENEFITS.

**PUBLIC HEARINGS** (Continued)

**LABOR AND PUBLIC EMPLOYEES COMMITTEE  
TUESDAY, FEBRUARY 9, 2021**

The Labor and Public Employees Committee will hold a public hearing on **Tuesday, February 9, 2021 at 10:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on February 8, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Labor and Public Employees Committee website on February 8, 2021 at 8:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0540 to leave your contact information. Please email written testimony in Word or PDF format to **labtestimony@cga.ct.gov**. Testimony should clearly state testifier name and related bill. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for legislators and administrative officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Labor Bills

H.B. No. 5158 (COMM) AN ACT CONCERNING BREASTFEEDING IN THE WORKPLACE.

H.B. No. 6376 (RAISED) AN ACT CREATING A RESPECTFUL AND OPEN WORLD FOR NATURAL HAIR.

H.B. No. 6377 (RAISED) AN ACT CONCERNING LABOR PEACE AGREEMENTS AND A MODERN AND EQUITABLE CANNABIS WORKFORCE.

H.B. No. 6378 (RAISED) AN ACT CODIFYING PREVAILING WAGE CONTRACT RATES.

H.B. No. 6379 (RAISED) AN ACT CONCERNING WORKERS' RIGHTS.

H.B. No. 6380 (RAISED) AN ACT CONCERNING THE DISCLOSURE OF SALARY RANGE FOR A VACANT POSITION.

H.B. No. 6381 (RAISED) AN ACT ESTABLISHING A TASK FORCE REGARDING THE STATE WORKFORCE AND RETIRING EMPLOYEES.

H.B. No. 6382 (RAISED) AN ACT STRENGTHENING THE PROBATE COURT SYSTEM.

H.B. No. 6383 (RAISED) AN ACT CONCERNING CALL CENTERS AND NOTICE OF CLOSURES.

S.B. No. 836 (RAISED) AN ACT CONCERNING PERMANENT PARTIAL DISABILITY AND PENSION OFFSETS.

**\*ENVIRONMENT COMMITTEE  
WEDNESDAY, FEBRUARY 10, 2021**

The Environment Committee will hold a public hearing on **Wednesday, February 10, 2021 at 11:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on Tuesday, February 9, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Environment Committee website under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0431 to leave your contact information. Please email written testimony to **envtestimony@cga.ct.gov** in Word or PDF format. Testimony should clearly state testifier name and related topics from the Agenda. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for agency officials. Speakers will be limited to three minutes of testimony. The

**PUBLIC HEARINGS** (Continued)

Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Environment Committee Bills

\*S.B. No. 837 (RAISED) AN ACT CONCERNING THE USE OF PERFLUOROALKYL OR POLYFLUOROALKYL SUBSTANCES IN CLASS B FIREFIGHTING FOAM.

\*S.B. No. 838 (RAISED) AN ACT CONCERNING MINOR REVISIONS TO CERTAIN FISHING PROGRAMS OF THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.

\*S.B. No. 839 (RAISED) AN ACT CONCERNING ELECTRONIC DOCUMENTS AND PESTICIDE REGULATION IN THE STATE.

\*S.B. No. 840 (RAISED) AN ACT CONCERNING CONNECTICUT'S SHELLFISH RESTORATION PROGRAM AND THE CONNECTICUT SEAFOOD COUNCIL.

\*H.B. No. 6384 (RAISED) AN ACT CONCERNING AQUATIC INVASIVE SPECIES' EFFECTS ON LAKES AND RELATED FUNDING.

\*H.B. No. 6385 (RAISED) AN ACT CONCERNING ENHANCEMENTS TO CERTAIN AGRICULTURAL PROGRAMS.

\*H.B. No. 6386 (RAISED) AN ACT CONCERNING EXTENDED PRODUCER RESPONSIBILITY FOR TIRES, SMOKE DETECTORS AND CERTAIN GAS CYLINDERS.

\*H.J. No. 53 (COMM) RESOLUTION PROPOSING THE ADOPTION OF THE LONG ISLAND SOUND BLUE PLAN.

**\*PUBLIC HEALTH COMMITTEE  
WEDNESDAY, FEBRUARY 10, 2021**

The Public Health Committee will hold a public hearing on **Wednesday, February 10, 2021 at 9:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on Tuesday, February 9, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Public Health Committee website on February 9, 2021 at 5:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0560 to leave your contact information. Please email written testimony in Word or PDF format to **phtestimony@cga.ct.gov**. Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, Chief Elected Municipal Officials and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Public Health Related Bill

\*S.B. No. 835 (RAISED) AN ACT CONCERNING DECEPTIVE ADVERTISING PRACTICES OF LIMITED SERVICES PREGNANCY CENTERS.

**\*COMMERCE COMMITTEE  
THURSDAY, FEBRUARY 11, 2021**

\*The Commerce Committee will hold a public hearing on **Thursday, February 11, 2021 at 10:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on Wednesday, February 10, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Commerce Committee website on February 11, 2021 by 9:00 A.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0380, to leave

**PUBLIC HEARINGS** (Continued)

your contact information. Please email written testimony in Word or PDF format to [cetestimony@cga.ct.gov](mailto:cetestimony@cga.ct.gov). Testimony should clearly state testifier name and related bill number(s). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for public officials, department heads/agency representatives, and legislators. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Commerce Bills

\*Proposed S.B. No. 165 AN ACT CONCERNING A COVID-19 MEMORIAL.

\*Proposed S.B. No. 624 AN ACT CONCERNING CONNECTICUT TOURISM COUNCIL MEMBERSHIP.

\*Proposed S.B. No. 625 AN ACT CONCERNING A DATABASE OF STATE BUSINESSES, SUPPLY CHAINS AND WORKFORCE TOOLS.

\*Proposed S.B. No. 627 AN ACT CONCERNING OPPORTUNITY ZONES.

\*Proposed S.B. No. 710 AN ACT CREATING INCENTIVES FOR DEFENSE CONTRACTORS TO CREATE JOBS.

\*Proposed S.B. No. 711 AN ACT CONCERNING COVID-19 RELIEF FOR SMALL BUSINESSES.

\*Proposed H.B. No. 5150 AN ACT ESTABLISHING A STATE HIRING PROGRAM FOR RECENT COLLEGE GRADUATES.

\*Proposed H.B. No. 5174 AN ACT ESTABLISHING A BIZ IN A BOX PROGRAM.

\*Proposed H.B. No. 5215 AN ACT ESTABLISHING A GRANT PROGRAM FOR CERTAIN RESEARCHERS ENGAGED IN STEM-RELATED RESEARCH IN THE STATE.

\*Proposed H.B. No. 5480 AN ACT ESTABLISHING A REVOLVING LOAN PROGRAM FOR THE DEVELOPMENT AND REUSE OF EXISTING PROPERTIES.

\*Proposed H.B. No. 5612 AN ACT CONCERNING A TEACHER CERTIFICATION FOR TRADE PROFESSIONALS.

\*Proposed H.B. No. 5614 AN ACT ESTABLISHING A COMMISSION TO STUDY THE IMPACT OF THE COVID-19 PANDEMIC.

\*Proposed H.B. No. 5615 AN ACT CONCERNING THE TOURISM AND HOSPITALITY INDUSTRIES.

\*Proposed H.B. No. 5759 AN ACT REQUIRING NOTICE BEFORE THE IMPLEMENTATION OF ANY EXECUTIVE ORDER OR DECLARATION AFFECTING BUSINESSES.

\*Proposed H.B. No. 6119 AN ACT CONCERNING ARTS, CULTURE AND TOURISM FUNDING.

**\*INSURANCE AND REAL ESTATE COMMITTEE  
THURSDAY, FEBRUARY 11, 2021**

The Insurance and Real Estate Committee will hold a public hearing on **Thursday, February 11, 2021 at 11:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on Wednesday, February 10, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Insurance and Real Estate Committee website on Thursday, February 11, 2021 at 9:00 A.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0411 to leave your contact information. Please email written testimony to [instestimony@cga.ct.gov](mailto:instestimony@cga.ct.gov) in Word or PDF format. Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators,

**PUBLIC HEARINGS** (Continued)

Constitutional Officers, Chief Elected Municipal Officials and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Insurance and Real Estate Bills

\*S.B. No. 841 (RAISED) AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDED CHANGES TO THE INSURANCE STATUTES.

\*S.B. No. 844 (RAISED) AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING VALUE-ADDED PRODUCTS AND SERVICES AND PROHIBITED INSURANCE PRACTICES.

\*H.B. No. 6388 (RAISED) AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING CAPTIVE INSURANCE COMPANIES.

\*H.B. No. 6391 (RAISED) AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING THE GENERAL STATUTES.

\*H.B. No. 6392 (RAISED) AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING CREDIT FOR REINSURANCE.

\*H.B. No. 6393 (RAISED) AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING SURETY BAIL BOND AGENTS.

\*H.B. No. 6387 (RAISED) AN ACT CONCERNING INSURANCE DISCRIMINATION AGAINST LIVING ORGAN DONORS.

\*H.B. No. 6390 (RAISED) AN ACT CONCERNING HEALTH INSURANCE REIMBURSEMENT PARITY FOR PODIATRISTS.

**\*PUBLIC SAFETY COMMITTEE  
THURSDAY, FEBRUARY 11, 2021**

The Public Safety and Security Committee will hold a public hearing on **Thursday, February 11, 2021 at 1:00 P.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on February 10, 2021 at 3:00P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Public Safety and Security Committee website on February 11, 2021 at 9:00 A.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-0570 to leave your contact information. Please email written testimony in Word or PDF format to **PSTestimony@cga.ct.gov**. Testimony should clearly state testifier name and related topics from the agenda. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for legislators and administrative officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Public Safety Bills

\*S.B. No. 121 (COMM) AN ACT CONCERNING ACCESS TO DIAPER CHANGING STATIONS IN PUBLIC BUILDINGS.

\*S.B. No. 123 (COMM) AN ACT INCREASING THE PENALTY FOR THE INTENTIONAL INJURY OF A POLICE ANIMAL OR DOG IN A VOLUNTEER CANINE SEARCH AND RESCUE TEAM.

\*Proposed S.B. No. 572 AN ACT CONCERNING COMMUNITY CRISIS RESPONSE TEAMS AND REENTRY CENTERS.

\*Proposed S.B. No. 575 AN ACT CONCERNING ACCESSIBILITY OF INFORMATION ON PROFESSIONAL BONDSMEN, BAIL ENFORCEMENT AGENTS AND SURETY BAIL BOND AGENTS.

**PUBLIC HEARINGS** (Continued)

\*Proposed S.B. No. 781 AN ACT REQUIRING A STUDY OF THE CRISIS INTERVENTION TRAINING REQUIRED BY THE STATE POLICE ACADEMY AND POLICE OFFICER STANDARDS AND TRAINING COUNCIL.

\*Proposed S.B. No. 783 AN ACT CONCERNING ELECTED AND APPOINTED CONSTABLES AS LAW ENFORCEMENT OFFICIALS DURING A STATE OR NATIONAL EMERGENCY.

\*S.B. No. 845 (RAISED) AN ACT CONCERNING THE STATE FIRE PREVENTION AND FIRE SAFETY CODES, MEMBERSHIP OF THE CODE TRAINING AND EDUCATION BOARD OF CONTROL, APPOINTMENT OF A TEMPORARY FIRE MARSHAL AND REPORTS FILED AFTER A FIRE, EXPLOSION OR OTHER FIRE EMERGENCY.

\*S.B. No. 846 (RAISED) AN ACT CONCERNING THE CERTIFICATION OF INDEPENDENT INSPECTORS AND INSPECTION FIRMS TO PERFORM STATE BUILDING CODE INSPECTIONS.

\*Proposed H.B. No. 5078 AN ACT CONCERNING A STUDY OF TECHNOLOGY THAT POLICE OFFICERS, FIREFIGHTERS AND EMERGENCY MEDICAL SERVICES PERSONNEL MAY USE WHEN RESPONDING TO OPIOID OVERDOSES.

\*Proposed H.B. No. 5145 AN ACT CONCERNING PHOTOGRAPHIC AND VIDEOGRAPHIC SPECIAL EFFECTS.

\*Proposed H.B. No. 5162 AN ACT CREATING A PARTNERSHIP BETWEEN THE DIVISION OF STATE POLICE, THE DEPARTMENT OF MENTAL HEALTH AND ADDICTION SERVICES AND MENTAL HEALTH AUTHORITIES REGARDING CARE OF PEOPLE ADDICTED TO OPIOIDS.

\*Proposed H.B. No. 5164 AN ACT CONCERNING LICENSURE OF RESIDENTIAL STAIR LIFT TECHNICIANS.

\*Proposed H.B. No. 5201 AN ACT CONCERNING MUAY THAI AS A FORM OF MIXED MARTIAL ARTS.

\*H.B. No. 5412 (COMM) AN ACT NAMING THE TROOP K STATE POLICE BARRACKS IN COLCHESTER IN HONOR OF LINDA A. ORANGE.

\*Proposed H.B. No. 5414 AN ACT CONCERNING STATE CRANE INSPECTORS.

\*Proposed H.B. No. 5585 AN ACT CONCERNING AGRICULTURAL FAIRS AND STATE POLICE OFFICERS.

\*Proposed H.B. No. 5586 AN ACT REQUIRING EXPANSION OF THE CRISIS INITIATIVE PILOT PROGRAM THROUGHOUT THE STATE.

\*Proposed H.B. No. 5722 AN ACT EXEMPTING FROM THE PERSONAL INCOME TAX STIPENDS PAID TO VOLUNTEER FIREFIGHTERS AND VOLUNTEER AMBULANCE MEMBERS.

\*Proposed H.B. No. 5723 AN ACT CONCERNING POLICE DEPARTMENT ACCESS TO OPIOID ANTAGONISTS SUCH AS NARCAN.

\*Proposed H.B. No. 6046 AN ACT CONCERNING THE SALE AND USE OF CONSUMER GRADE FIREWORKS.

\*Proposed H.B. No. 6047 AN ACT CONCERNING NOTICE TO PROPERTY OWNERS AND TENANTS OF BLASTING ACTIVITY.

\*Proposed H.B. No. 6049 AN ACT CONCERNING POLICE PROTECTION AT CARNIVALS AND FAIRS THAT DO NOT SERVE ALCOHOL.

\*Proposed H.B. No. 6302 AN ACT CONCERNING THE REGIONALIZATION OF CERTAIN PUBLIC SAFETY EMERGENCY TELECOMMUNICATIONS CENTERS AND A STUDY OF CONSOLIDATION.

\*Proposed H.B. No. 6303 AN ACT REQUIRING CERTAIN STATE BUILDINGS TO BE ACCESSIBLE TO PERSONS WITH DISABILITIES.



**PUBLIC HEARINGS** (Continued)

\*Proposed H.B. No. 6304 AN ACT CONCERNING JUST CAUSE DISMISSALS FOR MUNICIPAL FIRE CHIEFS.

\*H.B. No. 6395 (RAISED) AN ACT CONCERNING SMALL HOT WATER HEATERS.

\*Proposed H.B. No. 6050 AN ACT REQUIRING A STUDY OF THE EFFECTS OF INCLUDING FIRE DISTRICTS IN THE PILOT PROGRAM.

**\*VETERANS' AFFAIRS COMMITTEE  
THURSDAY, FEBRUARY 11, 2021**

The Veterans' Affairs Committee will hold a public hearing on **Thursday, February 11, 2021 at 9:00 A.M.** via **Zoom**. The public hearing can be viewed via **YouTube Live**. In addition, the public hearing may be recorded and broadcast live on **CT-N.com**. Individuals who wish to testify via Zoom must register using the **On-line Testimony Registration Form**. Registration will close on Wednesday, February 10, 2021 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Veterans' Affairs Committee website on February 10, 2021 at 5:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at (860) 240-8467 to leave your contact information. Please email written testimony in Word or PDF format to [vatestimony@cga.ct.gov](mailto:vatestimony@cga.ct.gov). Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, Chief Elected Municipal Officials and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**SUBJECT MATTER: Veterans' Affairs Committee Bills**

\*Proposed S.B. No. 130 AN ACT ESTABLISHING A GREEN ALERT SYSTEM FOR MISSING VETERANS.

\*Proposed S.B. No. 385 AN ACT REQUIRING ALL STATE AGENCIES TO INCLUDE CERTAIN QUESTIONS RELATING TO VETERAN STATUS ON STATE FORMS.

\*Proposed H.B. No. 5592 AN ACT CONCERNING VETERANS' BENEFITS FOR VETERANS DISCHARGED OTHER THAN HONORABLY.

\*Proposed S.B. No. 788 AN ACT CONCERNING VETERANS' BENEFITS FOR VETERANS DISCHARGED OTHER THAN HONORABLY.

\*Proposed H.B. No. 5730 AN ACT ELIMINATING SERVICE IN TIME OF WAR AS AN ELIGIBILITY CRITERIA FOR VETERANS' BENEFITS.

\*Proposed H.B. No. 5731 AN ACT ELIMINATING SERVICE IN TIME OF WAR AS AN ELIGIBILITY CRITERIA FOR VETERANS' BENEFITS.

\*Proposed H.B. No. 5736 AN ACT CONCERNING PRICE PREFERENCES FOR VETERAN-OWNED BUSINESSES.

\*Proposed H.B. No. 5737 AN ACT CREATING A VETERANS' TRAIL.

**COMMITTEE FORUMS AND PRESENTATION**

**APPROPRIATIONS COMMITTEE**  
**HUMAN SERVICES COMMITTEE**  
**INFORMATIONAL FORUM**

The Appropriations Committee and the Human Services Committee will hold an Informational Forum regarding "Medicaid 101" on **Monday, February 8, 2021** at **2:00 P.M.** via **Zoom**. The Informational Forum can be viewed via **YouTube Live**. In addition, the Informational Forum may be recorded and broadcast live on **CT-N.com**.

**NOTES OF INTEREST**

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**PUBLIC AWARENESS SUBCOMMITTEE  
TASK FORCE MEETING**

The Public Awareness Subcommittee Youth Work Group of the Police Transparency and Accountability Task Force will meet on **Friday, February 5, 2021** at 1:30 P.M. via **Zoom**.

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**COMMISSION ON WOMEN, CHILDREN, SENIORS,  
EQUITY AND OPPORTUNITY  
MEETING**

The Commission on Women, Children, Seniors, Equity and Opportunity cordially invites all legislators, staff and the public to the CWCSEO Regular Executive Board Meeting on **Wednesday, February 10, 2021** at 10:00 A.M. via **Zoom**. For further information, please contact Werner Oyanadel at (860) 240-0097 or [werner.oyanadel@cga.ct.gov](mailto:werner.oyanadel@cga.ct.gov).

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**COMMISSION ON WOMEN, CHILDREN, SENIORS, EQUITY  
AND OPPORTUNITY AND THE CONNECTICUT OFFICE  
OF HEALTH STRATEGY  
VIRTUAL FORUM**

The Commission on Women, Children, Seniors, Equity and Opportunity (CWCSEO) and the Connecticut Office of Health Strategy (OHS) cordially invites all legislators, staff and the public to a virtual forum titled "Our Community, Our Voices: Enhancing Medical Behavioral Health and Housing Services for LGBTQ Youth" on **Wednesday, February 10, 2021** from 6:00 P.M. to 8:00 P.M. via **CWCSEO Facebook** page located at [www.facebook.com/CWCSEO](http://www.facebook.com/CWCSEO). For further information, please contact Werner Oyanadel at (860) 240-0097 or [werner.oyanadel@cga.ct.gov](mailto:werner.oyanadel@cga.ct.gov).

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**\*CAPITOL REGION EDUCATIONAL COUNCIL (CREC)  
CONNECTICUT ASSOCIATION OF BOARDS OF EDUCATION (CABE)  
HARTFORD AREA SUPERINTENDENTS ASSOCIATION (HASA)  
LEGISLATIVE FORUM**

The Capitol Region Education Council (CREC), Connecticut Association of Boards of Education (CABE), Hartford Area Superintendents Association (HASA) cordially invites all legislators, staff and the public to a Legislative Forum on **Thursday, February 11, 2021** from 8:30 A.M. to 9:30 A.M. via **Zoom**. A discussion regarding legislative issues for the 2021 session. For further information, please contact Debra Borrero at [dborrero@crec.org](mailto:dborrero@crec.org).

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**ALCOHOL AND DRUG POLICY COUNCIL  
MEETING**

The Alcohol and Drug Policy Council cordially invites all legislators, staff and the public to a virtual meeting on **Tuesday, February 16, 2021** from 10:00 A.M. to 12:00 P.M. via **Microsoft TEAMS Meeting**. Call in number (audio only) (860) 840-2075, 534592760#. Phone conference ID: 534 592 760. For further information, please contact Karen Urciuoli at [karen.urciuoli@ct.gov](mailto:karen.urciuoli@ct.gov).

## SCHEDULE OF EVENTS

Meetings scheduled at the State Capitol or Legislative Office Building for the period of February 8, 2021 to February 22, 2021

### **Monday, February 8, 2021**

9:00 AM	Public Health Committee Public Hearing	ZOOM
9:30 AM	Women & Children's Health Committee Meeting	ZOOM
10:00 AM	Judiciary Public Hearing followed by a Committee Meeting	ZOOM
10:00 AM	Education Committee Meeting to Raise Concepts	ZOOM
12:00 PM	Rep. McGee: "Education Funding Now" Press Conference	CAPGRDN
1:00 PM	Environment Informational Forum: Unit Based Pricing. Glass, Aluminum, Plastic Bottle and Can Recycling.	ZOOM
2:00 PM	Appropriations and Human Services Informational Forum "Medicaid 101"	ZOOM

### **Tuesday, February 9, 2021**

9:30 AM	Banking Committee Meeting	ZOOM
10:00 AM	Labor and Public Employees Public Hearing	ZOOM
10:00 AM	Executive and Legislative Nominations Public Hearing followed by a Committee Meeting	ZOOM
10:00 AM	Banking Public Hearing	ZOOM
11:00 AM	Insurance and Real Estate Public Hearing	ZOOM
11:00 AM	Energy and Technology Committee Meeting	ZOOM
1:00 PM	Aging Committee Meeting	ZOOM
2:00 PM	Aging Public Hearing	ZOOM

### **Wednesday, February 10, 2021**

9:00 AM	Public Health Committee Public Hearing	ZOOM
10:00 AM	Environment Committee Meeting	ZOOM
10:00 AM	CWCSEO Regular Executive Board Meeting	ZOOM
11:00 AM	Environment Public Hearing	ZOOM
2:00 PM	Behavioral Health Partnership Oversight Council (BHPOC) Meeting	ZOOM
6:00 PM	CWCSEO & OHS: Our Community, Our Voices - Enhancing Medical, Behavioral Health & Housing Services for LGBTQ Youth	ZOOM

### **Thursday, February 11, 2021**

9:00 AM	Veterans' Affairs Public Hearing	ZOOM
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**SCHEDULE OF EVENTS** (Continued)

9:30 AM	MAPOC Full Council Meeting	ZOOM
10:00 AM	Public Safety and Security Committee Meeting	ZOOM
10:00 AM	Human Services Committee Meeting	ZOOM
10:00 AM	Higher Education and Employment Advancement Committee Meeting	ZOOM
10:00 AM	Commerce Public Hearing	ZOOM
11:00 AM	Housing Committee Meeting	ZOOM
11:00 AM	Insurance and Real Estate Public Hearing	ZOOM
1:00 PM	Public Safety and Security Public Hearing	ZOOM

**Friday, February 12, 2021**

Lincoln's Birthday: State Holiday Building Closed

1:30 PM	Youth Work Group of the Public Awareness Subcommittee of the PTATF	ZOOM
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**Monday, February 15, 2021**

Washington's Birthday: State Holiday Building Closed

**Tuesday, February 16, 2021**

10:00 AM	DMHAS: Alcohol & Drug Policy Council Meeting (See Notes of Interest for Call-in Details)	TEAMS
11:00 AM	Veterans' Affairs Committee Meeting	ZOOM
1:00 PM	Aging Committee Meeting	ZOOM

**Thursday, February 18, 2021**

11:00 AM	Banking Public Hearing	ZOOM
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**Friday, February 19, 2021**

1:30 PM	Youth Work Group of the Public Awareness Subcommittee of the PTATF	ZOOM
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## **CAPITOL INFORMATION**

### **CAPITOL INFORMATION AND TOURS**

Capitol Information and Tours, operated by the League of Women Voters of Connecticut Education Fund, is in two locations: Room 101 in the Capitol at (860) 240-0222, and first floor, west foyer of the Legislative Office Building at (860) 240-0224. Free one-hour guided tours are available.

### **PUBLIC SERVICES AVAILABLE IN THE LOB**

- Vending Machines - 1st Floor opposite Room 1610, which is in the corridor between Hearing Rooms 1C and 1D.
- Coat Racks - 1st Floor opposite Room 1610 and near the Cafeteria Restrooms.
- Newsstand & Gift Shop - 1st Floor.
- ATM - 1st Floor near newsstand.
- Public Bathrooms - 1st and 2nd Floors.
- Lactation Room - 2nd Floor near Room 2500.
- Wi-Fi - Can be accessed free-of-charge by accepting the terms and conditions.

### **PUBLIC SERVICES AVAILABLE IN THE CAPITOL**

Soda, candy, and snack machines are located on the second and third floors of the Capitol's east and west fire stairs and in the Capitol west basement.

The General Assembly's message center is located outside the west entrance to the House Chamber. The telephone number is (860) 527-0747.

The General Assembly's lactation room is in the second floor ladies room on the west side of the State Capitol.

### **LEGISLATIVE BILL ROOM**

The Legislative Bill Room, which is located on the first floor of the Legislative Office Building, Room 1400, operates currently during this legislative session between the hours of 10:00 A.M. and 2:00 P.M on Monday, Wednesday and Friday. Requests for bills can only be processed if you have the number of the bill, which can be obtained by calling the Legislative Information Room at (860) 240-0555. Bills will be mailed if the request is in writing and is accompanied by a self-addressed, stamped envelope. The Bill Room does not have fax facilities. All information in the bill room is available on the General Assembly's Internet home page at [www.cga.ct.gov](http://www.cga.ct.gov).

### **AUDIO/VISUAL ACCESS TO PROCEEDINGS FROM LEGISLATOR OFFICES**

The following are the MATV channel numbers through which Legislators may monitor floor and public hearing proceedings in their LOB offices:

Channel 3	WFSB (CBS)
Channel 4	WVIT (NBC)
Channel 6	WTIC (FOX)
Channel 7	WEDH (PBS)
Channel 8	WTNH (ABC)
Channel 14	CNN
Channel 15	FOX NEWS
Channel 16	CNBC
Channel 19	C-SPAN
Channel 42	Hearing Room 1A
Channel 43	Hearing Room 1B
Channel 44	Hearing Room 1C
Channel 45	Hearing Room 1D
Channel 46	Hearing Room 1E
Channel 47	Hearing Room 2A
Channel 48	Hearing Room 2B

## **CAPITOL INFORMATION** (Continued)

Channel 49	Hearing Room 2C
Channel 50	Hearing Room 2D
Channel 51	Hearing Room 2E
Channel 52	House Chamber
Channel 53	Senate Chamber
Channel 54	MSNBC
Channel 55	Weather Channel
Channel 99	C-SPAN
Channel 98	<b>CT•N</b>

## **TELEVISION COVERAGE**

CT-N, The Connecticut Network, provides daily live and taped coverage of the legislature's activities. When hearings, committee meetings or floor sessions are being taped, live video coverage will be available in the Capitol and LOB over the in-house television system. House and Senate sessions will be covered in their entirety and selected hearings and committee meetings will also be covered. This live coverage can be viewed in-house on the channel assigned to the room where the proceeding is taking place. CT-N itself can be seen on channel 98 of the in-house system and on Comcast Cable's Hartford system.

CT-N is available full-time on cable TV statewide, and on basic or expanded cable in most of the state.

For more information on The Connecticut Network or to find out where CT-N is available in your area, visit their website at [www.ct-n.com](http://www.ct-n.com) or call (860) 240-1400.

## **AMERICANS WITH DISABILITIES ACT**

The Capitol and Legislative Office Buildings are administered in compliance with the Federal Americans with Disabilities Act. Requests for accommodation should be directed to Eric Connery at (860) 240-0100.

Hearing assistance devices are available for all hearing rooms and the House and Senate chambers. Sign language interpreters are available for access to the legislative process. Request should be directed to the Committee Clerk or the Office of Legislative Management at (860) 240-0100. All requests for accommodation should be made at least 10 days in advance.

## **RULES GOVERNING PUBLIC USE OF CAPITOL AND LEGISLATIVE OFFICE BUILDINGS**

In addition to the provisions in Sections 2-1a through 2-1g of the General Statutes, the following Legislative Management Committee rules govern public use of the Capitol and Legislative Office Buildings:

1. The number of persons permitted within the lobbies, offices, committee rooms, galleries and other areas of the Capitol Building and Legislative Office Building shall not exceed the limits established by the State Fire Safety Code.
2. Signs, banners, placards or other display materials may not be brought into the Capitol or Legislative Office Building if, in the opinion of the State Capitol Police, they present a hazard to the health and safety of the public.
3. Radio or television equipment, recording equipment, or sound-making amplifying equipment may not be brought into the Capitol Building or Legislative Office Building by anyone other than accredited representatives of the news media (note: this regulation shall not prevent persons from bringing hand-held cameras or portable cassette recording equipment into the buildings).
4. The Office of the State Capitol Police may clear the Capitol Building and/or the Legislative Office Building of persons and close the building(s) to the public in the event that there is a disturbance within the building(s) that might prevent official business from being conducted or that might endanger any member of officer of the General Assembly or any officer or employee of the State of Connecticut or the general public. Accredited representatives of the news not participating in such disturbance may be permitted to

## **CAPITOL INFORMATION** (Continued)

remain within the building(s) at such times that they may be closed for the purposes stated herein.

5. When the Capitol Building or Legislative Office Building is closed for the purposes stated in rule #4 the building(s) shall remain closed only as long as is necessary to avoid the disruption of official business and/or to ensure the safety of members of officers of the General Assembly, officers or employees of the State of Connecticut, or the general public.
6. No person or group of persons shall solicit, peddle or sell any goods, products or services within the Capitol Building or Legislative Office Building without permission of the Joint Committee on Legislative Management through its Office of the State Capitol Police.
7. No person shall be allowed access to or use of the Capitol Building or Legislative Office Building while wearing a mask, hood or other device which conceals his or her identity, unless such mask, hood or device: is: a) incidental to an authorized amusement or entertainment at an authorized event; b) for the purpose of ensuring the person's physical safety while he or she is employed in either of the buildings; or c) prescribed as part of a civil defense drill or exercise or; d) prescribed by the practice of the person's religious beliefs.
8. No tape or other foreign object may be affixed to the wall, doors, or woodwork in the hallways or meeting rooms of the Capitol or Legislative Office Building without permission from the Office of the Joint Committee on Legislative Management.
9. Access to the mechanical, engineering and systems control rooms and areas in the Capitol and Legislative Office Buildings are restricted to authorized personnel.
10. Animals may not be brought into the Capitol Building or Legislative Office Building without prior permission from the Office of the State Capitol Police or unless otherwise permitted by law.

## **CAPITOL POLICE-PARKING REGULATIONS**

Limited parking facilities make it impossible to guarantee parking for members of the public attending meetings and functions at the Capitol and LOB. Parking in the garage for the public is on a space-available basis only. During the legislative session, Capitol Police officers greet visitors and direct them to available parking spaces reserved for members of the public.

Cars parked in inappropriate areas will be ticketed, and vehicles that present a hazard to public safety will be towed.

There is no parking allowed in the cut out area in front of the LOB. This is a fire lane for emergency vehicles and is also used as a discharge area for students visiting the Capitol. Please do not park in this area even if you are "just running into the building for a minute." The 15 minute parking is located on the south side of Armory Road Extension (in front of the Armory park side).

The south and west areas of the Capitol are for reserved parking and for vehicles with a Capitol grounds permit. A section of the north driveway is reserved for public parking only. Signs clearly identify where the public parking ends and the permit parking begins. Parking regulations will be enforced. Call the Capitol Police at (860) 240-0240 for further information.

## **VISITOR PARKING**

Capitol Police direct visitors to the first floor of the Legislative Office Garage. When this area fills, visitors are directed to other available areas of the parking garage until it is at capacity.

## **REMINDER – NO LOBBYIST \$\$ DURING THE LEGISLATIVE SESSION**

The State Elections Enforcement Commission reminds all concerned individuals of the ban on campaign contributions and the solicitation of such contributions by registered lobbyists and their affiliated political action committees (PACs) to General Assembly and statewide candidates and their affiliated political committees during the legislative session.

There are two different sets of provisions that apply to registered lobbyists: (1) a temporary "sessional" contribution and solicitation ban while the General Assembly is in session that applies to all individuals or entities that are registered with the Office of State Ethics as either



**CAPITOL INFORMATION** (Continued)

a “**client lobbyist**” or a “**communicator lobbyist**” and political committees established by or on behalf of such lobbyists and (2) a permanent (year round) set of restrictions that applies to all individuals or entities registered as a “communicator lobbyist,” their immediate family members and political committees established or controlled by communicator lobbyists or members of their immediate family. Specifically, communicator lobbyists are subject to a year round \$100 contribution limit to candidates for General Assembly and statewide office, political committees established or controlled by such candidates, legislative leadership and caucus committees, and party committees. In addition, communicator lobbyists are prohibited from bundling<sup>1</sup> contributions for such covered committees. Finally, communicator lobbyists may not knowingly solicit contributions for such covered committees from individuals who serve on the board of directors of, are partners of, are employed by, or have a 5 percent or more ownership interest in any client lobbyist they represent. The Office of State Ethics maintains a list of all client lobbyists and communicator lobbyists.

The sessional ban begins from the time the General Assembly convenes in regular session on January 6, 2021 and continues until adjournment sine die on June 9, 2021. Candidates for (1) Statewide office, (2) General Assembly and (3) political committees that failed to certify that they were “not established (a) for an assembly or senatorial district, (b) by an elected statewide official, a member of the General Assembly or their agent, or (c) in consultation with or at the request or suggestion of any such official, member or their agent, or controlled by such official, member or agent,” are prohibited from receiving lobbyist contributions or benefiting from lobbyist solicitations during the session. *See* General Statutes § 1-91 (l), (u) and (v), for the definition of “lobbyist,” “client lobbyist” and “communicator lobbyist” and General Statutes § 9-610 (e), (g), (h) and (i), for the application of the bans.

The State Elections Enforcement Commission has provided to the President Pro Tempore of the Senate, the Speaker of the House, the Senate Minority Leader, the House Republican Leader, and each Statewide officer, a copy of its updated list of “Political Committees Established by or on behalf of a Client Lobbyist” as well as an updated “Prohibited Recipients List of Political Committees.” Copies of these lists are available to each legislator from these leaders as well as by accessing the Commission’s website located at [www.ct.gov/seec](http://www.ct.gov/seec). Any questions concerning application of the lobbyist contribution bans or any other provision of the State’s campaign financing laws should be directed to the Commission at (860) 256-2940 or toll free outside of the Hartford local calling area at: 1-866-733-2463.

Your cooperation is greatly appreciated.

Senator Martin M. Looney  
Senate Democrat President Pro Tempore

Representative Matthew Ritter  
Speaker of the House

Senator Kevin Kelly  
Senate Minority Leader

Representative Vincent Candelora  
House Republican Leader

**SEXUAL HARASSMENT COMPLAINTS**

The General Assembly does not tolerate sexual harassment in any form. It is the policy of the General Assembly to create and maintain a working environment in which everyone is treated with dignity and respect. Each individual who works at the Capitol complex or off-site where legislative business is conducted has the right to a workplace that is free from sexual harassment, both subtle and overt. Therefore, the General Assembly will strive to eliminate all sexually harassing behavior that legislators, legislative employees, interns, legislative fellows, and third parties may encounter in the course of their work at the Capitol complex or off-site where legislative business is conducted. It is the responsibility of each individual who works at the Capitol complex or off-site where legislative business is conducted to maintain a respectful working environment free from sexual harassment, sexually offensive behavior, and retaliation.

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<sup>1</sup> The statute defines “bundle” as forwarding five or more contributions to a single committee by a communicator lobbyist, lobbyist’s agent or immediate family member or raising contributions for such a committee at a fundraising affair hosted or sponsored by such lobbyist, lobbyist’s agent or immediate family member.

## **CAPITOL INFORMATION** (Continued)

A sexual harassment complaint may be made in accordance with our policy. Any legislator, employee or designated outside party who receives a sexual harassment complaint shall report the complaint to human resources, regardless of whether such person is designated to receive a complaint under this procedure.

A complaint by a legislator, employee, fellow or intern, or by/against a third party may be submitted orally or in writing to any one of the following:

- (i) An immediate supervisor;
- (ii) A chief of staff or office director;
- (iii) Human resources; or
- (iv) An appointing authority

For a copy of the sexual harassment policy please contact the Office of Legislative Management.

## **ETHICS COMPLIANCE ASSISTANCE**

The Connecticut Office of State Ethics (OSE) is an independent agency that administers the Code of Ethics for Public Officials and the Code of Ethics for Lobbyists (known together as “the Codes”). Staff attorneys from the OSE are on hand every day to offer assistance in navigating the Codes. In addition, various plain-language guides to the Codes are available on the OSE’s website, [www.ct.gov/ethics](http://www.ct.gov/ethics). For personal advice or assistance in complying with the ethics codes, please contact the OSE’s Legal Division at [Ethics.Code@ct.gov](mailto:Ethics.Code@ct.gov), or call (860) 263-2400.

## **SECURITY PRECAUTIONS**

The State Capitol Police request the cooperation of all individuals regarding security in the Capitol and LOB. Please do not leave briefcases or other items unattended. In addition, please do not use papers, briefcases, etc. to reserve a space in the lines for public hearing signups. Abandoned items are subject to search and may be seized by the Capitol Police.

All Staff and lobbyists are reminded to wear their identification or lobbyist badges.

## **MEMBERS OF THE PUBLIC**

The public entrances are located on the west side of both buildings. Members of the public will be required to walk through a metal detector and have all property scanned through a package scanner. Anyone who does not possess a CGA issued ID/Access card is considered a member of the public.

## **MILITARY DEPARTMENT SERVICES**

Captain Erich J. Heinonen is available to assist legislators with Military Department and constituent issues. Captain Heinonen can be reached by phone at the Military Department at (860) 524-4961 or by email at [erich.j.heinonen.mil@mail.mil](mailto:erich.j.heinonen.mil@mail.mil).

## **DEPARTMENT OF MOTOR VEHICLES**

Janice Corps from the Department of Motor Vehicles is available to assist legislators with DMV services and constituent issues. Janice Corps can be reached by phone at the DMV at (860) 263-5943 or by email at [Janice.Corps@ct.gov](mailto:Janice.Corps@ct.gov).

## **CONNECTICUT GENERAL ASSEMBLY INTERNET HOME PAGE WWW.CGA.CT.GOV**

The Connecticut General Assembly welcomes you to visit the internet site ([HTTPS://WWW.CGA.CT.GOV](https://www.cga.ct.gov)). We hope that you will find this site informative and helpful during the 2021 session. We will continue to enhance this site throughout the session and appreciate your feedback and suggestions. You can reach us at [helpdesk@cga.ct.gov](mailto:helpdesk@cga.ct.gov).

## **CAPITOL INFORMATION** (Continued)

### **INTERNET ACCESS**

Wireless (WI-FI) connectivity to the Internet is provided free of charge for the public's use within the Capitol/LOB complex. The General Assembly provides this wireless network for your convenience, with the understanding that you will use it appropriately. Please observe the law and respect for others when you communicate over this network or access the internet from it. You are fully responsible for your use of this network.

### **PUBLIC BILL TRACKING**

Public Bill Tracking is a program you can use to alert you to legislative activity affecting one or more bills from a list you create and maintain. This program can be accessed from the Bill Tracking link on the Connecticut General Assembly's Internet site.

After you register to use the program and you create a list of bills to be tracked, you can display or print the Bill Listing Report immediately and receive notification by email of a status change on the bills in your list.

You have the ability to add individual bills to a list, add all bills introduced by a specific Legislator or Committee, and add all bills co-sponsored by a specific Legislator. You can add and remove bills, Introducers, and Co-Sponsors from your Bill Tracking list. When Introducers and Co-Sponsors are added to a bill, the Bill Tracking List is updated automatically with the changes.

### **CONNECTICUT STATE LIBRARY**

The Connecticut State Library, located at 231 Capitol Avenue, maintains the permanent record of activities of the Connecticut General Assembly including: bills, legislative hearing transcripts, Journals and Bulletins. Comprehensive legislative histories are provided on request. Along with an extensive legal collection, resources include journals, newspapers, databases, federal and state agency publications, as well as the resources of the State Archives. The Library is currently closed to the public for health and safety reasons, but staff are still available to answer questions. Call (860) 757-6500 Monday-Friday from 9:30 A.M. to 4:00 P.M. or visit <https://ctstatelibrary.org/contact-us>.

### **LOST AND FOUND**

Please note that for all lost and found items contact SMG (maintenance) at (860) 240-0193, located in the Capitol basement, in Room 007 of the State Capitol building.

### **REMINDER: LOBBYISTS MUST WEAR BADGES**

This is a reminder to lobbyists to wear their identifying badges in the Capitol and Legislative Office Building. Sec 1-101 of the statutes requires individuals who are lobbyists to wear identifying badges while lobbying. Thank you for your cooperation.

### **REMINDER TO LOBBYISTS: PROHIBITION FROM FLOOR**

All lobbyists are reminded that pursuant to House Rule 42, on any day during which the House of Representatives is in session, lobbyists shall be prohibited from the Floor of the House except during a public hearing held on the Floor of the House.

### **REMINDER TO LEGISLATORS AND STAFF REGARDING VISITORS**

Due to limited seating in the Legislative Office Building cafeteria, it is requested that you please inform students/groups visiting the Legislative Office Building (LOB) and State Capitol, that bag lunches may not be eaten in the cafeteria or elsewhere in the building. Outdoor picnic tables are available on the north side of the LOB (students are welcome to eat there if the weather permits). If students/groups wish to purchase lunch, the cafeteria should be contacted 24 hours before the event at (860) 240-0205 to make arrangements. Thanks for your cooperation.

### **CAPITOL SMOKING POLICY**

Pursuant to Joint Rule 30 (a), smoking is not permitted in the State Capitol or Legislative Office Building.

**CAPITOL INFORMATION** (Continued)

## **COMMITTEE ASSIGNMENTS**

### **AGING**

SENATORS SLAP, (Chair), 5th; LOPES, (Vice Chair) 6th; DAUGHERTY ABRAMS, 13th; COHEN, 12th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES PHIPPS, (Chair), 100th District; HUGHES, (Vice Chair), 135th; DE LA CRUZ, 41st; GARIBAY, 60th; LEEPER, 132nd; VARGAS, 6th.

REPRESENTATIVES WILSON, (Ranking Member), 66th District; BOLINKSY, 106th; CASE, 63rd; FUSCO, 81st.

Clerk: Joe Perkus  
Room 011, Capitol (860) 240-0090

### **APPROPRIATIONS**

SENATORS OSTEN, (Chair), 19th District; HARTLEY, (Vice Chair), 15th; DAUGHERTY ABRAMS, 13th; ANWAR, 3rd; FLEXER, 29th; KUSHNER, 24th; LESSER 9th; LOPES, 6th; MCCRORY, 2nd; WINFIELD, 10th.

SENATORS MINER (Ranking Member), 30th District; CICARELLA, 34th; SOMERS, 18th.

REPRESENTATIVES WALKER, (Chair), 93rd District; DATHAN, (Vice Chair), 142nd; NOLAN, (Vice Chair), 39th; ABERCROMBIE, 83rd; BAKER, 124th; CANDELARIA, 95th; CURREY, 11th; DILLON, 92nd; DIMASSA, 116th; FELIPE, 130th; GIBSON, 15th; GILCHREST, 18th; GONZALEZ, 3rd; HADDAD, 54th; HALL, 7th; JOHNSON, 49th; MCGEE, 5th; PORTER, 94th; REYES, 75th; ROSARIO, 128th; RYAN, 139th; SANCHEZ, 24th; SIMMS, 140th; TERCYAK, 26th; TURCO, 27th.

REPRESENTATIVES FRANCE, (Ranking Member), 42nd District; BETTS, 78th; BOLINSKY, 106th; FERRARO, 117th; HALL, 59th; HARRISON, 69th; HAYES, 51st; HOWARD, 43rd; KENNEDY, 119th; MCCARTY, 38th; PAVALOCK-D'AMATO, 77th; WILSON, 66th; ZAWISTOWSKI, 61st.

Senior Committee Administrator:  
Susan A. Keane  
Room 2700, LOB (860) 240-0390

Clerk: Allie Kazlauskas

### **BANKING**

SENATORS KASSER (Chair), 36th District; MCCRORY, (Vice-Chair), 2nd; BRADLEY, 23rd; HARTLEY, 15th.

SENATORS BERTHEL, (Ranking Member), 32nd District.

REPRESENTATIVES DOUCETTE, (Chair) 13th; GUCKER, (Vice Chair), 138th; BAKER, 124th; BORER, 115th; PAOLILLO, 97th; PERONE, 137th; STALLWORTH, 126th, ZIOGAS, 79th.

REPRESENTATIVES DELNICKI, (Ranking Member), 14th District; D'AMELIO, 71st; FUSCO, 81st; LANOUE, 45th; MCGORTY, 122nd.

Clerk: Dawn Marzik  
Room 2400, LOB (860) 240-0410

**COMMITTEE ASSIGNMENTS** (Continued)

**CHILDREN**

SENATORS, ANWAR (Chair), 3rd District; BRADLEY (Vice Chair), 23rd; COHEN, 12th; MOORE, 22nd.

SENATORS MARTIN, (Ranking Member), 31st District.

REPRESENTATIVES LINEHAN, (Chair), 103rd District; WELANDER, (Vice Chair) 114th; BOYD, 50th; COMEY, 102nd; FOSTER, 57th; LUXENBERG, 12th.

REPRESENTATIVES DAUPHINAIS, (Ranking Member), 44th District; GREEN, 55th; LANOUE, 45th.

Clerk: Peter Murszewski  
Room 011, Capitol (860) 240-0370

**COMMERCE**

SENATORS HARTLEY, (Chair), 15th District; COHEN, (Vice Chair), 12th; MCCRORY, 2nd; NEEDLEMAN, 33rd.

SENATORS MARTIN, (Ranking Member), 31st District; SAMPSON, 16th.

REPRESENTATIVES SIMMONS, (Chair), 144th District; ROCHELLE, (Vice Chair), 104th; DIGIOVANCARLO, 74th; EXUM, 19th; GARIBAY, 60th; HAMPTON, 16th; LEEPER, 132nd; PHIPPS, 100th; THOMAS, 143rd; WOOD, 29th.

REPRESENTATIVES BUCKBEE (Ranking Member), 67th; ANDERSON, 62nd; FUSCO, 81st; LANOUE, 45th; NUCCIO, 53rd; YACCARINO, 87th.

Clerk: Ginger Rodriguez  
Room 504, Capitol (860) 240-0380

**EDUCATION**

SENATORS MCCRORY, (Chair), 2nd District; DAUGHERTY ABRAMS, (Vice Chair) 13th; FLEXER, 29th; KUSHNER, 24th; SLAP, 5th; WINFIELD, 10th.

SENATORS BERTHEL, (Ranking Member), 32nd District; CHAMPAGNE, 35th.

REPRESENTATIVES SANCHEZ (Co-Chair), 25th District; BARRY, (Vice Chair), 31st; CANDELARIA, 95th; COMEY, 102nd; COOK, 65th; CURREY, 11th; FELIPE, 130th; GENGA, 10th; GIBSON, 15th; JOHNSON, 49th; LEEPER, 132nd; MCGEE, 5th; MILLER, 145th; NAPOLI, 73rd; NOLAN, 39th; PARKER, 101st; SANCHEZ, 24th; SMITH, 118th; WELANDER, 114th.

REPRESENTATIVES MCCARTY, (Ranking Member), 38th District; BOLINSKY, 106th; CARNEY, 23rd; CALLAHAN, 108th; DEVLIN, 134th; FIORELLO, 149th; HAINES, 34th; HARDING, 107th; KENNEDY, 119th; PETIT, 22nd; VEACH, 30th.

Clerk: Luz Osuba  
Room 3100, LOB (860) 240-0420

**ENERGY AND TECHNOLOGY**

SENATORS NEEDLEMAN, (Chair), 33rd District; WINFIELD, (Vice Chair), 10th; HASKELL, 26th; LESSER, 9th; MCCRORY, 2nd.

SENATORS FORMICA, (Ranking Member), 20th.

REPRESENTATIVES ARCONTI, (Chair), 109th District; ALLIE-BRENNAN, (Vice Chair),

## **COMMITTEE ASSIGNMENTS** (Continued)

2nd; DEMICCO, 21st; FOSTER, 57th; GILCHREST, 18th; GRESKO, 121st; HORN, 64th; KAVROS DEGRAW, 17th; MESKERS, 150th; MUSHINSKY, 85th; PERONE, 137th; STEINBERG, 136th; TERCYAK, 26th.

REPRESENTATIVES FERRARO (Ranking Member), 117th District; ACKERT, 8th; ARORA, 151st; BUCKBEE, 67th; CHEESEMAN, 37th; PETIT, 22nd; PISCOPO, 76th.

Clerk: William Ginn  
Room 3900, LOB (860) 240-0430

### **ENVIRONMENT**

SENATORS COHEN, (Chair), 12th District; SLAP, (Vice Chair), 5th; HASKELL, 26th; KASSER, 36th; KUSHNER, 24th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES BORER, (Chair), 115th District; GRESKO, (Vice Chair), 121st; BERGER-GIRVALO, 111th; CHAFEE, 33rd; DEMICCO, 21st; DILLON, 92nd; GUCKER, 138th; HENNESSY, 127th; HORN, 64th; MICHEL, 146th; MUSHINSKY, 85th; PALM, 36th; PARKER, 101st; REYES, 75th; RYAN, 139th; SMITH, 118th; YOUNG, 120th.

REPRESENTATIVES HARDING, (Ranking Member), 107th District; BETTS, 78th; CALLAHAN, 108th; DUBITSKY, 47th; FISHBEIN, 90th; HARRISON 69th; O'DEA, 125th; PISCOPO, 76th; REBIMBAS, 70th; WILSON, 66th.

Clerk: Gaia McDermott  
Room 3200, LOB (860) 240-0440

### **EXECUTIVE AND LEGISLATIVE NOMINATIONS**

SENATORS DUFF, (Chair), 25th District; LOONEY, (Vice Chair), 11th; FONFARA, 1st; HARTLEY, 15th; KUSHNER, 24th; MOORE, 22nd.

SENATORS FORMICA, (Ranking Member), 20th District; KELLY, 21st; SOMERS, 18th.

REPRESENTATIVES GRESKO (Chair), 121st District; QUINN, (Vice Chair), 82nd; D'AGOSTINO, 91st; GODFREY, 110th; VARGAS, 6th.

REPRESENTATIVES KENNEDY, (Ranking Member), 119th District; PERILLO, 113th; YACCARINO, 87th.

Clerk: Wendy Fritz  
Room 1000, LOB (860) 240-0450

### **FINANCE, REVENUE AND BONDING**

SENATORS FONFARA, (Chair), 1st District; MOORE, (Vice Chair), 22nd; CABRERA, 17th; CASSANO, 4th; COHEN, 12th; MARONEY, 14th; NEEDLEMAN, 33rd; SLAP, 5th.

SENATORS MARTIN, (Ranking Member), 31st District; FORMICA, 20th; HWANG, 28th; WITKOS, 8th.

REPRESENTATIVES SCANLON, (Chair), 98th District; KAVROS DEGRAW, (Vice Chair), 17th; MESKERS, (Vice Chair), 150th; MILLER, 145th; BARRY, 31st; BUTLER, 72nd; CHAFEE, 33rd; CONCEPCION, 4th; DOUCETTE, 13th; ELLIOTT, 88th; FARRAR, 20th; HALL, 7th; HAMPTON, 16th; HENNESSY, 127th; LEMAR, 96th; MUSHINSKY, 85th; PAOLILLO, 97th; PERONE, 137th; PHIPPS, 100th; SANCHEZ, 25th; SANTIAGO, 84th; STAFSTROM, 129th; WOOD, 29th; ZIOGAS, 79th.

**COMMITTEE ASSIGNMENTS** (Continued)

REPRESENTATIVES, CHEESEMAN, (Ranking Member), 37th District; CARNEY, 23rd; DEVLIN, 134th; KLARIDES-DITRIA, 105th; MASTROFRANCESCO, 80th; NUCCIO, 53rd; PERILLO, 113th; PISCOPO, 76th; POLLETTA, 68th; WOOD, 141st; YACCARINO, 87th; ZULLO 99th; ZUPKUS, 89th.

Committee Administrator: Tom Spinella  
Clerk: Christina Pen  
Room 3700, LOB (860) 240-0460

**GENERAL LAW**

SENATORS MARONEY, (Chair), 14th; District; 27th; FONFARA, (Vice Chair) 1st; BRADLEY, 23rd; OSTEN, 19th; WINFIELD, 10th.

SENATORS WITKOS, (Ranking Member), 8th District; KISSEL, 7th.

REPRESENTATIVES D'AGOSTINO, (Chair), 91st District; GIBSON, (Vice Chair) 15th; ALLIE-BRENNAN, 2nd; ARCONTI, 109th; CANDELARIA, 95th; LUXENBERG, 12th; RILEY, 48th; WINKLER, 56th.

REPRESENTATIVES. RUTIGLIANO (Ranking Member), 123rd District; ACKERT, 8th; CHEESEMAN 37th; D'AMELIO, 71st; HAYES, 51st.

Clerk: Samuel Clark  
Room 3500, LOB (860) 240-0470

**GOVERNMENT ADMINISTRATION AND ELECTIONS**

SENATORS FLEXER, (Chair), 29th District; HASKELL, (Vice Chair), 26th; MCCRORY, 2nd; SLAP, 5th.

SENATORS SAMPSON, (Ranking Member), 16th District.

REPRESENTATIVES FOX, (Chair), 148th District; THOMAS (Vice Chair), 143rd; BLUMENTHAL, 147th; HADDAD, 54th; MCCARTHY VAHEY, 133rd; MORRIN BELLO, 28th; PALM, 36th; ROSARIO, 128th; SANTIAGO, 84th.

REPRESENTATIVES MASTROFRANCESCO, (Ranking Member), 80th District; CARPINO, 32nd; FISHBEIN, 90th; FRANCE, 42nd; LABRIOLA, 131st.

Clerk: Valentina Mehmeti  
Room 2200, LOB (860) 240-0480

**HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT**

SENATORS HASKELL, (Chair), 26th District; FLEXER, (Vice Chair), 29th; LOPES, 6th; MARONEY, 14th.

SENATORS WITKOS, (Ranking Member), 8th District.

REPRESENTATIVES ELLIOTT (Chair), 88th District; TURCO, (Vice Chair), 27th; EXUM, 19th; FARRAR, 20th; HADDAD, 54th; NAPOLI, 73rd; ROCHELLE, 104th; SIMMONS, 144th; SMITH, 48th; STALLWORTH, 126th; ZIOGAS, 79th.

REPRESENTATIVES HAINES, (Ranking Member), 34th District; ACKERT, 8th; CASE, 63rd; SREDZINSKI, 112th; VAIL, 52nd; WOOD, 141st.

Clerk: Jeanie Phillips  
Room 1800, LOB (860) 240-0280



**COMMITTEE ASSIGNMENTS** (Continued)

**HOUSING**

SENATORS LOPES(Chair), 6th District; ANWAR, (Vice-Chair), 3rd; KUSHNER, 24th; WINFIELD, 10th.

SENATORS CICARELLA, (Ranking Member), 34th District.

REPRESENTATIVES MCGEE, (Chair), 5th District; SMITH, (Vice Chair), 118th; BUTLER, 72nd; DE LA CRUZ, 41st; GONZALEZ, 3rd; JOHNSON, 49th; SANCHEZ, 25th.

REPRESENTATIVES POLLETTA (Ranking Member) 68th District; D'AMELIO, 71st; ZULLO, 99th.

Clerk: Alex Pachovsky  
Room 2700, (860) 240-0340

**HUMAN SERVICES**

SENATORS MOORE, (Chair), 22nd District; LESSER (Vice Chair), 9th; CABRERA, 17th.

SENATORS BERTHEL, (Ranking Member), 32nd District.

REPRESENTATIVES ABERCROMBIE, (Chair), 83rd District; GARIBAY, (Vice Chair), 60th; BUTLER, 72nd; COOK, 65th; DATHAN, 142nd; GOUPIL, 35th; HUGHES, 135th; PARKER, 101st; SANTIAGO, 84th; SIMMONS, 144th; STALLWORTH, 126th.

REPRESENTATIVES CASE, (Ranking Member), 63rd District; ARORA, 151st; BUCKBEE, 67th; MASTROFRANCESCO, 80th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Heather Ferguson-Hull  
Room 2000, LOB (860) 240-0490

**INSURANCE AND REAL ESTATE**

SENATORS LESSER, (Chair), 9th District; ANWAR, (Vice Chair), 3rd; CABRERA, 17th; MARONEY, 14th.

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES WOOD, (Chair), 29th District; COMEY, (Vice Chair), 102nd; DATHAN, 142nd; FARRAR, 20th; LUXENBERG, 12th; MESKERS, 150th; RILEY, 46th; ROCHELLE, 104th.

REPRESENTATIVES PAVALOCK-D'AMATO, (Ranking Member), 77th District; DELNICKI, 14th; NUCCIO, 53rd; PERILLO, 113th; POLLETTA, 68th.

Clerk: Diane Kubeck  
Room 2800, LOB (860) 240-0510

**INTERNSHIP**

SENATORS MCCRORY, (Chair), 2nd District; BRADLEY, 23rd; FONFARA, 1st.

SENATORS, WITKOS, (Ranking Member) 8th.

REPRESENTATIVES PALM, (Democratic Leader) 36th District; MORRIN BELLO, 28th; NOLAN, 39th.

REPRESENTATIVES, LANOUE (Ranking Member) 45th District; DAUPHINAIS, 44th.

**JUDICIARY**

## **COMMITTEE ASSIGNMENTS** (Continued)

SENATORS WINFIELD, (Chair), 10th District; KASSER, (Vice Chair), 36th; ANWAR, 3rd; BRADLEY, 23rd; FLEXER, 29th; HASKELL, 26th; LESSER, 9th.

SENATORS KISSEL, (Ranking Member), 7th District; CHAMPAGNE, 35th; SAMPSON, 16th.

REPRESENTATIVES STAFSTROM, (Chair), 129th District; BLUMENTHAL, (Vice Chair), 147th; CONCEPTION, 4th; CONLEY, 40th; CURREY, 11th; DILLON, 92nd; DIMASSA, 116th; DOUCETTE, 13th; FOX, 148th; GODFREY, 110th; LUXENBERG, 12th; MILLER, 145th; PALM, 36th; PORTER, 94th; QUINN, 82nd; RILEY, 46th; SIMMS, 140th; WALKER, 93rd; YOUNG, 120th.

REPRESENTATIVES FISHBEIN, (Ranking Member), 90th District; CALLAHAN, 108th; DUBITSKY, 47th; FIORELLO, 149th; HARDING, 107th; HOWARD, 43rd; LABRIOLA, 131st; O'DEA, 125th; PAVOLOCK-D'AMATO, 77th; REBIMBAS, 70th; VEACH, 30th.

Senior Committee Administrator:  
Deborah Blanchard  
Room 2500, LOB (860) 240-0530

Clerk: Zoe Gluck

### **LABOR AND PUBLIC EMPLOYEES**

SENATORS KUSHNER, (Chair), 24th District; CABRERA, (Vice Chair), 17th; LESSER, 9th.

SENATORS SAMPSON, (Ranking Member), 16th District.

REPRESENTATIVES PORTER, (Chair), 94th District; SANCHEZ, (Vice Chair), 24th; HALL, 7th; HUGHES, 135th; VARGAS, 6th; WINKLER, 56th.

REPRESENTATIVES ARORA, (Ranking Member), 151st District; ANDERSON, 62nd; RUTIGLIANO, 123rd.

Clerk: Devin Avshalom-Smith  
Room 3800, LOB (860) 240-0540

### **LEGISLATIVE MANAGEMENT**

SENATORS LOONEY, (Chair), 11th District; DUFF, (Vice Chair), 25th; CASSANO, 4th; FONFARA, 1st; HARTLEY, 15th; MOORE, 22nd; OSTEN, 19th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES RITTER (Chair), 1st District; ROJAS, (Vice Chair), 9th; BUTLER, 72nd; COOK, 65th; GODFREY, 110th; GONZALEZ, 3rd; REYES, 75th; RILEY, 46th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES CANDELORA, (Ranking Member), 86th District; CARPINO, 32nd; DEVLIN, 134th; MORRIN BELLO 28th; O'DEA, 125th; PERILLO 113th; PISCOPO, 76th; ZUPKUS, 89th.

Clerk: Beth Waters  
Room 5100, LOB (860) 240-0100

### **PLANNING AND DEVELOPMENT**

SENATORS CASSANO, (Chair), 4th District; NEEDLEMAN, (Vice Chair), 33rd; ANWAR, 3rd; FONFARA, 1st; LOPES, 6th.

**COMMITTEE ASSIGNMENTS** (Continued)

SENATORS HWANG, (Ranking Member), 28th District; SOMERS, (Ranking Member) 18th; CHAMPAGNE, 35th.

REPRESENTATIVES MCCARTHY VAHEY, (Chair), 133rd District; GOUPIL, (Vice Chair), 35th; ARNONE, 58th; BAKER, 124th; CONLEY, 40th; D'AGOSTINO, 91st; GUCKER, 138th; HENNESSY, 127th; LEMAR, 96th; MICHEL, 146th; SMITH 48th; WINKLER, 56th.

REPRESENTATIVES ZULLO, (Ranking Member), 99th District; DELNICKI, 14th; DUBITSKY, 47th; FIORELLO, 149th; HALL, 59th; VEACH, 30th; ZAWISTOWSKI, 61st.

Clerk: Camilo Lemos  
Room 2100, LOB (860) 240-0550

**PUBLIC HEALTH**

SENATORS DAUGHERTY ABRAMS, (Chair), 13th District; ANWAR (Vice Chair), 3rd; KUSHNER, (Vice Chair) 24th; HASKELL, 26th; KASSER, 36th; MOORE, 22nd.

SENATORS HWANG (Ranking Member), 28th District; SOMERS (Ranking Member) 18th.

REPRESENTATIVES STEINBERG, (Chair), 136th District; GILCHREST, (Vice Chair), 18th; ARNONE, 58th; BERGER-GIRVALO, 111th; COOK, 65th; KAVROS DEGRAW, 17th; DEMICCO, 21st; ELLIOTT, 88th; FOSTER, 57th; GENGA, 10th; LINEHAN, 103rd; PARKER, 101st; RYAN, 139th; SCANLON, 98th; TERCYAK, 26th; YOUNG, 120th.

REPRESENTATIVES PETIT, (Ranking Member), 22nd District; BETTS, 78th; CARPINO, 32nd; DAUPHINIAS; 44th; GREEN, 55th; KENNEDY, 119th; KLARIDES-DITRIA, 105th; MCCARTY, 38th; ZUPKUS, 89th.

Senior Committee Administrator:  
Beverley Henry  
Room 3000, LOB (860) 240-0560

Clerk: Lindsay VanBuren

**PUBLIC SAFETY & SECURITY**

SENATORS BRADLEY, (Chair), 23rd District; OSTEN, (Vice-Chair), 19th; CASSANO, 4th; FONFARA, 1st.

SENATORS CHAMPAGNE, (Ranking Member), 36th District; CICARELLA, 34th.

REPRESENTATIVES HORN, (Chair), 64th District; PAOLILLO, (Vice Chair), 97th; ALLIE-BRENNAN, 2nd; BARRY, 31st; BORER, 115th; BOYD, 50th; DIGIVANCARLO, 75th; DIMASSA, 116th; FELIPE, 130th; GENGA, 10th; GONZALEZ, 3rd; QUINN, 82nd.

REPRESENTATIVES GREEN, (Ranking Member), 55th District; HALL, 59th; HAYES, 51st; HOWARD, 43rd; MCGORTY, 122nd; SREDZINSKI, 112th; VAIL, 52nd.

Clerk: Gina McDowell  
Room 3600, LOB (860) 240-0570

**REGULATION REVIEW**

SENATORS MARONEY, (Chair), 14th; HARTLEY, 15th; OSTEN, 19th.

SENATORS KISSEL, (Ranking Member) 7th District; MINER, 30th.

REPRESENTATIVES DIMASSA, (Co-Chair), 116th District; ARNONE, 58th, GODFREY, 110th; WELANDER, 114th.

REPRESENTATIVES KLARIDES-DITRIA, (Chair), 105th District; CARPINO, 32nd; MCGORTY, 122nd; RUTIGLIANO, 123rd.

**COMMITTEE ASSIGNMENTS** (Continued)

Committee Administrator:  
Kirstin Breiner  
Room 011, Capitol (860) 240-0580

**TRANSPORTATION**

SENATORS (Chair); CASSANO, (Vice-Chair), 4th; DAUGHERTY ABRAMS, 13th; LOPES, 6th; NEEDLEMAN, 33rd; OSTEN, 19th.

SENATORS SOMERS, (Ranking Member), 18th District; KISSEL, 7th; MARTIN, 31st.

REPRESENTATIVES LEMAR, (Chair), 96th District; SIMMS (Vice Chair) 140th; MORRIN BELLO, 28th; BERGER-GIRVALO, 111th; BLUMENTHAL, 147th; CHAFEE, 33rd; CONCEPTION, 4th; CONLEY, 40th; GOUPIL, 35th; MCCARTHY VAHEY, 133rd; MESKERS, 150th; MICHEL, 146th; REYES, 75th; ROSARIO, 128th; SMITH, 48th; STEINBERG, 136th; THOMAS, 143nd.

REPRESENTATIVES CARNEY (Ranking Member), 23rd District; DAUPHINAIS, 44th; DEVLIN, 134th; HAINES, 34th; HARRISON, 69th; LABRIOLA, 131st; O'DEA, 125th; REIMBAS, 70th; ZAWISTOWSKI, 61st; ZUPKUS, 89th.

Clerk: Phil Mainiero  
Room 2300, LOB (860) 240-0590

**VETERANS' AFFAIRS**

SENATORS CABRERA, (Co-Chair), 17th District; MARONEY, (Vice Chair) 14th; DAUGHERTY ABRAMS, 13th; OSTEN, 19th.

SENATORS CICARELLA, (Ranking Member), 34th District; BERTHEL, 32nd.

REPRESENTATIVES BOYD, (Chair), 50th District; NAPOLI, (Vice Chair), 73rd; ARCONTI, 109th; DE LA CRUZ, 41st; DIGIOVANCARLO, 74th; LINEHAN, 103rd; TURCO, 27th.

REPRESENTATIVES VAIL, (Ranking Member), 52nd District; ANDERSON, 62nd; BUCKBEE, 67th; FERRARO, 117th.

Clerk: Erica Byrne  
Room 509A, Capitol (860) 240-8467