**ENERGY AND TECHNOLOGY COMMITTEE**

**VOTE TALLY SHEET**

**Bill No.:** SB00855 **Amendment Letter:**

AN ACT CONCERNING THE DECOUPLING OF THE PUBLIC UTILITIES REGULATORY AUTHORITY AND THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.

**Chair:** ARCONTI, D **Motion:** ALLIE-BRENNAN, R **Second:** FERRARO, C

**Action:** Joint Favorable

**Language Change:**

| **TOTALS** | **Voting** | **Yea** | **Nay** | **Abstain** | **Absent and Not Voting** | **Voice Vote** |
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| | **26** | **24** | **2** | **0** | **0** | |

| | yea | nay | abstain | absent |
|---|---|---|---|---|
| Sen. **Needleman** N. S33 | X | | | |
| Rep. **Arconti** D. 109 | X | | | |
| Sen. **Winfield** G. S10 | X | | | |
| Rep. **Allie-Brennan** R. 002 | X | | | |
| Sen. **Formica** P. S20 | X | | | |
| Rep. **Ferraro** C. 117 | X | | | |
| Rep. **Ackert** T. 008 | X | | | |
| Rep. **Arora** H. 151 | X | | | |
| Rep. **Buckbee** B. 067 | X | | | |
| Rep. **Cheeseman** H. 037 | X | | | |
| Rep. **Demicco** M. 021 | X | | | |
| Rep. **Foster** J. 057 | X | | | |
| Rep. **Gilchrest** J. 018 | | X | | |
| Rep. **Gresko** J. 121 | X | | | |
| Sen. **Haskell** W. S26 | X | | | |
| Rep. **Horn** M. 064 | X | | | |
| Rep. **Kavros DeGraw** E. 017 | X | | | |
| Sen. **Lesser** M. S09 | X | | | |
| Sen. **McCrory** D. S02 | X | | | |
| Rep. **Meskers** S. 150 | X | | | |
| Rep. **Mushinsky** M. 085 | | X | | |
| Rep. **Perone** C. 137 | X | | | |
| Rep. **Petit** W. 022 | X | | | |
| Rep. **Piscopo** J. 076 | X | | | |
| Rep. **Steinberg** J. 136 | X | | | |
| Rep. **Tercyak** P. 026 | X | | | |
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Vote date: 03/02/2021 12:00PM

Correction date:

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