

**COMMERCE COMMITTEE  
VOTE TALLY SHEET**

**Bill No.:** SB00345      **Amendment Letter:** \_\_\_\_\_

AN ACT CONCERNING THE DEVELOPMENT OF A CONNECTICUT INDUSTRIAL HISTORY TRAIL.

**Chair:** SIMMONS, C      **Motion:** HARTLEY, J      **Second:** EXUM, T

**Action:** Vote to Draft

**Language  
Change:**

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote Passed
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	yea	nay	abstain	absent		yea	nay	abstain	absent
Sen. <b>Hartley</b> J. S15									
Sen. <b>Cohen</b> C. S12									
Rep. <b>Simmons</b> C. 144									
Rep. <b>Rochelle</b> K. 104									
Rep. <b>Buckbee</b> B. 067									
Sen. <b>Martin</b> H. S31									
Rep. <b>Anderson</b> M. 062									
Rep. <b>DiGiovancarlo</b> M. 074									
Rep. <b>Exum</b> T. 019									
Rep. <b>Fusco</b> J. 081									
Rep. <b>Garibay</b> J. 060									
Rep. <b>Hampton</b> J. 016									
Rep. <b>Lanoué</b> B. 045									
Rep. <b>Leeper</b> J. 132									
Sen. <b>McCrary</b> D. S02									
Sen. <b>Needleman</b> N. S33									
Rep. <b>Nuccio</b> T. 053									
Rep. <b>Phipps</b> Q. 100									
Sen. <b>Sampson</b> R. S16									
Rep. <b>Thomas</b> S. 143									
Rep. <b>Wood</b> K. 029									
Rep. <b>Yaccarino</b> D. 087									

Vote date: 02/04/2021 11:00AM

Correction date:

