



JOURNAL OF THE SENATE

Wednesday, March 11, 2020

The Senate was called to order at 4:15 p.m., the President in the Chair.

The prayer was offered by Acting Chaplain, Timothy Kehoe of East Hartford, Connecticut.

The following is the prayer:

Please bless us with an inner strength so that our lives and our work may be a blessing on others.

PLEDGE

Senator Kasser of the 36th led the Senate in the Pledge of Allegiance.

COMMUNICATIONS FROM HIS EXCELLENCY THE GOVERNOR

The following communications were received from His Excellency, the Governor, read by the Clerk.

March 10, 2020

RE: Declaration of Public Health and Civil Preparedness Emergencies

Dear Secretary Merrill and Clerks of the General Assembly:

In response to the global pandemic of COVID 19 disease associated with a novel coronavirus that is currently affecting multiple countries and states and has resulted in the spread of infections in Connecticut and surrounding states, as well as resulting shortages of personal protective equipment and other supplies that could jeopardize public safety and civil preparedness, and in order to provide me and other appropriate officials with all authorities necessary to limit the spread of the COVID 19 coronavirus and protect public safety within the State of Connecticut, I hereby declare a public health emergency and civil preparedness emergency throughout the State, pursuant to Sections 19a-131a and 28-9 of the Connecticut General Statutes. Such public health emergency and civil preparedness emergency shall remain in effect through September 9th, 2020, unless terminated earlier by me.

Specifically, in accordance with Connecticut General Statutes Section 19a-131a (f), I hereby authorize and direct the Commissioner of Public Health to delegate the powers regarding isolation or quarantine to municipal and district directors of public health. Municipalities, local health officials, and local education officials are directed to follow previously issued guidance and apply relevant principles of risk management to decisions about whether to cancel, modify, or postpone large gatherings, public events, or travel.

Orders regarding additional measures to protect public health and safety, including suspension or modification of specific statutes, will follow as I determine to be necessary.

I am filing this declaration with you under my hand and seal on this 10th day of March 2020.

Ned Lamont
Governor

Received March 10, 2020

REPORTS

The following reports were received, read by the Clerk and referred to the Committees indicated:

Report – Auditors of Public Accounts – Monthly Loss Report to the Governor as of February 29, 2020. (Pursuant to Section 4-33a of the Connecticut General Statutes) Date received: March 11, 2020

Referred to Joint Committee on Legislative Management

Report – Auditors of Public Accounts – Board of Regents for Higher Education, Southern Connecticut State University for Fiscal Years ended June 30, 2014, 2015 and 2016. (Pursuant to Section 2-90 of the Connecticut General Statutes) Date received: March 11, 2020

Referred to Committees on Appropriations and Higher Education and Employment Advancement

INTRODUCTION OF BILLS SENATE AND HOUSE BILLS AND RESOLUTIONS

On motion of Senator Duff of the 25th, the first reading of the following bills and resolutions was waived, the list of bills and resolutions as prepared by the Clerks was accepted, and the bills and resolutions referred to the Committees as indicated thereon in concurrence:

COMMERCE

S.B. No. 3 (COMM) COMMERCE. 'AN ACT CONCERNING 21ST CENTURY JOBS', to make various changes to the Office of Workforce Competitiveness, establish the Governor's Workforce Council and establish various incentives for job creation, workforce training and economic development.

JUDICIARY

S.B. No. 462 (RAISED) JUDICIARY. 'AN ACT CONCERNING THE CRIMINAL JUSTICE COMMISSION AND ACCOUNTABILITY WITHIN THE DIVISION OF CRIMINAL

JUSTICE', to (1) make the Criminal Justice Commission an autonomous body, (2) require the commission to develop policies for greater accountability of state's attorneys, assistant state's attorneys and deputy assistant state's attorneys, (3) require a uniform evaluation process for state's attorneys, assistant state's attorneys and deputy assistant state's attorneys, and (4) repeal statutory prioritization of prosecution of crimes.

PLANNING AND DEVELOPMENT

S.B. No. **463** (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT CONCERNING PLANNING AND DEVELOPMENT', to make a technical change.

S.B. No. **464** (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT CONCERNING ELIGIBILITY FOR A CERTAIN MUNICIPAL DISABILITY BENEFIT', to require that certain retired public safety employees apply to an existing medical examining board for a determination of eligibility to receive a certain municipal disability benefit.

S.B. No. **465** (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT CONCERNING MUNICIPALITIES', to make technical changes to title 7 of the general statutes.

S.B. No. **466** (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT CONCERNING ISSUES SURROUNDING THE APPROVAL OF CERTAIN NEW MUNICIPAL CONSTRUCTION PROJECTS', to require municipalities to hold public hearings on proposed construction projects with estimated costs greater than twenty-five million dollars.

S.B. No. **467** (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT CONCERNING THE METROPOLITAN DISTRICT OF HARTFORD COUNTY', to (1) when computing the Metropolitan District's total outstanding indebtedness, count two consecutive bond issues as one if the proceeds of the new issue are placed in trust to pay off the old issue, (2) require annual audits of the district's books and accounts by the Auditors of Public Accounts, (3) allow district commissioners appointed from nonmember towns to vote on approval of water rates, (4) establish a task force to examine the organization and operations of the district, and (5) require the district commission to fund Riverfront Recapture, Inc. in 2020 at the same level it was funded in 2019.

S.B. No. **468** (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT CONCERNING THE REASSESSMENT OF RESIDENTIAL BUILDINGS WITH DEFECTIVE CONCRETE FOUNDATIONS AND QUARRY GEOLOGICAL SOURCE REPORTING', to (1) permit any owner of a residential building with a foundation made with defective concrete to obtain a reassessment of such building which shall remain valid until such foundation is repaired or replaced, and (2) require quarries that produce aggregate for use in concrete to annually prepare a geological source report.

S.B. No. **469** (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT REQUIRING A STUDY CONCERNING THE STATE BUILDING CODE', to require the Commissioner of Administrative Services, the State Building Inspector and the Codes and Standards Committee to conduct a study concerning the State Building Code adoption cycle and methods of standardizing and streamlining the State Building Code.

S.B. No. **470** (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT CONCERNING THE RECOMMENDATIONS OF THE OFFICE OF POLICY AND MANAGEMENT', to implement the recommendations of the Office of Policy and Management concerning property tax exemptions, special taxing districts, neglected cemeteries, revaluation of real property, property tax assessment and appeals, regional services grants, application of the state plan for conservation and development, local capital improvement projects, tax overpayment refunds and tax collection.

PUBLIC HEALTH

S.B. No. **471** (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING MATERNAL HEALTH', to improve maternal health in the state.

COMMERCE

H.B. No. **5505** (RAISED) COMMERCE. 'AN ACT CONCERNING A PLAN TO LEVERAGE PRIVATE CAPITAL TO FUND SOLAR ENERGY PROJECTS IN THE STATE', to require the Commissioner of Economic and Community Development to (1) identify five proposed solar energy projects in the state, (2) solicit proposals from property owners and municipalities to become the locations for such solar energy projects, and (3) develop a plan to expedite the permitting, grid connectivity and approval process for such solar energy projects.

H.B. No. **5506** (RAISED) COMMERCE. 'AN ACT CONCERNING THE STATE'S ELECTRONIC BUSINESS PORTAL', to require the state's electronic business portal to (1) allow a business entity to create a single online account through which it may register with any state agency or quasi-public agency, apply for and renew licenses and permits and pay any fees, and (2) allow a state agency or quasi-public agency to communicate with a business entity regarding the status of any business registration, license, permit or application and maintain a database for managing business registrations, licenses and permits.

JUDICIARY

H.B. No. **5507** (RAISED) JUDICIARY. 'AN ACT CONCERNING CASH BAIL', to provide that a cash bail with a deposit in an amount that is ten per cent of the amount of the bond shall be offered only after an order of the court and shall not be authorized automatically.

H.B. No. **5508** (RAISED) JUDICIARY. 'AN ACT CONCERNING REPEAT JUVENILE OFFENDERS AND CONCERNING EARNED RISK REDUCTION CREDITS', to require automatic transfer to the regular criminal docket of a juvenile when the juvenile has at least four prior adjudications or convictions for a felony offense, to prohibit persons convicted of family violence crimes from earning risk reduction credits and to require inmates to adhere to their offender accountability plans and actively participate in eligible programming in order to earn risk reduction credits.

H.B. No. **5509** (RAISED) JUDICIARY. 'AN ACT CONCERNING PUBLIC SAFETY COMMITTEES IN MUNICIPALITIES WHERE A CORRECTIONAL FACILITY IS LOCATED AND THE PROTECTION OF PERSONAL DATA RELATING TO AN EMPLOYEE OF THE DEPARTMENT OF CORRECTION', to (1) revise the duties and composition of public safety committees in municipalities where a correctional facility is located, and (2) provide added protections for employees of the Department of Correction relating to the disclosure of personal data.

PLANNING AND DEVELOPMENT

H.B. No. **5510** (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT CONCERNING SEWER ASSESSMENT APPEALS', to make a technical change.

H.B. No. **5511** (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT CONCERNING AN ANALYSIS OF MUNICIPAL CYBERSECURITY', to require that the Commissioner of Emergency Services and Public Protection analyze municipal cybersecurity needs throughout the state and determine the feasibility of the Department of Emergency Services and Public Protection providing individualized assistance to municipalities most at risk of suffering cybersecurity attacks.

H.B. No. **5512** (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT CONCERNING A TASK FORCE TO EXAMINE THE ESTABLISHMENT OF A STATE-WIDE TAX

ASSESSMENT APPEALS BOARD', to create a task force to examine the establishment of a state-wide tax assessment appeals board.

H.B. No. **5513** (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT CONCERNING THE WESTPORT LIBRARY ASSOCIATION', to amend the charter of the Westport Library Association.

H.B. No. **5514** (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT CONCERNING THE REASSESSMENT OF RESIDENTIAL BUILDINGS', to make a technical change.

H.B. No. **5515** (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT CONCERNING SHARED MUNICIPAL SERVICES', to make a technical change.

H.B. No. **5516** (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT CONCERNING CONSERVATION AND DEVELOPMENT', to make technical changes.

H.B. No. **5517** (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT CONCERNING REGIONAL PLANNING AND COUNCILS OF GOVERNMENTS', to (1) make certain modifications to the administration of the regional planning incentive account and related programs, and (2) revise the bylaws requirements for officers and conduct of regional councils of governments.

FAVORABLE REPORTS OF THE SENATE COMMITTEE SENATE RESOLUTIONS

The following favorable reports were received from the Senate Committee indicated, read the second time and tabled for the calendar.

EXECUTIVE AND LEGISLATIVE NOMINATIONS. S.R. No. **9** RESOLUTION CONFIRMING THE NOMINATION OF ANDREA B. DENNIS-LAVIGNE OF SIMSBURY TO BE REAPPOINTED A MEMBER OF THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT.

EXECUTIVE AND LEGISLATIVE NOMINATIONS S.R. No. **9** "RESOLUTION CONFIRMING THE NOMINATION OF ANDREA B. DENNIS-LAVIGNE OF SIMSBURY TO BE REAPPOINTED A MEMBER OF THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT."

EXECUTIVE AND LEGISLATIVE NOMINATIONS S.R. No. **10** "RESOLUTION CONFIRMING THE NOMINATION OF KEVIN J. O'CONNOR OF GREENWICH TO BE A MEMBER OF THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT."

EXECUTIVE AND LEGISLATIVE NOMINATIONS S.J. No. **25** "RESOLUTION CONFIRMING THE NOMINATION OF BONNIE BURR OF BROOKFIELD TO BE A MEMBER OF THE STATE BOARD OF EDUCATION."

EXECUTIVE AND LEGISLATIVE NOMINATIONS S.J. No. **26** "RESOLUTION CONFIRMING THE NOMINATION OF SARAH HEALY EAGAN OF WEST HARTFORD TO BE REAPPOINTED AS THE CHILD ADVOCATE."

EXECUTIVE AND LEGISLATIVE NOMINATIONS S.J. No. **27** "RESOLUTION CONFIRMING THE NOMINATION OF GREGG SCULLY OF REDDING TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CONNECTICUT PORT AUTHORITY."

EXECUTIVE AND LEGISLATIVE NOMINATIONS H.J. No. **19** "RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE ANTHONY P. FUSCO OF BROOKFIELD TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL AS AN ALTERNATE FAMILY SUPPORT MAGISTRATE."

EXECUTIVE AND LEGISLATIVE NOMINATIONS H.J. No. **20** "RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE JOHN F. KAVANEWSKY, JR., OF EAST NORWALK TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL."

EXECUTIVE AND LEGISLATIVE NOMINATIONS H.J. No. **21** "RESOLUTION CONFIRMING THE NOMINATION OF ATTORNEY RICHARD T. MEEHAN OF SHELTON TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL AS AN ALTERNATE ATTORNEY-AT-LAW."

EXECUTIVE AND LEGISLATIVE NOMINATIONS H.J. No. **22** RESOLUTION CONFIRMING THE NOMINATION OF MILAN CHAND OF NEWTOWN TO BE APPOINTED A NONVOTING STUDENT MEMBER OF THE STATE BOARD OF EDUCATION.

EXECUTIVE AND LEGISLATIVE NOMINATIONS H.J. No. **23** RESOLUTION CONFIRMING THE NOMINATION OF SOPHIA CHIN OF SOUTH WINDSOR TO BE APPOINTED A NONVOTING STUDENT MEMBER OF THE STATE BOARD OF EDUCATION.

EXECUTIVE AND LEGISLATIVE NOMINATIONS H.J. No. **24** RESOLUTION CONFIRMING THE NOMINATION OF ANDREW M. NORTON OF COLCHESTER TO BE A MEMBER OF THE COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES.

**BUSINESS ON THE CALENDAR
FAVORABLE REPORT OF THE SENATE COMMITTEE
HOUSE AND SENATE RESOLUTIONS
PLACE ON CONSENT CALENDAR NO. 1**

The following favorable report was taken from the table, read the third time, the report of the Committee accepted and the resolution placed on the Consent Calendar.

EXECUTIVE AND LEGISLATIVE NOMINATIONS H.J. No. **18** "RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE MAUREEN D. DENNIS OF SOUTHPORT TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL."

EXECUTIVE AND LEGISLATIVE NOMINATIONS S.J. No. **22** "RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE MICHAEL L. FERGUSON OF MERIDEN TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL AS AN ALTERNATE FAMILY SUPPORT MAGISTRATE."

EXECUTIVE AND LEGISLATIVE NOMINATIONS S.J. No. **23** "RESOLUTION CONFIRMING THE NOMINATION OF ATTORNEY MITCHELL R. HARRIS OF AVON TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL."

EXECUTIVE AND LEGISLATIVE NOMINATIONS S.J. No. **24** "RESOLUTION CONFIRMING THE NOMINATION OF ATTORNEY MARK D. PHILLIPS OF WESTPORT TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL."

EXECUTIVE AND LEGISLATIVE NOMINATIONS S.J. No. **21** "RESOLUTION CONFIRMING THE NOMINATION OF NEETA VATTI OF CHESHIRE TO BE A MEMBER OF THE COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES."

EXECUTIVE AND LEGISLATIVE NOMINATIONS S.R. No. **7** "RESOLUTION CONFIRMING THE NOMINATION OF ANDY F. BESSETTE OF WEST HARTFORD TO BE REAPPOINTED A MEMBER OF THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT."

EXECUTIVE AND LEGISLATIVE NOMINATIONS S.R. No. **8** "RESOLUTION CONFIRMING THE NOMINATION OF DANIEL D. TOSCANO OF DARIEN AS A MEMBER OF THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT."

**SUSPENSION OF THE RULES
TO TAKE UP SINGLE AND NO STARRED ITEMS**

Senator Duff of the 25th moved for suspension of the rules to take up single and no starred items on the calendar.

**INTRODUCTION OF
SENATE RESOLUTION
RESOLUTION ADOPTED**

The following resolution was introduced, read and adopted.

APPROPRIATIONS. S.R. No. **6** (File No. 6) "RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE STATE OF CONNECTICUT AND THE STATE EMPLOYEES BARGAINING AGENT COALITION (SEBAC)."

Senator Osten of the 19th explained the resolution and moved adoption.

Remarking was Senator Formica of the 20th.

Senator Formica of the 20th requested that the vote be taken by roll call.

The chair ordered the vote be taken by roll call.

On the roll call vote Senate Joint Resolution No. 6 was Adopted.

The following is the result of the vote at 4:32 p.m.:

Total Number Voting	36
Necessary for Adoption	19
Those voting Yea	22
Those voting Nay	14
Those absent and not voting.....	0

The following is the roll call vote:

Y	1	JOHN W. FONFARA	Y	19	CATHERINE A. OSTEN
Y	2	DOUGLAS MCCRORY	N	20	PAUL M. FORMICA
Y	3	SAUD ANWAR	N	21	KEVIN KELLY
Y	4	STEVE CASSANO	Y	22	MARILYN MOORE
Y	5	DEREK SLAP	Y	23	DENNIS BRADLEY
N	6	GENNARO BIZZARRO	Y	24	JULIE KUSHNER
Y	7	JOHN A. KISSEL	Y	25	BOB DUFF
Y	8	KEVIN D. WITKOS	N	26	WILL HASKELL
Y	9	MATTHEW LESSER	Y	27	CARLO LEONE
Y	10	GARY WINFIELD	N	28	TONY HWANG
Y	11	MARTIN M. LOONEY	Y	29	MAE FLEXER
Y	12	CHRISTINE COHEN	N	30	CRAIG MINER
Y	13	MARY ABRAMS	N	31	HENRI MARTIN
Y	14	JAMES MARONEY	N	32	ERIC BERTHEL
Y	15	JOAN V. HARTLEY	Y	33	NORM NEEDLEMAN
N	16	ROBERT SAMPSON	N	34	LEONARD FASANO
N	17	GEORGE LOGAN	N	35	DAN CHAMPAGNE
N	18	HEATHER SOMERS	N	36	ALEX KASSER

**EMERGENCY CERTIFICATION
HOUSE BILL
SENATE BILL PASSED**

The following House Bill was introduced, read by the Clerk and passed. (Emergency Certification signed by the President Pro Tempore of the Senate and the Speaker of the House accompanied the bill in accordance with Section 2-26 of the Connecticut General Statutes and Joint Rules 9 and 15.)

NO. H.B. No. **5518** "AN ACT AUTHORIZING AND ADJUSTING BONDS OF THE STATE FOR CAPITAL IMPROVEMENTS, TRANSPORTATION AND OTHER PURPOSES, AND CONCERNING MUNICIPAL REPORTS ON CERTAIN PROPERTY TAX EXEMPTIONS, VALIDATION OF A REFERENDUM AND HIGHWAY PROJECTS."

Senator Moore of the 22nd explained the bill and moved passage.

Remarking were Senator Witkos of the 8th., Senator Kushner of the 24th, Senator Kelly of the 21st, Senator Miner of the 30th, Senator Champagne of the 35th, Senator Fasano of the 34th, Senator Bradley of the 23rd, Senator Slap of the 5th, Senator Fonfara of the 1st, Senator Anwar of the 3rd, Senator Duff of the 25th, Senator Fasano of the 34th and Looney of the 11th.

Senator Kelly of the 21st offered Senate Amendment Schedule "A" (LCO3096), moved adoption and requested that the vote be taken by roll call.

Remarking were Senator Miner of the 30th, Senator Fasano of the 34th, and Senator Moore of the 22nd

The chair ordered the vote be taken by roll call.

On the roll call vote Amendment "A" was rejected

The following is the result of the vote at 5:17 p.m.:

Total Number Voting	36
Necessary for Adoption	19
Those voting Yea	15
Those voting Nay	21
Those absent and not voting.....	0

The following is the roll call vote:

N 1 JOHN W. FONFARA	N 19 CATHERINE A. OSTEN
N 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
N 3 SAUD ANWAR	Y 21 KEVIN KELLY
N 4 STEVE CASSANO	N 22 MARILYN MOORE
N 5 DEREK SLAP	N 23 DENNIS BRADLEY
Y 6 GENNARO BIZZARRO	N 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	N 25 BOB DUFF
Y 8 KEVIN D. WITKOS	N 26 WILL HASKELL
N 9 MATTHEW LESSER	N 27 CARLO LEONE
N 10 GARY WINFIELD	Y 28 TONY HWANG
N 11 MARTIN M. LOONEY	N 29 MAE FLEXER
N 12 CHRISTINE COHEN	Y 30 CRAIG MINER
N 13 MARY ABRAMS	Y 31 HENRI MARTIN
N 14 JAMES MARONEY	Y 32 ERIC BERTHEL
Y 15 JOAN V. HARTLEY	N 33 NORM NEEDLEMAN
Y 16 ROBERT SAMPSON	Y 34 LEONARD FASANO
Y 17 GEORGE LOGAN	Y 35 DAN CHAMPAGNE
Y 18 HEATHER SOMERS	N 36 ALEX KASSER

The following is the Amendment.

In line 224, strike "\$267,500,000" and insert in lieu thereof "\$242,500,000"
 Strike lines 293 to 295, inclusive, in their entirety
 In line 599, strike "\$235,000,000" and insert in lieu thereof "\$210,000,000"
 Strike lines 668 to 670, inclusive, in their entirety

Senator Miner of the 30th offered Senate Amendment Schedule "B" (LCO3100), moved adoption and requested that the vote be taken by roll call.

Remarking were Senator Fasano of the 34th, and Fonfara of the 1st and.

Senator Miner of the 30th withdraw the amendment B.

Senator Champagne of the 35th offered Senate Amendment Schedule "C" (LCO 3111) and moved adoption.

Remarking were Senator Fasano of the 34th and Senator Moore of the 22nd.

Senator Champagne of the 35th requested that the vote be taken by roll call.

The chair ordered the vote be taken by roll call.

On the roll call vote Amendment "C" was Rejected.

The following is the result of the vote at 5:40 p.m.:

Total Number Voting	36
Necessary for Adoption	19
Those voting Yea	15
Those voting Nay	21
Those absent and not voting.....	0

The following is the roll call vote:

N 1 JOHN W. FONFARA	N 19 CATHERINE A. OSTEN
N 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
N 3 SAUD ANWAR	Y 21 KEVIN KELLY
N 4 STEVE CASSANO	N 22 MARILYN MOORE
N 5 DEREK SLAP	N 23 DENNIS BRADLEY
Y 6 GENNARO BIZZARRO	N 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	N 25 BOB DUFF
Y 8 KEVIN D. WITKOS	N 26 WILL HASKELL
N 9 MATTHEW LESSER	N 27 CARLO LEONE
N 10 GARY WINFIELD	Y 28 TONY HWANG
N 11 MARTIN M. LOONEY	N 29 MAE FLEXER
N 12 CHRISTINE COHEN	Y 30 CRAIG MINER
N 13 MARY ABRAMS	Y 31 HENRI MARTIN
N 14 JAMES MARONEY	Y 32 ERIC BERTHEL
N 15 JOAN V. HARTLEY	N 33 NORM NEEDLEMAN
Y 16 ROBERT SAMPSON	Y 34 LEONARD FASANO
Y 17 GEORGE LOGAN	Y 35 DAN CHAMPAGNE
Y 18 HEATHER SOMERS	Y 36 ALEX KASSER

The following is the Amendment.

In line 224, strike "\$267,500,000" and insert in lieu thereof "\$242,500,000"

Strike lines 293 to 295, inclusive, in their entirety

In line 599, strike "\$235,000,000" and insert in lieu thereof "\$210,000,000"

Strike lines 668 to 670, inclusive, in their entirety

In line 1193, strike "one billion ten million" and insert "one billion twenty million" in lieu thereof, and strike the opening and closing brackets

In line 1194, strike "thirty million"

Senator Fasano of the 34th offered Senate Amendment Schedule "D" (LCO 3094), moved adoption and requested that the vote be taken by roll call.

Remarking was Senator Fonfara of the 1st, Senator Formica of the 20th, Senator Fasano of the 34th, Senator Looney of the 11th Senator Moore of the 22nd.

The chair ordered the vote be taken by roll call.

On the roll call vote Senate amendment "D" was Rejected.

The following is the result of the vote at 6:05 p.m.:

Total Number Voting	36
Necessary for Adoption	19
Those voting Yea	15
Those voting Nay	21
Those absent and not voting.....	0

The following is the roll call vote:

N 1 JOHN W. FONFARA	N 19 CATHERINE A. OSTEN
N 2 DOUGLAS MCCRORY	Y 20 PAUL M. FORMICA
N 3 SAUD ANWAR	Y 21 KEVIN KELLY
N 4 STEVE CASSANO	N 22 MARILYN MOORE
N 5 DEREK SLAP	N 23 DENNIS BRADLEY
Y 6 GENNARO BIZZARRO	N 24 JULIE KUSHNER
Y 7 JOHN A. KISSEL	N 25 BOB DUFF
Y 8 KEVIN D. WITKOS	N 26 WILL HASKELL
N 9 MATTHEW LESSER	N 27 CARLO LEONE
N 10 GARY WINFIELD	Y 28 TONY HWANG
N 11 MARTIN M. LOONEY	N 29 MAE FLEXER
N 12 CHRISTINE COHEN	Y 30 CRAIG MINER
N 13 MARY ABRAMS	Y 31 HENRI MARTIN
N 14 JAMES MARONEY	Y 32 ERIC BERTHEL
N 15 JOAN V. HARTLEY	N 33 NORM NEEDLEMAN
Y 16 ROBERT SAMPSON	Y 34 LEONARD FASANO
Y 17 GEORGE LOGAN	Y 35 DAN CHAMPAGNE
Y 18 HEATHER SOMERS	Y 36 ALEX KASSER

The following is the Amendment.

In line 1089, strike "three hundred one million" and insert in lieu thereof "three hundred forty-six million"

Strike section 82 in its entirety and renumber the remaining sections and internal references accordingly

The chair ordered the vote be taken by roll call.

On the roll call vote Emergency Certification House Bill No. 5518 was Passed in concurrence with the House.

The following is the result of the vote at 6:38 p.m.:

Total Number Voting	36
Necessary for Adoption	19
Those voting Yea	31
Those voting Nay	5
Those absent and not voting.....	0

The following is the roll call vote:

Y	1	JOHN W. FONFARA	Y	19	CATHERINE A. OSTEN
Y	2	DOUGLAS MCCRORY	Y	20	PAUL M. FORMICA
Y	3	SAUD ANWAR	Y	21	KEVIN KELLY
Y	4	STEVE CASSANO	Y	22	MARILYN MOORE
Y	5	DEREK SLAP	Y	23	DENNIS BRADLEY
Y	6	GENNARO BIZZARRO	Y	24	JULIE KUSHNER
Y	7	JOHN A. KISSEL	Y	25	BOB DUFF
Y	8	KEVIN D. WITKOS	Y	26	WILL HASKELL
Y	9	MATTHEW LESSER	Y	27	CARLO LEONE
Y	10	GARY WINFIELD	Y	28	TONY HWANG
Y	11	MARTIN M. LOONEY	Y	29	MAE FLEXER
Y	12	CHRISTINE COHEN	N	30	CRAIG MINER
Y	13	MARY ABRAMS	Y	31	HENRI MARTIN
Y	14	JAMES MARONEY	N	32	ERIC BERTHEL
Y	15	JOAN V. HARTLEY	Y	33	NORM NEEDLEMAN
N	16	ROBERT SAMPSON	N	34	LEONARD FASANO
Y	17	GEORGE LOGAN	N	35	DAN CHAMPAGNE
Y	18	HEATHER SOMERS	Y	36	ALEX KASSER

**SUSPENSION OF THE RULES
IMMEDIATE TRANSMITTAL TO THE GOVERNOR**

On motion of Senator Duff of the 25th, the rules were suspended for immediate transmittal to the Governor HB5518

**EMERGENCY CERTIFICATION
HOUSE JOINT RESOLUTION
HOUSE JOINT RESOLUTION ADOPTED**

The following House Joint Resolution was introduced, read by the Clerk and passed. (Emergency Certification signed by the President Pro Tempore of the Senate and the Speaker of the House accompanied the bill in accordance with Section 2-26 of the Connecticut General Statutes and Joint Rules 9 and 15.)

H.J. No. **28** "RESOLUTION TO AMEND THE JOINT RULES OF THE SENATE AND THE HOUSE OF REPRESENTATIVES."

Senator Duff of the 25th explained the resolution and moved adoption.

Remarking was Senator Fasano of the 34th and Senator Looney of the 11th.

The chair ordered the vote be taken by roll call.

On the roll call vote House Joint Resolution No. 28 was adopted in concurrence with the House.

The following is the result of the vote at 6:44 p.m.:

Total Number Voting	35
Necessary for Adoption	18
Those voting Yea	34
Those voting Nay	1
Those absent and not voting.....	1

The following is the roll call vote:

Y	1	JOHN W. FONFARA	A	19	CATHERINE A. OSTEN
Y	2	DOUGLAS MCCRORY	Y	20	PAUL M. FORMICA
Y	3	SAUD ANWAR	Y	21	KEVIN KELLY
Y	4	STEVE CASSANO	Y	22	MARILYN MOORE
Y	5	DEREK SLAP	Y	23	DENNIS BRADLEY
Y	6	GENNARO BIZZARRO	Y	24	JULIE KUSHNER
Y	7	JOHN A. KISSEL	Y	25	BOB DUFF
Y	8	KEVIN D. WITKOS	Y	26	WILL HASKELL
Y	9	MATTHEW LESSER	Y	27	CARLO LEONE
Y	10	GARY WINFIELD	Y	28	TONY HWANG
Y	11	MARTIN M. LOONEY	Y	29	MAE FLEXER
Y	12	CHRISTINE COHEN	Y	30	CRAIG MINER
Y	13	MARY ABRAMS	Y	31	HENRI MARTIN
Y	14	JAMES MARONEY	Y	32	ERIC BERTHEL
Y	15	JOAN V. HARTLEY	Y	33	NORM NEEDLEMAN
N	16	ROBERT SAMPSON	Y	34	LEONARD FASANO
Y	17	GEORGE LOGAN	Y	35	DAN CHAMPAGNE
Y	18	HEATHER SOMERS	Y	36	ALEX KASSER

**CONSENT CALENDAR NO. 1
ADOPTED**

The chair ordered the vote on business placed on the Consent Calendar be taken by roll call.

On the roll call vote the Consent Calendar was adopted.

The following is the result of the vote at 6:46 p.m.:

Total Number Voting	35
Necessary for Adoption	18
Those voting Yea	35
Those voting Nay	0
Those absent and not voting.....	1

The following is the roll call vote:

Y	1	JOHN W. FONFARA	A	19	CATHERINE A. OSTEN
Y	2	DOUGLAS MCCRORY	Y	20	PAUL M. FORMICA
Y	3	SAUD ANWAR	Y	21	KEVIN KELLY
Y	4	STEVE CASSANO	Y	22	MARILYN MOORE

Y	5	DEREK SLAP	Y	23	DENNIS BRADLEY
Y	6	GENNARO BIZZARRO	Y	24	JULIE KUSHNER
Y	7	JOHN A. KISSEL	Y	25	BOB DUFF
Y	8	KEVIN D. WITKOS	Y	26	WILL HASKELL
Y	9	MATTHEW LESSER	Y	27	CARLO LEONE
Y	10	GARY WINFIELD	Y	28	TONY HWANG
Y	11	MARTIN M. LOONEY	Y	29	MAE FLEXER
Y	12	CHRISTINE COHEN	Y	30	CRAIG MINER
Y	13	MARY ABRAMS	Y	31	HENRI MARTIN
Y	14	JAMES MARONEY	Y	32	ERIC BERTHEL
Y	15	JOAN V. HARTLEY	Y	33	NORM NEEDLEMAN
Y	16	ROBERT SAMPSON	Y	34	LEONARD FASANO
Y	17	GEORGE LOGAN	Y	35	DAN CHAMPAGNE
Y	18	HEATHER SOMERS	Y	36	ALEX KASSER

ADJOURNMENT

On motion of Senator Duff of the 25th, the Senate at 6:47 p.m. adjourned subject to the call of the chair.

**CHANGE OF REFERENCE
SENATE BILL**

The following report on a Senate Bill recommending a change of reference was received from the Committee indicated, the report of the Committee was accepted, and the bill referred as recommended:

VETERANS' AFFAIRS. S.B. No. **217** (RAISED) "AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR EQUINE THERAPY FOR VETERANS."

The bill was referred to the Committee on Insurance and Real Estate.