



## **JOURNAL OF THE SENATE**

**Wednesday, February 19, 2020**

The Senate was called to order at 12:39 p.m. in accordance with the provisions of Senate Rule 9(d), and under the authority of the President Pro Tempore and the Senate Republican Leader.

The prayer was offered by Acting Chaplain, Kathy Zabel of Burlington, Connecticut

The following is the prayer:

We ask help that we may bring renewal to all those who live in pain, as we hold fast to the knowledge that the sun will rise again, and that all life will reawaken.

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Pursuant to Senate Rule 9(d) the Senate is called into Session, by the Office of the Senate Clerk's under the authority of the President Pro Tempore and the Senate Republican Leader.

It is hereby moved that Senate Agenda Number 1, dated February 19, 2020 is adopted, the items on said Agenda shall be acted upon as indicated and that the Agenda shall be incorporated into the Senate Journal and Senate Transcript.

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### **COMMUNICATIONS FROM HIS EXCELLENCY THE GOVERNOR**

The following communications were received from His Excellency, the Governor, read by the Clerk and referred to the Joint Standing Committee on Executive and Legislative Nominations:

February 19, 2020

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-5 through 4-7 and 10-1 of the Connecticut General Statutes, it is my honor and privilege to nominate and, with your advice and consent, appoint MILAN CHAND, of Newtown, as a non-voting student member to the State Board of Education, to serve a term ending June 30, 2020, or until a successor is appointed and has qualified, whichever is longer.

Sincerely,

Ned Lamont  
Governor

February 19, 2020

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-5 through 4-7 and 10-1 of the Connecticut General Statutes, it is my honor and privilege to nominate and, with your advice and consent, appoint SOPHIA CHIN, of South Windsor, as a non-voting student member to the State Board of Education, to serve a term ending June 30, 2020, or until a successor is appointed and has qualified, whichever is longer.

Sincerely,

Ned Lamont  
Governor

February 19, 2020

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-1 and 10-153f of the Connecticut General Statutes, it is my honor and privilege to nominate and, with your advice and consent, appoint you ROBERT NAMNOUM, of Canton, to be a member of the Education Arbitration Board to fill a seat as a representative of the interests of exclusive bargaining representatives of certified employees, to serve a term ending February 17, 2024, or until a successor is appointed and has qualified, whichever is longer.

Sincerely,

Ned Lamont  
Governor

February 19, 2020

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-1, 4-7, 4-9c and 10a-103 of the Connecticut General Statutes, it is my honor and privilege to nominate and, with your advice and consent, appoint DANIEL D. TOSCANO of Darien, as a member of the Board of Trustees for the University of Connecticut, to serve a term ending June 30, 2026, or until a successor is appointed and has qualified, whichever is longer.

Sincerely,

Ned Lamont  
Governor

February 19, 2020

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-1, 4-7, 4-9c and 10a-103 of the Connecticut General Statutes, it is

my honor and privilege to nominate and, with your advice and consent, appoint ANDY F. BESSETTE, of West Hartford, as a member of the Board of Trustees for the University of Connecticut, to serve a term ending June 30, 2026, or until a successor is appointed and has qualified, whichever is longer.

Sincerely,

Ned Lamont  
Governor

February 19, 2020

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-1, 4-7, 4-9c and 10a-103 of the Connecticut General Statutes, it is my honor and privilege to nominate and, with your advice and consent, appoint CHARLES F. BUNNELL, of Waterford, as a member of the Board of Trustees for the University of Connecticut, to serve a term ending June 30, 2026, or until a successor is appointed and has qualified, whichever is longer.

Sincerely,

Ned Lamont  
Governor

February 19, 2020

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-1, 4-7, 4-9c and 10a-103 of the Connecticut General Statutes, it is my honor and privilege to nominate and, with your advice and consent, appoint SHARI CANTOR, of West Hartford, as a member of the Board of Trustees for the University of Connecticut, to serve a term ending June 30, 2026, or until a successor is appointed and has qualified, whichever is longer.

Sincerely,

Ned Lamont  
Governor

February 19, 2020

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-1, 4-7, 4-9c and 10a-103 of the Connecticut General Statutes, it is my honor and privilege to nominate and, with your advice and consent, appoint ANDREA B. DENNIS-LAVIGNE, of Simsbury, as a member of the Board of Trustees for the University of Connecticut, to serve a term ending June 30, 2026, or until a successor is appointed and has qualified, whichever is longer.

Sincerely,

Ned Lamont

Governor

February 19, 2020

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-1 and 46a-13k of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent, reappoint SARAH HEALY EAGAN, of West Hartford, to be the Child Advocate, for a term of four years from the date of her confirmation.

Sincerely,

Ned Lamont  
Governor

February 19, 2020

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-1 and 10-153f of the Connecticut General Statutes, it is my honor and privilege to nominate and, with your advice and consent, appoint you ROBERT NAMNOUM, of Canton, to be a member of the Education Arbitration Board to fill a seat as a representative of the interests of exclusive bargaining representatives of certified employees, to serve a term ending February 17, 2024, or until a successor is appointed and has qualified, whichever is longer.

Sincerely,

Ned Lamont  
Governor

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**COMMUNICATIONS FROM HIS EXCELLENCY  
THE GOVERNOR**

The following communications were received from His Excellency, the Governor, read by the Clerk and referred to the Joint Standing Committee on Judiciary:

February 19, 2020

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-1 and 31-276 of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent, reappoint SCOTT A. BARTON, of Seymour, to be a Workers' Compensation Commissioner, for a term of five years from the date of confirmation by you.

Sincerely,

Ned Lamont  
Governor

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**COMMUNICATION FROM  
THE SPEAKER OF THE HOUSE**

The following communication was received from the Speaker of the House of Representatives, read and referred to the Joint Standing Committee on Executive and Legislative Nominations.

February 18, 2020

To the Honorable General Assembly:

Pursuant to provisions of Section 10a-1a of the Connecticut General Statutes, it is my honor to nominate and submit to you for your advice and consent the name of Richard Balducci of Deep River, Connecticut to be a member of the Board of Regents for Higher Education, to serve a term beginning immediately and expiring on June 30, 2023.

Sincerely,

Joe Aresimowicz  
Speaker of the House

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**INTRODUCTION OF BILLS  
SENATE AND HOUSE BILLS AND RESOLUTIONS**

In accordance with the provisions of Senate Rule 9(d), the first reading of the following bills and resolutions was waived, the list of bills and resolutions as prepared by the Clerks was accepted, and the bills and resolutions referred to the Committees as indicated thereon in concurrence:

NOTE: LCO No. 1541 has been deleted from List of Bills No. 9 dated February 19, 2020. The bill was inadvertently delivered to the Clerk of the House. The bill was processed as House Bill No. 5200. House Bill No. 5200 will be reassigned and will be referred at a later date

**INSURANCE AND REAL ESTATE**

S.B. No. **1** (COMM) INSURANCE AND REAL ESTATE. 'AN ACT CONCERNING DIABETES AND HIGH DEDUCTIBLE HEALTH PLANS', to: (1) Expand required health insurance coverage for prescription drugs, equipment and supplies used to treat diabetes; (2) restrict cost-sharing for such drugs, equipment and supplies; (3) require licensed pharmacists to dispense such drugs, equipment and supplies without a prescription in certain circumstances; (4) require the Commissioner of Social Services to study and report regarding the feasibility of implementing a low-income diabetes assistance fund; and (5) make changes to various provisions of the general statutes concerning high deductible health plans to more closely conform to provisions of the Internal Revenue Code concerning health savings accounts and medical savings accounts.

**GENERAL LAW**

S.B. No. **134** (RAISED) GENERAL LAW. 'AN ACT CONCERNING CONSUMER PRIVACY', to require businesses to disclose the proposed use of any personal information and to give consumers the right to discover what personal information the business possesses and to opt out of the sale of such information and to create a cause of action and penalties for violations of such requirements.

S.B. No. **135** (RAISED) GENERAL LAW. 'AN ACT CONCERNING REVISIONS TO PHARMACY AND DRUG CONTROL STATUTES', to make revisions to Department of Consumer Protection pharmacy and drug control statutes.

S.B. No. **136** (RAISED) GENERAL LAW. 'AN ACT CONCERNING MOTOR VEHICLE OWNER AND SMALL BUSINESS RIGHT TO REPAIR', to protect the rights of motor vehicle owners and small businesses regarding the repair of motor vehicles.

S.B. No. **137** (RAISED) GENERAL LAW. 'AN ACT CONCERNING DATA PRIVACY BREACHES', to expand the data privacy breach notification statute to protect consumers.

S.B. No. **138** (RAISED) GENERAL LAW. 'AN ACT REQUIRING MANUFACTURERS OF BRAND NAME PRESCRIPTION DRUGS TO PROVIDE SAMPLES OF SUCH DRUGS TO MANUFACTURERS OF GENERIC PRESCRIPTION DRUGS', to promote competition in the prescription drug market by allowing developers of generic drugs and biosimilar products to obtain reference samples.

S.B. No. **139** (RAISED) GENERAL LAW. 'AN ACT CONCERNING CHANGES TO CONSUMER PROTECTION STATUTES', to amend consumer protection statutes concerning health clubs and the automobile lemon law.

#### **PUBLIC HEALTH**

S.B. No. **140** (RAISED) PUBLIC HEALTH. 'AN ACT REQUIRING FREE FEMININE HYGIENE PRODUCTS IN MIDDLE AND HIGH SCHOOL STUDENT BATHROOMS', to require local and regional boards of education to provide free feminine hygiene products in middle and high school student bathrooms.

S.B. No. **141** (RAISED) PUBLIC HEALTH. 'AN ACT DESIGNATING THE DEPARTMENT OF MENTAL HEALTH AND ADDICTION SERVICES A SINGLE HEALTH CARE ENTITY', to allow the Department of Mental Health and Addiction Services to use one electronic health record system that all clinical staff can use for documentation across all Department of Mental Health and Addiction Services clinics and hospitals.

S.B. No. **142** (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING VITAL RECORDS SEARCH FEES', to allow the Department of Public Health to charge vital records search fees.

S.B. No. **143** (RAISED) PUBLIC HEALTH. 'AN ACT PROHIBITING COVENANTS NOT TO COMPETE INVOLVING PHYSICIANS', to prohibit covenants not to compete involving physicians.

S.B. No. **144** (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING DECEPTIVE ADVERTISING PRACTICES OF LIMITED SERVICES PREGNANCY CENTERS', to prohibit deceptive advertising practices by limited services pregnancy centers.

S.B. No. **145** (RAISED) PUBLIC HEALTH. 'AN ACT REQUIRING PHARMACIES TO MAKE MANUFACTURER REBATES FOR PRESCRIPTION DRUGS AVAILABLE TO PATIENTS', to require pharmacies to make manufacturers' rebates for prescription drugs available to patients.

S.B. No. **146** (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' OFFICE'S RECOMMENDATIONS REGARDING REVISIONS TO THE PUBLIC HEALTH STATUTES', to make minor and technical revisions to the public health statutes.

S.B. No. **147** (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING WHITING FORENSIC HOSPITAL', to allow patients in the maximum security building at Whiting Forensic Hospital to be present during routine searches of personal belongings and to add two members to the hospital's advisory board.

#### TRANSPORTATION

S.B. No. **148** (RAISED) TRANSPORTATION. 'AN ACT REQUIRING THE USE OF HELMETS BY MOTORCYCLE OPERATORS AND PASSENGERS UNDER TWENTY-ONE YEARS OF AGE', to require the use of helmets by motorcycle operators and passengers under twenty-one years of age.

S.B. No. **149** (RAISED) TRANSPORTATION. 'AN ACT REVISING A MOTOR VEHICLE STATUTE', to make a technical change to a motor vehicle statute.

S.B. No. **150** (RAISED) TRANSPORTATION. 'AN ACT CONCERNING THE INSTALLATION OF CAMERA VIDEO SYSTEMS INSIDE SCHOOL BUSES AND STUDENT TRANSPORTATION VEHICLES USED TO TRANSPORT STUDENTS WITH SPECIAL NEEDS AND THE MAXIMUM SPEED SCHOOL BUSES MAY TRAVEL ON A DIVIDED LIMITED ACCESS HIGHWAY', to study (1) issues related to the installation of camera video systems inside school buses and student transportation vehicles used to transport students with special needs, and (2) whether to increase the maximum speed a school bus may travel on a divided limited access highway.

S.B. No. **151** (RAISED) TRANSPORTATION. 'AN ACT CONCERNING RECOMMENDATIONS BY THE DEPARTMENT OF TRANSPORTATION', to implement the recommendations of the Department of Transportation and make other changes to the transportation statutes.

S.B. No. **152** (RAISED) TRANSPORTATION. 'AN ACT CONCERNING THE NONEMERGENCY TRANSPORTATION OF PERSONS WHO ARE ELDERLY AND PERSONS WITH DISABILITIES CONFINED TO A STRETCHER', to allow temporary and permanent livery permit holders to transport in a stretcher van certain elderly persons and persons with disabilities.

S.B. No. **153** (RAISED) TRANSPORTATION. 'AN ACT CONCERNING AN ADVANCED OPERATOR'S RETRAINING PROGRAM', to establish an advanced operator's retraining program.

S.B. No. **154** (RAISED) TRANSPORTATION. 'AN ACT CONCERNING THE MARKING OF VEHICLE COMPONENT PARTS WITH THE COMPLETE VEHICLE IDENTIFICATION NUMBER OF SUCH VEHICLE', to specify that the marking of a vehicle component part shall (1) include certain characteristics and information, and (2) be maintained in a secured database by the dealer, lessor or company performing the marking.

S.B. No. **155** (RAISED) TRANSPORTATION. 'AN ACT CONCERNING RAIL INFRASTRUCTURE IMPROVEMENTS', to require the Department of Transportation to study rail infrastructure issues and recommend rail infrastructure improvements.

#### COMMITTEE ON CHILDREN

S.B. No. **156** (RAISED) COMMITTEE ON CHILDREN. 'AN ACT CONCERNING FINANCIAL ASSISTANCE FOR POST-SECONDARY EDUCATION EXPENSES FOR YOUTH ADOPTED THROUGH THE DEPARTMENT OF CHILDREN AND FAMILIES FOSTER CARE PROGRAM', to expand the policy for financial assistance for post-secondary

education expenses to youths adopted on or after January 1, 2001, through the Department of Children and Families foster care program.

S.B. No. **157** (RAISED) COMMITTEE ON CHILDREN. 'AN ACT CONCERNING THE PROVISION OF FREE FEMININE HYGIENE PRODUCTS IN MIDDLE AND HIGH SCHOOL STUDENT BATHROOMS', to require local and regional boards of education to provide free feminine hygiene products in middle and high school student bathrooms.

S.B. No. **158** (RAISED) COMMITTEE ON CHILDREN. 'AN ACT CONCERNING THE ALBERT J. SOLNIT CHILDREN'S CENTER', to require the Albert J. Solnit Children's Center - South Campus to obtain licensure from the Department of Public Health.

S.B. No. **159** (RAISED) COMMITTEE ON CHILDREN. 'AN ACT CONCERNING THE PLACEMENT OF CHILDREN COMMITTED TO THE CUSTODY OF THE COMMISSIONER OF CHILDREN AND FAMILIES', to require the Commissioner of Children and Families to give priority to grandparents in the placement of children committed to the care of the commissioner.

### TRANSPORTATION

H.B. No. **5139** (COMM) TRANSPORTATION. 'AN ACT INCREASING THE MAXIMUM FINE FOR OPERATING A SNOWMOBILE OR ALL-TERRAIN VEHICLE AT AN UNREASONABLE RATE OF SPEED OR IN A NEGLIGENT MANNER', to increase the maximum fine for operating a snow mobile or all-terrain vehicle at an unreasonable rate of speed or in a negligent manner.

### ENVIRONMENT

Proposed H.B. No. **5169** REP. FISHBEIN, 90th DIST.; REP. HAYES, 51st DIST.; REP. LANOUE, 45th DIST. 'AN ACT AUTHORIZING FREE FISHING LICENSES TO VETERANS WHO HAVE BEEN HONORABLY DISCHARGED', to allow veterans to fish free of charge.

Proposed H.B. No. **5170** REP. FISHBEIN, 90th DIST. 'AN ACT EXEMPTING SENIOR CITIZENS FROM THE PASSPORT TO THE PARKS MOTOR VEHICLE REGISTRATION FEE', to exempt senior citizens from the Passport to the Parks fee.

### GENERAL LAW

H.B. No. **5171** (RAISED) GENERAL LAW. 'AN ACT CONCERNING ALCOHOLIC BEVERAGE RETAIL PERMITS', to increase the number of alcoholic beverage retail permits a person or backer may acquire an interest in.

H.B. No. **5172** (RAISED) GENERAL LAW. 'AN ACT CONCERNING ACCEPTABLE FORMS OF CURRENCY AS PAYMENT IN LOCAL BUSINESSES', to prohibit persons who offer consumer goods and services to the public from refusing to accept cash as a form of payment.

H.B. No. **5173** (RAISED) GENERAL LAW. 'AN ACT CONCERNING MINOR AND TECHNICAL REVISIONS TO THE LIQUOR CONTROL ACT', to make minor and technical changes to the Liquor Control Act.

H.B. No. **5174** (RAISED) GENERAL LAW. 'AN ACT CONCERNING ANTI-TRUST ISSUES AND THE PALLIATIVE USE OF MARIJUANA', to require review by the office of the Attorney General of proposed changes of ownership of medical marijuana businesses licensed by the Department of Consumer Protection.

### INSURANCE AND REAL ESTATE

H.B. No. **5175** (RAISED) INSURANCE AND REAL ESTATE. 'AN ACT CONCERNING DIABETES AND HIGH DEDUCTIBLE HEALTH PLANS', to: (1) Expand required health insurance coverage for prescription drugs, equipment and supplies used to treat diabetes; (2) restrict cost-sharing for such drugs, equipment and supplies; (3) require licensed pharmacists to dispense such drugs, equipment and supplies without a prescription in certain circumstances; (4) require the Commissioner of Social Services to study and report regarding the feasibility of implementing a low-income diabetes assistance fund; and (5) make changes to various provisions of the general statutes concerning high deductible health plans to more closely conform to provisions of the Internal Revenue Code concerning health savings accounts and medical savings accounts.

H.B. No. **5176** (RAISED) INSURANCE AND REAL ESTATE. 'AN ACT CONCERNING AUTOMOBILE INSURANCE COVERAGE', to (1) require insurers that issue private passenger nonfleet automobile insurance policies in this state to provide coverage for original equipment manufacturer replacement parts in certain circumstances, (2) limit the circumstances in which an insurer may declare a damaged motor vehicle to be a constructive total loss, and (3) expand the Connecticut Unfair Insurance Practices Act to incorporate additional conduct by insurers that issue automobile insurance policies in this state.

### JUDICIARY

H.B. No. **5177** (RAISED) JUDICIARY. 'AN ACT CONCERNING COURT OPERATIONS', to make various revisions to statutes governing Judicial Branch processes and procedures.

H.B. No. **5178** (RAISED) JUDICIARY. 'AN ACT CONCERNING ADOPTION AND IMPLEMENTATION OF THE CONNECTICUT PARENTAGE ACT', to adopt and implement the Connecticut Parentage Act.

### PUBLIC HEALTH

H.B. No. **5179** (RAISED) PUBLIC HEALTH. 'AN ACT REQUIRING A STUDY OF THE IMPACT OF PERMITTING RESPONDERS WHO ARE NOT PRIMARY SERVICE AREA RESPONDERS TO RESPOND TO A PRIMARY SERVICE AREA', to require a study of the impact of allowing nonprimary service area responders to respond to a primary service area.

H.B. No. **5180** (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE PROVISION OF CATERED FOOD AND BEVERAGES IN FUNERAL HOMES', to enable funeral directors to offer catered food and beverages to persons attending funeral services.

H.B. No. **5181** (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING REMOTE ACCESS TO MEDICAL RECORDS MAINTAINED BY HOSPITALS AND HEALTH CARE PROVIDERS', to allow the Department of Public Health to have remote access to electronic medical records of hospitals that involve reportable diseases, emergency illnesses and health conditions or reportable tumors.

H.B. No. **5182** (RAISED) PUBLIC HEALTH. 'AN ACT REQUIRING A STUDY REGARDING ALLOWING FIRST RESPONDERS TO CARRY AND ADMINISTER EPINEPHRINE CARTRIDGE INJECTORS', to require a study regarding the feasibility of allowing all first responders to carry and administer epinephrine cartridge injectors.

H.B. No. **5183** (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE FEE FOR A CREMATION PERMIT', to prohibit the charging of a fee for a cremation permit for the cremation of a deceased person who was under the age of eighteen.

H.B. No. **5184** (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING WATER QUALITY NOTIFICATION', to require the owner of a property supplied by a public well or a well for semipublic use to notify each tenant and lessee of such property of the results of certain water quality tests.

H.B. No. **5185** (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING TITLE PROTECTION FOR NURSES', to require title protection for nurses.

H.B. No. **5186** (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING SAFE DRINKING WATER', to require (1) water companies to provide drinking water to consumers in the event of a water main break or loss of system pressure; (2) small community water systems to prepare capacity implementation plans; and (3) bottlers to test approved water sources for unregulated contaminants and report such results to the department.

### HOUSING

Proposed H.B. No. **5187** REP. CANDELARIA, 95th DIST. 'AN ACT CONCERNING ADDITIONAL GRANTS-IN-AID FOR THE ASSISTANCE OF HOMELESS PERSONS', to expand the current program to provide services for persons living in motor vehicles or finding temporary housing with friends or family.

### PUBLIC HEALTH

Proposed H.B. No. **5188** REP. FISHBEIN, 90th DIST. 'AN ACT CONCERNING AN EXEMPTION FROM THE FEE FOR ISSUANCE OF A CREMATION CERTIFICATE FOR THE CREMATION OF THE BODY OF A MINOR', to exempt the cremation of the body of a minor from the fee for the issuance of the cremation certificate.

### PUBLIC SAFETY AND SECURITY

H.B. No. **5189** (RAISED) PUBLIC SAFETY AND SECURITY. 'AN ACT CONCERNING ONLINE LOTTERY GAMES IN THE STATE', to (1) authorize the Connecticut Lottery Corporation to offer online lottery draw games, digital keno and interactive instant win games, (2) exempt certain records concerning the corporation's voluntary self-exclusion process from disclosure under the Freedom of Information Act, and (3) increase the corporation's contribution to the chronic gamblers treatment rehabilitation account.

H.B. No. **5190** (RAISED) PUBLIC SAFETY AND SECURITY. 'AN ACT ESTABLISHING A COMMISSION ON GAMING', to establish a Commission on Gaming and transfer oversight of gambling in this state from the Department of Consumer Protection to the commission.

### TRANSPORTATION

H.B. No. **5191** (RAISED) TRANSPORTATION. 'AN ACT CONCERNING THE DISCLOSURE OF INFORMATION BY THE CONNECTICUT AIRPORT AUTHORITY UNDER THE FREEDOM OF INFORMATION ACT, SECURITY SERVICES AT BRADLEY INTERNATIONAL AIRPORT AND A STUDY OF STRUCTURES TO BE ERECTED PROXIMATE TO GENERAL AVIATION AIRPORTS', to: (1) Allow the executive director of the Connecticut Airport Authority to determine whether there are reasonable grounds to believe the disclosure of records concerning the security infrastructure at Connecticut Airport Authority airports may result in a safety risk, (2) require the Connecticut Airport Authority and the Department of Emergency Services and Public Protection to enter into a contract for security services at Bradley International Airport, and (3) repeal a requirement for the Connecticut Airport Authority to study certain safety hazards.

H.B. No. **5192** (RAISED) TRANSPORTATION. 'AN ACT CONCERNING RECOMMENDATIONS BY THE DEPARTMENT OF MOTOR VEHICLES', to implement the recommendations of the Department of Motor Vehicles.

H.B. No. **5193** (RAISED) TRANSPORTATION. 'AN ACT CONCERNING THE NONCONSENSUAL TOWING OR TRANSPORTING OF MOTOR VEHICLES', to permit a wrecker to assess a surcharge of ten dollars for the nonconsensual towing or transporting of a motor vehicle.

H.B. No. **5194** (RAISED) TRANSPORTATION. 'AN ACT CONCERNING ROADWAYS', to require the Department of Transportation to study issues relating to roadways in the state.

H.B. No. **5195** (RAISED) TRANSPORTATION. 'AN ACT CONCERNING THE TRANSPORTATION OF PASSENGERS BY CERTAIN SIXTEEN AND SEVENTEEN-YEAR-OLD DRIVERS', to allow certain sixteen and seventeen-year-old drivers to transport certain passengers.

H.B. No. **5196** (RAISED) TRANSPORTATION. 'AN ACT REVISING A TRANSPORTATION STATUTE', to make a technical change to a transportation statute.

H.B. No. **5197** (RAISED) TRANSPORTATION. 'AN ACT CONCERNING SLOWING DOWN FOR GARBAGE TRUCKS, RECYCLING TRUCKS AND OIL AND TANK VEHICLES', to require motor vehicle operators to slow down when passing a garbage truck, recycling truck or tank vehicle.

H.B. No. **5198** (RAISED) TRANSPORTATION. 'AN ACT CONCERNING MAINTENANCE WORK ZONE SAFETY ENFORCEMENT', to allow the use of automated traffic enforcement safety devices within maintenance work zones.

#### COMMITTEE ON CHILDREN

H.B. No. **5199** (RAISED) COMMITTEE ON CHILDREN. 'AN ACT CONCERNING PROBATION PERIODS FOLLOWING CONVICTION FOR CERTAIN SEXUAL MISCONDUCT CRIMES AGAINST MINORS', to authorize extended periods of probation following conviction for certain crimes against minors.

H.B. No. **5201** (RAISED) COMMITTEE ON CHILDREN. 'AN ACT CONCERNING THE PREVENTION OF HEATSTROKE-RELATED DEATHS IN MOTOR VEHICLES', to require (1) the Office of Early Childhood to develop a document that provides tips on preventing heatstroke-related deaths in motor vehicles, and (2) operators of child care centers, group child care homes and family child care homes to post copies of such document on the premises of such centers and homes and distribute such document to parents and guardians.

H.B. No. **5202** (RAISED) COMMITTEE ON CHILDREN. 'AN ACT CONCERNING THE INCLUSION OF SHADED AREAS AT NEW MUNICIPAL PLAYGROUNDS', to require a shaded area at each new municipal playground.

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#### ADJOURNMENT

The Senate at 12:39 p.m. adjourned under provisions of Senate Rule 9(d) subject to the call of the chair.

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**CHANGE OF REFERENCE  
SENATE BILL**

The following report on a Senate Bill recommending a change of reference was received from the Committee indicated, the report of the Committee was accepted, and the bill referred as recommended:

Transportation, S.B. No. **116** AN ACT EXEMPTING DISABLED VETERANS FROM THE "PASSPORT TO THE PARKS FEE" WHEN REGISTERING A MOTOR VEHICLE.

The bill was referred to the Committee on Environment.

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**BUSINESS FROM THE HOUSE  
CHANGE OF REFERENCE  
HOUSE BILL**

The following report on a House Bill recommending a change of reference was received from the Committee indicated, the report of the Committee was accepted, and the bill referred as recommended:

TRANSPORTATION. Proposed H.B. No. **5140** "TO EXEMPT DISABLED VETERANS FROM THE "PASSPORT TO THE PARKS FEE"."

The bill was referred to the Committee on Environment.