



## **JOURNAL OF THE HOUSE**

**Friday, February 28, 2020**

The House of Representatives was called to order at 4:02 o'clock p.m., Representative Currey of the 11th District in the Chair.

Prayer was offered by the guest Chaplain, Kerri E. Malloy of Wethersfield, Connecticut.

The following is the prayer:

Let us pray. Lord, help us to sort out the needs of our State and her people. You have placed a great responsibility upon us. We seek Your guidance in resolving these issues. Amen.

The Pledge of Allegiance was led by Kerri E. Malloy of Wethersfield, Connecticut.

### **COMMUNICATION FROM THE HOUSE MINORITY LEADER**

The following communication was received from the Minority Leader of the House of Representatives, on the date indicated, read by the Clerk and referred to the Committee on Executive and Legislative Nominations:

**February 26, 2020**

#### Corrected Letter

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Section 46a-52 of the Connecticut General Statutes, it is my pleasure to nominate and submit to you for your advice and consent the name of **ANDREW M. NORTON** of Colchester, Connecticut to be a member of the Commission on Human Rights and Opportunities, to serve a term of three years to expire July 14, 2021.

Themis Klarides  
House Republican Leader

Date Received: February 27, 2020

### **FAVORABLE REPORT OF HOUSE STANDING COMMITTEE HOUSE RESOLUTION**

The following House Resolution was received from the House committee indicated, the resolution read the second time and tabled for the Calendar and printing:

**APPROPRIATIONS. H.R. No. 3 (File No. 1) RESOLUTION PROPOSING APPROVAL OF AN INTEREST ARBITRATION AWARD BETWEEN THE STATE OF CONNECTICUT AND LOCAL 3419 OF COUNCIL 4, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, AFL-CIO.**

**FAVORABLE REPORT OF JOINT STANDING COMMITTEE  
HOUSE JOINT RESOLUTION**

The following House Joint Resolution was received from the committee indicated, the resolution read the second time and tabled for the Calendar:

**EXECUTIVE AND LEGISLATIVE NOMINATIONS. H.J. No. 18 RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE MAUREEN D. DENNIS OF SOUTHPORT TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL.**

**INTRODUCTION OF BILLS  
HOUSE AND SENATE BILLS**

On motion of Representative Tercyak of the 26th District, the first reading of the following bills and resolutions was waived, the list of bills and resolutions as prepared by the Clerks was accepted, and the bills and resolutions referred to the committees as indicated thereon in concurrence.

**GOVERNMENT ADMINISTRATION AND ELECTIONS**

**H.B. No. 5404 (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING THE SECRETARY OF THE STATE AND RANKED-CHOICE VOTING'**, to establish a task force to study the implementation of ranked-choice voting.

**H.B. No. 5405 (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING QUALIFYING CONTRIBUTIONS UNDER THE CITIZENS' ELECTION PROGRAM'**, to require that the State Elections Enforcement Commission return to a campaign treasurer any contribution that does not qualify toward receiving a grant under the Citizens' Election Program so that such treasurer may return such contribution to the contributor.

**H.B. No. 5406 (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT REVISING CERTAIN CAMPAIGN FINANCE STATUTES'**, to (1) implement federal court rulings regarding independent expenditure political committees and aggregate contribution limits for individuals, (2) establish disclosure requirement for independent expenditures attacking or supporting incumbents before they form committees, (3) specify that certain communications publicizing candidate debates are not deemed expenditures, (4) align campaign finance statement filing schedules for statewide and legislative office candidates, (5) specify the period for certain reporting of independent expenditures, and (6) specify the authority with which certain independent expenditure disclosure statements are to be filed.

**H.B. No. 5407 (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING THE SUPERSEDEANCE OF COLLECTIVE BARGAINING AGREEMENTS AND THE FREEDOM OF INFORMATION ACT'**, to provide that future collective bargaining agreements or arbitration agreements may not supersede the Freedom of Information Act.

**H.B. No. 5408 (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING THE ADOPTION OF ATLANTIC STANDARD TIME'**, to require the state to adopt Atlantic Standard time upon the enactment of legislation in Massachusetts, Rhode Island and New York adopting said time and federal approval of such change.

**H.B. No. 5409 (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING THE NONDISCLOSURE OF RESIDENTIAL ADDRESSES OF ATTORNEY GENERAL EMPLOYEES'**, to prohibit the disclosure under the Freedom of Information Act of the residential address of employees of the office of the Attorney General.

**H.B. No. 5410 (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING CERTAIN CHANGES TO CAMPAIGN FINANCE LAWS'**, to (1) provide exemptions for communications that clearly identify the Governor or President of the United States and for campaign training conducted by party committees, (2) permit the use of Citizens' Election Program grant funds to offset dependent care costs, (3) increase transparency with respect to moneys paid to campaign consultants, (4) increase disclosure of independent expenditures and prohibit such expenditures by foreign-influenced entities, (5) reveal persons behind political committees and contributors to such committees, (6) revise the manner in which the State Elections Enforcement Commission processes complaints, (7) require online platforms to disclose purchasers of political advertisements, (8) ensure the amount of funds in the Citizens' Election Fund is sufficient to provide grants to each qualified candidate committee under the Citizens' Election Program, (9) create bright lines between coordinated and independent spending, (10) permit members of the State Elections Enforcement Commission to serve more than two consecutive terms, and (11) permit gubernatorial candidates participating in the Citizens' Election Program to raise additional funds and qualify for supplemental grants.

**H.B. No. 5411 (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING THE STATE PROPERTIES REVIEW BOARD'**, to expand the purview of the State Properties Review Board to include licensing agreements, the purchasing of agricultural development rights and contracts entered into by other state agencies and quasi-public agencies and to move the board to within the Legislative Department.

**H.B. No. 5412 (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING ELECTRONIC NOTICE OF SPECIAL MEETINGS UNDER THE FREEDOM OF INFORMATION ACT'**, to amend the Freedom of Information Act to permit written notice of special meetings to be given electronically.

**H.B. No. 5413 (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT REVISING TRAINING REQUIREMENTS OF THE FREEDOM OF INFORMATION COMMISSION'**, to revise the training requirements of the Freedom of Information Commission to remove training on vaping and smoking in public buildings and provisions concerning the Public Records Administrator and to make minor conforming changes.

**H.B. No. 5414 (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING JURISDICTION OVER DISPUTES IN ELECTIONS FOR THE OFFICES OF STATE SENATOR AND STATE REPRESENTATIVE'**, to provide that certain aggrieved parties may bring complaints regarding elections for the offices of state senator and state representative to the Superior Court.

#### **PUBLIC HEALTH**

**H.B. No. 5415 (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE INDEPENDENT PRACTICE OF ADVANCED PRACTICE REGISTERED NURSES RELOCATING TO CONNECTICUT'**, to allow advanced practice registered nurses to independently engage in the performance of advanced practice level nursing activities after collaboration with a physician licensed to practice medicine in this state or outside of this state for not less than three years and not less than two thousand hours.

**H.B. No. 5416 (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE RECRUITMENT OF PHYSICIANS TO THE STATE'**, to establish a loan forgiveness

program for purposes of recruiting physicians to the state and expanding access to primary and behavioral health care services.

**H.B. No. 5417 (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES'**, to implement the Department of Public Health's recommendations regarding various revisions to the public health statutes.

#### GOVERNMENT ADMINISTRATION AND ELECTIONS

**S.B. No. 362 (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING OPERATIONS OF THE STATE TREASURER'**, to (1) amend provisions concerning the bonding authority of the Connecticut Municipal Redevelopment Authority, (2) require state agencies to notify the Treasurer of reportable financial obligations, (3) remove the Treasurer from the regional school district committee, and (4) remove provisions concerning the Tax Exempt Proceeds Fund.

**S.B. No. 363 (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING THE DESIGNATION OF VARIOUS DAYS, WEEKS AND MONTHS'**, to designate various days, weeks and months.

**S.B. No. 364 (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING REVOLVING-DOOR PROVISIONS OF THE STATE CODE OF ETHICS'**, to require certain agencies to submit a list of designated positions that are subject to the revolving-door provisions to the Office of State Ethics annually rather than being designated in regulations.

**S.B. No. 365 (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING ONLINE APPLICATIONS FOR ABSENTEE BALLOTS'**, to allow any eligible elector to electronically request an absentee ballot through the Secretary of the State's Internet web site.

**S.B. No. 366 (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING MINORITY REPRESENTATION ON CERTAIN LEGISLATIVE BODIES'**, to impose minority representation requirements upon certain legislative bodies presently not subject to such requirements.

**S.B. No. 367 (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT SUBJECTING THE PARTNERSHIP FOR CONNECTICUT, INC. TO THE FREEDOM OF INFORMATION ACT AND STATE ETHICS CODE'**, to subject The Partnership for Connecticut, Inc. to the Freedom of Information Act and state ethics code.

**S.B. No. 368 (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING THE COUNTING OF INCARCERATED PERSONS FOR PURPOSES OF DETERMINING LEGISLATIVE DISTRICTS'**, to provide for the adjustment of population data so as to count incarcerated persons as residents of their last town of residence rather than as residents of the town in which the correctional facility is located.

#### INSURANCE AND REAL ESTATE

**S.B. No. 369 (RAISED) INSURANCE AND REAL ESTATE. 'AN ACT CONCERNING DENTAL AND VISION INSURANCE COVERAGE FOR CHILDREN, STEPCHILDREN AND OTHER DEPENDENT CHILDREN'**, to allow children, stepchildren and other dependent children to retain dental and vision insurance coverage under their parents' insurance policies until they attain the age of twenty-six or obtain substitute coverage through an employer.

**PUBLIC HEALTH**

**S.B. No. 370 (RAISED) PUBLIC HEALTH. 'AN ACT ELIMINATING THE RACE DESIGNATION ON MARRIAGE LICENSES'**, to eliminate the race designation on marriage licenses.

**S.B. No. 371 (RAISED) PUBLIC HEALTH. 'AN ACT ELIMINATING THE REQUIREMENT THAT FOOD ESTABLISHMENTS REGISTER WITH THE DEPARTMENT OF PUBLIC HEALTH'**, to eliminate the requirement that food establishments register with the Department of Public Health.

**S.B. No. 372 (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE DEPARTMENT OF DEVELOPMENTAL SERVICES' LEVEL OF NEED ASSESSMENT'**, to establish a task force to study the Department of Developmental Services' level of need assessment system.

**S.B. No. 373 (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING NEWBORN INFANT HEALTH SCREENING'**, to require health screening of newborn infants no earlier than twenty-four hours after the birth of the newborn infant and not later than forty-eight hours after the birth of such infant and to add various metabolic and genetic disorders to the newborn infant screening panel.

**ADJOURNMENT**

On motion of Representative Tercyak of the 26th District, the House adjourned at 4:04 o'clock p.m., to meet again at the Call of the Chair.