



JOURNAL OF THE HOUSE

Monday, February 24, 2020

The House of Representatives was called to order at 11:47 o'clock a.m., Representative Hall of the 7th District in the Chair.

Prayer was offered by the guest Chaplain, Kerri E. Malloy of Wethersfield, Connecticut.

The following is the prayer:

Let us pray. Good and Gracious God, make us the true voice of the people whom we represent. Be with us in our deliberations to let the best of all proposals yield forth legislation that will benefit all our citizens. Amen.

The Pledge of Allegiance was led by Kerri E. Malloy of Wethersfield, Connecticut.

COMMUNICATION FROM HIS EXCELLENCY, THE GOVERNOR

The following communication was received from His Excellency, the Governor, on the date indicated, read by the Clerk and referred to the Committee on Executive and Legislative Nominations.

February 24, 2020

TO THE HONORABLE GENERAL ASSEMBLY

Pursuant to Sections 4-1 and 51-51k of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent, appoint attorney **MARK D. PHILLIPS**, of Westport, as a member of the Judicial Review Council, as an attorney-at-law, in succession to Richard Meehan, to serve a term ending November 30, 2022, or until a successor is appointed and qualified, whichever is longer.

NED LAMONT
Governor

COMMUNICATIONS FROM HIS EXCELLENCY, THE GOVERNOR

The following communications were received from His Excellency, the Governor, on the date indicated, read by the Clerk and referred to the Committee on Executive and Legislative Nominations.

February 24, 2020

Corrected Letters

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-1 and 51-51k of the Connecticut General Statutes, I have the honor and privilege to appoint attorney **GENEA ODESSA BELL**, of Colchester, as a member of the Judicial Review Council, as an alternate attorney-at-law, in succession to Attorney Mark D. Leighton, to serve a term ending November 30, 2021, or until a successor is appointed and qualified, whichever is longer.

NED LAMONT
Governor

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-1 and 51-51k of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent, appoint the **HONORABLE MAUREEN D. DENNIS**, of Southport, as a member of the Judicial Review Council, as a Superior Court Judge, in succession to the Honorable Hillary Strackbein, to serve a term ending November 30, 2023, or until a successor is appointed and qualified, whichever is longer.

NED LAMONT
Governor

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-1 and 51-51k of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent, appoint the **HONORABLE MICHAEL L. FERGUSON**, of Meriden, to the Judicial Review Council, as an Alternate Family Support Magistrate, in succession to the Honorable Jane K. Grossman, to serve a term ending November 30, 2021, or until a successor is appointed and qualified, whichever is longer.

NED LAMONT
Governor

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-1 and 51-51k of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent, appoint the **HONORABLE ANTHONY P. FUSCO**, of Brookfield, to the Judicial Review Council, as an Alternate Family Support Magistrate, in succession to the Honorable Norma I. Sanchez-Figueroa, to serve a term ending November 30, 2021, or until a successor is appointed and qualified, whichever is longer.

NED LAMONT
Governor

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-1 and 51-51k of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent, appoint attorney **MITCHELL R. HARRIS**, of Avon, as a member of the Judicial Review Council, as an attorney-at-law licensed to practice in this state, in succession to Attorney Genea Odessa Bell, to serve a term ending November 30, 2023, or until a successor is appointed and qualified, whichever is longer.

NED LAMONT
Governor

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-1 and 51-51k of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent, appoint the **HONORABLE JOHN F. KAVANEWSKY, JR.**, of East Norwalk, as a member of the Judicial Review Council, as a Superior Court Judge in succession to the Honorable Elizabeth A. Bozzuto, to serve a term ending November 30, 2020, or until a successor is appointed and qualified, whichever is longer.

NED LAMONT
Governor

TO THE HONORABLE GENERAL ASSEMBLY

Pursuant to Sections 4-1 and 51-51k of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent, appoint attorney **RICHARD T. MEEHAN**, of Shelton, as a member of the Judicial Review Council, as an alternate attorney-at-law, in succession to Barbara Aaron, to serve a term ending November 30, 2021, or until a successor is appointed and qualified, whichever is longer.

NED LAMONT
Governor

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-1 and 51-51k of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent, appoint the **HONORABLE GLADYS IDELIS NIEVES**, of New Haven, to the Judicial Review Council, as an Alternate Family Support Magistrate, in succession to the Honorable Frederic Gilman, to serve a term ending November 30, 2021, or until a successor is appointed and qualified, whichever is longer.

NED LAMONT
Governor

**FAVORABLE REPORTS OF HOUSE STANDING COMMITTEES
HOUSE RESOLUTIONS**

The following House Resolutions were received from the House committees indicated, the resolutions read the second time and tabled for the Calendar:

EXECUTIVE AND LEGISLATIVE NOMINATIONS. H.R. No. 6 RESOLUTION CONFIRMING THE NOMINATION OF MIGUEL A. CARDONA OF MERIDEN TO BE COMMISSIONER OF EDUCATION.

EXECUTIVE AND LEGISLATIVE NOMINATIONS. H.R. No. 7 RESOLUTION CONFIRMING THE NOMINATION OF DEIDRE S. GIFFORD OF WEST HARTFORD TO BE COMMISSIONER OF SOCIAL SERVICES.

**FAVORABLE REPORT OF JOINT STANDING COMMITTEE
HOUSE JOINT RESOLUTION**

The following House Joint Resolution was received from the committee indicated, the resolution read the second time and tabled for the Calendar:

EXECUTIVE AND LEGISLATIVE NOMINATIONS. H.J. No. 17 RESOLUTION CONFIRMING THE NOMINATION OF DAVID KOORIS OF STAMFORD TO BE A

MEMBER OF THE BOARD OF DIRECTORS OF THE CONNECTICUT PORT AUTHORITY.

**INTRODUCTION OF BILLS
HOUSE AND SENATE BILLS**

On motion of Representative Morin of the 28th District, the first reading of the following bills and resolutions was waived, the list of bills and resolutions as prepared by the Clerks was accepted, and the bills and resolutions referred to the committees as indicated thereon in concurrence.

PUBLIC HEALTH

H.B. No. 5287 (RAISED) PUBLIC HEALTH. 'AN ACT REQUIRING EXERTIONAL HEAT ILLNESS EDUCATION TRAINING FOR COACHES', to require exertional heat illness training for coaches.

H.B. No. 5288 (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING PERFLUOROALKYL AND POLYFLUOROALKYL SUBSTANCES', to limit the public's exposure to perfluoroalkyl and polyfluoroalkyl substances.

H.B. No. 5289 (RAISED) PUBLIC HEALTH. 'AN ACT REQUIRING A STUDY OF STAFFING LEVELS FOR NURSE'S AIDES IN NURSING HOMES', to require a study of the staffing levels for nurse's aides in nursing homes.

H.B. No. 5290 (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING INTERSEX PERSONS', to address the needs of the intersex community who have suffered from discrimination and inaccurate documentation of their sex by providing relief from such issues.

H.B. No. 5291 (RAISED) PUBLIC HEALTH. 'AN ACT LIMITING THE USE OF PERFLUOROALKYL AND POLYFLUOROALKYL SUBSTANCES AND EXPANDED POLYSTYRENE IN FOOD PACKAGING', to limit the use of perfluoroalkyl and polyfluoroalkyl substances and expanded polystyrene in food packaging.

TRANSPORTATION

Proposed H.B. No. 5292 REP. DUBITSKY, 47th DIST. 'AN ACT REDUCING THE MANUFACTURER'S LICENSE FEE FOR CAMP TRAILERS', to reduce the manufacturer's license fee for camp trailers to one hundred dollars.

PUBLIC HEALTH

S.B. No. 242 (RAISED) PUBLIC HEALTH. 'AN ACT PROHIBITING THE SALE OF GOODS AND USE OF BUILDING MATERIALS CONTAINING ASBESTOS', to protect the public's health by banning asbestos.

S.B. No. 243 (RAISED) PUBLIC HEALTH. 'AN ACT PROHIBITING AN UNAUTHORIZED PELVIC EXAMINATION ON A FEMALE PATIENT WHO IS UNDER DEEP SEDATION OR ANESTHESIA OR UNCONSCIOUS', to prohibit unauthorized pelvic examinations on female patients who have been administered deep sedation or anesthesia or are unconscious.

S.B. No. 244 (RAISED) PUBLIC HEALTH. 'AN ACT PROHIBITING THE SALE OF CIGARETTES, TOBACCO PRODUCTS, ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS BY HEALTH CARE FACILITIES AND

PHARMACIES', to prohibit any health care facility or pharmacy from selling cigarettes, tobacco products, electronic nicotine delivery systems and vapor products.

S.B. No. 245 (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING CONTINUING MEDICAL EDUCATION FOR THE CHIEF MEDICAL EXAMINER', to require the continuing medical education of the Chief Medical Examiner to include at least one contact hour of training or education in sudden unexpected death in epilepsy.

S.B. No. 246 (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING VARIOUS REVISIONS TO THE DEPARTMENT OF DEVELOPMENTAL SERVICES STATUTES', to (1) make information in the Department of Developmental Services' abuse and neglect registry available to the Department of Administrative Services, (2) allow the Commissioner of Developmental Services or a Department of Developmental Services regional or training school director to consent to emergency medical treatment for an individual under the custody or control of the department, (3) restrict legal representatives of persons with intellectual disabilities from accessing abuse and neglect reports when the legal representative is the alleged perpetrator of such abuse or neglect or is residing with the alleged perpetrator, and (4) encourage licensed residential facilities to adopt standards that promote energy efficiency and incorporate environmentally friendly building materials.

S.B. No. 247 (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING MENTAL HEALTH TRAINING OF EMERGENCY MEDICAL SERVICES PERSONNEL', to permit additional organizations to certify instructors that provide mental health first aid training to emergency medical services personnel and require mental health first aid training for recertification of emergency medical services personnel.

S.B. No. 248 (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING ACCESS TO IDENTITY DOCUMENTS BY HOMELESS YOUTH AND YOUNG ADULTS', to waive the fee for a certified copy of a birth certificate for youth and young adults who are homeless to enable them to obtain identity documents for purposes of accessing employment, participating in community-based programs and obtaining housing and other supports.

ADJOURNMENT

On motion of Representative Morin of the 28th District, the House adjourned at 11:49 o'clock a.m., to meet again at the Call of the Chair.