



## **JOURNAL OF THE HOUSE**

**Wednesday, February 5, 2020**

On Wednesday after the first Monday of February, A.D. 2020, the date prescribed by the Constitution of the State of Connecticut for the meeting of the General Assembly, the House of Representatives convened in the Representatives' Hall in the Capitol at Hartford, Connecticut at the hour 10:00 o'clock in the forenoon.

Joe Aresimowicz, Speaker of the House of Representatives, called the House to order.

Prayer was offered by House Deputy Chaplain, Imam Refai Arefin of Berlin, Connecticut.

The following is the prayer:

Let us pray. In the name of God, the most gracious, the most merciful, we give You thanks for showering Your many bounties over us, leading to a revival of our economy and our spirit. Lead us this day in Your ways that our State might be guided along the roads of balance, restraint and goodwill.

Grant strength, wisdom and foresight to our Speaker and the Members of both the House and the Senate - and to the Governor. That they will choose wisdom over neglect, the future over the fleeting, reason over fear, love over hate and ensure that justice is for all and liberty is not the privilege of the privileged. Help them to think clearly, speak confidently and act courageously in making Connecticut the most vibrant State in the union. Amen.

The Pledge of Allegiance was led by Representatives Ritter of the 1st District and Klarides of the 114th District.

### **OPENING DAY ADDRESS OF THE SPEAKER OF THE HOUSE OF REPRESENTATIVES JOE ARESIMOWICZ**

Welcome Legislators, friends and guests to the Opening Day of the 2020 Legislative Session. Together we're going to embark on a three-month journey to improve the State of Connecticut. We will do that by working together. We will do that by listening to the public - and we will do that by compromising. Over the past couple of months, as the Majority Leader mentioned, we've lost some very dear friends, but we've gained a few too.

At this time, I would like our newest Representatives to stand-up and be recognized - Representative Farnen, Representative Smith and Representative Arora. I congratulate all of you on your victory and I look forward to hearing the voices I know you will serve from your district. Take this day in. For me, and some of you yet to announce, this may be your last opening day in the House. But look at it as an opportunity - an opportunity to finish some much-needed work. An opportunity to float some new ideas; and, an opportunity, as the Republican Leader said, to make Connecticut a better place.

This building is full of challenges, but it is full of opportunities. We need to seize those in the coming months. My speech says we are going to wrap things up in early May. My fingers are crossed. So hopefully, we do, but when we adjourn - the work is not done. We really are a full-time legislature now. And with part-time wages, it never stops all of you from working around the clock. Following you on Facebook, I get tired - but that's how we know we're doing the people's business. So as we continue that work ethic - we're going to need it. I'm looking forward to the many challenges.

**SUSPENSION OF THE RULES  
HOUSE RESOLUTIONS ADOPTED**

The following House Resolutions were introduced, read by the Clerk and adopted.

**H.R. No. 1 REP. RITTER, 1ST DIST. RESOLUTION CONCERNING THE PRINTING OF THE HOUSE JOURNAL.**

Representative Ritter of the 1st District moved for suspension of the rules for immediate consideration.

**On a voice vote the motion carried.**

The resolution was explained by Representative Ritter of the 1st District.

**On a voice vote House Resolution No. 1 was adopted.**

**The following is the Resolution:**

Resolved by this House:

That the Clerk of the House is authorized and directed to cause to be printed and distributed daily such number of copies of the Journal of the House of Representatives, as the clerk deems necessary, and such number of copies at the close of the session as may be provided by law.

**H.R. No. 2 REP. RITTER, 1ST DIST. RESOLUTION RAISING A COMMITTEE TO INFORM THE SENATE THAT THE HOUSE IS READY TO MEET IN JOINT CONVENTION.**

Representative Ritter of the 1st District moved for suspension of the rules for immediate consideration.

**On a voice vote the motion carried.**

The resolution was explained by Representative Ritter of the 1st District.

**On a voice vote House Resolution No. 2 was adopted.**

**The following is the Resolution:**

Resolved by this House:

That a committee consisting of three Representatives be appointed to inform the Senate that the House is ready to meet with the Senate in Joint Convention.

Speaker Aresimowicz appointed the following Representatives;

Representative Ryan of the 139th  
Representative Miller of the 145th

Representative Smith of the 108th

**BUSINESS FROM THE SENATE  
SUSPENSION OF THE RULES  
SENATE JOINT RESOLUTION ADOPTED**

The following Senate Joint Resolution was introduced, read by the Clerk and adopted.

**S.J. No. 1 SEN. DUFF, 25TH DIST.; REP. RITTER, 1ST DIST. RESOLUTION CONCERNING PUBLICATION OF LEGISLATIVE BULLETIN, PRINTING OF BILLS AND EXPENSES.**

Representative Ritter of the 1st District moved for suspension of the rules for immediate consideration.

**On a voice vote the motion carried.**

The resolution was explained by Representative Ritter of the 1st District.

**On a voice vote Senate Joint Resolution No. 1 was adopted in concurrence with the Senate.**

**The following is the Resolution:**

Resolved by this Assembly:

That the clerk of the House and the clerk of the Senate shall cause to be published, from time to time, as they find suitable, notices of caucuses, committee hearings, meetings and announcements of interest to members of the General Assembly, following the plan of the Legislative Bulletin published at previous sessions; and

That the joint committee on legislative management is authorized to pay the cost of printing of bills for the 2020 session of the General Assembly; and other necessary expenses of the 2020 session of the General Assembly.

**COMMUNICATION FROM THE SPEAKER OF THE HOUSE**

The following communication was received from the Speaker of the House of Representatives, on the date indicated, read by the Clerk and ordered printed in the Journal.

**December 18, 2019**

Mr. Frederick J. Jortner  
Clerk of the House of Representatives  
State Capitol, Room 109  
Hartford, CT 06106-1591

Dear Mr. Jortner:

This letter is to inform you of the following changes:

Representative Mary Mushinsky is appointed to be a Deputy Speaker.

Please contact my office if you have any questions.

Joe Aresimowicz  
Speaker of the House of Representatives

Date Received: December 30, 2019

**COMMUNICATION FROM THE SPEAKER OF THE HOUSE**

The following communication was received from the Speaker of the House of Representatives, on the date indicated, read by the Clerk and ordered printed in the Journal.

**January 15, 2020**

Mr. Frederick J. Jortner  
Clerk of the House of Representatives  
State Capitol, Room 109  
Hartford, CT 06106-1591

Dear Mr. Jortner:

This letter is to inform you of the following changes to committee assignments:

Representative Rick Lopes is appointed to be Chair of the Banking Committee.

Please contact my office if you have any questions.

Joe Aresimowicz  
Speaker of the House of Representatives

Date Received: January 17, 2020

**COMMUNICATION FROM THE SPEAKER OF THE HOUSE**

The following communication was received from the Speaker of the House of Representatives, on the date indicated, read by the Clerk and ordered printed in the Journal.

**January 27, 2020**

Mr. Frederick J. Jortner  
Clerk of the House of Representatives  
State Capitol, Room 109  
Hartford, CT 06106-1591

Dear Mr. Jortner:

This letter is to inform you of the following changes to committee assignments:

Representative Brian Farnen is appointed to the Finance, Revenue, and Bonding Committee, the Transportation Committee and the Education Committee.

Representative John Frey is appointed to the Housing Committee.

Representative Charles Ferraro is appointed to the Public Safety and Security Committee.

Representative Vincent Candelora is removed from the Education Committee.

Representative Charles Ferraro is removed from the Banking Committee.

Representative Anne Dauphinais is removed as Ranking Member of the Housing Committee.

Representative Joseph Zullo is appointed as Ranking Member of the Housing Committee.

Please contact my office if you have any questions.

Joe Aresimowicz  
Speaker of the House of Representatives

Date Received: January 28, 2020

**COMMUNICATION FROM THE SPEAKER OF THE HOUSE**

The following communication was received from the Speaker of the House of Representatives, on the date indicated, read by the Clerk and ordered printed in the Journal.

**January 30, 2020**

Mr. Frederick J. Jortner  
Clerk of the House of Representatives  
State Capitol, Room 109  
Hartford, CT 06106-1591

Dear Mr. Jortner:

This letter is to inform you of the following changes to committee assignments:

Representative Harry Arora is appointed to the Higher Education and Employment Committee, Commerce Committee, and Banking Committee.

Please contact my office if you have any questions.

Joe Aresimowicz  
Speaker of the House of Representatives

Date Received: January 31, 2020

**COMMUNICATION FROM THE SPEAKER OF THE HOUSE**

The following communication was received from the Speaker of the House of Representatives, on the date indicated, read by the Clerk and ordered printed in the Journal.

**January 30, 2020**

Mr. Frederick J. Jortner  
Clerk of the House of Representatives  
State Capitol, Room 109  
Hartford, CT 06106-1591

Dear Mr. Jortner:

This letter is to inform you of the following changes to committee assignments:

Representative Luxenberg is removed from the Higher Education and Employment Advancement Committee.

Please contact my office if you have any questions.

Joe Aresimowicz  
Speaker of the House of Representatives

Date Received: February 4, 2020

**COMMUNICATION FROM THE HOUSE MINORITY LEADER**

The following communication was received from the Minority Leader of the House of Representatives, on the date indicated, read by the Clerk and referred to the Committee on Executive and Legislative Nominations:

**June 13, 2019**

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Section 46a-52 of the Connecticut General Statutes, it is my pleasure to nominate and submit to you for your advice and consent the name of **ANDREW M. NORTON** of Colchester, Connecticut to be a member of the Commission on Human Rights and Opportunities, to serve a term of three years to expire July 14, 2022.

Themis Klarides  
House Republican Leader

Date Received: June 14, 2019

**COMMUNICATION FROM THE SENATE MAJORITY LEADER**

The following communication was received from the Senate Majority Leader, on the date indicated, read by the Clerk and referred to the Committee on Executive and Legislative Nominations:

**January 13, 2020**

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to the Connecticut General Statutes section 15-31a and Public Act section 15-5, it is my honor to nominate and submit to you for your advice and consent the name of **GREGG SCULLY** of Redding, Connecticut to be a member of the Connecticut Port Authority, to serve a term beginning immediately and expiring on June 30, 2021.

Bob Duff  
Majority Leader

Date Received: January 14, 2020

**COMMUNICATION FROM THE SENATE MINORITY  
LEADER AND THE HOUSE MINORITY LEADER**

The following communication was received from the Senate Minority Leader and the Minority Leader of the House of Representatives, on the date indicated, read by the Clerk and referred to the Committee on Executive and Legislative Nominations:

**January 22, 2020**

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Connecticut General Statutes 2-89 it is our pleasure to nominate and with your advice and consent, reappoint **MR. ROBERT J. KANE** of Watertown, Connecticut, to be an Auditor of Public Accounts, for a term beginning immediately and ending June 30, 2023.

Leonard A. Fasano  
Senate Republican Leader

Themis Klarides  
House Republican Leader

Date Received: January 24, 2020

**COMMUNICATIONS FROM THE SENATE MINORITY LEADER**

The following communications were received from the Senate Minority Leader, on the date indicated, read by the Clerk and referred to the Committee on Executive and Legislative Nominations:

**June 17, 2019**

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Connecticut General Statutes 15-31a it is my pleasure to nominate and with your advice and consent, reappoint **MR. GRANT W. WESTERSON** of Old Saybrook, Connecticut, to be a member of the Connecticut Port Authority Board of Directors, for term beginning July 1, 2019 and ending June 30, 2023.

Leonard A. Fasano  
Senate Minority Leader

**August 29, 2019**

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Connecticut General Statutes 22a-261 it is my pleasure to nominate and with your advice and consent, reappoint the **HONORABLE DONALD S. STEIN** of Barkhamsted, Connecticut, to be a member of the Materials Innovation and Recycling Authority, for term beginning immediately and ending June 30, 2022.

Leonard A. Fasano  
Senate Minority Leader

Date Received: September 3, 2019

**COMMUNICATION FROM HIS EXCELLENCY,  
THE GOVERNOR**

The following communication was received from His Excellency, the Governor, on the date indicated, read by the Clerk and ordered printed in the Journal.

**February 5, 2020**

TO THE HONORABLE GENERAL ASSEMBLY:

I have the honor to inform you of the following Interim Appointments made by the Governor since the adjournment of the 2019 General Assembly:

**SOLINE M. OSLENA** - of Oakdale, as a Workers' Compensation Commissioner, to serve until the sixth Wednesday of the next regular session of the General Assembly, or until a successor is appointed and has qualified, whichever is longer.

**WILFRED J. BLANCHETTE, JR.** - of Baltic, as a member of the Board of Directors of the Connecticut Lottery Corporation, to serve until the sixth Wednesday of the next regular session of the General Assembly, or until a successor is appointed and has qualified, whichever is longer.

**DEIDRE S. GIFFORD** - of West Hartford, as Commissioner of Social Services, to serve until the sixth Wednesday of the next regular session of the General Assembly, or until a successor is appointed and has qualified, whichever is longer.

**MIGUEL A. CARDONA** - of Meriden, as Commissioner of Education, to serve until the sixth Wednesday of the next regular session of the General Assembly, or until a successor is appointed and has qualified, whichever is longer.

**BONNIE BURR** - of Brookfield, as a member of the State Board of Education, to serve until the sixth Wednesday of the next regular session of the General Assembly, or until a successor is appointed and has qualified, whichever is longer.

**MARTHA PALUCH PROU** - of Bloomfield, as a member of the State Board of Education, to serve until the sixth Wednesday of the next regular session of the General Assembly, or until a successor is appointed and has qualified, whichever is longer.

**AWILDA REASCO** - of New Britain, as a member of the State Board of Education, to serve until the sixth Wednesday of the next regular session of the General Assembly, or until a successor is appointed and has qualified, whichever is longer.

**KAREN DUBOIS WALTON** - of New Haven, as a member of the State Board of Education, to serve until the sixth Wednesday of the next regular session of the General Assembly, or until a successor is appointed and has qualified, whichever is longer.

**MILAN CHAND** - of Newtown, as a non-voting student member of the Connecticut State Board of Education, to serve until the sixth Wednesday of the next regular session of the General Assembly, or until a successor is appointed and has qualified, whichever is longer.

**SOPHIA CHIN** - of South Windsor, as a non-voting student member of the Connecticut State Board of Education, to serve until the sixth Wednesday of the next regular session of the General Assembly, or until a successor is appointed and has qualified, whichever is longer.

**ROBERT NAMNOUM** - of Canton, to be a representative of the interests of exclusive bargaining representatives of certified employees for the Education Arbitration Board, to serve until the sixth Wednesday of the next regular session of the General Assembly, or until a successor is appointed and has qualified, whichever is longer.

**DANIEL D. TOSCANO** - of Darien, appointment as a member and Chairperson of the Board of Trustees for the University of Connecticut, to serve until the sixth Wednesday of the next regular session of the General Assembly, or until a successor is appointed and has qualified, whichever is longer.

**ANDY F. BESSETTE** - of West Hartford, reappointment as a member of the Board of Trustees for the University of Connecticut, to serve until the sixth Wednesday of the next regular session of the General Assembly, or until a successor is appointed and has qualified, whichever is longer.

**CHARLES F. BUNNELL** - of Waterford, reappointment as a member of the Board of Trustees for the University of Connecticut, to serve until the sixth Wednesday of the next regular session of the General Assembly, or until a successor is appointed and has qualified, whichever is longer.

**SHARI G. CANTOR** - of West Hartford, reappointment as a member of the Board of Trustees for the University of Connecticut, to serve until the sixth Wednesday of the next regular session of the General Assembly, or until a successor is appointed and has qualified, whichever is longer.

**SCOTT S. COWEN** - of New Orleans, appointment as a member of the Board of Trustees for the University of Connecticut, to serve until the sixth Wednesday of the next regular session of the General Assembly, or until a successor is appointed and has qualified, whichever is longer.

**ANDREA B. DENNIS-LAVIGNE** - of Simsbury, reappointment as a member of the Board of Trustees for the University of Connecticut, to serve until the sixth Wednesday of the next regular session of the General Assembly, or until a successor is appointed and has qualified, whichever is longer.

**KEVIN O'CONNOR** - of Greenwich, appointment as a member of the Board of Trustees for the University of Connecticut, to serve until the sixth Wednesday of the next regular session of the General Assembly, or until a successor is appointed and has qualified, whichever is longer.

**OWEN EAGAN** - of West Hartford, reappointment as a member and the Chairperson of the Freedom of Information Commission, until the sixth Wednesday of the next regular session of the General Assembly, and until a successor is appointed and has qualified.

**STEPHEN FUZESI, JR.** - Greenwich, appointment as a member of the Freedom of Information Commission, until the sixth Wednesday of the next regular session of the General Assembly, and until a successor is appointed and has qualified.

**VICTORIA CHAVEY** - of West Hartford, appointment as a member of the Freedom of Information Commission, until the sixth Wednesday of the next regular session of the General Assembly, and until a successor is appointed and has qualified.

**DAVID KOORIS** - of Stamford, appointment as a member of the Connecticut Port Authority, to fill the vacancy created by the resignation of Pamela Elkow, to serve until the sixth Wednesday of the next regular session of the General Assembly, or until a successor is appointed and qualified.

**THE HONORABLE GLADYS IDELIS NIEVES** - of New Haven, appointment as a member of the Judicial Review Council, as an Alternate Family Support Magistrate, effective December 1, 2019, and serving until the sixth Wednesday of the next regular session of the General Assembly, or until a successor is appointed and qualified, whichever is longer.

**THE HONORABLE ANTHONY P. FUSCO** - of Brookfield, appointment as a member of the Judicial Review Council, as an Alternate Family Support Magistrate, effective December 1, 2019, and serving until the sixth Wednesday of the next regular session of the General Assembly, or until a successor is appointed and qualified, whichever is longer.

**THE HONORABLE MICHAEL L. FERGUSON** - of Meriden, appointment as a member of the Judicial Review Council, as an Alternate Family Support Magistrate, effective December 1, 2019, and serving until the sixth Wednesday of the next regular session of the General Assembly, or until a successor is appointed and qualified, whichever is longer.

**ATTORNEY GENE A. ODESSA BELL** - of Colchester, appointment as a member of the Judicial Review Council, as an alternate attorney-at-law admitted to practice law in the state in succession to Attorney Mark D. Leighton, effective December 1, 2019, and serving until the sixth Wednesday of the next regular session of the General Assembly, or until a successor is appointed and qualified, whichever is longer.

**THE HONORABLE JOHN F. KAVANEWSKY, JR.** - of East Norwalk, appointment as a member of the Judicial Review Council, as a Superior Court Judge in succession to the Honorable Elizabeth A. Bozzuto, effective immediately and serving until the sixth Wednesday of the next regular session of the General Assembly, or until a successor is appointed and qualified, whichever is longer.

**ATTORNEY MITCHELL R. HARRIS** - of Avon, appointment as a member of the Judicial Review Council, as an attorney-at-law admitted to practice law in the state in succession to Attorney Genea Odessa Bell, effective December 1, 2019, and serving until the sixth Wednesday of the next regular session of the General Assembly, or until a successor is appointed and qualified, whichever is longer.

**THE HONORABLE MAUREEN D. DENNIS** - of Southport, appointment as a member of the Judicial Review Council, as a Superior Court Judge in succession to the Honorable Hillary Strackbein, effective immediately and serving until the sixth Wednesday of the next regular session of the General Assembly, or until a successor is appointed and qualified, whichever is longer.

**RICHARD T. MEEHAN** - of Shelton, as an alternate attorney-at-law admitted to practice in the state to the Judicial Review Council, effective immediately and serving until the sixth Wednesday of the next regular session of the General Assembly, or until a successor is appointed and qualified, whichever is longer.

**DAVID KOORIS** - of Stamford, as member of the board of directors of the Connecticut Port Authority, to fill the vacancy created by the resignation of Pamela Elkow, to serve until the sixth Wednesday of the next regular session of the General Assembly, or until a successor is appointed and qualified, whichever is later.

**NED LAMONT**

Governor

**COMMUNICATIONS FROM HIS EXCELLENCY,  
THE GOVERNOR**

The following communications were received from His Excellency, the Governor, on the date indicated, read by the Clerk and referred to the House Committee on Executive and Legislative Nominations.

**February 5, 2020**

TO THE HONORABLE HOUSE OF REPRESENTATIVES:

Pursuant to Sections 10- 3a and 4-5 to 4-8, inclusive, of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent, appoint **MIGUEL A. CARDONA**, of Meriden, to be Commissioner of Education, to serve at the pleasure of the Governor, but no longer than March 1, 2023.

**NED LAMONT**

Governor

TO THE HONORABLE HOUSE OF REPRESENTATIVES:

Pursuant to Section 17b-1 and 4-5 to 4-8, inclusive, of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent, appoint **DEIDRE S. GIFFORD**, of West Hartford, to be Commissioner of Social Services, to serve at the pleasure of the Governor, but no longer than March 1, 2023.

**NED LAMONT**

Governor

**COMMUNICATIONS FROM HIS EXCELLENCY,  
THE GOVERNOR**

The following communications were received from His Excellency, the Governor, on the date indicated, read by the Clerk and referred to the Committee on Executive and Legislative Nominations.

**February 5, 2020**

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-1a and 12-802 of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent, appoint **WILFRED J. BLANCHETTE, JR.**, of Baltic, to be a member of the Board of Directors of the Connecticut Lottery Corporation, to serve at the pleasure of the Governor for a term coterminous with my own or until a successor is appointed and has qualified.

**NED LAMONT**

Governor

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 1-205 and 4-1a of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent, appoint **VICTORIA CHAVEY**, of West Hartford, to be a member of the Freedom of Information Commission, to serve a term ending June 30, 2024, or until a successor is appointed and has qualified.

**NED LAMONT**

Governor

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 1-205 and 4-1a of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent, reappoint **OWEN EAGAN**, of West Hartford, to be a member of the Freedom of Information Commission, to serve a term ending June 30, 2024, or until a successor is appointed and has qualified.

**NED LAMONT**

Governor

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 1-205 and 4-1a of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent, appoint **STEPHEN FUSEZI, JR.**, of Greenwich, to be a member of the Freedom of Information Commission, to serve a term ending June 30, 2024, or until a successor is appointed and has qualified.

**NED LAMONT**  
Governor

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Sections 4-1, 4-19, and 15-31a of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent, appoint **DAVID KOORIS**, of Stamford, to be a member of the Board of Directors of the Connecticut Port Authority, to fill the vacancy created by the resignation of Pamela Elkow, for a term ending June 30, 2021, or until a successor is appointed and has qualified.

**NED LAMONT**  
Governor

**COMMUNICATIONS FROM HIS EXCELLENCY,  
THE GOVERNOR**

The following communications were received from His Excellency, the Governor, on the date indicated, read by the Clerk and referred to the Committee on Judiciary.

**February 5, 2020**

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Article Twenty-Fifth of the Amendments to the Constitution of the State and Sections 51-44a(h) and 51-165 of the Connecticut General Statutes, I have the honor and privilege to nominate for reappointment by you the **HONORABLE JOHN F. BLAWIE** of Greenwich, to be a Judge of the Superior Court, to serve a term of eight years from May 5, 2020.

**NED LAMONT**  
Governor

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Article Twenty-Fifth of the Amendments to the Constitution of the State and Sections 51-44a(h) and 51-165 of the Connecticut General Statutes, I have the honor and privilege to nominate for reappointment by you the **HONORABLE PATRICK L. CARROLL, III**, of Seymour, to be a Judge of the Superior Court, to serve a term of eight years from March 8, 2020.

**NED LAMONT**  
Governor

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Article Twenty-Fifth of the Amendments to the Constitution of the State and Sections 51-44a(h) and 51-165 of the Connecticut General Statutes, I have the honor and privilege to nominate for reappointment by you the **HONORABLE ANNA M. FICETO** of Wolcott, to be a Judge of the Superior Court, to serve a term of eight years, from February 29, 2020.

**NED LAMONT**  
Governor

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Article Twenty-Fifth of the Amendments to the Constitution of the State and Sections 5-44a(h) and 51-165 of the Connecticut General Statutes, I have the honor and privilege to nominate for reappointment by you the **HONORABLE DONNA NELSON HELLER** of Riverside, to be a Judge of the Superior Court, to serve a term of eight years, from February 29, 2020.

**NED LAMONT**  
Governor

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Article Twenty-Fifth of the Amendments to the Constitution of the State and Sections 51-44a(h) and 51-165 of the Connecticut General Statutes, I have the honor and privilege to nominate for reappointment by you the **HONORABLE FRANK A. IANNOTTI** of North Haven, to be a Judge of the Superior Court, to serve a term of eight years, from March 8, 2020.

**NED LAMONT**  
Governor

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Article Twenty-Fifth of the Amendments to the Constitution of the State and Sections 51-44a(h) and 51-165 of the Connecticut General Statutes, I have the honor and privilege to nominate for reappointment by you the **HONORABLE SYBIL V. RICHARDS** of Orange, to be a Judge of the Superior Court, to serve a term of eight years, from February 29, 2020.

**NED LAMONT**  
Governor

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Article Twenty-Fifth of the Amendments to the Constitution of the State and Sections 51-44a(h) and 51-165 of the Connecticut General Statutes, I have the honor and privilege to nominate for reappointment by you the **HONORABLE DAN SHABAN** of Middlebury, to be a Judge of the Superior Court, to serve a term of eight years from May 4, 2020.

**NED LAMONT**  
Governor

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Article Twenty-Fifth of the Amendments to the Constitution of the State and Sections 51-44a(h) and 51-165 of the Connecticut General Statutes, I have the honor and privilege to nominate for reappointment by you the **HONORABLE KENNETH L. SHLUGER** of Waterford, to be a Judge of the Superior Court, to serve a term of eight years from May 5, 2020.

**NED LAMONT**  
Governor

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Article Twenty-Fifth of the Amendments to the Constitution of the State and Sections 51-44a(h) and 51-165 of the Connecticut General Statutes, I have the honor and privilege to nominate for reappointment by you the **HONORABLE HILLARY B. STRACKBEIN** of Guilford, to be a Judge of the Superior Court, to serve a term of eight years from March 24, 2020.

**NED LAMONT**  
Governor

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Article Twenty-Fifth of the Amendments to the Constitution of the State and Sections 51-44a(h) and 51-165 of the Connecticut General Statutes, I have the honor and privilege to nominate for reappointment by you the **HONORABLE MARK H. TAYLOR** of West Hartford, to be a Judge of the Superior Court, to serve a term of eight years from March 24, 2020.

**NED LAMONT**  
Governor

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Article Twenty-Fifth of the Amendments to the Constitution of the State and Sections 51-44a(h) and 51-165 of the Connecticut General Statutes, I have the honor and privilege to nominate for reappointment by you the **HONORABLE THEODORE R. TYMA** of Trumbull, to be a Judge of the Superior Court, to serve a term of eight years from May 5, 2020.

**NED LAMONT**  
Governor

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Article Twenty-Fifth of the Amendments to the Constitution of the State and Sections 51-44a(h) and 51-165 of the Connecticut General Statutes, I have the honor and privilege to nominate for reappointment by you the **HONORABLE ELPEDIO N. VITALE** of Madison, to be a Judge of the Superior Court, to serve a term of eight years, from March 24, 2020.

**NED LAMONT**  
Governor

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Section 52-434(a) of the Connecticut General Statutes, I have the honor and privilege to nominate, for reappointment by you, the **HONORABLE RICHARD E. ARNOLD** of Orange, to be a State Referee, to serve for a term of eight years from March 8, 2020.

**NED LAMONT**  
Governor

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Section 52-434(a) of the Connecticut General Statutes, I have the honor and privilege to nominate, for reappointment by you, the **HONORABLE LELAND J. COLE-CHU** of Salem, to be a State Referee, to serve for a term of eight years from February 29, 2020.

**NED LAMONT**  
Governor

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Section 52-434(a) of the Connecticut General Statutes, I have the honor and privilege to nominate, for reappointment by you, the **HONORABLE EDWARD J. DOLAN** of Branford, to be a State Referee, to serve for a term of eight years from May 5, 2020.

**NED LAMONT**  
Governor

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Section 52-434(a) of the Connecticut General Statutes, I have the honor and privilege to nominate, for reappointment by you, the **HONORABLE PAUL M. FOTI** of Branford, to be a State Referee, to serve for a term of eight years from March 9, 2020.

**NED LAMONT**  
Governor

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Section 52-434(a) of the Connecticut General Statutes, I have the honor and privilege to nominate, for reappointment by you, the **HONORABLE MICHAEL HARTMERE** of Milford, to be a State Referee, to serve for a term of eight years from March 9, 2020.

**NED LAMONT**  
Governor

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Section 52-434(a) of the Connecticut General Statutes, I have the honor and privilege to nominate, for reappointment by you, the **HONORABLE WILLIAM HOLDEN** of Bridgeport, to be a State Referee, to serve for a term of eight years from May 10, 2020.

**NED LAMONT**  
Governor

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Section 52-434(a) of the Connecticut General Statutes, I have the honor and privilege to nominate, for reappointment by you, the **HONORABLE BURTON A. KAPLAN** of Easton, to be a State Referee, to serve for a term of eight years from March 8, 2020.

**NED LAMONT**  
Governor

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Section 52-434(a) of the Connecticut General Statutes, I have the honor and privilege to nominate, for reappointment by you, the **HONORABLE EDWARD J. MULLARKEY** of Rocky Hill, to be a State Referee, to serve for a term of eight years from March 9, 2020.

**NED LAMONT**  
Governor

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Section 52-434(a) of the Connecticut General Statutes, I have the honor and privilege to nominate, for reappointment by you, the **HONORABLE A. SUSAN PECK** of Chester, to be a State Referee, to serve for a term of eight years from March 8, 2020.

**NED LAMONT**  
Governor

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Section 52-434(a) of the Connecticut General Statutes, I have the honor and privilege to nominate, for reappointment by you, the **HONORABLE KENNETH B. POVODATOR** of Fairfield, to be a State Referee, to serve for a term of eight years from February 29, 2020.

**NED LAMONT**  
Governor

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Section 52-434(a) of the Connecticut General Statutes, I have the honor and privilege to nominate, for reappointment by you, the **HONORABLE THELMA A. SANTOS** of West Hartford, to be a State Referee, to serve for a term of eight years from March 9, 2020.

**NED LAMONT**  
Governor

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Section 52-434(a) of the Connecticut General Statutes, I have the honor and privilege to nominate, for reappointment by you, the **HONORABLE MICHAEL R. SHELDON** of Canton, to be a State Referee, to serve for a term of eight years from February 29, 2020.

**NED LAMONT**  
Governor

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Section 52-434(a) of the Connecticut General Statutes, I have the honor and privilege to nominate, for reappointment by you, the **HONORABLE ELLIOTT N. SOLOMON** of West Hartford, to be a State Referee, to serve for a term of eight years from March 8, 2020.

**NED LAMONT**  
Governor

TO THE HONORABLE GENERAL ASSEMBLY:

Pursuant to Section 31-276 of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent, appoint **SOLINE M. OSLENA** of Oakdale, to be a Workers' Compensation Commissioner in succession to Thomas J. Mullins, for a term of five years from the date of confirmation by you.

**NED LAMONT**  
Governor

**COMMUNICATION FROM THE DEPUTY SECRETARY OF THE STATE**

The following communication was received from the Deputy Secretary of the State, on the date indicated, read by the Clerk and ordered printed in the Journal.

**June 12, 2019**

Revised Letter

Frederick Jortner  
Clerk of the House  
Room #104 - State Capitol  
Hartford, CT

Dear Mr. Jortner:

This is to advise you that the return of votes cast at the special election held in the 130th Assembly District on May 7, 2019 for the purpose of filling a vacancy in the office of State Representative for said district, states the following candidates received the number of votes annexed to their names:

Antonio Felipe	(D)	466
Josh Parrow	(R)	39
Christina M. Tita Ayala	(PC)	72
Hector A. Diaz	(PC)	67
Kate Rivera	(PC)	343

In accordance with Conn. Gen. Stats. Section 9-215, Antonio Felipe will appear before me on May 13, 2019 to be administered the oath of office.

A copy of the official Statement of Vote signed by the State Board of Canvassers is enclosed.

Scott D. Bates  
Deputy Secretary of the State

Date Received: June 21, 2019

**COMMUNICATION FROM THE SECRETARY OF THE STATE**

The following communication was received from the Secretary of the State, on the date indicated, read by the Clerk and ordered printed in the Journal.

**January 17, 2020**

Frederick Jortner  
Clerk of the House  
State Capitol - Room #104  
Hartford, CT

Dear Mr. Jortner:

This is to advise you that the return of votes cast at the special election held in the 48th Assembly District on January 14, 2020 for the purpose of filling a vacancy in the office of State Representative for said district, states the following candidates received the number of votes annexed to their names:

Brian T. Smith	(D)	2,342
Mark DeCaprio	(R)	2,107
Brian T. Smith	(WF)	108
Mark DeCaprio	(Ind)	130

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Total Votes for Brian T. Smith: 2,450

Total Votes for Mark DeCaprio: 2,237

In accordance with Conn. Gen. Stats. Section 9-215, Brian T. Smith will appear before me on January 22, 2020 to be administered the oath of office.

A copy of the official Statement of Vote signed by the State Board of Canvassers is enclosed.

Denise W. Merrill  
Secretary of the State

Date Received: January 23, 2020

**COMMUNICATION FROM THE SECRETARY OF THE STATE**

The following communication was received from the Secretary of the State, on the date indicated, read by the Clerk and ordered printed in the Journal.

**January 17, 2020**

Frederick Jortner  
Clerk of the House  
State Capitol - Room #104  
Hartford, CT

Dear Mr. Jortner:

This is to advise you that the return of votes cast at the special election held in the 132nd Assembly District on January 14, 2020 for the purpose of filling a vacancy in the office of State Representative for said district, states the following candidates received the number of votes annexed to their names:

Jennifer Leeper	(D) . . . . .	2,384
Brian Farnen	(R) . . . . .	2,263
Brian Farnen	(Ind) . . . . .	200
Total Votes for Brian Farnen:		2,463

In accordance with Conn. Gen. Stats. Section 9-215, Brian Farnen will appear before me on January 22, 2020 to be administered the oath of office.

A copy of the official Statement of Vote signed by the State Board of Canvassers is enclosed.

Denise W. Merrill  
Secretary of the State

Date Received: January 23, 2020

**COMMUNICATION FROM THE SECRETARY OF THE STATE**

The following communication was received from the Secretary of the State, on the date indicated, read by the Clerk and ordered printed in the Journal.

**January 27, 2020**

Frederick Jortner  
Clerk of the House

State Capitol - Room #104  
Hartford, CT

Dear Mr. Jortner:

This is to advise you that the return of votes cast at the special election held in the 151st Assembly District on January 21, 2020 for the purpose of filling a vacancy in the office of State Representative for said district, states the following candidates received the number of votes annexed to their names:

Cheryl Trepp Moss	(D) .....	1,965
Harry Arora	(R) .....	2,345

In accordance with Conn. Gen. Stats. Section 9-215, Harry Arora will appear before me on January 29, 2020 to be administered the oath of office.

A copy of the official Statement of Vote signed by the State Board of Canvassers is enclosed.

Denise W. Merrill  
Secretary of the State

Date Received: January 28, 2020

#### COMMUNICATIONS AND REPORTS

The following communications and reports were received on the date indicated, read by the Clerk and referred to the Committees indicated:

Report - Auditors of Public Accounts - Auditors' Report - Connecticut Agricultural Experiment Station for the Fiscal Years Ended June 30, 2016 and 2017. (Pursuant to Section 2-90 of the Connecticut General Statutes.) Date Received: June 5, 2019

**Referred to the Committee on Environment.**

Report - Connecticut Innovations, Inc. - 2018 Cumulative Angel Tax Credit Program Report - July 1, 2010 - May 31, 2019. (Pursuant to Public Act 17-110 and Sections 12-704d and 11-4a of the Connecticut General Statutes.) Date Received: June 6, 2019

**Referred to the Committee on Commerce.**

Report - Department of Motor Vehicles - Connecticut Emissions Program Statistics for the Period of May 1, 2019 through May 31, 2019. (Pursuant to Executive Directive #3 and Section 14-164h of the Connecticut General Statutes.) Date Received: June 7, 2019

**Referred to the Committee on Transportation.**

Report - Auditors of Public Accounts - Auditors' Report - Joint Committee on Legislative Management for the Fiscal Years Ended June 30, 2016 and 2017. (Pursuant to Section 2-90 of the Connecticut General Statutes.) Date Received: June 14, 2019

**Referred to the Committee on Legislative Management.**

Auditors Monthly Report - Matters Reported Under Section 4-33a - Dated June 18, 2019. (Pursuant to Section 4-33a of the Connecticut General Statutes.) Date Received: June 18, 2019

**Referred to the Committees on Appropriations and Finance, Revenue and Bonding.**

Report - Department of Developmental Services - 2015-2018 Annual Report of the Ombudsman. (Pursuant to Section 17a-210a of Public Act 99-271.) Date Received: June 19, 2019

**Referred to the Committees on Human Services and Public Health.**

Report - Auditors of Public Accounts - Auditors' Report - Department of Rehabilitation Services for the Fiscal Years Ended June 30, 2017 and 2018. (Pursuant to Section 2-90 of the Connecticut General Statutes.) Date Received: June 20, 2019

**Referred to the Committee Human Services.**

Report - Auditors of Public Accounts - Auditors' Report - Connecticut Heritage Foundation, Inc. for the Fiscal Year Ended June 30, 2016. (Pursuant to Section 4-37f(8) of the Connecticut General Statutes.) Date Received: June 27, 2019

**Referred to the Committee on Appropriations.**

Report - Clean Energy Collective - Clean Energy Collective's 2019 Report on the Status of the Shared Clean Energy Facility. (Pursuant to Sections 11-4a and 16-244x of the Connecticut General Statutes.) Date Received: June 28, 2019

**Referred to the Committees on Energy and Technology and Environment.**

Report - Connecticut Judicial Branch - Civil Gideon Pilot Program Report - July 1, 2019. (Pursuant to Section 11-4a of the Connecticut General Statutes and Sections 150 and 151 of Public Act 17-2 of the June special Session and Section 18 of Public Act 18-75.) Date Received: June 28, 2019

**Referred to the Committee on Judiciary.**

Report - Department of Economic and Community Development - Small Business Express Program Report - Fiscal Year Ended 6/30/19. (Pursuant to Section 32-7(g) of the Connecticut General Statutes.) Date Received: July 1, 2019

**Referred to the Committees on Appropriations, Commerce, Finance, Revenue and Bonding and Labor and Public Employees.**

Report - Office of Policy and Management - Inventory of State Property in Accordance With CGS 4-67G - July 2019. (Pursuant to Section 4-67g of the Connecticut General Statutes.) Date Received: July 1, 2019

**Referred to the Committees on Government Administration and Elections and Appropriations.**

Report - Office of Policy and Management - State Ombudsman - Department of Rehabilitation Services - 2018 Annual Report - Connecticut Long-Term Care Ombudsman Program. (Pursuant to Section 17a-417 (Formerly 17b-412) of the Connecticut General Statutes.) Date Received: July 3, 2019

**Referred to the Committees on Aging and Public Health.**

Report - Department of Motor Vehicles - Connecticut Emissions Program Statistics for the Period of June 1, 2019 through June 30, 2019. (Pursuant to Executive Directive #3 and Section 14-164h of the Connecticut General Statutes.) Date Received: July 9, 2019

**Referred to the Committee on Transportation.**

Report - Access Health CT - Connecticut Health Insurance Exchange d/b/a/ Access Health CT - Quarterly Data Report for Calendar Year 2019 (January 1, 2019 - December 31, 2019) - For the Quarter Ended June 30, 2019. (Pursuant to Section 1-38a-1092(a) of the Connecticut General Statutes.) Date Received: July 12, 2019

**Referred to the Committees on Public Health, Insurance and Real Estate and Human Services.**

Report - Connecticut Innovations, Inc. - 2019 Biennial Audit: Assessment of Connecticut's Innovation and Entrepreneurial Ecosystem. (Pursuant to Sections 11-4a and 32-39q of the Connecticut General Statutes.) Date Received: July 12, 2019

**Referred to the Committees on Commerce and Finance, Revenue and Bonding.**

Report - Department of Children and Families - Family Assessment Response Program Annual Status Report. (Pursuant to Sections 11-4a and 17a-101g(g)(11) of the Connecticut General Statutes, as amended by Public Act 16-190.) Date Received: July 15, 2019

**Referred to the Committee on Children.**

Auditors Monthly Report - Matters Reported Under Section 4-33a - Dated July 15, 2019. (Pursuant to Section 4-33a of the Connecticut General Statutes.) Date Received: July 15, 2019

**Referred to the Committees on Appropriations and Finance, Revenue and Bonding.**

Report - Auditors of Public Accounts - Auditors' Report - Division of Public Defender Services for Fiscal Years Ended June 30, 2016 and 2017. (Pursuant to Section 2-90 of the Connecticut General Statutes.) Date Received: July 19, 2019.

**Referred to the Committee on Judiciary.**

Report - Soldiers', Sailors' and Marines' Fund - Quarterly Report of Disbursements of the State of Connecticut Soldiers', Sailors' and Marines' Fund for the Quarter Ended June 30, 2019. (Pursuant to Section 27-140 of the Connecticut General Statutes as Amended by Public Act 14-217) Date Received: July 24, 2019

**Referred to the Committees on Veterans' Affairs and Public Safety and Security.**

Report - Auditors of Public Accounts - Auditors' Report - Southern Connecticut State University - National Collegiate Athletic Association for the Fiscal Year Ended June 30, 2018. (Pursuant to Section 2-90 of the Connecticut General Statutes.) Date Received: July 25, 2019

**Referred to the Committee on Higher Education and Employment Advancement.**

Report - Connecticut Innovations, Inc. - Economic Cluster Bond Funds Report for the Fiscal Year Ended June 30, 2019. (Pursuant to Section 32-4h of the Connecticut General Statutes.) Date Received: July 26, 2019

**Referred to the Committee on Commerce.**

Report - Department of Labor - 2017 and 2018 Annual Reports Regarding the Application of Military Training or Experience for Service Members. (Pursuant to Public Acts 14-131 and 14-65 and Section 4-61bb of the Connecticut General Statutes.) Date Received: July 29, 2019

**Referred to the Committees on Veterans and Higher Education and Employment Advancement.**

Report - Connecticut Conference of Municipalities - Special Education Cost Model Task Force Final Report, July 11, 2019. (Pursuant to Section 70 of Public Act 17-2 (June Special Session) and Section 11-4a of the Connecticut General Statutes.) Date Received: July 30, 2019

**Referred to the Committees on Education and Appropriations.**

Report - Auditors of Public Accounts - Auditors' Report - Connecticut Green Bank (Formerly the Clean Energy Finance and Investment Authority) For the Fiscal Years Ended June 30, 2016 and 2017. (Pursuant to Sections 1-122 and 2-90 of the Connecticut General Statutes.) Date Received: July 31, 2019

**Referred to the Committee on Energy and Technology.**

Report - Department of Labor - 2018 Study of Payroll Card Usage. (Pursuant to Public Act 16-125 and Section 31-71k(s) of the Connecticut General Statutes.) Date Received: July 31, 2019

**Referred to the Committee on Labor and Public Employees.**

Report - Auditors of Public Accounts - Auditors' Report - Connecticut Airport Authority for Fiscal Years Ended June 30, 2014 and 2015. (Pursuant to Sections 1-122 and 2-90 of the Connecticut General Statutes.) Date Received: August 1, 2019.

**Referred to the Committees on Transportation and Commerce.**

Report - Auditors of Public Accounts - Whistleblower Matters Transmitted During the Fiscal Year Ended June 30, 2019. (Pursuant to Subsection (g) of Section 4-61dd of the Connecticut General Statutes.) Date Received: August 1, 2019

**Referred to the Committees on Government Administration and Elections, Appropriations and Finance, Revenue and Bonding.**

Report - Auditors of Public Accounts - Auditors' Report - Capital Region Development Authority for the Fiscal Years Ended June 30, 2017 and 2018. (Pursuant to Section 2-90 as amended, Section 1-122 and Section 32-605, subsection (c) of the Connecticut General Statutes.) Date Received: August 2, 2019

**Referred to the Committee on Commerce.**

Report - Adjutant General's Office - Military Department - Military Facility Usage Report for Fiscal Year 2019. (Pursuant to Section 11-4a and Section 27-39(g) of the Connecticut General Statutes.) Date Received: August 2, 2019

**Referred to the Committees on Public Safety and Security and Veterans' Affairs.**

Report - Connecticut Municipal Electric Energy Cooperative - 2018 Annual Report of the Connecticut Municipal Electric Energy Cooperative ("CMEEC"). (Pursuant to Section 7-233(c)(i) of the Connecticut General Statutes.) Date Received: August 7, 2019

**Referred to the Committee on Energy and Technology.**

Report - Department of Motor Vehicles - Connecticut Emissions Program Statistics for the Period of July 1, 2019 through July 31, 2019. (Pursuant to Executive Directive #3 and Section 14-164h of the Connecticut General Statutes.) Date Received: August 8, 2019

**Referred to the Committee on Transportation.**

Report - Public Utilities Regulatory Authority - Docket No. 19-01-25: PURA Report to the General Assembly Concerning Its Review of Each Electric Distribution Company's Vegetation Management Practices. (Pursuant to Section 16-32k of the Connecticut General Statutes.) Date Received: August 12, 2019

**Referred to the Committee on Energy and Technology.**

Report - Department of Transportation - Quarterly Status Report on Positive Train Control (PTC) - August 2019. (Pursuant to Section 13 of Public Act 19-161 and Section 11-4a of the Connecticut General Statutes.) Date Received: August 13, 2019.

**Referred to the Committee on Transportation.**

Report - Auditors of Public Accounts - Auditors' Report - Office of the State Comptroller - Departmental Operations for the Fiscal Years Ended June 30, 2016 and 2017. (Pursuant to Section 2-90 of the Connecticut General Statutes.) Date Received: August 14, 2019

**Referred to the Committees on Appropriations, Finance, Revenue and Bonding and Government Administration and Elections.**

Auditors Monthly Report - Matters Reported Under Section 4-33a - Dated August 19, 2019. (Pursuant to Section 4-33a of the Connecticut General Statutes.) Date Received: August 19, 2019

**Referred to the Committees on Appropriations and Finance, Revenue and Bonding.**

Report - State Board of Education - Report on Implementation of Graduation Requirements for School Year 2018-2019. (Pursuant to Sections 10-5d and 11-4a of the Connecticut State Statutes.) Date Received: August 19, 2019

**Referred to the Committee on Education.**

Report - Auditors of Public Accounts - Auditors' Report - Department of Children and Families for the Fiscal Years Ended June 30, 2014 and 2015. (Pursuant to Section 2-90 of the Connecticut General Statutes.) Date Received: August 27, 2019

**Referred to the Committee on Children.**

Report - Department of Children and Families - Screening for Developmental and Social-Emotional Delays, Annual Report for FY 2017 (7/1/2016 - 6/30/2017). (Pursuant to Section 17a-106e of the Connecticut General Statutes.) Date Received: August 29, 2019

**Referred to the Committee on Children.**

Report - Department of Children and Families - Screening for Developmental and Social-Emotional Delays, Annual Report for FY 2018 (7/1/2017 - 6/30/2018). (Pursuant to Section 17a-106e of the Connecticut General Statutes.) Date Received: August 29, 2019

**Referred to the Committee on Children.**

Report - Department of Children and Families - Family Assessment Response Program Annual Status Report. (Pursuant to Sections 11-4a and 17a-101g(g)(11) of the Connecticut General Statutes, as amended by Public Act 16-190.) Date Received: August 29, 2019

**Referred to the Committee on Children.**

Report - Department of Children and Families in Collaboration with the Department of Housing - Start: Homeless Youth Program Annual Report - July 2019. (Pursuant to Sections 11-4a and 17a-62a of the Connecticut General Statutes.) Date Received: August 29, 2019

**Referred to the Committees on Housing and Children.**

Report - Auditors of Public Accounts - Auditor's Report - Judicial Department For the Fiscal Years Ended June 30, 2015 and 2016. (Pursuant to Section 2-90 of the Connecticut General Statutes.) Date Received: August 29, 2019

**Referred to the Committee on Judiciary.**

Report - State Board of Education - A Biennial Report on School Districts' Efforts to Reduce Racial, Ethnic and Economic Isolation of Connecticut's Students. (Pursuant to Sections 10-226h(c) and 11-4a of the Connecticut General Statutes.) Date Received: August 29, 2019

**Referred to the Committees on Education, Finance, Revenue and Bonding and Appropriations.**

Report - Department of Administrative Services - The Department of Administrative Services - Annual Report to the State Properties Review Board For Fiscal Year 2019. (Pursuant to Section 4b-2(a) of the Connecticut General Statutes, as amended by P.A. 11-51 and Section 11-4a of the Connecticut General Statutes.) Date Received: August 30, 2019

**Referred to the Committee on Government Administration and Elections.**

Annual Report - Commission on Human Rights and Opportunities - Contract Compliance - Small and Minority Owned Business Utilization - Fiscal Year 2018/19 and State Agency SBE and MBE Attainment. (Pursuant to Section 46a-56-(a)(6) of the Connecticut General Statutes.) Date Received: August 30, 2019

**Referred to the Committees on Judiciary, Labor and Public Employees and Government Administration and Elections.**

Annual Report - Commission of Human Rights and Opportunities - Annual Report on Affirmative Action Plan Data Report - Fiscal Year 2018/19. (Pursuant to Section 46a-68 of the Connecticut General Statutes.) Date Received: August 30, 2019

**Referred to the Committees on Judiciary and Labor and Public Employees.**

Report - Department of Administrative Services - State Insurance and Risk Management Board - 56th Annual Report to the Governor - 2018/2019. (Pursuant to Sections 4a-19, 20 and 21 of the Connecticut General Statutes.) Date Received: September 3, 2019

**Referred to the Committee on Insurance and Real Estate.**

Report - Town of Coventry - Chief of Police - Human Trafficking Report. (Pursuant to Section 2 of Public Act 16-71 and Section 11-4a of the Connecticut General Statutes.) Date Received: September 4, 2019

**Referred to the Committees on Judiciary and Children.**

Report - Auditors of Public Accounts - Auditors' Report - Connecticut State Library for the Fiscal Years Ended June 30, 2014 and 2015. (Pursuant to Section 2-90 of the Connecticut General Statutes.) Date Received: September 4, 2019

**Referred to the Committee on Education.**

Report - Department of Motor Vehicles - Connecticut Emissions Program Statistics for the Period of August 1, 2019 through August 31, 2019. (Pursuant to Executive Directive #3 and Section 14-164h of the Connecticut General Statutes.) Date Received: September 10, 2019

**Referred to the Committee on Transportation.**

Auditors Monthly Report - Matters Reported Under Section 4-33a - Dated September 12, 2019. (Pursuant to Section 4-33a of the Connecticut General Statutes.) Date Received: September 12, 2019

**Referred to the Committees on Appropriations and Finance, Revenue and Bonding.**

Report - Department of Developmental Services - Annual Mortality Report for Fiscal Year 2018. (Pursuant to Executive Order No. 57) Date Received: September 13, 2019

**Referred to the Committees on Public Health and Human Services.**

Report - Holy Apostles College and Seminary - Report Concerning Sexual Assault, Stalking, and Intimate Partner Violence on Campus, Dated October 1, 2019. (Pursuant to Public Act 14-11.) Date Received: September 13, 2019

**Referred to the Committees on Higher Education and Employment Advancement and Public Safety and Security.**

Report - Eastern Connecticut State University - Chief of Police - Human Trafficking Report. (Pursuant to Section 2 of Public Act 16-71 and Section 11-4a of the Connecticut General Statutes.) Date Received: September 16, 2019

**Referred to the Committees on Judiciary and Children.**

Report - Department of Public Health - Summary of the 2019 Scope of Practice Requests Received by the Department of Public Health, August 15, 2019. (Pursuant to Sections 19a-16d through 19a-16f of the Connecticut General Statutes.) Date Received: September 16, 2019

**Referred to the Committee on Public Health.**

Report - Town of Avon - Chief of Police - Human Trafficking Report. (Pursuant to Section 2 of Public Act 16-71 and Section 11-4a of the Connecticut General Statutes.) Date Received: September 16, 2019

**Referred to the Committees on Judiciary and Children.**

Report - Department of Economic and Community Development - First Five Plus Program. (Pursuant to Section 32-41 (d) of the Connecticut General Statutes.) Date Received: September 17, 2019

**Referred to the Committees on Commerce and Finance, Revenue and Bonding.**

Report - Auditors of Public Accounts - Auditors' Report - Connecticut Housing Finance Authority For The Calendar Years Ended December 31, 2016 and 2017. (Pursuant to Sections 1-122, 2-90, and 8-260 of the Connecticut General Statutes.) Date Received: September 19, 2019

**Referred to the Committee on Housing.**

Report - Office of Early Childhood - Background Check Precertification Process. (Pursuant to Section 25 of Public Act 18-137 and Section 11-4a of the Connecticut General Statutes.) Date Received: September 23, 2019.

**Referred to the Committee on Education.**

Report - University of Connecticut - Report Concerning Sexual Assault, Stalking, and Intimate Partner Violence on Campus for Calendar Year ended December 31, 2018. (Pursuant to Section 10a-55m of the Connecticut General Statutes.) Date Received: September 25, 2019

**Referred to the Committees on Higher Education and Employment Advancement and Public Safety and Security.**

Report - Judicial Branch - Annual Report - Interstate Commission for Adult Offender Supervision for Fiscal Year 2019. (Pursuant to Section 54-133 of the Connecticut General Statutes.) Date Received: September 25, 2019

**Referred to the Committee Judiciary.**

Report - Fairfield University - Department of Public Safety - 2019 Fairfield University Disclosure of Campus Security Policy and Campus Crime Statistics. (Pursuant to Public Act 14-11.) Date Received: September 25, 2019

**Referred to the Committee on Higher Education and Employment Advancement and Public Safety and Security.**

Report - Trinity College - Report Concerning Sexual Assault, Stalking, and Intimate Partner Violence on Campus for Calendar Year Ended December 31, 2018. (Pursuant to Public Act 14-11.) Date Received: September 26, 2019

**Referred to the Committees on Higher Education and Employment Advancement and Public Safety and Security.**

Report - Department of Labor - Commissioner's Report Regarding the Subsidized Training and Employment (Step Up) Program - February 2012 through State Fiscal Year 2019. (Pursuant to Public Acts 11-1 and 12-1.) Date Received: September 26, 2019

**Referred to the Committees on Appropriations, Finance, Revenue and Bonding, Commerce and Labor and Public Employees.**

Report - Northeastern Connecticut Council of Governments - 2018 - 2019 Annual Report. (Pursuant to Public Act 17-2 and Section 4-66r of the Connecticut General Statutes.) Date Received: September 26, 2019

**Referred to the Committees on Planning and Development and Finance, Revenue and Bonding.**

Report - Access Health CT - Connecticut Exchange Adverse Selection Study - Based on 2016 and 2017 Data, Compiled by Wakely Consulting Group. (Pursuant to Section 38a-1084(25) of the Connecticut General Statutes.) Date Received: September 26, 2019

**Referred to the Committees on Public Health and Insurance and Real Estate.**

Report - Office of Policy and Management - State of Connecticut Information and Telecommunications Strategic Plan for Fiscal Year 2020 - September 15, 2019. (Pursuant to Section 4d-7(e) of the Connecticut General Statutes as amended by Public Act 14-202.) Date Received: September 26, 2019

**Referred to the Committees on Government Administration and Elections and Energy and Technology.**

Report - Southeastern Connecticut Council of Governments - Annual Report for Fiscal Year 2019. (Pursuant to Section 4-66r of the Connecticut General Statutes.) Date Received: September 27, 2019

**Referred to the Committees on Planning and Development and Finance, Revenue and Bonding.**

Report - Hartford Seminary - 2018 Annual Report Concerning Sexual Assault, Stalking, and Intimate Partner Violence on Campus - January 1, 2018 - December 31, 2018. (Pursuant to Public Act 14-11.) Date Received: September 27, 2019

**Referred to the Committees on Higher Education and Employment Advancement and Public Safety and Security.**

Report - University of Connecticut - Rebuilding, Reviewing and Enhancing the University of Connecticut - Forty-Eighth in a Series of Semi-Annual Reports regarding UConn 2000. (Pursuant to Section 10a-109 through 10a-109y of the Connecticut General Statutes.) Date Received: September 27, 2019

**Referred to the Committees on Higher Education and Employment Advancement, Finance Revenue and Bonding and Appropriations.**

Report - Post University - Report Concerning Sexual Assault, Stalking, and Intimate Partner Violence on Campus for Calendar Year ended December 31, 2018. (Pursuant to Public Act 14-11.) Date Received: September 30, 2019

**Referred to the Committees on Higher Education and Employment Advancement and Public Safety and Security.**

Report - Capitol Region Council of Governments - Regional Services Grant Spending Report for State Fiscal Year 2019 (July 1, 2018 - June 30, 2019). (Pursuant to Sections 4-66r and 11-4a of the Connecticut General Statutes.) Date Received: September 30, 2019

**Referred to the Committees on Planning and Development and Finance, Revenue and Bonding.**

Report - Northwest Hills Council of Governments - Annual Report for State Fiscal Year 2018-2019 ( July 1, 2018 - June 30, 2019). (Pursuant to Sections 4-66r and 11-4a of the Connecticut General Statutes.) Date Received: September 30, 2019

**Referred to the Committees on Planning and Development and Finance, Revenue and Bonding.**

Report - Wesleyan University - 2019 Report Concerning Sexual Assault, Stalking, and Intimate Partner Violence on Campus. (Pursuant to Public Act 14-11.) Date Received: September 30, 2019

**Referred to the Committees on Higher Education and Employment Advancement and Public Safety and Security.**

Report - Connecticut Metropolitan Council of Governments - Regional Service Grant Annual Report for State Fiscal Year 2019 (July 1, 2018 - June 30, 2019). (Pursuant to Sections 4-66r and 11-4a of the Connecticut General Statutes.) Date Received: September 30, 2019

**Referred to the Committees on Planning and Development and Finance, Revenue and Bonding.**

Report - South Central Regional Council of Governments - Regional Service Grant Annual Report for State Fiscal Year 2018-2019 (July 1, 2018 - June 30, 2019). (Pursuant to Sections 4-66r and 11-4a of the Connecticut General Statutes.) Date Received: September 30, 2019

**Referred to the Committees on Planning and Development and Finance, Revenue and Bonding.**

Report - Yale University - Report Concerning Sexual Assault, Stalking, and Intimate Partner Violence on Campus for Calendar Year ended December 31, 2018. (Pursuant to Section 10a-55m(f) of the Connecticut General Statutes.) Date Received: September 30, 2019

**Referred to the Committees on Higher Education and Employment Advancement and Public Safety and Security.**

Report - University of Bridgeport - Report Concerning Sexual Assault, Stalking, and Intimate Partner Violence on Campus for Calendar Year ended December 31, 2018. (Pursuant to Public Act 14-11.) Date Received: September 30, 2019

**Referred to the Committees on Higher Education and Employment Advancement and Public Safety and Security.**

Report - Western Connecticut State University - Report Concerning Sexual Assault, Stalking, and Intimate Partner Violence on Campus for 2018-2019. (Pursuant to Section 10a-55m(f) of the Connecticut General Statutes.) Date Received: October 1, 2019

**Referred to the Committees on Higher Education and Employment Advancement and Public Safety and Security.**

Report - Tunxis Community College - Report Concerning Sexual Assault, Stalking, and Intimate Partner Violence on Campus for Calendar Year Ended December 31, 2018. (Pursuant to Section 10a-55m(f) of the Connecticut General Statutes.) Date Received: October 1, 2019

**Referred to the Committees on Higher Education and Employment Advancement and Public Safety and Security.**

Report - Southern Connecticut State University - 2018 Report on Sexual Misconduct - Concerning Sexual Assault, Stalking, and Intimate Partner Violence on Campus. (Pursuant to Public Act 14-11.) Date Received: October 1, 2019

**Referred to the Committees on Higher Education and Employment Advancement and Public Safety and Security.**

Report - Quinebaug Valley Community College - Report Concerning Sexual Assault, Stalking, and Intimate Partner Violence on Campus for Calendar Year Ended December 31, 2018. (Pursuant to Section 10a-55m(f) of the Connecticut General Statutes.) Date Received: October 1, 2019

**Referred to the Committees on Higher Education and Employment Advancement and Public Safety and Security.**

Report - Northwestern Connecticut Community College - Report Concerning Sexual Assault, Stalking, and Intimate Partner Violence on Campus for Calendar Year Ended December 31, 2018. (Pursuant to Section 10a-55m(f) of the Connecticut General Statutes.) Date Received: October 1, 2019

**Referred to the Committees on Higher Education and Employment Advancement and Public Safety and Security.**

Report - Middlesex Community College - Report Concerning Sexual Assault, Stalking, and Intimate Partner Violence on Campus for Calendar Year Ended December 31, 2018. (Pursuant to Section 10a-55m(f) of the Connecticut General Statutes.) Date Received: October 1, 2019

**Referred to the Committees on Higher Education and Employment Advancement and Public Safety and Security.**

Report - Housatonic Community College - Report Concerning Sexual Assault, Stalking, and Intimate Partner Violence on Campus - 2019 Submission. (Pursuant to Section 10a-55m(f) of the Connecticut General Statutes.) Date Received: October 1, 2019

**Referred to the Committees on Higher Education and Employment Advancement and Public Safety and Security.**

Report - Eastern Connecticut State University - Report Concerning Sexual Assault, Stalking, and Intimate Partner Violence on Campus for Calendar Year Ended December 31, 2018. (Pursuant to Public Act 14-11.) Date Received: October 1, 2019

**Referred to the Committees on Higher Education and Employment Advancement and Public Safety and Security.**

Report - Gateway Community College - Report Concerning Sexual Assault, Stalking, and Intimate Partner Violence on Campus for Calendar Year Ended December 31, 2018. (Pursuant to Section 10a-55m(f) of the Connecticut General Statutes.) Date Received: October 1, 2019

**Referred to the Committees on Higher Education and Employment Advancement and Public Safety and Security.**

Report - Asnuntuck Community College - Report Concerning Sexual Assault, Stalking, and Intimate Partner Violence on Campus for Calendar Year Ended December 31, 2018. (Pursuant to Section 10a-55m(f) of the Connecticut General Statutes.) Date Received: October 1, 2019

**Referred to the Committees on Higher Education and Employment Advancement and Public Safety and Security.**

Report - Central Connecticut State University - Report Concerning Sexual Assault, Stalking, and Intimate Partner Violence on Campus for Calendar Year ended December 31, 2018. (Pursuant to Section 10a-55m of the Connecticut General Statutes.) Date Received: October 1, 2019

**Referred to the Committees on Higher Education and Employment Advancement and Public Safety and Security.**

Report - Capital Community College - 2018 Report Concerning Sexual Assault, Stalking, and Intimate Partner Violence on Campus. (Pursuant to Section 10a-55m(f) of the Connecticut General Statutes.) Date Received: October 1, 2019

**Referred to the Committees on Higher Education and Employment Advancement and Public Safety and Security.**

Report - Western Connecticut Council of Governments - Regional Service Grant Annual Progress Report for State Fiscal Year 2018 (July 1, 2018 - June 30, 2019). (Pursuant to Sections 4-66r and 11-4a of the Connecticut General Statutes.) Date Received: October 1, 2019

**Referred to the Committees on Planning and Development and Finance, Revenue and Bonding.**

Report - University of New Haven - 2019 Report Concerning Sexual Assault, Stalking, and Intimate Partner Violence on Campus for Calendar Year Ended December 31, 2018. (Pursuant to Public Act 14-11.) Date Received: October 1, 2019

**Referred to the Committees on Higher Education and Employment Advancement and Public Safety and Security.**

Report - Lower Connecticut River Valley Council of Governments - Regional Service Grant Annual Progress Report for State Fiscal Year 2019 (July 1, 2018 - June 30, 2019). (Pursuant to Sections 4-66r and 11-4a of the Connecticut General Statutes.) Date Received: October 1, 2019

**Referred to the Committees on Planning and Development and Finance, Revenue and Bonding.**

Report - Naugatuck Valley Community College - Report Concerning Sexual Assault, Stalking, and Intimate Partner Violence on Campus for Calendar Year Ended December 31, 2018. (Pursuant to Section 10a-55m(f) of the Connecticut General Statutes.) Date Received: October 1, 2019

**Referred to the Committees on Higher Education and Employment Advancement and Public Safety and Security.**

Report - Naugatuck Valley Council of Governments - Regional Service Grant Annual Progress Report for State Fiscal Year 2019 (July 1, 2018 - June 30, 2019). (Pursuant to Sections 4-66r and 11-4a of the Connecticut General Statutes.) Date Received: October 1, 2019

**Referred to the Committees on Planning and Development and Finance, Revenue and Bonding.**

Report - Department of Children and Families - Connecticut Children's Behavioral Health Plan: Annual Report and Implementation Update. (Pursuant to Public Act 15-27 and Public Act 13-178.) Date Received: October 1, 2019

**Referred to the Committee on Children.**

Report - Connecticut College - Report on Sexual Misconduct - Concerning Sexual Assault, Stalking, and Intimate Partner Violence on Campus for Calendar Year ended December 31, 2018. (Pursuant to Public Act 14-11.) Date Received: October 1, 2019

**Referred to the Committees on Higher Education and Employment Advancement and Public Safety and Security.**

Report - University of Saint Joseph - West Hartford Campus - Report Concerning Sexual Assault, Stalking, and Intimate Partner Violence on Campus for Calendar Year Ended December 31, 2018. (Pursuant to Section 10a-55m(f) of the Connecticut General Statutes.) Date Received: October 1, 2019

**Referred to the Committees on Higher Education and Employment Advancement and Public Safety and Security.**

Report - Manchester Community College - Report Concerning Sexual Assault, Stalking, and Intimate Partner Violence on Campus for Calendar Year Ended December 31, 2018. (Pursuant to Section 10a-55m(f) of the Connecticut General Statutes.) Date Received: October 1, 2019

**Referred to the Committees on Higher Education and Employment Advancement and Public Safety and Security.**

Reports - Department of Motor Vehicles - Monthly Wait Times for Each DMV Branch for June 2016 through August 2019 and CIVLS Branch Transaction Counts - August 2015 through August 2019. (Pursuant to Public Act 16-55 and Sections 11-4a and 14-11e(b) of the Connecticut General Statutes.) Date Received: October 2, 2019

**Referred to the Committee on Transportation.**

Report - Norwalk Community College - Report Concerning Sexual Assault, Stalking, and Intimate Partner Violence on Campus for Calendar Year Ended December 31, 2018. (Pursuant to Section 10a-55m(f) of the Connecticut General Statutes.) Date Received: October 2, 2019

**Referred to the Committees on Higher Education and Employment Advancement and Public Safety and Security.**

Report - State Properties Review Board - Annual Report to the Governor for Fiscal Year 2019 (July 1, 2018 - June 30, 2019). (Pursuant to Sections 4b-2(1) and 11-4a of the Connecticut General Statutes.) Date Received: October 2, 2019

**Referred to the Committee on Government Administration and Elections.**

Report - Department of Correction - Program Inventory of Correctional Programs. (Pursuant to Section 4-68s (b) of the Connecticut General Statutes.) Date Received: October 2, 2019

**Referred to the Committee on Judiciary.**

Report - Criminal Justice Information System Governing Board - Report on the Status of the Design and Implementation of the Connecticut Information Sharing System (CISS) to the Connecticut Legislature for the Period January 1, 2019 to June 30, 2019. (Pursuant to Sections 54-142q and 54-142s of the Connecticut General Statutes.) Date Received: October 2, 2019

**Referred to the Committees on Judiciary, Public Safety and Security and Appropriations.**

Reports - Department of Motor Vehicles - Monthly Wait Times for Each DMV Branch for August 2019 and September 2019 and CIVLS Branch Transaction Counts - August 2015 through September 2019. (Pursuant to Public Act 16-55 and Sections 11-4a and 14-11e(b) of the Connecticut General Statutes.) Date Received: October 2, 2019

**Referred to the Committee on Transportation.**

Report - Goodwin College - Report Concerning Sexual Assault, Stalking, and Intimate Partner Violence on Campus - September 30, 2019. (Pursuant to Section 10a-55m(f) of the Connecticut General Statutes.) Date Received: October 2, 2019

**Referred to the Committees on Higher Education and Employment Advancement and Public Safety and Security.**

Report - Auditors of Public Accounts - Auditors' Report - Board of Regents for Higher Education - Charter Oak State College for Fiscal Years Ended June 30, 2015 and 2016. (Pursuant to Section 2-90 of the Connecticut General Statutes) Date Received: October 3, 2019

**Referred to the Committee on Higher Education and Employment Advancement.**

Report - Auditors of Public Accounts - Auditors' Report - Department of Motor Vehicles - Connecticut Integrated Vehicle and Licensing System (CIVLS) Information Technology Security Audit as of October 2017. (Pursuant to Section 2-90 of the Connecticut General Statutes.) Date Received: October 4, 2019

**Referred to the Committee on Transportation.**

Report - Auditors of Public Accounts - Auditors' Report - Office of Protection and Advocacy for Persons With Disabilities for the Fiscal Years Ended June 30, 2016 and 2017. (Pursuant to Section 2-90 of the Connecticut General Statutes.) Date Received: October 8, 2019

**Referred to the Committees on Human Services and Public Health.**

Reports - Department of Motor Vehicles - Connecticut Emissions Program Statistics for the Period of September 1, 2019 through September 30, 2019. (Pursuant to Executive Directive #3 and Section 14-164h of the Connecticut General Statutes.) Date Received: October 8, 2019

**Referred to the Committee on Transportation**

Report - Auditors of Public Accounts - Auditors' Report - Department of Agriculture for the Fiscal Years Ended June 30, 2014 and 2015. (Pursuant to Section 2-90 of the Connecticut General Statutes.) Date Received: October 9, 2019

**Referred to Committee on Environment.**

Report - University of Connecticut Health Center - Bioscience Connecticut - Report to the General Assembly - October 2019. (Pursuant to Section 10a-109mm of the Connecticut General Statutes.) Date Received: October 9, 2019

**Referred to the Committees on Higher Education and Employment Advancement, Public Health, Finance, Revenue and Bonding and Appropriations.**

Report - Office of Early Childhood - Report on School Readiness and Child Day Care Spaces for Second Quarter FY 2017 (October - December 2017) and Second Quarter FY 2019 (October - December 2019). (Pursuant to Section 94 of Public Act 16-3.) Date Received: October 9, 2019

**Referred to the Committees on Education and Appropriations.**

Report - Office of Early Childhood - Connecticut Home Visitation Consortium - Home Visitation Program Consortium Annual Report. (Pursuant to Public Act 15-45 and Sections 17a-22bb and 11-4a of the Connecticut General Statutes.) Date Received: October 9, 2019

**Referred to the Committees on Children.**

Report - Department of Administrative Services - 2019 Connecticut Cybersecurity Study. (Pursuant to Special Act 15-13 and Section 11-4a of the Connecticut General Statutes.) Date Received: October 10, 2019

**Referred to the Committees on Government Administration and Elections and Public Safety.**

Auditors Monthly Report - Matters Reported Under Section 4-33a - Dated October 10, 2019. (Pursuant to Section 4-33a of the Connecticut General Statutes.) Date Received: October 10, 2019

**Referred to the Committees on Appropriations and Finance, Revenue and Bonding.**

Report - Access Health CT - Connecticut Health Insurance Exchange d/b/a/ Access Health CT - Quarterly Data Report for Calendar Year 2019 (January 1, 2019 - December 31, 2019) - For the Quarter Ended September 30, 2019. (Pursuant to Section 1-38a-1092(a) of the Connecticut General Statutes.) Date Received: October 15, 2019

**Referred to the Committees on Public Health, Insurance and Real Estate and Human Services.**

Reports - Department of Motor Vehicles - CIVLS Branch Transaction Counts - August 2015 through August 2019. (Pursuant to Public Act 16-55 and Sections 11-4a and 14-11e(b) of the Connecticut General Statutes.) Date Received: October 15, 2019

**Referred to the Committee on Transportation.**

Report - Connecticut Insurance Department - Consumer Report Card on Health Insurance Carriers in Connecticut - October 2019. (Pursuant to Section 38a-478l of the Connecticut General Statutes.) Date Received: October 15, 2019

**Referred to the Committees on Insurance and Real Estate and Public Health.**

Report - Department of Public Health - Lead Poisoning Prevention Efforts - Childhood Blood Lead Surveillance and Lead Hazards Inspection and Abatement Activities in 2018. (Pursuant to Section 19a-111i of the Connecticut General Statutes.) Date Received: October 16, 2019

**Referred to the Committees on Public Health and Children.**

Report - Auditors of Public Accounts - Auditors' Report - Board of Regents for Higher Education - Connecticut State University System Office for the Fiscal Years Ended June 30, 2016, 2017 and 2018. (Pursuant to Section 2-90 of the Connecticut General Statutes.) Date Received: October 17, 2019

**Referred to the Committee on Higher Education and Employment Advancement.**

Report - Soldiers', Sailors' and Marines' Fund - Quarterly Report of Disbursals of the American Legion Soldiers', Sailors' and Marines' Fund for the Quarter Ended September 30, 2019. (Pursuant to Section 27-140 of the Connecticut General Statutes, as amended by Public Act 14-217.) Date Received: October 17, 2019

**Referred to the Committees on Veterans' Affairs and Public Safety and Security.**

Report - Connecticut Airport Authority - Connecticut Airport Authority Audit Conducted by Plante Moran for Fiscal Year 2019. Federal Awards Supplemental Information, June 30, 2019 - Passenger Facility Charge Program Report, June 30, 2019 - Financial Report with Supplemental Information, June 30, 2019. (Pursuant to Section 15-120ee of the Connecticut General Statutes.) Date Received: October 22, 2019

**Referred to the Committees on Appropriations, Transportation and Commerce.**

Report - Auditors of Public Accounts - Auditors' Report - Bradley Enterprise Fund - Memorandum of Understanding between the Department of Emergency Services and Public Protection and the Connecticut Airport Authority for the Fiscal Years Ended June 30, 2016 and

2017. (Pursuant to Section 2-90b of the Connecticut General Statutes.) Date Received: October 23, 2019

**Referred to the Committees on Public Safety and Security and Transportation.**

Report - Connecticut Innovations, Inc. - Connecticut BioScience Collaboration Program - Quarterly Status Report for June 30, 2019 - The Jackson Laboratory Project Schedule of Disbursements by Facility Cumulative Fundings. (Pursuant to Section 32-41y (d)(2) of the Connecticut General Statutes.) Date Received: October 23, 2019

**Referred to the Committees on Appropriations and Public Health.**

Report - Auditors of Public Accounts - Auditors' Report - Charter Oak State College Foundation, Inc. for the Fiscal Year Ended June 30, 2019. (Pursuant to Sections 2-90 and 4-37e - 4-37k of the Connecticut General Statutes.) Date Received: October 24, 2019

**Referred to the Committee Higher Education and Employment Advancement.**

Report - Office of Early Childhood - Report on School Readiness and Child Day Care Spaces for Third Quarter SFY 2017 (January - March 2017). (Pursuant to Section 94 of Public Act 16-3.) Date Received: October 25, 2019

**Referred to the Committees on Education and Appropriations.**

Report - Department of Correction - Revised Report -Program Inventory of Correctional Programs for Fiscal Year 2019. (Pursuant to Section 4-68s (b) of the Connecticut General Statutes.) Date Received: October 28, 2019

**Referred to the Committee on Judiciary.**

Report - Rensselaer at Hartford - 2019 Annual Report Concerning Sexual Assault, Stalking, and Intimate Partner Violence on Campus. (Pursuant to Section 10a-55m(f) of the Connecticut General Statutes.) Date Received: October 29, 2019

**Referred to the Committees on Higher Education and Employment Advancement and Public Safety and Security.**

Report - Auditors of Public Accounts - Auditors' Report - Connecticut Port Authority For the Fiscal Years Ended June 30, 2018 and 2019. (Pursuant to Section 2-90 of the Connecticut General Statutes.) Date Received: October 31, 2019.

**Referred to the Committees on Transportation and Commerce.**

Report - Connecticut Judicial Branch - Office of the Chief Court Administrator - Judicial Branch Court Support Services Division (JB-CSSD) - Results First Program Inventory for Fiscal Year 2019. (Pursuant to Section 4-68s of the Connecticut General Statutes, as amended by Section 247 of Special Session Public Act 17-2.) Date Received: October 31, 2019

**Referred to the Committees on Judiciary, Appropriations, Finance, Revenue and Bonding, Children and Human Services.**

Communication - State of Elections Enforcement Commission - Agency Obligations Under the Campaign Finance State Contractor Provisions. Date Received: November 1, 2019.

**Referred to the Committee on Government Administration and Elections.**

Report - University of Connecticut - Office of Student Financial Aid Services - Institutional Need and Merit Based Gift Aid for Undergraduate Students for the 2018-19 Academic Year (November 1, 2019). (Pursuant to Public Act 15-231 and Section 10a-161c of the Connecticut General Statutes.) Date Received: November 1, 2019

**Referred to the Committee on Higher Education and Employment Advancement.**

Report - State Board of Education - Implementation of Early Reading Legislation in Connecticut for School Year 2018 - 2019, with updates for School Year 2019 - 2020. (Pursuant to Section 10-14u of the Connecticut General Statutes.) Date Received: November 1, 2019

**Referred to the Committee on Education.**

Report - Connecticut Innovations, Inc. - Financial Assistance Annual Report - Fiscal Year 2019. (Pursuant to Section 32-47a of the Connecticut General Statutes) Date Received: November 1, 2019

**Referred to the Committees on Commerce, Appropriations, Finance, Revenue and Bonding and Higher Education and Employment Advancement.**

Report - Connecticut Innovations, Inc. - Connecticut BioScience Collaboration Program - Quarterly Status Report for September 30, 2019 - The Jackson Laboratory Project Schedule of Disbursements by Facility Cumulative Fundings. (Pursuant to Section 32-41y (d)(2) of the Connecticut General Statutes.) Date Received: November 5, 2019

**Referred to the Committees on Appropriations and Public Health.**

Report - Department of Motor Vehicles - Connecticut Emissions Program Statistics for the Period of October 1, 2019 through October 31, 2019. (Pursuant to Executive Directive #3 and Section 14-164h of the Connecticut General Statutes.) Date Received: November 6, 2019

**Referred to the Committee on Transportation.**

Report - Auditors of Public Accounts - Auditors' Report - Office of the Governor - Office of the Lieutenant Governor For the Fiscal Years Ended June 30, 2017 and 2018. (Pursuant to Section 2-90 of the Connecticut General Statutes.) Date Received: November 6, 2019

**Referred to the Committee on Government Administration and Elections.**

Report - Department of Public Health - Report to the General Assembly - Scope of Practice Review Requests for 2019. (Pursuant to Sections 19a-16d to 19a-16f of the Connecticut General Statutes.) Date Received: November 6, 2019

**Referred to the Committee on Public Health.**

Report - Auditors of Public Accounts - Auditors' Report - Central Connecticut State University - National Collegiate Athletic Association for the Fiscal Year Ended June 30, 2018. (Pursuant to Section 2-90 of the Connecticut General Statutes.) Date Received: November 7, 2019

**Referred to the Committee on Higher Education and Employment Advancement.**

Report - University of Connecticut Foundation - 2019 Annual Reporting To the State of Connecticut. (Pursuant to Section 4-37f of Public Act 16-93.) Date Received: November 8, 2019

**Referred to the Committee on Higher Education and Employment Advancement.**

Report - Office of Policy and Management - Connecticut Advisory Commission on Intergovernmental Relations - Connecticut Municipal Budget Adoption Experiences - Fiscal Years 2017-2018 and 2018-2019. Date Received: November 8, 2019

**Referred to the Committees on Appropriations and Planning and Development.**

Report - Office of Policy and Management - Connecticut Advisory Commission on Intergovernmental Relations - State Mandates on Municipalities: Actions in 2018 and 2019. (Pursuant to Section 2-32c of the Connecticut General Statutes.) Date Received: November 8, 2019

**Referred to the Committees on Appropriations and Planning and Development.**

Report - Institute for Municipal and Regional Policy - Central Connecticut State University - State of Connecticut - Results First Benefit-Cost Analyses of Evidence-Based Programs, November 2019. (Pursuant to Sections 4-68r, 4-68s and 11-4a of the Connecticut General Statutes.) Date Received: November 11, 2019

**Referred to the Committees on Children, Appropriations and Finance, Revenue and Bonding.**

Report - Teachers' Retirement Board - State's Contributions to the Teachers' Retirement Fund for the Fiscal Year 2020-2021. (Pursuant to Section 10-183z of the Connecticut General Statutes.) Date Received: November 13, 2019

**Referred to the Committees on Education and Appropriations.**

Report - Department of Mental Health and Addiction Services - Triennial State Substance Abuse Plan - 2019. (Pursuant to Section 17a-451 of the Connecticut General Statutes.) Date Received: November 13, 2019

**Referred to the Committee on Public Health.**

Auditors Monthly Report - Matters Reported Under Section 4-33a - Dated November 14, 2019. (Pursuant to Section 4-33a of the Connecticut General Statutes.) Date Received: November 14, 2019

**Referred to the Committees on Appropriations and Finance, Revenue and Bonding.**

Reports - Department of Motor Vehicles - Monthly Wait Times for Each DMV Branch for September 2019 and October 2019 and CIVLS Branch Transaction Counts - August 2015 through October 2019. (Pursuant to Public Act 16-55 and Sections 11-4a and 14-11e(b) of the Connecticut General Statutes.) Date Received: November 19, 2019

**Referred to the Committee on Transportation.**

Report - Department of Public Health - Adverse Event Reporting - Quality in Health Care Program - October 2019. (Pursuant to Section 19a-1271-n of the Connecticut General Statutes.) Date Received: November 22, 2019

**Referred to the Committee on Public Health.**

Report - Auditors of Public Accounts - Auditors' Report - Office of the Secretary of the State for Fiscal Years Ended June 30, 2017 and 2018. (Pursuant to Section 2-90 of the Connecticut General Statutes.) Date Received: November 27, 2019

**Referred to the Committee on Government Administration and Elections.**

Reports - Department of Energy and Environmental Protection - Complaints Re Hunting in Proximity to Certain Areas During the Period January 1, 2018 - December 31, 2018 and Connecticut's Wildlife Diversity Program - The Nonharvested Wildlife Program's Report to the Legislature: A Summary of Projects and Activities for 2018. (Pursuant to Sections 26-67c and 26-107f of the Connecticut General Statutes.) Date Received: November 29, 2019.

**Referred to the Committee on Environment.**

Report - Department of Economic and Community Development - Office of Military Affairs - Annual Report for Fiscal Year 2018-2019. (Pursuant to Sections 32-58b and 11-4a of the Connecticut General Statutes.) Date Received: December 2, 2019

**Referred to the Committees on Commerce, Public Safety and Security and Veterans' Affairs.**

Report - Connecticut Airport Authority - Annual Report, Fiscal Year 2019. (Pursuant to Section 15-120kk of the Connecticut General Statutes.) Date Received: December 2, 2019

**Referred to the Committees on Transportation and Commerce.**

Report - Auditors of Public Accounts - Auditors' Report - Connecticut State Library for the Fiscal Years Ended June 30, 2016, 2017 and 2018. (Pursuant to Section 2-90 of the Connecticut General Statutes.) Date Received: December 5, 2019

**Referred to the Committee on Education.**

Report - Connecticut Student Loan Foundation - 2018 - 2019 Annual Report accompanied by The Audited Financial Report of CHEFA as of June 30, 2019; including, Report on Management's

Assertions on Compliance with Specified Federal Family Loan Program Requirements - Alternative Method and Independent Accountant's Report for the Year Ended June 30, 2019. (Pursuant to Chapter 187a Section 10a-210 of the Connecticut General Statutes.) Date Received: December 5, 2019

**Referred to the Committee on Higher Education and Employment Advancement.**

Reports - Department of Motor Vehicles - Monthly Wait Times for Each DMV Branch for October 2019 and November 2019 and CIVLS Branch Transaction Counts - August 2015 through November 2019. (Pursuant to Public Act 16-55 and Sections 14-11e(b) and 11-4a of the Connecticut General Statutes.) Date Received: December 9, 2019

**Referred to the Committee on Transportation.**

Auditors Monthly Report - Matters Reported Under Section 4-33a - Dated December 10, 2019. (Pursuant to Section 4-33a of the Connecticut General Statutes.) Date Received: December 10, 2019

**Referred to the Committees on Appropriations and Finance, Revenue and Bonding.**

Reports - Department of Motor Vehicles - Connecticut Emissions Program Statistics for the Period of November 1, 2019 through November 30, 2019. (Pursuant to Executive Directive #3 and Section 14-164h of the Connecticut General Statutes.) Date Received: December 10, 2019

**Referred to the Committee on Transportation.**

Report - Office of Policy and Management - Pilot Program for Alternative Method of Assessment for Commercial Properties, Annual Report - 2019. (Pursuant to Section 12-63i of the Connecticut General Statutes.) Date Received: December 11, 2019

**Referred to the Committee on Finance, Revenue and Bonding.**

Report - Auditors of Public Accounts - Auditors' Report on The Department of Motor Vehicles Background Check Process for Student Transportation Employees. (Pursuant to Section 2-90 of the Connecticut General Statutes.) Date Received: December 12, 2019

**Referred to the Committees on Transportation and Education.**

Report - City of Hartford - Chief of Police - Human Trafficking Report. (Pursuant to Section 2 of Public Act 16-71 and Section 11-4a of the Connecticut General Statutes.) Date Received: December 17, 2019

**Referred to the Committees on Judiciary and Children.**

Report - Auditors of Public Accounts - Auditors' Report - Office of Policy and Management for the Fiscal Years Ended June 30, 2015 and 2016. (Pursuant to Section 2-90 of the Connecticut General Statutes.) Date Received: December 19, 2019

**Referred to the Committees on Appropriations and Finance, Revenue and Bonding.**

Report - University of Connecticut - Report on Transfer and Articulation - January 2020. (Pursuant to Sections 10a-55w and 11-4a of the Connecticut General Statutes.) Date Received: December 20, 2019

**Referred to the Committee on Higher Education and Employment Advancement.**

Report - University of Connecticut - University of Connecticut's Annual Report on Procurement Policies and Procedures for Calendar Year 2019. (Pursuant to Section 3(b) of Public Act 17-30 and Sections 11-4a and 10a-151g of the Connecticut General Statutes.) Date Received: December 20, 2019

**Referred to the Committees on Higher Education and Employment Advancement and Government Administration and Elections.**

Report - University of Connecticut - University of Connecticut Next Generation Connecticut Report - December 2019. (Pursuant to Section 10a-109x(c) of the Connecticut General Statutes.) Date Received: December 20, 2019

**Referred to the Committees on Finance, Revenue and Bonding, Commerce and Higher Education and Employment Advancement.**

Report - Department of Administrative Services - Report to the Legislative Regulations Review Committee Regarding Outstanding Regulations. (Pursuant to Section 4-170b and 11-4a of the Connecticut General Statutes.) Date Received: December 23, 2019

**Referred to the Committee on Regulations Review.**

Report - Department of Administrative Services - School Safety Infrastructure Council - School Safety Infrastructure Criteria. (Pursuant to Section 10-292r of the Connecticut General Statutes.) Received: December 23, 2019

**Referred to the Committees on Public Safety and Security and Education.**

Report - Connecticut Green Bank - 2019 Annual Report. (Pursuant to Sections 16-245n(f)(1) and 11-4a of the Connecticut General Statutes.) Date Received: December 27, 2019

**Referred to the Committees on Commerce and Energy and Technology.**

Report - Connecticut Judicial Branch - Supreme Court - 2019 Code of Evidence Oversight Committee Report. (Pursuant to Section 51-14a of the Connecticut General Statutes.) Date Received: December 30, 2019

**Referred to the Committee on Judiciary.**

Report - Connecticut Green Bank - Renewable Energy and Efficient Energy Finance Account. (Pursuant to Sections 16-245aa(d) and 11-4a of the Connecticut General Statutes.) Date Received: December 30, 2019

**Referred to the Committee on Energy and Technology.**

Report - Connecticut Green Bank - Equipment Lease/Purchase Agreement and Certificate Regarding Deposits to Restore the Special Capital Reserve Fund. (Pursuant to Section 4.05(f) of the Lease/Purchase Agreement and Sections 16-245mm(d) and 11-4a of the Connecticut General Statutes.) Date Received: December 30, 2019

**Referred to the Committees on Finance, Revenue and Bonding and Energy and Technology.**

Report - Office of Early Childhood - Annual Report On The Status Of Early Care And Education In Connecticut for the Fiscal Year 2018-2019. (Pursuant to Sections 11-4a and 17b-733 of the Connecticut General Statutes.) Date Received: December 30, 2019

**Referred to the Committees on Education and Children.**

Report - Department of Aging and Disability Services - Report of the Department of Social Services and the Office of the Long-Term Care Ombudsman - Outline for a Community Ombudsman Program in Connecticut. (Pursuant to Special Act 19-18.) Date Received: December 31, 2019

**Referred to the Committees on Aging and Human Services.**

Report - Auditors of Public Accounts - Independent Auditors' Report on Internal Control over Financial Reporting and on Compliance and other Matters Based on an Audit of Financial Statements Performed in Accordance with Government Auditing Standards - Office of the State Treasurer for the Fiscal Year Ended June 30, 2019. (Pursuant to Section 3-37, and 2-90, Subsection (b) of the Connecticut General Statutes.) Date Received: December 31, 2019

**Referred to the Committees on Appropriations and Finance, Revenue and Bonding.**

Report - State Board of Education - Priority School District Grants Extended School Hours Report for Academic Enrichment and Support and Recreation Programs, July 2018 - June 2019. (Pursuant to Sections 10-266u and 11-4a of the Connecticut General Statutes.) Date Received: December 31, 2019

**Referred to the Committee on Education.**

Report - State Board of Education - Biennial Report on the Operation of Charter Schools in Connecticut. (Pursuant to Section 10-66gg and 11-4a of the Connecticut General Statutes.) Date Received: December 31, 2019

**Referred to the Committees on Education, Finance, Revenue and Bonding and Appropriations.**

Report - Office of the Treasurer - Annual Report of the Achieving a Better Life Experience ("ABLE") Trust for Fiscal Year 2019. (Pursuant to Section 3-39k(e) of the Connecticut General Statutes.) Received: December 31, 2019

**Referred to the Committees on Finance, Revenue and Bonding and Public Health.**

Report - Office of Policy and Management - Annual Report to the General Assembly on the Progress of the Connecticut Partnership for Long-Term Care. (Pursuant to Section 17b-254 of the Connecticut General Statutes.) Date Received: January 1, 2020

**Referred to the Committees on Appropriations, Finance, Revenue and Bonding, Human Services, Insurance and Real Estate and Public Health.**

Report - Office of Policy and Management - Long-Term Care Planning Committee - Annual Report on the Number of Persons Receiving Long-Term Services and Supports in the Community and in Institutions. (Pursuant to Section 17b-337(d) of the Connecticut General Statutes.) Date Received: January 1, 2020

**Referred to the Committees on Aging, Human Services and Public Health.**

Report - Department of Public Health - Report Concerning the Number of Original Birth Certificates Issued Annually to Adopted Persons Eighteen Years of Age or Older. (Pursuant to Sections 7-53a and 11-4a of the Connecticut General Statutes.) Date Received: January 2, 2020

**Referred to the Committee on Public Health.**

Report - Public Utilities Regulatory Authority - Docket No. 19-06-11: PURA 2019 Annual Report to the General Assembly on Electric Distribution Company System Reliability. (Pursuant to Section 16-245y(a) of the Connecticut General Statutes.) Date Received: January 2, 2020

**Referred to the Committee on Energy and Technology.**

Report - State of Connecticut - Military Department - Connecticut National Guard - Armory Construction Purchase Program Report, January 1, 2020. (Pursuant to Section 27-45 of the Connecticut General Statutes.) Date Received: January 3, 2020.

**Referred to the Committees on Veterans' Affairs and Public Safety and Security.**

Auditor's Monthly Report - Matters Reported Under Section 4-33a - Dated January 3, 2020. (Pursuant to Section 4-33a of the Connecticut General Statutes.) Date Received: January 3, 2020

**Referred to the Committees on Appropriations and Finance, Revenue and Bonding.**

Report - Office of Early Childhood - Annual Report On The Status Of Early Care And Education In Connecticut for the Fiscal Year 2018-2019. (Corrected) (Pursuant to Sections 11-4a and 17b-733 of the Connecticut General Statutes.) Date Received: January 3, 2020

**Referred to the Committees on Education and Children.**

Report - Department of Economic and Community Development - Small Business Express Program Report for Fiscal Year 2019. (Pursuant to Section 32-7g of the Connecticut General Statutes.) Date Received: January 3, 2020

**Referred to the Committees on Appropriations, Commerce, Labor and Public Employees and Finance, Revenue and Bonding.**

Report - Department of Economic and Community Development - Connecticut Office of Tourism - Status of the Sports Advisory Council (SAC). (Pursuant to Public Act 08-89.) Date Received: January 3, 2020

**Referred to the Committee on Commerce.**

Report - Department of Economic and Community Development - Office of Tourism - 2018-2019 Strategic Marketing Plan. (Pursuant to Section 10-392(b)(8) of the Connecticut General Statutes) Date received: January 3, 2020

**Referred to the Committee on Commerce.**

Report - Office of Early Childhood - Early Childhood Expended Funds in Fiscal Year 2019. (Pursuant to Sections 10-509 and 11-4a of the Connecticut General Statutes.) Date Received: January 3, 2020.

**Referred to the Committee on Education.**

Report - Department of Emergency Services and Public Protection - 2019 Child Emergency Preparedness Report. (Pursuant to Section 28-11 of the Connecticut General Statutes.) Date Received: January 6, 2020

**Referred to the Committees on Public Safety and Security and Children.**

Report - Department of Emergency Services and Public Protection - Statewide Emergency Management and Homeland Security Activities in 2019. (Pursuant to Section 29-1r of the Connecticut General Statutes.) Date Received: January 6, 2020

**Referred to the Committee on Public Safety.**

Report - Department of Emergency Services and Public Protection - Division of Emergency Management and Homeland Security - Multi-Hazards School Security and Safety Plan Standards and a Review of School Security Plan. (Pursuant to Public Act 13-3, Section 87, now codified at Sections 10-222m and 10-222n(b) of the Connecticut General Statutes and Public Act 19-52.) Date Received: January 6, 2020

**Referred to the Committees on Education and Public Safety and Security.**

Report - Department of Emergency Services and Public Protection - Coordinating Advisory Board Report to the Governor and the Joint Standing Committee on Public Safety and Security - Department of Emergency Services and Public Protection - January 1, 2010. (Pursuant to Section 29-1t of the Connecticut General Statutes.) Date Received: January 6, 2020

**Referred to the Committee on Public Safety and Security.**

Report - University of Connecticut - Office of the Executive Vice President for Administration and Chief Financial Officer - Administrative Compensation, Competitive Assessment Results by Position Detail and the Ratio of Administrators to Student and Faculty - December 2019. (Pursuant to Public Act 13-143 and Sections 11-4a and 10a-158(c) (1) and (2) of the Connecticut General Statutes.) Date Received: January 6, 2020

**Referred to the Committees on Higher Education and Employment Advancement and Appropriations.**

Report - University of Connecticut - University of Connecticut's Annual Report on Procurement Policies and Procedures for Calendar Year 2019. (Revised) (Pursuant to Section 3(b) of Public Act 17-30 and Sections 11-4a and 10a-151g of the Connecticut General Statutes.) Date Received: January 6, 2020

**Referred to the Committees on Higher Education and Employment Advancement and Government Administration and Elections.**

Reports - Department of Motor Vehicles - Monthly Wait Times for Each DMV Branch for November 2019 and December 2019 and CIVLS Branch Transaction Counts - August 2015 through December 2019. (Pursuant to Public Act 16-55 and Sections 11-4a and 14-11e(b) of the Connecticut General Statutes.) Date Received: January 6, 2020

**Referred to the Committee on Transportation.**

Report - Office of the Attorney General - 2020 Report of the Office of the Attorney General Regarding Civil Actions Pursuant to the Connecticut False Claims Act for the Fiscal Year Ended June 30, 2019. (Pursuant to Section 4-289 of the Connecticut General Statutes.) Date Received: January 7, 2020

**Referred to the Committee on Judiciary.**

Report - Connecticut Housing Finance Authority - Annual Report on Fair Housing Choice and Racial and Economic Integration for the Period October 1, 2018 to September 30, 2019. (Pursuant to Section 8-37bb of the Connecticut General Statutes.) Date Received: January 7, 2020

**Referred to the Committee on Housing.**

Report - Department of Motor Vehicles - Connecticut Emissions Program Statistics for the Period of December 1, 2019 through December 31, 2019. (Pursuant to Executive Directive #3 and Section 14-164h of the Connecticut General Statutes.) Date Received: January 7, 2020

**Referred to the Committee on Transportation.**

Report - State Board of Education - Minority Teacher Recruitment Annual Report - June 30, 2019. (Pursuant to Sections 2, 3 and 6 of Public Act 16-41.) Date Received: January 10, 2020

**Referred to the Committee on Education.**

Report - Department of Transportation - Quarterly Status Report on Positive Train Control (PTC), December 2019. (Pursuant to Section 13 of Public Act 19-161.) Date Received: January 13, 2020

**Referred to the Committee on Transportation.**

Report - Access Health CT - Connecticut Health Insurance Exchange d/b/a/ Access Health CT - Quarterly Data Report for Calendar Year 2019 (January 1, 2019 - December 31, 2019) - For the Quarter Ended December 31, 2019. (Pursuant to Section 1-38a-1092(a) of the Connecticut General Statutes.) Date Received: January 13, 2020

**Referred to the Committees on Public Health, Insurance and Real Estate and Human Services.**

Report - Access Health CT - Connecticut Health Insurance Exchange d/b/a/ Access Health CT - Independent External Auditors' Report of the Connecticut Health Insurance Exchange's Financial Statements for the Years Ended June 30, 2018 and 2019. (Pursuant to Section 38a-1082(b) of the Connecticut General Statutes.) Date Received: January 13, 2020

**Referred to the Committee on Insurance and Real Estate.**

Report - State of Connecticut - Judicial Branch - Court Support Services Division - Annual Report - Electronic Monitoring and Supervision of Sex Offenders - January 2020. (Pursuant to Section 54-260a of the Connecticut General Statutes.) Date Received: January 14, 2020

**Referred to the Committee on Judiciary.**

Report - State of Connecticut - Judicial Branch - Office of Victim Services - Biennial Activities Report - October 1, 2017 - September 30, 2019. (Pursuant to Section 54-203(b)(16) of the Connecticut General Statutes.) Date Received: January 14, 2020

**Referred to the Committee on Judiciary.**

Report - Connecticut Innovations, Inc. - Connecticut BioScience Collaboration Program - Quarterly Status Report for December 31, 2019 - The Jackson Laboratory Project Schedule of

Disbursements by Facility Cumulative Fundings. (Pursuant to Section 32-41y (d)(2) of the Connecticut General Statutes.) Date Received: January 15, 2020

**Referred to the Committees on Appropriations and Public Health.**

Report - Office of Policy and Management - Legal Issues in Interagency Data Sharing, January 15, 2020. (Pursuant to Public Act 19-153.) Date Received: January 15, 2020

**Referred to the Committee on Government Administration and Elections.**

Report - Department of Economic and Community Development - Manufacturing Innovation Fund Annual Report for Fiscal Year 2019. (Pursuant to Section 32-7o of the Connecticut General Statutes.) Date Received: January 16, 2020

**Referred to the Committee on Commerce.**

Report - Department of Public Health - Report on Recognizing and Accepting Military Training for Licensing of Practitioners Regulated by the Connecticut Department of Public Health, January 2020. (Pursuant to Section 4-61bb of the Connecticut General Statutes.) Date Received: January 17, 2020.

**Referred to the Committees on Veterans' Affairs and Higher Education and Employment Advancement.**

Report - Office of Early Childhood - Update of Education Qualifications for Teachers (Qualified Staff Members) in State-Funded Early Childhood Programs, December 30, 2019. (Pursuant to Sections 10-520a and 11-4a of the Connecticut General Statutes.) Date Received: January 17, 2020

**Referred to the Committee on Education.**

Report - Department of Administrative Services - State Fleet Composition and Fuel Usage Report. (Pursuant to Sections 4a-67d(f) and 11-4a of the Connecticut General Statutes.) Date Received: January 21, 2020

**Referred to the Committees on Government Administration and Elections, Environment and Energy and Technology.**

Report - Criminal Justice Information System Governing Board - Report on the Status of the Design and Implementation of the Connecticut Information Sharing System (CISS) to the Connecticut Legislature for the period July 1, 2019 - December 31, 2019. (Pursuant to Sections 54-142q and 54-142s of the Connecticut General Statutes.) Date Received: January 21, 2020

**Referred to the Committees on Judiciary, Public Safety and Security and Appropriations.**

Report - Department of Labor - Report on the Unemployed Armed Forces Member Subsidized Training and Employment Program, January 2020. (Pursuant to Sections 31-3uu and 11-4a of the Connecticut General Statutes.) Date Received: January 21, 2020.

**Referred to the Committees on Labor and Public Employees, Appropriations, Veterans' Affairs, Commerce and Finance, Revenue and Bonding.**

Report - Department of Energy and Environmental Protection - Report to the Legislature on the Findings of the Synthetic Microfiber Working Group, January 2020. (Pursuant to Public Act 18-181 and Section 11-4a of the Connecticut General Statutes.) Date Received: January 21, 2020

**Referred to the Committee on Environment.**

Report - Department of Labor - Report on the Subsidized Training and Employment Program. (Pursuant to Sections 11-4a and 31-3PP of the Connecticut General Statutes. Date Received: January 21, 2020

**Referred to the Committees on Labor and Public Employees, Appropriations, Commerce and Finance, Revenue and Bonding.**

**INTRODUCTION OF BILLS  
HOUSE AND SENATE BILLS**

On motion of Representative Ritter of the 1st District, the first reading of the following bills and resolutions was waived, the list of bills and resolutions as prepared by the Clerks was accepted, and the bills and resolutions referred to the committees as indicated thereon in concurrence.

**FINANCE, REVENUE AND BONDING**

**Proposed H.B. No. 5001 REP. ALTOBELLO, 82nd DIST. 'AN ACT EXEMPTING ALL AIRCRAFT FROM THE SALES AND USE TAXES'**, to provide a uniform sales and use taxes exemption to all aircraft.

**Proposed H.B. No. 5002 REP. WINKLER, 56th DIST. 'AN ACT CONCERNING THE PENSION AND ANNUITY INCOME DEDUCTION FROM THE PERSONAL INCOME TAX AND THE QUALIFYING INCOME THRESHOLD FOR MARRIED INDIVIDUALS FILING JOINTLY'**, to increase the qualifying income threshold for the pension and annuity income deduction from the personal income tax for married individuals filing jointly, to twice the amount of the qualifying income threshold for an unmarried individual.

**Proposed H.B. No. 5003 REP. WINKLER, 56th DIST. 'AN ACT CONCERNING THE ESTATE TAX EXEMPTION THRESHOLD AND THE GIFT TAX CAP'**, to maintain the estate tax exemption threshold at its current level and to eliminate the gift tax cap.

**GOVERNMENT ADMINISTRATION AND ELECTIONS**

**Proposed H.B. No. 5004 REP. WINKLER, 56th DIST. 'AN ACT DECREASING FEES FOR COPYING PUBLIC RECORDS'**, to reduce to reasonable levels the fees paid by the public for copies of public records.

**INSURANCE AND REAL ESTATE**

**Proposed S.B. No. 1 SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST.; SEN. DAUGHERTY ABRAMS, 13th DIST.; SEN. ANWAR, 3rd DIST.; SEN. CASSANO, 4th DIST.; SEN. COHEN, 12th DIST.; SEN. FLEXER, 29th DIST.; SEN. FONFARA, 1st DIST.; SEN. HARTLEY, 15th DIST.; SEN. HASKELL, 26th DIST.; SEN. KUSHNER, 24th DIST.; SEN. LEONE, 27th DIST.; SEN. LESSER, 9th DIST.; SEN. MARONEY, 14th DIST.; SEN. MCCRORY, 2nd DIST.; SEN. MOORE, 22nd DIST.; SEN. NEEDLEMAN, 33rd DIST.; SEN. OSTEN, 19th DIST.; SEN. SLAP, 5th DIST.; SEN. WINFIELD, 10th DIST. 'AN ACT CONCERNING THE MANUFACTURE AND DISTRIBUTION OF INSULIN'**, to require the Commissioner of Consumer Protection, in consultation with the Commissioner of Social Services and the Insurance Commissioner, to impose a fee on the manufacture and distribution of insulin.

**JUDICIARY**

**Proposed S.B. No. 2 SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST.; SEN. CASSANO, 4th DIST.; SEN. COHEN, 12th DIST.; SEN. ANWAR, 3rd DIST.; SEN. DAUGHERTY ABRAMS, 13th DIST.; SEN. FLEXER, 29th DIST.; SEN. FONFARA, 1st DIST.; SEN. HARTLEY, 15th DIST.; SEN. HASKELL, 26th DIST.; SEN. KUSHNER, 24th DIST.; SEN. LEONE, 27th DIST.; SEN. LESSER, 9th DIST.; SEN. MARONEY, 14th DIST.; SEN. MCCRORY, 2nd DIST.; SEN. MOORE, 22nd DIST.; SEN. NEEDLEMAN, 33rd DIST.; SEN. OSTEN, 19th DIST.; SEN. WINFIELD, 10th DIST. 'AN ACT CONCERNING ATTORNEY DEBT COLLECTION PRACTICES'**, to strengthen oversight of debt collection practices in the state.

**COMMERCE**

Proposed S.B. No. 3 SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST.; SEN. ANWAR, 3rd DIST.; SEN. CASSANO, 4th DIST.; SEN. COHEN, 12th DIST.; SEN. DAUGHERTY ABRAMS, 13th DIST.; SEN. FLEXER, 29th DIST.; SEN. FONFARA, 1st DIST.; SEN. HARTLEY, 15th DIST.; SEN. HASKELL, 26th DIST.; SEN. KUSHNER, 24th DIST.; SEN. LEONE, 27th DIST.; SEN. LESSER, 9th DIST.; SEN. MARONEY, 14th DIST.; SEN. MCCRORY, 2nd DIST.; SEN. MOORE, 22nd DIST.; SEN. NEEDLEMAN, 33rd DIST.; SEN. OSTEN, 19th DIST.; SEN. SLAP, 5th DIST.; SEN. WINFIELD, 10th DIST. 'AN ACT CONCERNING TWENTY-FIRST CENTURY JOBS', to incentivize the creation of new jobs and increase employment in the state.

**HUMAN SERVICES**

Proposed S.B. No. 4 SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST.; SEN. ANWAR, 3rd DIST.; SEN. CASSANO, 4th DIST.; SEN. COHEN, 12th DIST.; SEN. DAUGHERTY ABRAMS, 13th DIST.; SEN. FLEXER, 29th DIST.; SEN. FONFARA, 1st DIST.; SEN. HASKELL, 26th DIST.; SEN. KUSHNER, 24th DIST.; SEN. LEONE, 27th DIST.; SEN. LESSER, 9th DIST.; SEN. MARONEY, 14th DIST.; SEN. MOORE, 22nd DIST.; SEN. NEEDLEMAN, 33rd DIST.; SEN. OSTEN, 19th DIST.; SEN. SLAP, 5th DIST.; SEN. WINFIELD, 10th DIST. 'AN ACT CONCERNING INCREASED FUNDING TO PLANNED PARENTHOOD AND OTHER FAMILY PLANNING CLINICS', to provide additional funding to certain Title X family planning clinics in anticipation of a reduction in federal funding.

**ENERGY AND TECHNOLOGY**

Proposed S.B. No. 5 SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST.; SEN. ANWAR, 3rd DIST.; SEN. CASSANO, 4th DIST.; SEN. COHEN, 12th DIST.; SEN. DAUGHERTY ABRAMS, 13th DIST.; SEN. FLEXER, 29th DIST.; SEN. HASKELL, 26th DIST.; SEN. KUSHNER, 24th DIST.; SEN. LESSER, 9th DIST.; SEN. MARONEY, 14th DIST.; SEN. MOORE, 22nd DIST.; SEN. NEEDLEMAN, 33rd DIST.; SEN. OSTEN, 19th DIST.; SEN. SLAP, 5th DIST.; SEN. WINFIELD, 10th DIST. 'AN ACT CONCERNING INTERNET SERVICE PROVIDERS AND NET NEUTRALITY PRINCIPLES', to require Internet service providers to register and pay registration fees and to require the Public Utilities Regulatory Authority to apply net neutrality principles to Internet service providers and enforce such principles with civil penalties.

**JUDICIARY**

Proposed S.B. No. 6 SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST.; SEN. DAUGHERTY ABRAMS, 13th DIST.; SEN. KUSHNER, 24th DIST.; SEN. LESSER, 9th DIST.; SEN. MCCRORY, 2nd DIST.; SEN. MOORE, 22nd DIST.; SEN. WINFIELD, 10th DIST. 'AN ACT CONCERNING THE LEGALIZATION AND TAXATION OF THE RETAIL SALE OF MARIJUANA', to legalize and tax the retail sale of marijuana.

Proposed S.B. No. 7 SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST.; SEN. ANWAR, 3rd DIST.; SEN. CASSANO, 4th DIST.; SEN. COHEN, 12th DIST.; SEN. DAUGHERTY ABRAMS, 13th DIST.; SEN. FLEXER, 29th DIST.; SEN. FONFARA, 1st DIST.; SEN. HASKELL, 26th DIST.; SEN. KUSHNER, 24th DIST.; SEN. LEONE, 27th DIST.; SEN. LESSER, 9th DIST.; SEN. MARONEY, 14th DIST.; SEN. MCCRORY, 2nd DIST.; SEN. MOORE, 22nd DIST.; SEN. NEEDLEMAN, 33rd DIST.; SEN. SLAP, 5th DIST.; SEN. WINFIELD, 10th DIST. 'AN ACT INCREASING FUNDS FOR LEGAL REPRESENTATION OF VICTIMS OF DOMESTIC VIOLENCE', to provide victims of domestic violence greater protection through increased access to legal representation.

**RECESS**

On motion of Representative Ritter of the 1st District, the House recessed at 10:40 o'clock a.m., to reconvene at the Call of the Chair.

**AFTER RECESS**

The House reconvened at 10:47 o'clock a.m., Speaker Aresimowicz in the Chair.

**RECESS**

On motion of Representative Currey of the 11th District, the House recessed at 10:51 o'clock a.m., to reconvene at the Call of the Chair.

**AFTER RECESS**

The House reconvened at 11:59 o'clock a.m., Speaker Aresimowicz in the Chair.

**RECESS**

On motion of Representative Ritter of the 1st District, the House recessed at 12:00 o'clock p.m., to reconvene at the Call of the Chair.

**REPORT OF HOUSE COMMITTEE**

The Committee appointed by the House to inform the Senate the House was ready to meet in Joint Convention reported that they had discharged the duties assigned to them and that the Senate would meet the House in Joint Convention forthwith.

The report was accepted and the committee discharged.

**COMMITTEE FOR THE SENATE**

The committee appointed by the Senate appeared in the Hall of the House and informed the House that the Senate was ready to meet in Joint Convention for the purpose of receiving any communication the Governor might be pleased to make concerning the budget.

**REPORT OF THE JOINT CONVENTION**

Ladies and Gentlemen of the House of Representatives: It is my duty to report to you the proceedings of the Joint Convention.

Upon the invitation of the House, the Senate met the House in convention for the purpose of receiving the budget message of His Excellency, the Governor.

Her Honor, the Lieutenant-Governor, presided over the Joint Convention and the Clerk of the Senate and the Clerk of the House were Secretaries of the Convention.

The prayer was offered by the Senate Deputy Chaplain, Rabbi Philip Lazowski of Bloomfield, Connecticut.

The following is the prayer:

Let us pray. Almighty God, as we begin this new session, we ask Thy blessings upon our Governor, Ned Lamont, Lt. Governor Susan Bysiewicz and the Senate and House of

Representatives. Grant them untiring conviction, unrestrained energy to all work in both Houses for the good of our beloved State of Connecticut. May they accomplish what they are charged to do.

Help us to see beyond the obstruction and differences that divide us. Keep us mindful of the deep values that unite us. Remove pridefulness from our lives, show us the path to humility and true service. Grant us the spirit of compromise; may we be determined and resolute in our willingness to find a way forward together.

Keep us mindful that we are dependent on one another; where there is unity there is strength. O gracious God, give these people Your wisdom, integrity and Your blessing. Keep us mindful of our shared responsibility to govern wisely and effectively. Cause us to work together - Democrats and Republicans - for the good of all the people in our State.

Bless our Nation and our State. Provide our President and our Governor and all who lead with wisdom and strength. Keep our defenders of freedom under Your protecting care. Hear us as we pray. Amen.

The Pledge of Allegiance was led by Joe Aresimowicz, Speaker of the House of Representatives.

Senator Duff of the 25th District offered a resolution raising a Committee of two Senators and two Representatives to inform the Governor that the Senate and the House of Representatives were in convention for the purpose of receiving her message concerning the budget.

The resolution was adopted and Senator Duff of the 25th District, Senator Fasano of the 34th District, Representative Ritter of the 1st District and Representative Klarides of the 114th District were appointed as the Committee.

#### **REPORT OF THE COMMITTEE**

The Committee to inform the Governor that the Senate and the House of Representatives were met in Joint Convention reported that it had performed the duties assigned to them and had been informed that the Governor would soon come into the Convention. The Committee was discharged with the thanks of the Joint Convention.

His Excellency, the Governor, thereupon appeared in the Hall of the House with the other Executive Officers.

Upon motion of Senator Duff of the 25th, it was voted that the message of the Governor be printed in the Journals of the Senate and House and that a sufficient number of copies be printed for general distribution.

House Deputy Chaplain, Imam Refai Arefin of Berlin, Connecticut offered the following benediction:

Let us pray. May we leave this gathering in peace, blessed, unified, humbled by the task ahead and resolved to govern with wisdom and grace. Amen.

Upon motion of Senator Duff of the 25th, it was voted that the Convention be dissolved.

The President thereupon dissolved the Convention and the Senate withdrew.

Respectfully submitted,  
Joe Aresimowicz, Speaker

**AFTER RECESS**

The House reconvened at 12:58 o'clock p.m., Speaker Aresimowicz in the Chair.

**ADJOURNMENT**

On motion of Representative Ritter of the 1st District, the House adjourned at 1:01 o'clock p.m., to meet again at the Call of the Chair.

**BUDGET ADDRESS BY GOVERNOR NED LAMONT  
JOINT SESSION OF THE CONNECTICUT GENERAL ASSEMBLY  
HALL OF THE HOUSE, STATE CAPITOL  
FEBRUARY 5, 2020**

Mr. President, Mr. Speaker, Senator Fasano, Representative Klarides, my fellow state officials, members of the General Assembly and the Judicial Branch, Lt. Governor Bysiewicz, honored guests and the people of the great State of Connecticut.

Thank you again for trusting me with this office and inviting me back into this hall. Thanks to our partnership, the state of our State is strong and getting stronger - but we still have a long way to go. A year ago, I promised we would work together to ensure Connecticut's future would no longer be defined by fiscal crisis. We made a down payment on that promise by passing an on-time, honestly balanced budget that showed we could live within our means and hold the line on taxes. We also boosted our State's Rainy Day Fund to a record level that will protect key services, protect our most vulnerable residents, and protect our taxpayers through the next economic storm.

Our successful efforts have resonated on Main Street. Our budget provided predictability to those counting on it most; I have heard from school principals, city and town leaders, small businesses and families - all saying - "Finally, we can now plan for our future."

Three years ago, credit rating agencies downgraded our State with headlines like the Wall Street Journal that asked, "What's the matter with Connecticut?"

Today, the Wall Street Journal has changed its tone. "The State has dug a deep hole - maybe it has now stopped digging." Rating agencies and investors have upgraded their outlook for Connecticut for the first time in 18 years, from neutral to positive - saving the State and its taxpayers tens of millions in borrowing costs. Economic growth picked up last year. That means businesses and young families are now giving Connecticut a second look.

They're talking about Connecticut - and we're responding.

For a while in Connecticut, it wasn't just Democrats and Republicans who were not talking to each other, it was that State government that was not connecting with business leaders, labor leaders, educators and the hospitals - we had a failure to communicate.

First of all, we need to reset our State's relationship with the business community. In the last year, I have personally visited nearly one-hundred businesses - from our State's largest employers like Electric Boat - which is boasting over 12,000 Connecticut employees - the most in 30 years - and will be hiring 18,000 over the next decade.

We've also visited smaller start-ups like the Little House Brewery in Chester, one of 100 local craft breweries launched in Connecticut. Coming out of business myself, I enjoy moving from the boardroom, to the shop floor, to the brew pub. I love getting to know these businesses, know their employees, what they proudly build every day and what they need in order to keep calling Connecticut home. Our Commissioners are also reaching out every day to ask: what can we do to help?

I am very proud of our Cabinet, not only is it the most diverse in terms of gender and race, our Commissioners combine the expertise of leaders from the private as well as the public sector, from Hartford to Washington, D.C. to Washington State. My motto has always been: hire great people and give them the freedom to make it happen.

David Lehman and the Department of Economic and Community Development brought together more than 400 investors, developers, and municipal leaders to launch [ctopportunityzones.com](http://ctopportunityzones.com), where thousands of people have taken a look at areas of the State that have been left behind for too long.

Katie Dykes and the Department of Energy and Environmental Protection are making it easier to take a brownfield site and transform it into an exciting new business - with 95 percent of those complex decisions now happening in less than three months, all while maintaining the highest environmental standards.

And there's Vanessa Dorantes, our Commissioner over at the Department of Children and Families, who rose through the ranks, has dedicated her entire career to our State's children and she is working to guide DCF out from under the *Juan F.* decree.

Josh Geballe at the Department of Administrative Services will soon roll out a one-stop process for businesses that otherwise would have had to individually visit the Secretary of the State's Office, DRS, DOL, DECD and the rest of the alphabet soup just to do business with the state.

I promised last year that you would be spending more time online, not in line, and we are just getting started.

Josh is also planning for the tsunami of State employee retirements over the next few years, which he sees as an opportunity for government to show that we can do more with less. For example, based on my second executive order, we are already centralizing IT and personnel to provide better services at about 20 percent less cost.

Talk about changing perceptions - Bloomberg News recognized Connecticut as the 4th most innovative economy in the country - and I never stop at 4th best.

Here in Hartford, the capital region is home to companies that constantly innovate like Infosys, a global digital services company that has already hired nearly 600 Connecticut employees.

How about GalaxE Solutions, a pioneer in IT analytics that just announced it is bringing hundreds of jobs to Hartford and helping jumpstart Cigna's next-gen personalized medicine? Here today is Tim Bryan, GalaxE's CEO. Thank you for sharing our conviction that Connecticut is a great place to innovate and do business.

Now a short train ride away is New Haven. Yale-New Haven Hospital is breaking ground on a state-of-the-art neuroscience center and commercial developers are connecting the downtown with new buildings that will offer modern lab and incubator space at a fraction of what it would cost in Boston or New York so our STEM students, our PhDs and our emerging companies can achieve their dreams right here. New Haven is exploding with growth - building permits have more than doubled - and 2020 will be the city's biggest year yet!

Over in Guilford, serial entrepreneur Jonathan Rothberg and the ButterflyIQ have the FDA approvals to turn your smartphone into a professional-grade ultrasound imaging device, increasing access to affordable healthcare diagnostics in Connecticut and beyond. Jonathan, thank you for innovating right here in Connecticut.

Remember those headlines from Stamford about the world's largest finance trading floor sitting vacant? No longer! World Wrestling Entertainment has taken it over and will be turning it into one of the world's largest digital production studios. Citywide, there's more than \$6 billion in development underway - just in Stamford, alone!

Yes Connecticut, we got our mojo back, but that only matters if we have an economy that works for everybody, starting with a vibrant and growing middle class. Neither Connecticut nor the middle class can grow unless we are preparing every member of the next generation to get the job done.

The revamped Governor's Workforce Council has assembled one of the most talented and ambitious state workforce boards in the nation. Led by Garrett Moran, our State's biggest employers are sitting down with our educators, our nonprofits, our State agencies, and our unions to make sure that Connecticut maintains the highest quality education and training pipeline in the nation.

I've said it before, Connecticut has always had the best-trained, best educated, most productive workforce in the world, and that starts with the best teachers in the world. Our budget made Connecticut's largest-ever investment in K-12 education. That takes some of the burden off of property taxes, and it provides our teachers the resources they need to teach everything, including computer coding, laser welding and the arts.

To ensure that all kids get their opportunity at the starting line of life, we worked with local philanthropists to establish the Partnership for Connecticut to focus on disengaged and disconnected kids and young adults - doing everything we can to get them back on track.

Look, I come out of the entrepreneurial world, where you can often raise money to turn a good idea into a business. The Partnership will provide funding for teachers and non-profits to turn their best ideas into more hope for their students. We've already had hundreds of responses to our first request for information. With half our students being children of color, Education Commissioner Miguel Cardona and I have prioritized recruiting black and Hispanic teachers and developing courses that showcase the important contributions those communities have made to American history.

It doesn't stop in high school. More and more jobs require post-secondary training, and we are doing more to make higher education more affordable so no student gives up his or her dreams because they cannot afford the cost. Starting this year, UConn will eliminate tuition for all students of families earning less than \$50,000 a year, and community college will be debt-free for recent high school grads.

More and more of our Connecticut employers are paying down student loans if you take a job with them - one more reason, Connecticut graduates, for you to stay right here in Connecticut!

Reducing the cost of education is just one way we are trying to make Connecticut more affordable for middle-class families. We have made it easier for seniors to stay in the state they love by reducing taxes on social security and pension income, and we've provided veterans and volunteer first responders with property tax relief. To help small businesses, we removed the business entity tax. We held the line on fees to make it easier to be a plumber, electrician, or any of the trades, which are so desperately needed here in Connecticut.

We adopted America's best \$15 minimum wage law, which has already helped lift thousands of families out of poverty. Right now, working families have seen a \$35/week raise that lets them spend time with their child instead of picking up another work shift. In the next five years, that law will help more than half a million Connecticut workers - especially women and people of color - receive their fair share of a growing economy.

Do you know there are now more women than men in the U.S. workforce? We have to make sure our workforce works for them. That starts in the executive ranks, where Lieutenant Governor Bysiewicz has worked with dozens of our major employers who have pledged that half of their senior leaders and corporate board members will be women - in ten years or less.

That's why together we adopted a bold new paid family and medical leave program that means no one in Connecticut will have to choose between their family's financial security and caring for family - all of which makes it easier for parents to work. It's also why we maintained access and expanded eligibility to Care 4 Kids, so more middle-income families can afford quality childcare. That means money back in the pockets of hard-working families - like Jennifer and Richard Rodriguez from New Haven, who previously had to forgo overtime pay and decline a salary increase, because even a \$50 increase per year would result in them losing over thousands of dollars in benefits.

We've done a lot and can do more.

Having the best workforce and the best workplaces doesn't matter unless people can actually get to work. Too many people are wasting time on their commutes that they should be enjoying at home with their families. Almost all of us here understand that if we do not speed up, our economy will slow down. Republicans and Democrats alike agree on the scope of the job and the new money needed to do the work. And I know the choices to fund these improvements are between the Democrats' plan to levy a small user fee on the heavy trucks that do the most of damage to our bridges and the Republicans' proposal to divert money from the Rainy Day Fund.

You are in the room where it happens, so let's vote to get this State moving again.

I'm also proposing we work together to redesign the State's economic incentives to focus on new, good paying jobs in growth sectors, with a special emphasis on distressed communities that have been left behind. Some of the best investments we can make as a State are in companies that are already here.

Rather than rely on risky up-front grants to lure out-of-state companies, we're introducing performance-based incentives and rewarding companies that create good-paying jobs here in Connecticut - all at less risk to taxpayers.

People who are finding new jobs in Connecticut also need to be able to find a home they can afford. My administration will support those communities that choose to welcome the transit-oriented development that provides families access to good homes near good jobs and good schools. Let's make sure that our teachers, police officers, fire fighters, and childcare providers can afford to live in the communities they serve.

Families need to be able to afford healthcare. Connecticut has some of the very best doctors, hospitals and payers. Connecticut will take the lead on increasing access to world-class, affordable healthcare by shining a light on costs and quality. I'm proposing legislation that will curb annual cost increases so doctors' visits and prescription drugs stop consuming more and more of our paychecks year after year. Similar measures have saved patients and businesses billions of dollars in Massachusetts.

Meanwhile, the White House is cutting funding for programs like Planned Parenthood that keep the full range of reproductive options available and affordable. Our budget will start making up the difference. With infectious viruses threatening our nation and State from overseas, now more than ever, a thoughtful vaccination program is vital to keep our families safe. At the same time we can hold down prescription drug prices by joining other states in purchasing pharma from Canada at much less cost to you.

A special shout out to Comptroller Kevin Lembo. He's saving money in healthcare in innovative ways by getting better care for our State employees at less cost to the taxpayer. Without leadership from Washington, it's up to us and neighboring states to solve problems. Here in New England, we know that economic growth goes hand-in-hand with protecting our environment against pollution and climate change.

The White House may not believe in climate change, but the Navy does, and the admiral who oversees our nation's submarine fleet told me one of the big selling points of our submarine base in Groton is our higher elevation. New construction is moving up the hill and they're moving their utilities from the basement to the top floor. Look, if the submarine fleet worries about rising tides, so should we.

Early in my administration, the Millstone Nuclear Power Plant contacted us to say that they were thinking of closing a plant that provides almost all of our zero-carbon power. We helped negotiate - in good faith - a fair deal that keeps Millstone open for another decade, providing clean power to the entire regional market and 1,500 good paying jobs in southeast Connecticut.

We made the largest purchase of wind power in our State's history, at the nation's lowest prices on record. See what that means for ports like New London and Bridgeport. We are jumpstarting those cities with the creation of thousands of new green jobs.

Connecticut will continue to take the lead in New England and set a firm timeline for a carbon free, energy efficient future. No more diverting from our energy efficiency programs and Green Bank. We are delivering on our promises.

We are also working with our neighboring states as we consider regulating marijuana for adult use. Like it or not, legalized marijuana is a short drive away in Massachusetts and New York is soon to follow. Coordinated regional regulation is our best chance to protect public health by displacing illicit sellers with trusted providers. And it's an opportunity to right the wrongs of a war on drugs that has disproportionately impacted our minority communities.

Right now, what you can buy legally in Massachusetts could land you in prison for up to a year in Connecticut. We just marked the 100th anniversary of prohibition. How did that work out? The patchwork of cannabis and vaping laws are impossible to enforce. During the last session we raised the legal age for tobacco and vaping to 21. We will work with our neighboring states to make our laws safe, uniform, and enforceable.

In similar fashion, I want to work with you to ensure we stand up a responsible sports betting platform that promotes economic growth for our State and is fair to our tribal partners. Together, let's work to ensure Connecticut isn't left behind as our neighboring states continue to move forward on gaming while also avoiding endless litigation.

Before I close, I want to tackle one more thing head on.

No more badmouthing the great state of Connecticut. The rest of the country is looking at our State in a new light, and so should its leaders. Optimism can be contagious. No more rose-colored glasses. We have a way to go, but we are making significant progress on your behalf every day.

It starts with little things. Weren't you sick and tired of waiting in endless lines over at the DMV? Well so was our new commissioner, Bongsi Magubane. She used operations research to cut wait times in half. By the way, Bongsi is one of the many immigrants whose success is Connecticut's success: she moved here from South Africa fleeing Apartheid, speaking only Zulu, graduated from UConn, rose to the top tech position at Aetna, and is making DMV work for you. Thank you, Bongsi.

Next up, license renewal on an iPad! Last mention of transportation - I promise. Have you heard about the smart technology stoplights we will be installing as part of CT2030? We've all been headed home late at night and had our car get stuck at a red light with no other traffic as far as the eye can see - waiting and waiting. These new lights will automatically turn green when there's no oncoming traffic; stay green a little longer to make your commute a little shorter, speeding up highways, exit ramps and bus service.

Or remember on Election Day over a year ago, when voters spent three or more hours in line, in the rain, to cast their ballot in New Haven? This year, Secretary of the State Denise Merrill is streamlining automatic and same-day voter registration - reducing the long lines and headaches on Election Day. Faith in government starts with integrity in voting. If Iowa can't get it done right, Connecticut will.

Over the years, our government has had a bad case of the slows, but we are speeding things up. We're also fixing some of the larger problems that have been festering for years.

Speaking of never-ending lawsuits, we had an old lawsuit with the State's many hospitals, which was not good for either party. The hospital association was a good partner in reaching a reasonable compromise that saves taxpayers from paying \$300 million a year and raises Medicaid rates so community hospitals can continue to serve those most in need. We also increased eligibility for Medicaid in our budget so more families can access health care, helping us reach the lowest uninsured rate in the history of our State.

A special thanks to OPM Secretary Melissa McCaw and my General Counsel, Bob Clark, who devoted countless hours to see those negotiations through.

Results matter. We've shown government can work for the people. I'm proud of what we've achieved together. What I love about Connecticut is not only what we achieve, but also what we value. We celebrated the birthday of Martin Luther King a few weeks ago. I was particularly moved reading his letters home from Simsbury, Connecticut, where he was working for a summer on a tobacco farm as a very young man.

He wrote home to his dad that he loved Connecticut because he felt so welcome - at the restaurants, the plays and in church. He realized the contrast with his home in Georgia, especially as he traveled back there in a train car where blacks and whites sat together from Hartford until they got to D.C., where he was forced to move to a segregated car. He wrote that experience in Connecticut was key to inspiring him to take up the ministry and the cause of racial and economic justice.

I'm not saying for a second that we are that good. But I am saying that we should try every day to be that good.

We see the dysfunction in our Nation's capital. We were shocked by the hate speech from the march in Charlottesville. And I don't want to see that poison leaking closer and closer to home. I've met with rabbis who fear the attacks on synagogues and Jewish communities, wondering what happened to the America they love, and fearing for their future.

An attack on your synagogue or mosque is like an attack on my church. Connecticut is a family and we stand together against such attacks.

As some communities ask for more police protection, I've met with many African American ministers who speak of the fear in their communities - fear of gun violence and sometimes of the police who are there to protect them. Law enforcement will continue to work to rebuild trust in minority communities.

And during those trying months when our TVs were filled with pictures of immigrant kids being separated from their families on the Rio Grande, I met with Hispanic kids who were afraid just to go to school or soccer practice. Connecticut knows immigrants and refugees enrich the communities that offer them shelter. Those are Connecticut values and we're a Connecticut family.

As your Governor for a little over a year, I celebrate so much good in our State which can serve as a shining example for Martin Luther King and for communities around the country. We are proud that you call Connecticut home and every day we will work to earn your faith in our great State. We are just getting started and we are much better off when we work together.

God bless you and the great State of Connecticut.