

Higher Education and Employment Advancement Committee

PUBLIC HEARING AGENDA

Tuesday, March 3, 2020

12:30 PM in Room 2B of the LOB

Sign-up for the hearing will begin at 11:30 a.m. in Room 2B of the LOB. Please submit 26 copies of written testimony to Committee staff at 11:30 a.m. in Room 2B of the LOB and also email written testimony in Word or PDF format to HEDtestimony@cga.ct.gov. Testimony received after the designated time may not be distributed until after the hearing. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. Please do not email testimony to the Clerk.

The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads, Chief Elected Municipal Officials and Students With a Valid Student ID. Speakers will be limited to 3 minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement.

All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

I. BILLS FOR REVIEW

1. [S.B. No. 15](#) AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS CONCERNING HIGHER EDUCATION.
2. [S.B. No. 303](#) (RAISED) AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE TASK FORCE REGARDING THE PREVENTION AND TREATMENT OF MENTAL ILLNESS AT INSTITUTIONS OF HIGHER EDUCATION.
3. [S.B. No. 304](#) (RAISED) AN ACT CONCERNING TRANSPORTATION SERVICES PROVIDED BY THE DEPARTMENT OF TRANSPORTATION TO STUDENTS AT INSTITUTIONS OF HIGHER EDUCATION.

4. [S.B. No. 307](#) (RAISED) AN ACT CONCERNING POST-SECONDARY EXPENSES OF INDIVIDUALS ADOPTED THROUGH THE DEPARTMENT OF CHILDREN AND FAMILIES.
5. [S.B. No. 309](#) (RAISED) AN ACT CONCERNING TUITION WAIVERS FOR DEPENDENT CHILDREN OF PERMANENTLY DISABLED VETERANS AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION.
6. [H.B. No. 5353](#) (RAISED) AN ACT FUNDING THE DEBT-FREE COMMUNITY COLLEGE PROGRAM.
7. [H.B. No. 5354](#) (RAISED) AN ACT ALLOWING A PERSONAL INCOME TAX DEDUCTION OR AN ESTATE TAX CREDIT FOR A SCHOLARSHIP DONATION.