

# State of Connecticut



## House of Representatives

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### GO LIST

Wednesday, March 11, 2020

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<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
<b>EXECUTIVE &amp; LEGISLATIVE NOMINATIONS</b>			
0025	<b>House Joint Resolution No. 19.</b> RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE ANTHONY P. FUSCO OF BROOKFIELD TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL AS AN ALTERNATE FAMILY SUPPORT MAGISTRATE. Committee Reports: EXN		GO
0026	<b>House Joint Resolution No. 20.</b> RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE JOHN F. KAVANEWSKY, JR., OF EAST NORWALK TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL. Committee Reports: EXN		GO
0027	<b>House Joint Resolution No. 21.</b> RESOLUTION CONFIRMING THE NOMINATION OF ATTORNEY RICHARD T. MEEHAN OF SHELTON TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL AS AN ALTERNATE ATTORNEY-AT-LAW. Committee Reports: EXN		GO

## EXECUTIVE &amp; LEGISLATIVE NOMINATIONS

0028	<p><b>Senate Joint Resolution No. 19.</b> RESOLUTION CONFIRMING THE NOMINATION OF ATTORNEY GENEVA ODESSA BELL OF COLCHESTER TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL AS AN ALTERNATE ATTORNEY-AT-LAW.</p> <p>Committee Reports: EXN</p>	GO
0029	<p><b>Senate Joint Resolution No. 20.</b> RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE GLADYS IDELIS NIEVES OF NEW HAVEN TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL AS AN ALTERNATE FAMILY SUPPORT MAGISTRATE.</p> <p>Committee Reports: EXN</p>	GO
0030	<p><b>House Resolution No. 9.</b> RESOLUTION CONFIRMING THE NOMINATION OF CHARLES F. BUNNELL OF WATERFORD TO BE REAPPOINTED A MEMBER OF THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT.</p> <p>Committee Reports: EXN</p> <p>Favorable Report of the House Committee on Executive and Legislative Nominations.</p>	GO
0031	<p><b>House Joint Resolution No. 22.</b> RESOLUTION CONFIRMING THE NOMINATION OF MILAN CHAND OF NEWTOWN TO BE APPOINTED A NONVOTING STUDENT MEMBER OF THE STATE BOARD OF EDUCATION.</p> <p>Committee Reports: EXN</p>	GO
0032	<p><b>House Joint Resolution No. 23.</b> RESOLUTION CONFIRMING THE NOMINATION OF SOPHIA CHIN OF SOUTH WINDSOR TO BE APPOINTED A NONVOTING STUDENT MEMBER OF THE STATE BOARD OF EDUCATION.</p> <p>Committee Reports: EXN</p>	GO
0033	<p><b>House Joint Resolution No. 24.</b> RESOLUTION CONFIRMING THE NOMINATION OF ANDREW M. NORTON OF COLCHESTER TO BE A MEMBER OF THE COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES.</p> <p>Committee Reports: EXN</p>	GO