

# State of Connecticut



## House of Representatives

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### GO LIST

Wednesday, February 26, 2020

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<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
<b>JUDICIAL NOMINATIONS</b>			
0001	<b>House Joint Resolution No. 2.</b> RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE JOHN F. BLAWIE OF GREENWICH TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: <b>JUD</b>		<b>GO</b>
0002	<b>House Joint Resolution No. 3.</b> RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE ANNA M. FICETO OF WOLCOTT TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: <b>JUD</b>		<b>GO</b>
0003	<b>House Joint Resolution No. 4.</b> RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE FRANK A. IANNOTTI OF NORTH HAVEN TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: <b>JUD</b>		<b>GO</b>
0004	<b>House Joint Resolution No. 5.</b> RESOLUTION CONFIRMING THE NOMINATION OF SOLINE M. OSLENA, ESQUIRE, OF OAKDALE TO BE A WORKERS' COMPENSATION COMMISSIONER. Committee Reports: <b>JUD</b>		<b>GO</b>

## JUDICIAL NOMINATIONS

0005	<p><b>House Joint Resolution No. 6.</b> RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE DAN SHABAN OF MIDDLEBURY TO BE A JUDGE OF THE SUPERIOR COURT.</p> <p>Committee Reports: <b>JUD</b></p>	GO
0006	<p><b>House Joint Resolution No. 7.</b> RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE HILLARY B. STRACKBEIN OF GUILFORD TO BE A JUDGE OF THE SUPERIOR COURT.</p> <p>Committee Reports: <b>JUD</b></p>	GO
0007	<p><b>House Joint Resolution No. 8.</b> RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE THEODORE R. TYMA OF TRUMBULL TO BE A JUDGE OF THE SUPERIOR COURT.</p> <p>Committee Reports: <b>JUD</b></p>	GO
0008	<p><b>House Joint Resolution No. 9.</b> RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE RICHARD E. ARNOLD OF ORANGE TO BE A STATE REFEREE.</p> <p>Committee Reports: <b>JUD</b></p>	GO
0009	<p><b>House Joint Resolution No. 10.</b> RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE EDWARD J. DOLAN OF BRANFORD TO BE A STATE REFEREE.</p> <p>Committee Reports: <b>JUD</b></p>	GO
0010	<p><b>House Joint Resolution No. 11.</b> RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE MICHAEL HARTMERE OF MILFORD TO BE A STATE REFEREE.</p> <p>Committee Reports: <b>JUD</b></p>	GO
0011	<p><b>House Joint Resolution No. 12.</b> RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE BURTON A. KAPLAN OF EASTON TO BE A STATE REFEREE.</p> <p>Committee Reports: <b>JUD</b></p>	GO

### JUDICIAL NOMINATIONS

0012 GO

**House Joint Resolution No. 13.** RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE A. SUSAN PECK OF CHESTER TO BE A STATE REFEREE.

Committee Reports: **JUD**

0013 GO

**House Joint Resolution No. 14.** RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE THELMA A. SANTOS OF WEST HARTFORD TO BE A STATE REFEREE.

Committee Reports: **JUD**

0014 GO

**House Joint Resolution No. 15.** RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE ELLIOT N. SOLOMON OF WEST HARTFORD TO BE A STATE REFEREE.

Committee Reports: **JUD**

### EXECUTIVE & LEGISLATIVE NOMINATIONS

0015 GO

**House Joint Resolution No. 16.** RESOLUTION CONFIRMING THE NOMINATION OF WILFRED J. BLANCHETTE, JR., OF BALTIC TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CONNECTICUT LOTTERY CORPORATION.

Committee Reports: **EXN**

0016 GO

**House Resolution No. 4.** RESOLUTION CONFIRMING THE NOMINATION OF VICTORIA CHAVEY OF WEST HARTFORD TO BE APPOINTED A MEMBER OF THE FREEDOM OF INFORMATION COMMISSION.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

0017 GO

**House Resolution No. 5.** RESOLUTION CONFIRMING THE NOMINATION OF STEPHEN FUZESI, JR., OF GREENWICH TO BE APPOINTED A MEMBER OF THE FREEDOM OF INFORMATION COMMISSION.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

## EXECUTIVE &amp; LEGISLATIVE NOMINATIONS

0018

GO

**House Resolution No. 6.** RESOLUTION CONFIRMING THE NOMINATION OF MIGUEL A. CARDONA OF MERIDEN TO BE COMMISSIONER OF EDUCATION.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

0019

GO

**House Resolution No. 7.** RESOLUTION CONFIRMING THE NOMINATION OF DEIDRE S. GIFFORD OF WEST HARTFORD TO BE COMMISSIONER OF SOCIAL SERVICES.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

0020

GO

**House Joint Resolution No. 17.** RESOLUTION CONFIRMING THE NOMINATION OF DAVID KOORIS OF STAMFORD TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CONNECTICUT PORT AUTHORITY.

Committee Reports: **EXN**