

Environment Committee

MEETING AGENDA

Friday, February 14, 2020

10:30 AM IN ROOM 2B OF THE LOB

- I. CONVENE MEETING**
- II. REMARKS BY THE CHAIRS**
- III. CONCEPTS TO BE DRAFTED AS RAISED BILLS**
  1. AN ACT CONCERNING VETERINARY REPORTING OF ANIMALS USED IN ANIMAL FIGHTING
  2. AN ACT PROHIBITING THE SALE OF ANIMAL FIGHTING PARAPHERNALIA
  3. AN ACT CONCERNING THE PURCHASE OF IVORY
  4. AN ACT CONCERNING THE SALE OF CETACEANS
  5. AN ACT CONCERNING THE USE OF WILD ANIMALS IN TRAVELING CIRCUSES
  6. AN ACT CONCERNING THE PROCESSING OF RABBITS FOR CONSUMPTION
  7. AN ACT CONCERNING PRODUCT STEWARDSHIP FOR SMOKE DETECTORS
  8. AN ACT CONCERNING PRODUCT STEWARDSHIP OF CERTAIN GAS CONTAINERS
  9. AN ACT CONCERNING THE PAINT STEWARDSHIP PROGRAM
  10. AN ACT CONCERNING REVISION OF CERTAIN HUNTING AND FISHING RELATED STATUTES
  11. AN ACT CONCERNING FREE BOW AND ARROW PERMITS FOR SENIOR CITIZENS

12. AN ACT CONCERNING THE HARVESTING OF HORSESHOE CRABS DURING A FULL MOON
13. AN ACT CONCERNING THE USE OF CIRCLE FISH HOOKS
14. AN ACT CONCERNING PAY KIOSKS AT STATE PARKS
15. AN ACT PROVIDING FOR CERTAIN RESTROOM FACILITIES AT STATE PARKS AND BOAT LAUNCHES
16. AN ACT CONCERNING VENDOR CHOICE AT CERTAIN STATE FACILITIES
17. AN ACT ESTABLISHING A FUND FOR THE EFFECT OF WIND ENERGY PROJECTS ON FISHERIES
18. AN ACT CONCERNING SAFE BOATING
19. AN ACT CONCERNING SEISMIC DRILLING
20. AN ACT CONCERNING LOCAL REPRESENTATION ON THE SITING COUNCIL
21. AN ACT CONCERNING STATE REVIEW OF FARMLAND PRESERVATION TRANSACTIONS
22. AN ACT CONCERNING REVISIONS TO THE STATE'S HEMP PROGRAM
23. AN ACT CONCERNING THE MS4 PROGRAM
24. AN ACT CONCERNING ALTERNATE SEWAGE SYSTEMS
25. AN ACT CONCERNING THE RELEASE OF CERTAIN BALLOONS
26. AN ACT CONCERNING THE DISTRIBUTION OF PLASTIC STRAWS
27. AN ACT CONCERNING THE USE OF CHLORPYRIFOS
28. AN ACT CONCERNING VEGETATION MANAGEMENT BY THE DEPARTMENT OF TRANSPORTATION

**IV. ANNOUNCEMENT OF TIME AND DATE OF NEXT MEETING**

**V. ADJOURNMENT**