

State of Connecticut



House of Representatives

CALENDAR

Tuesday, February 25, 2020

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the House.)
(Committee reports are listed in chronological order with the
originating committee first and the most recent last.)

Cal. No.

Title

File No.

JUDICIAL NOMINATIONS

XX 0001

House Joint Resolution No. 2.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE JOHN F.
BLAWIE OF GREENWICH TO BE A JUDGE OF
THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0002

House Joint Resolution No. 3.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE ANNA M.
FICETO OF WOLCOTT TO BE A JUDGE OF THE
SUPERIOR COURT.

Committee Reports: **JUD**

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XX 0003	<p style="text-align: center;">House Joint Resolution No. 4. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE FRANK A. IANNOTTI OF NORTH HAVEN TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD</p>	
XX 0004	<p style="text-align: center;">House Joint Resolution No. 5. RESOLUTION CONFIRMING THE NOMINATION OF SOLINE M. OSLENA, ESQUIRE, OF OAKDALE TO BE A WORKERS' COMPENSATION COMMISSIONER. Committee Reports: JUD</p>	
XX 0005	<p style="text-align: center;">House Joint Resolution No. 6. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE DAN SHABAN OF MIDDLEBURY TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD</p>	
XX 0006	<p style="text-align: center;">House Joint Resolution No. 7. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE HILLARY B. STRACKBEIN OF GUILFORD TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD</p>	
XX 0007	<p style="text-align: center;">House Joint Resolution No. 8. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE THEODORE R. TYMA OF TRUMBULL TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD</p>	

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0008	<p>House Joint Resolution No. 9. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE RICHARD E. ARNOLD OF ORANGE TO BE A STATE REFEREE. Committee Reports: JUD</p>	
XX 0009	<p>House Joint Resolution No. 10. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE EDWARD J. DOLAN OF BRANFORD TO BE A STATE REFEREE. Committee Reports: JUD</p>	
XX 0010	<p>House Joint Resolution No. 11. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE MICHAEL HARTMERE OF MILFORD TO BE A STATE REFEREE. Committee Reports: JUD</p>	
XX 0011	<p>House Joint Resolution No. 12. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE BURTON A. KAPLAN OF EASTON TO BE A STATE REFEREE. Committee Reports: JUD</p>	
XX 0012	<p>House Joint Resolution No. 13. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE A. SUSAN PECK OF CHESTER TO BE A STATE REFEREE. Committee Reports: JUD</p>	

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File No.

XX 0013

House Joint Resolution No. 14.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE THELMA
A. SANTOS OF WEST HARTFORD TO BE A
STATE REFEREE.

Committee Reports: **JUD**

XX 0014

House Joint Resolution No. 15.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE ELLIOT
N. SOLOMON OF WEST HARTFORD TO BE A
STATE REFEREE.

Committee Reports: **JUD**

EXECUTIVE & LEGISLATIVE NOMINATIONS

XX 0015

House Joint Resolution No. 16.
RESOLUTION CONFIRMING THE
NOMINATION OF WILFRED J. BLANCHETTE,
JR., OF BALTIC TO BE A MEMBER OF THE
BOARD OF DIRECTORS OF THE
CONNECTICUT LOTTERY CORPORATION.

Committee Reports: **EXN**

XX 0016

House Resolution No. 4. RESOLUTION
CONFIRMING THE NOMINATION OF
VICTORIA CHAVEY OF WEST HARTFORD TO
BE APPOINTED A MEMBER OF THE FREEDOM
OF INFORMATION COMMISSION.

Committee Reports: **EXN**

Favorable Report of the House Committee
on Executive and Legislative Nominations.

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XX 0017	<p>House Resolution No. 5. RESOLUTION CONFIRMING THE NOMINATION OF STEPHEN FUZESI, JR., OF GREENWICH TO BE APPOINTED A MEMBER OF THE FREEDOM OF INFORMATION COMMISSION.</p> <p>Committee Reports: EXN Favorable Report of the House Committee on Executive and Legislative Nominations.</p>	
X 0018	<p>House Resolution No. 6. RESOLUTION CONFIRMING THE NOMINATION OF MIGUEL A. CARDONA OF MERIDEN TO BE COMMISSIONER OF EDUCATION.</p> <p>Committee Reports: EXN Favorable Report of the House Committee on Executive and Legislative Nominations.</p>	
X 0019	<p>House Resolution No. 7. RESOLUTION CONFIRMING THE NOMINATION OF DEIDRE S. GIFFORD OF WEST HARTFORD TO BE COMMISSIONER OF SOCIAL SERVICES.</p> <p>Committee Reports: EXN Favorable Report of the House Committee on Executive and Legislative Nominations.</p>	
X 0020	<p>House Joint Resolution No. 17. RESOLUTION CONFIRMING THE NOMINATION OF DAVID KOORIS OF STAMFORD TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CONNECTICUT PORT AUTHORITY.</p> <p>Committee Reports: EXN</p>	

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