

# State of Connecticut



## House of Representatives

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### CALENDAR

Thursday, February 20, 2020

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### JUDICIAL NOMINATIONS

XX 0001

House Joint Resolution No. 2.  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE JOHN F.  
BLAWIE OF GREENWICH TO BE A JUDGE OF  
THE SUPERIOR COURT.

Committee Reports: JUD

XX 0002

House Joint Resolution No. 3.  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE ANNA M.  
FICETO OF WOLCOTT TO BE A JUDGE OF THE  
SUPERIOR COURT.

Committee Reports: JUD

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0003	<p style="text-align: center;"><b>House    Joint    Resolution    No.    4.</b>  RESOLUTION                    CONFIRMING                    THE  NOMINATION OF THE HONORABLE FRANK A.  IANNOTTI OF NORTH HAVEN TO BE A JUDGE  OF THE SUPERIOR COURT.  Committee Reports: <b>JUD</b></p>	
XX 0004	<p style="text-align: center;"><b>House    Joint    Resolution    No.    5.</b>  RESOLUTION                    CONFIRMING                    THE  NOMINATION OF SOLINE M. OSLENA,  ESQUIRE, OF OAKDALE TO BE A WORKERS'  COMPENSATION COMMISSIONER.  Committee Reports: <b>JUD</b></p>	
XX 0005	<p style="text-align: center;"><b>House    Joint    Resolution    No.    6.</b>  RESOLUTION                    CONFIRMING                    THE  NOMINATION OF THE HONORABLE DAN  SHABAN OF MIDDLEBURY TO BE A JUDGE OF  THE SUPERIOR COURT.  Committee Reports: <b>JUD</b></p>	
XX 0006	<p style="text-align: center;"><b>House    Joint    Resolution    No.    7.</b>  RESOLUTION                    CONFIRMING                    THE  NOMINATION OF THE HONORABLE HILLARY  B. STRACKBEIN OF GUILFORD TO BE A JUDGE  OF THE SUPERIOR COURT.  Committee Reports: <b>JUD</b></p>	
XX 0007	<p style="text-align: center;"><b>House    Joint    Resolution    No.    8.</b>  RESOLUTION                    CONFIRMING                    THE  NOMINATION OF THE HONORABLE  THEODORE R. TYMA OF TRUMBULL TO BE A  JUDGE OF THE SUPERIOR COURT.  Committee Reports: <b>JUD</b></p>	

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0008	<p><b>House Joint Resolution No. 9.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE RICHARD  E. ARNOLD OF ORANGE TO BE A STATE  REFEREE.  Committee Reports: <b>JUD</b></p>	
XX 0009	<p><b>House Joint Resolution No. 10.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE EDWARD  J. DOLAN OF BRANFORD TO BE A STATE  REFEREE.  Committee Reports: <b>JUD</b></p>	
XX 0010	<p><b>House Joint Resolution No. 11.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE MICHAEL  HARTMERE OF MILFORD TO BE A STATE  REFEREE.  Committee Reports: <b>JUD</b></p>	
XX 0011	<p><b>House Joint Resolution No. 12.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE BURTON  A. KAPLAN OF EASTON TO BE A STATE  REFEREE.  Committee Reports: <b>JUD</b></p>	
XX 0012	<p><b>House Joint Resolution No. 13.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE A. SUSAN  PECK OF CHESTER TO BE A STATE REFEREE.  Committee Reports: <b>JUD</b></p>	

*Cal. No*

*Title*

*File No.*

XX 0013

**House Joint Resolution No. 14.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE THELMA  
A. SANTOS OF WEST HARTFORD TO BE A  
STATE REFEREE.

Committee Reports: **JUD**

XX 0014

**House Joint Resolution No. 15.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE ELLIOT N.  
SOLOMON OF WEST HARTFORD TO BE A  
STATE REFEREE.

Committee Reports: **JUD**

#### **EXECUTIVE & LEGISLATIVE NOMINATIONS**

XX 0015

**House Joint Resolution No. 16.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF WILFRED J. BLANCHETTE,  
JR., OF BALTIC TO BE A MEMBER OF THE  
BOARD OF DIRECTORS OF THE CONNECTICUT  
LOTTERY CORPORATION.

Committee Reports: **EXN**

XX 0016

**House Resolution No. 4.** RESOLUTION  
CONFIRMING THE NOMINATION OF  
VICTORIA CHAVEY OF WEST HARTFORD TO  
BE APPOINTED A MEMBER OF THE FREEDOM  
OF INFORMATION COMMISSION.

Committee Reports: **EXN**

Favorable Report of the House Committee  
on Executive and Legislative Nominations.

*Cal. No*

*Title*

*File No.*

XX 0017

**House Resolution No. 5.** RESOLUTION  
CONFIRMING THE NOMINATION OF STEPHEN  
FUZESI, JR., OF GREENWICH TO BE APPOINTED  
A MEMBER OF THE FREEDOM OF  
INFORMATION COMMISSION.

Committee Reports: **EXN**

Favorable Report of the House Committee  
on Executive and Legislative Nominations.

<u>Calendar Number</u>	<u>Bill Number</u>	<u>Page</u>
1	HJ00002	1
2	HJ00003	1
3	HJ00004	2
4	HJ00005	2
5	HJ00006	2
6	HJ00007	2
7	HJ00008	2
8	HJ00009	3
9	HJ00010	3
10	HJ00011	3
11	HJ00012	3
12	HJ00013	3
13	HJ00014	4
14	HJ00015	4
15	HJ00016	4
16	HR00004	4
17	HR00005	5

# INDEX BY CALENDAR NUMBER

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
HJ00002	1	1
HJ00003	2	1
HJ00004	3	2
HJ00005	4	2
HJ00006	5	2
HJ00007	6	2
HJ00008	7	2
HJ00009	8	3
HJ00010	9	3
HJ00011	10	3
HJ00012	11	3
HJ00013	12	3
HJ00014	13	4
HJ00015	14	4
HJ00016	15	4
HR00004	16	4
HR00005	17	5

# **INDEX BY BILL NUMBER**