

# State of Connecticut



## House of Representatives

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### CALENDAR

Wednesday, February 19, 2020

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### JUDICIAL NOMINATIONS

XX 0001

House Joint Resolution No. 2.  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE JOHN F.  
BLAWIE OF GREENWICH TO BE A JUDGE OF  
THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0002

House Joint Resolution No. 3.  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE ANNA M.  
FICETO OF WOLCOTT TO BE A JUDGE OF THE  
SUPERIOR COURT.

Committee Reports: **JUD**

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| XX 0003        | <p style="text-align: center;"><b>House Joint Resolution No. 4.</b><br/> RESOLUTION CONFIRMING THE<br/> NOMINATION OF THE HONORABLE FRANK<br/> A. IANNOTTI OF NORTH HAVEN TO BE A<br/> JUDGE OF THE SUPERIOR COURT.<br/> Committee Reports: <b>JUD</b></p>  |                 |
| XX 0004        | <p style="text-align: center;"><b>House Joint Resolution No. 5.</b><br/> RESOLUTION CONFIRMING THE<br/> NOMINATION OF SOLINE M. OSLENA,<br/> ESQUIRE, OF OAKDALE TO BE A WORKERS'<br/> COMPENSATION COMMISSIONER.<br/> Committee Reports: <b>JUD</b></p>    |                 |
| XX 0005        | <p style="text-align: center;"><b>House Joint Resolution No. 6.</b><br/> RESOLUTION CONFIRMING THE<br/> NOMINATION OF THE HONORABLE DAN<br/> SHABAN OF MIDDLEBURY TO BE A JUDGE OF<br/> THE SUPERIOR COURT.<br/> Committee Reports: <b>JUD</b></p>          |                 |
| XX 0006        | <p style="text-align: center;"><b>House Joint Resolution No. 7.</b><br/> RESOLUTION CONFIRMING THE<br/> NOMINATION OF THE HONORABLE HILLARY<br/> B. STRACKBEIN OF GUILFORD TO BE A JUDGE<br/> OF THE SUPERIOR COURT.<br/> Committee Reports: <b>JUD</b></p> |                 |
| XX 0007        | <p style="text-align: center;"><b>House Joint Resolution No. 8.</b><br/> RESOLUTION CONFIRMING THE<br/> NOMINATION OF THE HONORABLE<br/> THEODORE R. TYMA OF TRUMBULL TO BE A<br/> JUDGE OF THE SUPERIOR COURT.<br/> Committee Reports: <b>JUD</b></p>      |                 |

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| X 0008         | <p style="text-align: center;"><b>House Joint Resolution No. 9.</b><br/>           RESOLUTION CONFIRMING THE<br/>           NOMINATION OF THE HONORABLE RICHARD<br/>           E. ARNOLD OF ORANGE TO BE A STATE<br/>           REFEREE.<br/>           Committee Reports: <b>JUD</b></p>  |                 |
| X 0009         | <p style="text-align: center;"><b>House Joint Resolution No. 10.</b><br/>           RESOLUTION CONFIRMING THE<br/>           NOMINATION OF THE HONORABLE EDWARD<br/>           J. DOLAN OF BRANFORD TO BE A STATE<br/>           REFEREE.<br/>           Committee Reports: <b>JUD</b></p> |                 |
| X 0010         | <p style="text-align: center;"><b>House Joint Resolution No. 11.</b><br/>           RESOLUTION CONFIRMING THE<br/>           NOMINATION OF THE HONORABLE<br/>           MICHAEL HARTMERE OF MILFORD TO BE A<br/>           STATE REFEREE.<br/>           Committee Reports: <b>JUD</b></p> |                 |
| X 0011         | <p style="text-align: center;"><b>House Joint Resolution No. 12.</b><br/>           RESOLUTION CONFIRMING THE<br/>           NOMINATION OF THE HONORABLE BURTON<br/>           A. KAPLAN OF EASTON TO BE A STATE<br/>           REFEREE.<br/>           Committee Reports: <b>JUD</b></p>  |                 |
| X 0012         | <p style="text-align: center;"><b>House Joint Resolution No. 13.</b><br/>           RESOLUTION CONFIRMING THE<br/>           NOMINATION OF THE HONORABLE A. SUSAN<br/>           PECK OF CHESTER TO BE A STATE REFEREE.<br/>           Committee Reports: <b>JUD</b></p>                   |                 |

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X 0013

**House Joint Resolution No. 14.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE THELMA  
A. SANTOS OF WEST HARTFORD TO BE A  
STATE REFEREE.

Committee Reports: **JUD**

X 0014

**House Joint Resolution No. 15.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE ELLIOT  
N. SOLOMON OF WEST HARTFORD TO BE A  
STATE REFEREE.

Committee Reports: **JUD**

#### **EXECUTIVE & LEGISLATIVE NOMINATIONS**

X 0015

**House Joint Resolution No. 16.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF WILFRED J. BLANCHETTE,  
JR., OF BALTIC TO BE A MEMBER OF THE  
BOARD OF DIRECTORS OF THE  
CONNECTICUT LOTTERY CORPORATION.

Committee Reports: **EXN**

X 0016

**House Resolution No. 4.** RESOLUTION  
CONFIRMING THE NOMINATION OF  
VICTORIA CHAVEY OF WEST HARTFORD TO  
BE APPOINTED A MEMBER OF THE FREEDOM  
OF INFORMATION COMMISSION.

Committee Reports: **EXN**

Favorable Report of the House Committee  
on Executive and Legislative Nominations.

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X 0017

**House Resolution No. 5.** RESOLUTION  
CONFIRMING THE NOMINATION OF  
STEPHEN FUZESI, JR., OF GREENWICH TO BE  
APPOINTED A MEMBER OF THE FREEDOM OF  
INFORMATION COMMISSION.

Committee Reports: **EXN**

Favorable Report of the House Committee  
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