

# State of Connecticut



## House of Representatives

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### CALENDAR

Friday, February 14, 2020

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

### JUDICIAL NOMINATIONS

X 0001

House Joint Resolution No. 2.  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE JOHN F.  
BLAWIE OF GREENWICH TO BE A JUDGE OF  
THE SUPERIOR COURT.

Committee Reports: **JUD**

X 0002

House Joint Resolution No. 3.  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE ANNA M.  
FICETO OF WOLCOTT TO BE A JUDGE OF THE  
SUPERIOR COURT.

Committee Reports: **JUD**

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| X 0003         | <p style="text-align: center;"><b>House Joint Resolution No. 4.</b><br/>           RESOLUTION CONFIRMING THE<br/>           NOMINATION OF THE HONORABLE FRANK<br/>           A. IANNOTTI OF NORTH HAVEN TO BE A<br/>           JUDGE OF THE SUPERIOR COURT.<br/>           Committee Reports: <b>JUD</b></p>  |                 |
| X 0004         | <p style="text-align: center;"><b>House Joint Resolution No. 5.</b><br/>           RESOLUTION CONFIRMING THE<br/>           NOMINATION OF SOLINE M. OSLENA,<br/>           ESQUIRE, OF OAKDALE TO BE A WORKERS'<br/>           COMPENSATION COMMISSIONER.<br/>           Committee Reports: <b>JUD</b></p>    |                 |
| X 0005         | <p style="text-align: center;"><b>House Joint Resolution No. 6.</b><br/>           RESOLUTION CONFIRMING THE<br/>           NOMINATION OF THE HONORABLE DAN<br/>           SHABAN OF MIDDLEBURY TO BE A JUDGE OF<br/>           THE SUPERIOR COURT.<br/>           Committee Reports: <b>JUD</b></p>          |                 |
| X 0006         | <p style="text-align: center;"><b>House Joint Resolution No. 7.</b><br/>           RESOLUTION CONFIRMING THE<br/>           NOMINATION OF THE HONORABLE HILLARY<br/>           B. STRACKBEIN OF GUILFORD TO BE A JUDGE<br/>           OF THE SUPERIOR COURT.<br/>           Committee Reports: <b>JUD</b></p> |                 |
| X 0007         | <p style="text-align: center;"><b>House Joint Resolution No. 8.</b><br/>           RESOLUTION CONFIRMING THE<br/>           NOMINATION OF THE HONORABLE<br/>           THEODORE R. TYMA OF TRUMBULL TO BE A<br/>           JUDGE OF THE SUPERIOR COURT.<br/>           Committee Reports: <b>JUD</b></p>      |                 |

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