

Bill History
Session Year 2020
S.J. No. 23

[Senate Joint Nomination \[doc\]](#) [EXN Vote Tally Sheet \(Joint Favorable\)](#)

Introducer(s):

SEN. BOB DUFF, 25th DIST.
REP. EDWIN VARGAS, 6th DIST.

Title: RESOLUTION CONFIRMING THE NOMINATION OF ATTORNEY MITCHELL R. HARRIS OF AVON TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL.

Statement of Purpose:

Bill History:

02-24-2020 NOMINATION REFERRED TO COMMITTEE ON Executive and Legislative Nominations
Committee
03-03-2020 PUBLIC HEARING 03/03
03-06-2020 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE
03-06-2020 SENATE CALENDAR NUMBER 36
03-11-2020 ADOPTED, SENATE
03-11-2020 ON CONSENT CALENDAR / IN CONCURRENCE

Co-sponsor(s):