

**Bill History**  
**Session Year 2020**  
**H.J. No. 24**

[House Joint Nomination \[doc\]](#) [EXN Vote Tally Sheet \(Joint Favorable\)](#)

**Introducer(s):**

REP. EDWIN VARGAS, 6th DIST.  
'SEN. BOB DUFF, 25th DIST.

**Title:** RESOLUTION CONFIRMING THE NOMINATION OF ANDREW M. NORTON OF COLCHESTER TO BE A MEMBER OF THE COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES.

**Statement of Purpose:**

**Bill History:**

03-06-2020 PUBLIC HEARING 03/05  
03-06-2020 FAVORABLE REPORT, TABLED FOR THE CALENDAR, HOUSE  
03-06-2020 HOUSE CALENDAR NUMBER 34  
03-11-2020 ADOPTED, HOUSE  
03-11-2020 RULES SUSPENDED, TRANSMITTED TO THE SENATE  
03-11-2020 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE  
03-11-2020 SENATE CALENDAR NUMBER 47

**Co-sponsor(s):**