

# The Connecticut General Assembly

## Joint Committee on Legislative Management

Martin M. Looney  
*Senate President Pro Tempore*

Bob Duff, *Senate Majority Leader*  
Leonard Fasano, *Senate Republican Leader*

Jim Tamburro  
*Executive Director*



Joe Aresimowicz  
*Speaker of the House*

Matthew Ritter, *House Majority Leader*  
Themis Klarides, *House Republican Leader*

## INTERIM BULLETIN NO. 12

### PLEASE NOTE

**THE STATE CAPITOL & LEGISLATIVE OFFICE BUILDING ARE CURRENTLY CLOSED**

### MEETINGS SCHEDULED

**FOR THE PERIOD OF AUGUST 10, 2020 THROUGH AUGUST 23, 2020**

#### **Monday, August 10, 2020**

1:00 PM	Appropriations Committee: Fiscal Impact of COVID-19 on the Legislative Branch Budget Informational Hearing (ATTACHMENT)	ZOOM
---------	---	------

#### **Tuesday, August 11, 2020**

9:00 AM	Public Health Committee: CVH Whiting Forensic Hospital Task Force Meeting (ATTACHMENT)	ZOOM
---------	--	------

#### **Wednesday, August 12, 2020**

10:00 AM	Judiciary Committee: Public Hearing followed by a Committee Meeting (ATTACHMENT)	WEBINAR
----------	--	---------

#### **Thursday, August 13, 2020**

11:00 AM	Higher Education & Employment Advancement Committee: Listening Session Regarding Re-opening of Colleges and Universities (ATTACHMENT)	ZOOM
----------	---	------

2:00 PM Office of Policy & Management:  
Finance Advisory Committee Meeting [CT-N.com](http://CT-N.com)

**Friday, August 14, 2020**

1:00 PM Appropriations Committee: Fiscal  
Impact of COVID-19 on the Dept. of  
Labor Budget Informational Hearing  
(ATTACHMENT) ZOOM

**Monday, August 17, 2020**

1:00 PM Appropriations Committee and Office  
of Policy & Management: Fiscal  
Impact of COVID-19 Informational  
Hearing (ATTACHMENT) ZOOM

**Tuesday, August 18, 2020**

10:00 AM DMHAS: Alcohol & Drug Policy  
Council Meeting (ATTACHMENT) MICROSOFT  
TEAMS

## **ATTACHMENTS**

### **APPROPRIATIONS COMMITTEE**

#### **Informational Hearing**

**MONDAY, AUGUST 10, 2020**

The Appropriations Committee will hold an informational hearing on the fiscal impact of COVID-19 on the Legislative Branch budget on **Monday August 10, 2020 at 1:00 P.M.** via Zoom. To access the livestream of the virtual committee meeting, please visit [CT-N.com](http://CT-N.com).

\*\*\*

### **PUBLIC HEALTH COMMITTEE**

#### **CVH Whiting Forensic Hospital Task Force Meeting**

**TUESDAY, AUGUST 11, 2020**

The Public Health Committee CVH Whiting Forensic Hospital Task Force will hold a meeting on **Tuesday, August 11, 2020 at 9:00 A.M.** via Zoom. To access the livestream of the virtual Informational Hearing, please visit [CT-N.com](http://CT-N.com).

\*\*\*

**JUDICIARY COMMITTEE**  
**Public Hearing Followed by Committee Meeting**  
**WEDNESDAY, AUGUST 12, 2020**

The Judiciary Committee will hold a virtual Public Hearing followed by a Committee Meeting to hear nominations for the Appellate and Supreme Court on **Wednesday, August 12, 2020 at 10:00 A.M.** via Zoom. To access the livestream of the virtual committee meeting, please visit CT-N.com. Please email written testimony in Word or PDF format to [JUDtestimony@cga.ct.gov](mailto:JUDtestimony@cga.ct.gov). Written testimony submitted by a person(s) or organization(s) which exceeds five (5) single-sided pages per bill or resolution will only be posted on the Judiciary Committee's website at the discretion of the Judiciary Committee chairs. Speakers will be strictly limited to 3 minutes of testimony. Written testimony is HIGHLY ENCOURAGED. If you would like to testify virtually, you must register to testify using the:

**[On-line Testimony Registration Link](#)**

Registration will CLOSE on Tuesday, August 11, 2020 at 5:00 p.m. Speaker order will be listed in a randomized order from the approved registrants and available on the Judiciary Committee's website. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, leave a message on the Dedicated Phone Registrant Line: 860.240.5255 and leave your contact information. All public hearing testimony, written and spoken, is public information. As such, it may be made available on the Judiciary Committee's website and indexed by internet search engines.

The Honorable Christine E. Keller of Hartford to be a Justice of the Supreme Court  
The Honorable Joan Alexander of Cromwell to be a Judge of the Appellate Court  
The Honorable Melanie Cradle of Durham to be a Judge of the Appellate Court  
The Honorable Jose A. Suarez of Chester to be a Judge of the Appellate Court

The Public Hearing and Committee Meeting will be recorded and broadcast live on CT-N. It will also be available on demand from CT-N. To access the live stream on the day of the listening session:

**[Click Here for CT-N.com](#)**

\*\*\*

**HIGHER EDUCATION & EMPLOYMENT ADVANCEMENT COMMITTEE**  
**Listening Session**  
**THURSDAY, AUGUST 13, 2020**

The Higher Education and Employment Committee will hold a virtual Listening Session on **Thursday, August 13, 2020 at 11:00 A.M.** and ending no later than 5:00 P.M. via Zoom.

If you would like to testify via Zoom, you must register using the [On-line Testimony Registration Form](#). Registration will CLOSE on Wednesday, August 12, 2020 at 4:00 p.m. Speaker order of approved registrants will be posted on the Higher Education and Employment Advancement Committee's website. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line: 860.240.0344 to leave your contact information.

Please email written testimony in Word or PDF format to [HEDtestimony@cga.ct.gov](mailto:HEDtestimony@cga.ct.gov) . When submitting written testimony, please put your name and town on your written testimony. Speakers will be strictly limited to 3 minutes of oral testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement.

All submitted testimony, written and spoken, is public information. As such, it may be made available on the Higher Education and Employment Advancement Committee's website and indexed by internet search engines. Please do not include personal information you do not wish to be made public.

This Listening Session will be recorded and broadcast live on CT-N. It will also be available on demand from CT-N.

Please click [Connecticut Network](#) to access the listening session live stream.

\*\*\*

**APPROPRIATIONS COMMITTEE**  
**Informational Hearing**  
**FRIDAY, AUGUST 14, 2020**

The Appropriations Committee will hold an informational hearing on the fiscal impact of COVID-19 on the Department of Labor budget on **Friday August 14, 2020 at 1:00 P.M.** via Zoom. To access the livestream of the virtual committee meeting, please visit [CT-N.com](http://CT-N.com).

\*\*\*

**APPROPRIATIONS COMMITTEE**  
**Informational Hearing**  
**MONDAY, AUGUST 17, 2020**

The Appropriations Committee will hold an informational hearing with the Office of Policy and Management on the fiscal impact of COVID-19 on **Monday August 17, 2020 at 1:00 P.M.** via Zoom. To access the livestream of the virtual committee meeting, please visit [CT-N.com](http://CT-N.com).

\*\*\*

**DEPARTMENT OF MENTAL HEALTH & ADDICTION SERVICES**  
**Alcohol & Drug Policy Council Meeting**  
**TUESDAY, AUGUST 18, 2020**

The Department of Mental Health & Addiction Services will hold an Alcohol & Drug Policy Council Meeting on **Tuesday August 18, 2020 at 10:00 A.M.** via Microsoft Teams. To join the meeting please call +1 860-840-2075 Conference ID: 375 063 030#

\*\*\*\*\*

## **AMERICANS WITH DISABILITIES ACT**

The Capitol and Legislative Office Buildings are administered in compliance with the Federal Americans with Disabilities Act. Requests for accommodation should be directed to Eric Connery at (860) 240-0100.

\*\*\*

### **Public Parking**

#### **PLEASE NOTE**

#### **THE STATE CAPITOL & LEGISLATIVE OFFICE BUILDING ARE CURRENTLY CLOSED**

Limited parking facilities make it impossible to guarantee parking for members of the public attending meetings and functions at the Capitol and LOB. Parking for the public must be on a space-available basis only.

\*\*\*

### **Public Entry/Exit**

#### **PLEASE NOTE**

#### **THE STATE CAPITOL & LEGISLATIVE OFFICE BUILDING ARE CURRENTLY CLOSED**

The public entrances to the Capitol and the Legislative Office Building are located on the west side of each building. There are signs throughout the campus directing the public to these access locations. All visitors, including school groups, will be screened through a metal detector and all their belongings will be screened with a package scanner. The public can utilize any of the public and/or staff entrances to exit the building.

\*\*\*

### **Prohibited Items**

According to C.G.S. 2-1e At the State Capitol and Legislative Office Building, possession, other than for law enforcement or official ceremonial purposes, of any firearm, whether loaded or unloaded, or billy club, switchblade, gravity knife, bludgeon, brass knuckles or any other dangerous or deadly weapon or instrument, or any explosive, incendiary or other dangerous device, is illegal and punishable by up to five years in prison and \$5,000.

\*\*\*

### **Use of Personal Electronics**

Per Joint Rule 30(c) No person shall use a cellular telephone or similar device (pager) in the Senate Chamber while the Senate is meeting, in the House Chamber while the House is meeting, or in any room or area while a committee is meeting or holding a public hearing. DEVICES MUST BE DEACTIVATED OR HAVE THE ALERT MODE SET TO SILENT.

Revised: 8/7/2020 #1