CONNECTICUT STATE OFFICERS

GOVERNOR
Ned Lamont
Room 202 - Capitol - 566-4840

LIEUTENANT GOVERNOR
Susan Bysiewicz
Room 304 - Capitol - 524-7384

SECRETARY OF THE STATE
Denise W. Merrill
Room 104 - Capitol - 509-6200

TREASURER
Shawn Wooden
165 Capitol Avenue-702-3010165

COMPTROLLER
Kevin P. Lembo
165 Capitol Avenue- 702-3301

ATTORNEY GENERAL
William Tong
165 Capitol Avenue - 808-5318
OFFICERS OF THE GENERAL ASSEMBLY – SENATE

SENATE DEMOCRATS - ROOM 3300 - 240-8600

SENATE PRESIDENT PRO TEMPORE
Martin M. Looney

SENATE MAJORITY LEADER
Bob Duff

CHIEF DEPUTY PRESIDENT PRO TEMPORE

DEPUTY PRESIDENT PRO TEMPORE & FEDERAL RELATIONS LIAISON
Mae Flexer

SENATE DEPUTY PRESIDENT PRO TEMPORE
Steve Cassano  John Fonfara  Joan Hartley
Carlo Leone  Doug McCrory  Marilyn Moore
Cathy Osten

SENATE DEPUTY MAJORITY LEADER
Gary Winfield

SENATE REPUBLICANS - ROOM 3400 - 240-8800

SENATE REPUBLICAN LEADER
Leonard Fasano

SENATE REPUBLICAN LEADER PRO TEMPORE
Kevin Witkos

CHIEF DEPUTY SENATE REPUBLICAN LEADER
John Kissel

DEPUTY SENATE REPUBLICAN LEADERS
Paul Formica  Tony Hwang  Kevin Kelly
Henri Martin

DEPUTY SENATE REPUBLICAN LEADER/SCREENING CHAIRMAN
Craig Miner

ASSISTANT SENATE REPUBLICAN LEADERS
Eric Berthel  George Logan  Heather Somers

SENATE REPUBLICAN WHIPS
Dan Champagne  Rob Sampson

CLERK OF THE SENATE
Michael A. Jefferson

ASSISTANT CLERK OF THE SENATE
Americo Carchia

PERMANENT ASSISTANT CLERK OF THE SENATE
Timothy B. Kehoe

SENATE CHAPLAIN AND DEPUTIES
Rev. Bonita Grubbs, Deputy Chaplain
Rabbi Philip Lazowski, Deputy Chaplain  Monsignor Gerald Schmitz, Deputy Chaplain
### OFFICERS OF THE GENERAL ASSEMBLY - HOUSE

**SPEAKER OF THE HOUSE - ROOM 4100 - 240-8500**  
Joe Aresimowicz

**MAJORITY LEADER - ROOM 4100 - 240-8500**  
Matthew D. Ritter

**DEPUTY SPEAKER PRO TEMPORE**  
Bob Godfrey

**DEPUTY SPEAKERS OF THE HOUSE - ROOM 4100 - 240-8500**
- Larry Butler
- Jack Hennessy
- Chris Rosario

**ASSISTANT DEPUTY SPEAKERS - ROOM 4100 - 240-8500**
- Emil "Buddy" Altobello

**DEPUTY MAJORITY LEADERS - ROOM 4100 - 240-8500**
- Jeff Currey
- Chris Perone
- Hilda Santiago

**MAJORITY CAUCUS CHAIR - ROOM 4100 - 240-8500**

**DEPUTY MAJORITY CAUCUS CHAIR**  
Jillian Gilchrest

**CHIEF MAJORITY WHIP**  
Rick Lopes

**MAJORITY WHIP-AT-LARGE - ROOM 4100 - 240-8500**
- John Hampton
- Kenneth Gucker
- David Michel

**ASSISTANT MAJORITY WHIPS - ROOM 4100 - 240-8500**
- Raghib Allie-Brennan
- Robin Comey
- Kenneth Gucker
- David Michel

**ASSISTANT MAJORITY LEADERS - ROOM 4100 - 240-8500**
- Christine Conley
- Joe Gresko

**MINORITY LEADER - ROOM 4200 - 240-8700**

**DEPUTY MINORITY LEADER - ROOM 4200 - 240-8700**

**DEPUTY LEADERS AT LARGE - ROOM 4200 - 240-8700**
- Tom O'Dea

**HOUSE REPUBLICAN CAUCUS CHAIRMAN**
- Christie Carpino

**HOUSE REPUBLICAN POLICY CHAIRMAN**
- Richard Smith

**HOUSE MINORITY WHIPS - ROOM 4200 - 240-8700**
- Whit Betts
- Dave Rutigliano

**ASSISTANT MINORITY LEADERS - ROOM 4200 - 240-8700**
- Tim Ackert
- Christopher Davis

**CLERK OF THE HOUSE**
- Frederick J. Jortner

**ASSISTANT CLERK OF THE HOUSE**
- Charles Augur

**PERMANENT ASSISTANT CLERK OF THE HOUSE**
- Ann M. Clark

**HOUSE CHAPLAIN**
- Rabbi Alan Lefkowitz

**HOUSE DEPUTY CHAPLAINS**
- Rev. Charles E. Jacobs
- Imam Refai Arefin
STATE CAPITOL

240-5300 .......................... Auditors of Public Accounts .......................... Room 114
527-0747 .......................... General Assembly Message Center .......................... 2nd Floor West
240-0222 .......................... Information and Tour Desk .......................... Room 101
240-0444 .......................... Legislative Bulletin (Capitol) Vault 5
240-0000 .......................... Information Technology Services .......................... Room 014
240-0500 .......................... Legislative Information
240-0400 .......................... Office of the House Clerk .......................... Room 109
524-7386 .......................... Office of Policy and Management .......................... Room 402
240-0500 .......................... Office of the Senate Clerk .......................... Room 305
240-0193 .......................... SMG .......................... Room 007

LEGISLATIVE OFFICE BUILDING

240-0333 .......................... Bill & Document Room .......................... Room 1400
240-0150 .......................... Cafeteria .......................... Room 1100
240-0240 .......................... Capitol Police .......................... Room 1200
240-0110 .......................... Copy & Supply Center .......................... Room 1220
240-8500 .......................... House Democratic Leaders .......................... Room 4100
240-8700 .......................... House Republicans Leaders .......................... Room 4200
240-0224 .......................... Information & Tour Desk .......................... 1st Floor West Foyer
240-8410 .......................... Legislative Commissioners’ Office .......................... Room 5500
240-8888 .......................... Legislative Library .......................... Room 5400
240-0100 .......................... Legislative Management .......................... Room 5100
240-0102 .......................... Mail Room .......................... Room 1210
240-0522 .......................... News Stand .......................... Concourse
240-0200 .......................... Office of Fiscal Analysis .......................... Room 5200
240-8400 .......................... Office of Legislative Research .......................... Room 5300
240-8600 .......................... Senate Democratic Leaders .......................... Room 3300
240-8800 .......................... Senate Republican Leaders .......................... Room 3400

JOINT COMMITTEES AND ROOM ASSIGNMENTS

240-0090 .......................... Aging .......................... (Capitol) Room 011
240-0390 .......................... Appropriations .......................... Room 2700
240-0410 .......................... Banking .......................... Room 2400
240-0370 .......................... Children .......................... (Capitol) Room 011
240-0380 .......................... Commerce .......................... (Capitol) Room 504
240-0420 .......................... Education .......................... Room 3100
240-0430 .......................... Energy & Technology .......................... Room 3900
240-0440 .......................... Environment .......................... Room 3200
240-0450 .......................... Executive & Legislative Nominations .......................... Room 1000
240-0460 .......................... Finance, Revenue & Bonding .......................... Room 3700
240-0470 .......................... General Law .......................... Room 3500
240-0480 .......................... Government Administration & Elections .......................... Room 2200
240-0280 .......................... Higher Education & Employment .......................... Room 1800
.......................................................... Advancement
240-0340 .......................... Housing .......................... Room 2700
240-0490 .......................... Human Services .......................... Room 2000
240-0510 .......................... Insurance & Real Estate .......................... Room 2800
240-0520 .......................... Internship .......................... Room 5150
240-0530 .......................... Judiciary .......................... Room 2500
240-0540 .......................... Labor & Public Employees .......................... Room 3800
240-0550 .......................... Planning & Development .......................... Room 2100
240-0560 .......................... Public Health .......................... Room 3000
240-0570 .......................... Public Safety & Security .......................... Room 3600
240-0580 .......................... Regulation Review .......................... (Capitol) Room 011
240-0590 .......................... Transportation .......................... Room 2300
240-8467 .......................... Veterans’ Affairs .......................... (Capitol) Room 508
**CONNECTICUT GENERAL ASSEMBLY**

**LEGISLATIVE BULLETIN**

**SESSION SCHEDULES**

**SENATE:** To Be Announced

**HOUSE:** To Be Announced

**NOTE:** The summary of scheduled events follows the Notes of Interest.

*INDICATES ADDITION OR MODIFICATION SINCE LAST BULLETIN

**TODAY AT A GLANCE**

**Thursday, March 5, 2020**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 AM</td>
<td>CT State Medical Society &amp; CT Chapter of the American College of Surgeons Legislative Breakfast</td>
<td>LEG_DINE</td>
</tr>
<tr>
<td>8:00 AM</td>
<td>Connecticut Society of Radiologic Technologists: Medical Imaging &amp; Radiation Therapy Day</td>
<td>CONCOR</td>
</tr>
<tr>
<td>8:00 AM</td>
<td>Connecticut Society of Radiologic Technologists Advocacy Day</td>
<td>310</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>Sen. Leone &amp; The Workplace: Platform to Employment P2E Graduation</td>
<td>JUDRM</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>Invest CT Coffee Bar</td>
<td>ATRIUM2</td>
</tr>
<tr>
<td>9:30 AM</td>
<td>Rep. Polletta Press Conference with CT Restaurant Association</td>
<td>1D</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>CT Racial Profiling Prohibition Advisory Board Meeting</td>
<td>2B</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Rep. Joshua Hall Press Conference Re: Welfare Liens</td>
<td>1E</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>CANCELLED: Higher Education and Employment Advancement Committee Meeting to JF Bills</td>
<td>1C</td>
</tr>
<tr>
<td>10:30 AM</td>
<td>Human Services Committee Meeting</td>
<td>2A</td>
</tr>
<tr>
<td>10:30 AM</td>
<td>Labor and Public Employees Public Hearing</td>
<td>2E</td>
</tr>
<tr>
<td>10:30 AM</td>
<td>Sen. Kelly Press Conference Re: Reinsurance and Reducing Health Care Costs</td>
<td>1B</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Commerce Committee Meeting</td>
<td>1B</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Insurance and Real Estate Public Hearing</td>
<td>2D</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Executive and Legislative Nominations Committee Public Hearing followed by Committee Meeting</td>
<td>1A</td>
</tr>
<tr>
<td>Time</td>
<td>Event</td>
<td>Location</td>
</tr>
<tr>
<td>--------</td>
<td>----------------------------------------------------------------------</td>
<td>----------</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Energy and Technology Public Hearing</td>
<td>1D</td>
</tr>
<tr>
<td>12:00 PM</td>
<td>Commerce and Environment Joint Public Hearing on Transfer Act</td>
<td>1E</td>
</tr>
<tr>
<td>12:00 PM</td>
<td>Human Services Public Hearing</td>
<td>2A</td>
</tr>
<tr>
<td>12:30 PM</td>
<td>Public Safety and Security Public Hearing</td>
<td>1B</td>
</tr>
<tr>
<td>12:30 PM</td>
<td>General Law Public Hearing</td>
<td>2C</td>
</tr>
<tr>
<td>12:30 PM</td>
<td>Housing Committee Meeting to JF Bills</td>
<td>2B</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>CT Council on Problem Gambling: Ice Cream Social</td>
<td>JUDRM</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>Higher Education and Employment Advancement Public Hearing</td>
<td>1C</td>
</tr>
</tbody>
</table>
COMMITTEE MEETINGS

NOTICE TO COMMITTEE CLERKS

The Bulletin deadline will be 2:30 P.M. for the session. Please submit your meeting notices, etc. to the Bulletin Clerks before then. Thank you.

THURSDAY, MARCH 5, 2020

*COMMERCE COMMITTEE: The Commerce Committee will hold a committee meeting to JF bills on Thursday, March 5, 2020 at 11:00 A.M. in Room 1B of the LOB.

EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE: The Executive and Legislative Nominations Committee will hold a committee meeting immediately following an 11:00 A.M. public hearing on Thursday, March 5, 2020 in Room 1A of the LOB.

HOUSING COMMITTEE: The Housing Committee will hold a committee meeting on Thursday, March 5, 2020 at 12:30 P.M. in Room 2B of the LOB.

HUMAN SERVICES COMMITTEE: The Human Services Committee will hold a committee meeting on Thursday, March 5, 2020 at 10:30 A.M. in Room 2A of the LOB.

FRIDAY, MARCH 6, 2020

APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold a General Government B Subcommittee Work Session on Friday, March 6, 2020 at 1:00 P.M. in Room 1C of the LOB.

HUMAN SERVICES COMMITTEE: The Human Services Committee will hold a committee meeting immediately following a 10:00 A.M. public hearing on Friday, March 6, 2020 in Room 2E of the LOB.

MONDAY, MARCH 9, 2020

EDUCATION COMMITTEE: The Education Committee will hold a committee meeting to JF bills on Monday, March 9, 2020 at 10:00 A.M. in Room 1E of the LOB.

TUESDAY, MARCH 10, 2020

EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE: The Executive and Legislative Nominations Committee will hold a committee meeting immediately following an 11:00 A.M. public hearing on Tuesday, March 10, 2020 in Room 1A of the LOB.

HOUSING COMMITTEE: The Housing Committee will hold a committee meeting on Tuesday, March 10, 2020 at 12:30 P.M. in Room 2A of the LOB.

WEDNESDAY, MARCH 11, 2020

APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold a committee meeting immediately following a 10:30 A.M. public hearing on Wednesday, March 11, 2020 in Room 2C of the LOB.

*JUDICIARY COMMITTEE: The Judiciary Committee will hold a committee meeting immediately following a 10:00 A.M. public hearing on Wednesday, March 11, 2020 in Room 2D of the LOB.

TUESDAY, MARCH 24, 2020

*REGULATION REVIEW COMMITTEE: The Regulation Review Committee will hold a committee meeting on Tuesday, March 24, 2020 at 11:00 A.M. in Room 1E of the LOB.
Pursuant to Joint Rule 6 (c) (i), the conduct for public hearings shall be the following:

Members of the public who wish to testify at a public hearing may place their names on a list, which shall be made available at a time and place to be determined by the chairpersons. Members of the public shall either (A) place their own name on the list, if they wish to testify, or (B) place the name of one other person on the list who will testify. Members of the public placing the name of another person on the list shall also place their own name on the list next to the name of the person who will testify. The placement of another person's name on the list by a person who receives a fee solely for that service shall be ineffective and the person so named shall not be permitted to testify.

NOTE: All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

The Commerce Committee and Environment Committee will hold a joint public hearing on Thursday, March 5, 2020 at 12:00 P.M. in Room 1E of the LOB on each Committee's respective bills relating to the State's Transfer Act. Sign-up for the hearing will take place at 9:00 A.M. in the First Floor Atrium of the LOB. Any individual wishing to sign up after the start of the public hearing may do so with the Committee staff inside the hearing room. Please email written testimony in Word or PDF format to both envtestimony@cga.ct.gov and cetestimony@cga.ct.gov. PDF format is strongly preferred. Testimony received by 3:00 P.M. the workday before the hearing will be available for members of the Committee during the public hearing. Testimony received after 3:00 P.M. will be available for members of the Committee after the public hearing. Testimony should clearly state testifier name and related bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Transfer Act

S.B. No. 281 (RAISED) AN ACT CONCERNING VARIOUS REVISIONS TO THE PROPERTY TRANSFER LAW.

S.B. No. 293 (RAISED) AN ACT ESTABLISHING A RELEASE-BASED PROPERTY REMEDIATION PROGRAM.

The Energy and Technology Committee will hold a public hearing on Thursday, March 5, 2020 at 11:00 A.M. in Room 1D of the LOB. Sign-up for the hearing will begin at 8:30 A.M. in Room 3900 of the LOB. Please submit 1 copy of written testimony to the Committee staff by 9:30 A.M. in Room 3900 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to ETtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.
SUBJECT MATTER:  Energy and Technology Bills

S.B. No. 10 AN ACT CONCERNING CERTAIN RECOMMENDATIONS REGARDING CLIMATE CHANGE.

H.B. No. 5351 (RAISED) AN ACT CONCERNING CERTAIN PROGRAMS AND TO INCENTIVIZE AND IMPLEMENT ELECTRIC ENERGY STORAGE RESOURCES.

H.B. No. 5350 (RAISED) AN ACT CONCERNING NATURAL GAS INFRASTRUCTURE.

H.B. No. 5349 (RAISED) AN ACT CONCERNING THE OWNERSHIP OF CERTAIN SOLAR ENERGY PROJECTS BY ELECTRIC DISTRIBUTION COMPANIES.

S.B. No. 290 (RAISED) AN ACT CONCERNING TAXATION OF CERTAIN SOLAR POWER FACILITIES.

H.B. No. 5008 AN ACT CONCERNING THE ESTABLISHMENT OF HIGH PERFORMANCE GREEN BUILDING STANDARDS FOR VOLUNTARY ADOPTION BY MUNICIPALITIES.

S.B. No. 289 (RAISED) AN ACT CONCERNING THE DISCLOSURE OF INFORMATION BY MUNICIPAL COOPERATIVES.

S.B. No. 291 (RAISED) AN ACT CONCERNING ELECTRONIC DISCLOSURE OF PERSONAL INFORMATION AND REQUIRING ONLINE POSTING OF CERTAIN SCHOOL SAFETY INFORMATION.

H.B. No. 5348 (RAISED) AN ACT CONCERNING THE STUDY OF COMMUNITY CHOICE AGGREGATION.

H.B. No. 5347 (RAISED) AN ACT CONCERNING A VOLUMETRIC SURCHARGE STUDY BY THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT.

H.B. No. 5346 (RAISED) AN ACT CONCERNING RESIDENTIAL SEWER USE CHARGES DURING THE SUMMER MONTHS.

EXECUTIVE AND LEGISLATIVE NOMINATIONS
THURSDAY, MARCH 5, 2020

The Executive and Legislative Nominations Committee will hold a public hearing followed by a committee meeting on Thursday, March 5, 2020 at 11:00 A.M. in Room 1A of the LOB. Sign-up for the hearing will begin at 10:30 A.M. in Room 1A of the LOB. Please submit 15 copies of written testimony to the Committee staff at 10:30 A.M. in Room 1A of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to EXNtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Nominations. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER:  Executive and Legislative Nominations

Donald Stein to be a member of the Materials Innovation and Recycling Authority

Robert Nammoun to be a member of the Education Arbitration Board

Sophia Chin to be a non-voting member of the State Board of Education

Milan Chand to be a non-voting member of the State Board of Education

Andrew Norton to be a member of the Commission on Human Rights

Neeta Vatti to be a member of the Commission on Human Rights
The General Law Committee will hold a public hearing on Thursday, March 5, 2020 at 12:30 P.M. in Room 2C of the LOB. Sign-up for the hearing will begin 11:00 A.M. in the First Floor Atrium of the LOB. Please submit 35 copies of written testimony to the Committee staff 11:00 A.M. in the First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to GLtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Raised Bills

S.B. No. 13 AN ACT EXPANDING ECONOMIC OPPORTUNITY IN LICENSED OCCUPATIONS.

S.B. No. 250 (RAISED) AN ACT CONCERNING FLAT GLASS OCCUPATIONAL LICENSING.

S.B. No. 254 (RAISED) AN ACT CONCERNING CERTAIN ALCOHOLIC BEVERAGE SYSTEMS.

H.B. No. 5295 (RAISED) AN ACT CONCERNING REVISIONS TO MEDICAL MARIJUANA STATUTES.

H.B. No. 5296 (RAISED) AN ACT CONCERNING CASH REFUNDS FOR THE BALANCE OF A GIFT CARD.

H.B. No. 5298 (RAISED) AN ACT CONCERNING CHARITABLE ORGANIZATION TRANSPARENCY.

The Higher Education and Employment Advancement Committee will hold a public hearing on Thursday, March 5, 2020 at 1:00 P.M. in Room 1C of the LOB. Sign-up for the hearing will begin at 12:00 P.M. in Room 1C of the LOB. Please submit 26 copies of written testimony to the Committee staff at 12:00 P.M. in Room 1C of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to HEDtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads, Chief Elected Municipal Officials and Students with a Valid Student ID. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Freedom of Expression on College Campuses; Tax Credits; Funding Advanced Manufacturing Pilot Program; CHEFA and CHESLA; Student Athletes; Climate Adaption; Noncredit Sub-Baccalaureate Certificate Program Scholarship; Early College High School Programs

S.B. No. 302 (RAISED) AN ACT CONCERNING THE USE OF CONNECTICUT HIGHER EDUCATION TRUST FUNDS FOR FIRE SCHOOLS AND OTHER TRAINING PROGRAMS.

S.B. No. 305 (RAISED) AN ACT CONCERNING THE CONNECTICUT HEALTH AND EDUCATIONAL FACILITIES AUTHORITY AND THE CONNECTICUT HIGHER EDUCATION SUPPLEMENTAL LOAN AUTHORITY.
S.B. No. 306 (RAISED) AN ACT CONCERNING STUDENT ATHLETES AT INSTITUTIONS OF HIGHER EDUCATION.

S.B. No. 308 (RAISED) AN ACT ESTABLISHING A SCHOLARSHIP PROGRAM FOR NONCREDIT SUB-BACCALAUREATE CERTIFICATE PROGRAMS.

H.B. No. 5029 (COMM) AN ACT ESTABLISHING A TAX CREDIT FOR GRADUATES OF INSTITUTIONS OF HIGHER EDUCATION AND PRIVATE OCCUPATIONAL SCHOOLS IN THE STATE.

H.B. No. 5158 (COMM) AN ACT FUNDING THE PILOT PROGRAM FOR THE EXPANSION OF ADVANCED MANUFACTURING CERTIFICATE PROGRAMS TO PUBLIC HIGH SCHOOLS.

H.B. No. 5159 (COMM) AN ACT ESTABLISHING A TAX CREDIT FOR EMPLOYERS OF INSTRUCTORS IN ADVANCED MANUFACTURING CERTIFICATE PROGRAMS AT REGIONAL COMMUNITY-TECHNICAL COLLEGES.

H.B. No. 5352 (RAISED) AN ACT CONCERNING CLIMATE ADAPTATION STRATEGIES AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION.

H.B. No. 5355 (RAISED) AN ACT CONCERNING FREEDOM OF EXPRESSION ON COLLEGE CAMPUSES.

H.B. No. 5356 (RAISED) AN ACT CONCERNING EARLY COLLEGE HIGH SCHOOL PROGRAMS.

**HUMAN SERVICES COMMITTEE**

**THURSDAY, MARCH 5, 2020**

The Human Services Committee will hold a public hearing on **Thursday, March 5, 2020** at **12:00 P.M.** in **Room 2A** of the LOB. Sign-up for the hearing will begin at 8:30 A.M. in Room 2000 of the LOB. Please submit 30 copies of written testimony to the Committee staff by 9:30 A.M. in Room 2000 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to HStestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**SUBJECT MATTER:** Human Service Bills

S.B. No. 272 (RAISED) AN ACT ADDING ACUPUNCTURISTS AND CHIROPRACTORS TO THE LIST OF PERMISSIBLE REIMBURSABLE MEDICAID SERVICES.

S.B. No. 273 (RAISED) AN ACT CREATING A TASK FORCE TO CONSIDER DUAL DELIVERY OF STATE-ADMINISTERED HUMAN SERVICES BY COMMUNITY NONPROFIT AGENCIES.

S.B. No. 274 (RAISED) AN ACT CONCERNING FUNDING FOR PLANNED PARENTHOOD AND OTHER FAMILY PLANNING CLINICS.

S.B. No. 275 (RAISED) AN ACT REQUIRING FAMILY NOTIFICATIONS IN STATE ESTATE RECOVERIES.

S.B. No. 276 (RAISED) AN ACT REQUIRING DRIVERS OF PARATRANSIT VEHICLES TO REPORT SUSPECTED ABUSE, NEGLECT OR EXPLOITATION OF ELDERLY PERSONS.

H.B. No. 5015 AN ACT CONCERNING THE GOVERNOR'S BUDGET RECOMMENDATIONS FOR HUMAN SERVICES.

H.B. No. 5305 (RAISED) AN ACT CONCERNING THE DEPARTMENT OF AGING AND DISABILITY SERVICES.
H.B. No. 5306 (RAISED) AN ACT CONCERNING TEMPORARY STATE SERVICES FOR VICTIMS OF DOMESTIC VIOLENCE.

H.B. No. 5307 (RAISED) AN ACT CONCERNING DEPARTMENT OF SOCIAL SERVICES’ PAYMENT SUSPENSIONS.

H.B. No. 5308 (RAISED) AN ACT REQUIRING THE DEPARTMENT OF SOCIAL SERVICES TO WORK WITH THE UNITED STATES DEPARTMENT OF AGRICULTURE TO EXPLORE CERTAIN SUPPLEMENTAL NUTRITION ASSISTANCE OPTIONS.

H.B. No. 5310 (RAISED) AN ACT ELIMINATING STATE RECOVERY OF PUBLIC ASSISTANCE EXCEPT AS REQUIRED UNDER FEDERAL LAW.

H.B. No. 5311 (RAISED) AN ACT CONCERNING A BILL OF RIGHTS FOR POST-SECONDARY STUDENTS WITH AUTISM SPECTRUM DISORDER.

INSURANCE AND REAL ESTATE COMMITTEE
THURSDAY, MARCH 5, 2020

The Insurance and Real Estate Committee will hold a public hearing on Thursday, March 5, 2020 at 11:00 A.M. in Room 2D of the LOB. Sign-up for the hearing will be from 9:00 A.M. to 10:00 A.M. in the First Floor Atrium of the LOB. Please email written testimony in Word or PDF format to INStestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Offices. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Insurance and Real Estate Bills

S.B. No. 319 (RAISED) AN ACT REQUIRING THE INSURANCE COMMISSIONER TO STUDY REIMBURSEMENT PARITY FOR PODIATRISTS.

S.B. No. 320 (RAISED) AN ACT PROHIBITING HEALTH CARRIERS FROM REQUIRING THE USE OF STEP THERAPY FOR DRUGS PRESCRIBED TO TREAT DISABLING, CHRONIC OR LIFE-THREATENING DISEASES OR CONDITIONS.

S.B. No. 321 (RAISED) AN ACT CONCERNING THE BURDEN OF PROOF DURING ADVERSE DETERMINATION AND UTILIZATION REVIEWS.

S.B. No. 322 (RAISED) AN ACT REQUIRING THE INSURANCE COMMISSIONER TO CONSIDER AFFORDABILITY IN REVIEWING INDIVIDUAL AND GROUP HEALTH INSURANCE POLICY PREMIUM RATE FILINGS.

S.B. No. 323 (RAISED) AN ACT CONCERNING SURPRISE BILLING AND COST SHARING FOR HEALTH CARE SERVICES PROVIDED BY OUT-OF-NETWORK PROVIDERS AT IN-NETWORK FACILITIES.

S.B. No. 324 (RAISED) AN ACT CONCERNING REQUIRED HEALTH INSURANCE COVERAGE FOR AMBULANCE SERVICES AND REQUIRING NOTIFICATION AND CONSENT REGARDING THE POTENTIAL COST OF SUCH SERVICES IN CERTAIN CIRCUMSTANCES.

S.B. No. 326 (RAISED) AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR CORONARY CALCIUM SCAN TESTS.

S.B. No. 327 (RAISED) AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR ELECTIVE FERTILITY PRESERVATION TREATMENTS.

S.B. No. 328 (RAISED) AN ACT CONCERNING HEALTH CARE COST GROWTH BENCHMARKS, CANADIAN DRUG REIMPORTATION, STOP-LOSS INSURANCE AND REINSURANCE.
S.B. No. 331 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY THE INSURANCE DEPARTMENT.

S.B. No. 333 (RAISED) AN ACT CONCERNING REIMBURSEMENTS FOR CERTAIN COVERED HEALTH BENEFITS.

S.B. No. 334 (RAISED) AN ACT REQUIRING THE INSURANCE COMMISSIONER TO STUDY METHODS OF ENHANCING DATA PRIVACY FOR BUSINESS ASSOCIATES AND COVERED ENTITIES UNDER THE HEALTH INSURANCE PORTABILITY AND ACCOUNTABILITY ACT.

S.B. No. 335 (RAISED) AN ACT CONCERNING THE ROLE OF CLINICAL PEERS IN ADVERSE DETERMINATION AND UTILIZATION REVIEWS.

S.B. No. 336 (RAISED) AN ACT PROHIBITING CERTAIN HEALTH CARRIERS AND PHARMACY BENEFITS MANAGERS FROM EMPLOYING COPAY ACCUMULATOR PROGRAMS.

S.B. No. 341 (RAISED) AN ACT CONCERNING PARTICIPATION BY COVERED PERSONS, AUTHORIZED REPRESENTATIVES AND HEALTH CARE PROFESSIONALS IN UTILIZATION REVIEWS.

S.B. No. 345 (RAISED) AN ACT REQUIRING THE INSURANCE COMMISSIONER TO STUDY AND REPORT ON ISSUES CONCERNING CLIMATE CHANGE.

S.B. No. 346 (RAISED) AN ACT CONCERNING PUBLIC OPTIONS FOR HEALTH CARE IN CONNECTICUT.

S.B. No. 347 (RAISED) AN ACT CONCERNING THE PATIENT PROTECTION AND AFFORDABLE CARE ACT.

H.B. No. 5018 AN ACT CONCERNING HEALTH CARE COST GROWTH IN CONNECTICUT.

LABOR AND PUBLIC EMPLOYEES COMMITTEE
THURSDAY, MARCH 5, 2020

The Labor and Public Employees Committee will hold a public hearing on Thursday, March 5, 2020 at 10:30 A.M. in Room 2E of the LOB. Sign-up for the hearing will begin 8:30 A.M. in First Floor Atrium of the LOB. Please submit 15 copies of written testimony to the Committee staff at 10:00 A.M. in First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to LABtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: The Crown Act; DOL; Prevailing Wage; Workers' Compensation and Other Labor Concerns

H.B. No. 5388 (RAISED) AN ACT CREATING A RESPECTFUL AND OPEN WORLD FOR NATURAL HAIR.

H.B. No. 5389 (RAISED) AN ACT CONCERNING COLLATERAL CONSEQUENCES OF A CRIMINAL RECORD.

H.B. No. 5381 (RAISED) AN ACT CONCERNING PUBLIC ENFORCEMENT ACTIONS AND FORCED ARBITRATION AGREEMENTS.

H.B. No. 5268 (RAISED) AN ACT CONCERNING WORKERS' COMPENSATION.

S.B. No. 350 (RAISED) AN ACT CODIFYING PREVAILING WAGE CONTRACT RATES.
S.B. No. 353 (RAISED) AN ACT CONCERNING TIPPED CREDIT WORKERS AND INDEXING.

H.B. No. 5384 (RAISED) AN ACT MAKING MINOR AND TECHNICAL CHANGES TO LABOR DEPARTMENT STATUTES.

S.B. No. 230 (RAISED) AN ACT CONCERNING THE DEPARTMENT OF LABOR.

S.B. No. 352 (RAISED) AN ACT CONCERNING PERMANENT PARTIAL DISABILITY AND PENSION OFFSETS.

H.B. No. 5382 (RAISED) AN ACT CONCERNING EMPLOYEE LEAVE FOR DISASTER RELIEF VOLUNTEER SERVICE.

**PUBLIC SAFETY AND SECURITY COMMITTEE**

**THURSDAY, MARCH 5, 2020**

The Public Safety and Security Committee will hold a public hearing on Thursday, March 5, 2020 at 12:30 P.M. in Room 1B of the LOB. Sign-up for the hearing will begin at 10:30 A.M. in Room 3650 of the LOB. Please submit 40 copies of written testimony to the Committee staff at 10:30 A.M. in Room 3650 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to PStestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**SUBJECT MATTER:** Matters Affecting Emergency Services

S.B. No. 235 (RAISED) AN ACT ESTABLISHING A CYBERSECURITY TASK FORCE.

S.B. No. 236 (RAISED) AN ACT CONCERNING ACCESS TO DIAPER CHANGING STATIONS IN PUBLIC AND COMMERCIAL BUILDINGS.

S.B. No. 261 (RAISED) AN ACT DESIGNATING SPECIAL POLICE OFFICERS IN THE DEPARTMENT OF REVENUE SERVICES AS PEACE OFFICERS.

S.B. No. 262 (RAISED) AN ACT REQUIRING A STUDY OF THE USE OF COMBUSTIBLE GAS DETECTORS.

S.B. No. 263 (RAISED) AN ACT ALLOWING AN EMERGENCY CONTACT ACCESS TO A DWELLING UNIT WITHOUT THE TENANT’S CONSENT UNDER CERTAIN CIRCUMSTANCES.

S.B. No. 264 (RAISED) AN ACT CONCERNING MOTOR VEHICLE INSPECTORS AND BUILDING SECURITY.

S.B. No. 265 (RAISED) AN ACT CONCERNING REIMBURSEMENT OF FIREFIGHTER TRAINING COSTS.

S.B. No. 266 (RAISED) AN ACT CONCERNING BODY ARMOR FOR FIREFIGHTERS AND EMERGENCY MEDICAL SERVICES PERSONNEL.

S.B. No. 267 (RAISED) AN ACT ESTABLISHING A DEPARTMENT OF CIVILIAN JUSTICE.

S.B. No. 269 (RAISED) AN ACT CONCERNING CERTIFICATION OF INDEPENDENT INSPECTORS AND INSPECTION FIRMS TO PERFORM ELEVATOR, ESCALATOR AND STATE BUILDING CODE INSPECTIONS.

S.B. No. 270 (RAISED) AN ACT REQUIRING POLICE OFFICERS AND VEHICLES WITH BLUE LIGHTS TO BE STATIONED IN CERTAIN HIGHWAY WORK ZONES.

H.B. No. 5284 (RAISED) AN ACT CONCERNING SERVICE OF PROCESS FEES.
The Education Committee will hold a public hearing on Friday, March 6, 2020 at 10:00 A.M. in Room 1E of the LOB. Sign-up for the hearing will take place from 8:00 A.M. to 9:00 A.M. in the First Floor Atrium of the LOB. Speakers arriving after the completion of the sign-ups will have their names placed at the end of the speaker list and may sign-up with the Committee staff inside the hearing room. Please email written testimony in Word or PDF format to edtestimony@cga.ct.gov; PDF format is strongly preferred. Testimony received by 3:00 P.M. the workday before the hearing will be available for members of the Committee during the public hearing. Testimony received after 3:00 P.M. will be available for members of the committee after the public hearing. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to two minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

NOTE: Bills will be heard in the order listed on the Public Hearing Agenda; the order in which bills are listed in the Bulletin does not reflect their Agenda order.

SUBJECT MATTER: Education Bills

H.B. No. 5221 (RAISED) AN ACT CONCERNING PUBLIC EDUCATION IN CONNECTICUT.
The Environment Committee will hold a public hearing on Friday, March 6, 2020 at 10:30 A.M. in Room 2B of the LOB. Sign-up for the hearing will take place at 9:00 A.M. in the First Floor Atrium of the LOB. Any individual wishing to sign up after the start of the public hearing may do so with the Committee staff inside the hearing room. Please email written testimony in Word or PDF format to envtestimony@cga.ct.gov. PDF format is strongly preferred. Testimony received by 3:00 P.M. the workday before the hearing will be available for members of the committee during the public hearing. Testimony received after 3:00 P.M. will be available for members of the committee after the public hearing. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed on the Public Hearing Agenda; the order in which bills are listed in the Bulletin does not reflect their Agenda order. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public
The Government Administration and Elections Committee will hold a public hearing on
Friday, March 6, 2020 at 11:00 A.M. in Room 2A of the LOB. Sign-up for the hearing will be from
9:00 A.M. to 10:00 A.M. in the First Floor Atrium of the LOB. Please submit 25 copies of written
testimony to the Committee staff at 10:00 A.M. in the First Floor Atrium of the LOB. Testimony
received after the designated time may not be distributed until after the hearing. Please email written
testimony in Word or PDF format to GAEtestimony@cga.ct.gov. The Committee requests that
testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Government Administration and Elections Bills.

S.B. No. 363 (RAISED) AN ACT CONCERNING THE DESIGNATION OF VARIOUS DAYS, WEEKS AND MONTHS.

S.B. No. 362 (RAISED) AN ACT CONCERNING OPERATIONS OF THE STATE TREASURER.

S.B. No. 364 (RAISED) AN ACT CONCERNING REVOLVING-DOOR PROVISIONS OF THE STATE CODE OF ETHICS.

S.B. No. 365 (RAISED) AN ACT CONCERNING ONLINE APPLICATIONS FOR ABSENTEE BALLOTS.

S.B. No. 366 (RAISED) AN ACT CONCERNING MINORITY REPRESENTATION ON CERTAIN LEGISLATIVE BODIES.

S.B. No. 367 (RAISED) AN ACT SUBJECTING THE PARTNERSHIP FOR CONNECTICUT, INC. TO THE FREEDOM OF INFORMATION ACT AND STATE ETHICS CODE.

S.B. No. 368 (RAISED) AN ACT CONCERNING THE COUNTING OF INCARCERATED PERSONS FOR PURPOSES OF DETERMINING LEGISLATIVE DISTRICTS.

H.B. No. 5404 (RAISED) AN ACT CONCERNING THE SECRETARY OF THE STATE AND RANKED-CHOICE VOTING.

H.B. No. 5405 (RAISED) AN ACT CONCERNING QUALIFYING CONTRIBUTIONS UNDER THE CITIZENS' ELECTION PROGRAM.

H.B. No. 5406 (RAISED) AN ACT REvisING CERTAIN CAMPAIGN FINANCE STATUTES.

H.B. No. 5407 (RAISED) AN ACT CONCERNING THE SUPERSEDEENCE OF COLLECTIVE BARGAINING AGREEMENTS AND THE FREEDOM OF INFORMATION ACT.

H.B. No. 5408 (RAISED) AN ACT CONCERNING THE ADOPTION OF ATLANTIC STANDARD TIME.

H.B. No. 5409 (RAISED) AN ACT CONCERNING THE NONDISCLOSURE OF RESIDENTIAL ADDRESSES OF ATTORNEY GENERAL EMPLOYEES.

H.B. No. 5410 (RAISED) AN ACT CONCERNING CERTAIN CHANGES TO CAMPAIGN FINANCE LAWS.

H.B. No. 5411 (RAISED) AN ACT CONCERNING THE STATE PROPERTIES REVIEW BOARD.

H.B. No. 5412 (RAISED) AN ACT CONCERNING ELECTRONIC NOTICE OF SPECIAL MEETINGS UNDER THE FREEDOM OF INFORMATION ACT.

H.B. No. 5413 (RAISED) AN ACT REvisING TRAINING REQUIREMENTS OF THE FREEDOM OF INFORMATION COMMISSION.

H.B. No. 5414 (RAISED) AN ACT CONCERNING JURISDICTION OVER DISPUTES IN ELECTIONS FOR THE OFFICES OF STATE SENATOR AND STATE REPRESENTATIVE.

JUDICIARY COMMITTEE
FRIDAY, MARCH 6, 2020

The Judiciary Committee will hold a public hearing on Friday, March 6, 2020 at 10:00 A.M. in Room 2D of the LOB. Public speaker order will be determined by a lottery system. Lottery
numbers will be drawn from 8:30 A.M. to 9:30 A.M. in Room 2505 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 15 copies of written testimony to the Committee staff any day prior to, but no later than 9:00 A.M., in Room 2500 of the LOB. Written testimony submitted by a person(s) or organization(s) which exceeds five (5) single-sided pages per bill or resolution will only be posted on the Judiciary Committee’s website at the discretion of the Judiciary Committee chairs. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to JUDtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it may be made available on the Judiciary Committee's website and indexed by internet search engines.

SUBJECT MATTER:  Labor; Attorney General and Parentage Bills

S.B. No. 211 (RAISED) AN ACT CONCERNING THE DUTIES OF THE OFFICE OF THE ATTORNEY GENERAL.

S.B. No. 317 (RAISED) AN ACT CONCERNING THE OPENING OR SETTING ASIDE OF A PATERNITY JUDGMENT.

S.B. No. 318 (RAISED) AN ACT PROTECTING EMPLOYEE FREEDOM OF SPEECH AND CONSCIENCE.

H.B. No. 5178 (RAISED) AN ACT CONCERNING ADOPTION AND IMPLEMENTATION OF THE CONNECTICUT PARENTAGE ACT.

PUBLIC HEALTH COMMITTEE
FRIDAY, MARCH 6, 2020

The Public Health Committee will hold a public hearing on Friday, March 6, 2020 at 11:00 A.M. in Room 1D of the LOB. Any individual wishing to sign up may do so with the Committee staff inside the hearing room. The Committee is accepting written testimony in Word or PDF format via email at phtestimony@cga.ct.gov by 12:00 P.M. on Thursday, March 5, 2020. If you are unable to submit electronic testimony, please submit one copy of written testimony no later than 9:00 A.M. on Friday, March 6, 2020 in Room 3000 of the LOB. Please submit separate testimony for each bill. All testimony submitted must be related to bills on the Agenda. Testimony submitted after the deadline may not be available to legislators until after the hearing. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER:  Public Health Related Bills

S.B. No. 245 (RAISED) AN ACT CONCERNING CONTINUING MEDICAL EDUCATION FOR THE CHIEF MEDICAL EXAMINER.

S.B. No. 246 (RAISED) AN ACT CONCERNING VARIOUS REVISIONS TO THE DEPARTMENT OF DEVELOPMENTAL SERVICES STATUTES.

H.B. No. 5181 (RAISED) AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING REMOTE ACCESS TO MEDICAL RECORDS MAINTAINED BY HOSPITALS AND HEALTH CARE PROVIDERS.

S.B. No. 248 (RAISED) AN ACT CONCERNING ACCESS TO IDENTITY DOCUMENTS BY HOMELESS YOUTH AND YOUNG ADULTS.

H.B. No. 5184 (RAISED) AN ACT CONCERNING WATER QUALITY NOTIFICATION.

H.B. No. 5186 (RAISED) AN ACT CONCERNING SAFE DRINKING WATER.
S.B. No. 247 (RAISED) AN ACT CONCERNING MENTAL HEALTH TRAINING OF EMERGENCY MEDICAL SERVICES PERSONNEL.

H.B. No. 5182 (RAISED) AN ACT REQUIRING A STUDY REGARDING ALLOWING FIRST RESPONDERS TO CARRY AND ADMINISTER EPINEPHRINE CARTRIDGE INJECTORS.

S.B. No. 142 (RAISED) AN ACT CONCERNING VITAL RECORDS SEARCH FEES.

S.B. No. 244 (RAISED) AN ACT PROHIBITING THE SALE OF CIGARETTES, TOBACCO PRODUCTS, ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS BY HEALTH CARE FACILITIES AND PHARMACIES.

H.B. No. 5020 AN ACT IMPLEMENTING THE GOVERNOR’S BUDGET RECOMMENDATIONS REGARDING PUBLIC HEALTH.

*EDUCATION COMMITTEE
MONDAY, MARCH 9, 2020

The Education Committee will hold a public hearing on Monday, March 9, 2020 at 1:00 P.M. in Room 1E of the LOB. Sign-up for the hearing will take place from 8:00 A.M. to 9:00 A.M. in the First Floor Atrium of the LOB. Speakers arriving after the completion of the sign-up will have their names placed at the end of the speaker list and may sign-up with the Committee staff inside the hearing room. Please email written testimony in Word or PDF format to edtestimony@cga.ct.gov. PDF format is strongly preferred. Testimony received by 3:00 P.M. the workday before the hearing will be available for members of the Committee during the public hearing. Testimony received after 3:00 P.M. will be available for members of the Committee after the public hearing. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to two minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

NOTE: Bills will be heard in the order listed on the Public Hearing Agenda; the order in which bills are listed in the Bulletin does not reflect their Agenda order.

SUBJECT MATTER: Education Matters

*S.B. No. 390 (RAISED) AN ACT CONCERNING MINORITY TEACHER RECRUITMENT AND RETENTION.

*S.B. No. 392 (RAISED) AN ACT ESTABLISHING A PERSONAL FINANCIAL MANAGEMENT PILOT PROGRAM.

*H.B. No. 5436 (RAISED) AN ACT PROHIBITING SCHOOL DISTRICT POLICIES THAT DISCRIMINATE AGAINST STUDENTS BASED ON NATURAL HAIR AND HAIRSTYLES.

*H.B. No. 5378 (RAISED) AN ACT CONCERNING THE INTEGRATION OF SOCIAL-EMOTIONAL LEARNING IN PROGRAMS OF PROFESSIONAL DEVELOPMENT FOR EDUCATORS IN CONNECTICUT.

*S.B. No. 393 (RAISED) AN ACT ESTABLISHING A PROCESS FOR THE REMOVAL OF A MEMBER OF A BOARD OF EDUCATION.

*S.B. No. 394 (RAISED) AN ACT CONCERNING AUTHORIZATION OF STATE GRANT COMMITMENTS FOR SCHOOL BUILDING PROJECTS AND REVISIONS TO THE SCHOOL BUILDING PROJECTS STATUTES.

*H.B. No. 5435 (RAISED) AN ACT PROHIBITING THE COMMISSIONER OF ADMINISTRATIVE SERVICES FROM DELEGATING THE RESPONSIBILITY OF ADMINISTERING THE SCHOOL BUILDING PROJECTS GRANT PROGRAM TO THE SECRETARY OF THE OFFICE OF POLICY AND MANAGEMENT AND REQUIRING THE DEPARTMENT OF ADMINISTRATIVE SERVICES TO MAINTAIN A DATABASE OF
INFORMATION RELATING TO SCHOOL BUILDING PROJECTS ON THE DEPARTMENT'S INTERNET WEB SITE.

*H.B. No. 5434 (RAISED) AN ACT CONCERNING THE TREASURER'S RECOMMENDATIONS FOR THE INCLUSION OF FINANCIAL LITERACY IN THE PUBLIC SCHOOL CURRICULUM.

*H.B. No. 5433 (RAISED) AN ACT CONCERNING THE CREATION OF A SPECIAL EDUCATION EXCESS COST COOPERATIVE.

*H.B. No. 5438 (RAISED) AN ACT ESTABLISHING A WORKING GROUP TO EXAMINE WAYS TO CONSOLIDATE OR ELIMINATE CERTAIN PROFESSIONAL DEVELOPMENT AND IN-SERVICE TRAINING REQUIREMENTS FOR EDUCATORS.

*H.B. No. 5437 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY ISSUES RELATING TO BULLYING AND SEXUAL HARASSMENT IN SCHOOLS.

*H.B. No. 5377 (RAISED) AN ACT PERMITTING A SCHOOL DISTRICT TO PAY TUITION FOR SENDING ITS ELEMENTARY AND MIDDLE SCHOOL STUDENTS TO ANOTHER DISTRICT.

*S.B. No. 313 (RAISED) AN ACT RECONSTITUTING THE ACHIEVEMENT GAP TASK FORCE.

*S.B. No. 311 (RAISED) AN ACT EXCLUDING FUNDS RECEIVED FROM A SCHOOL SECURITY GRANT FROM THE CALCULATION OF A SCHOOL DISTRICT'S MINIMUM BUDGET REQUIREMENT.

*S.B. No. 310 (RAISED) AN ACT CONCERNING FUNDING FOR AGRICULTURAL SCIENCE AND TECHNOLOGY EDUCATION CENTERS.

*H.B. No. 5214 (RAISED) AN ACT CONCERNING THE PROVISION OF SPECIAL EDUCATION AT TECHNICAL EDUCATION AND CAREER SCHOOLS.

*S.B. No. 391 (RAISED) AN ACT CONCERNING MINOR REVISIONS AND ADDITIONS TO THE EDUCATION STATUTES.

*H.B. No. 5439 (RAISED) AN ACT CONCERNING VARIOUS REVISIONS AND ADDITIONS TO THE EDUCATION STATUTES.

*JUDICIARY COMMITTEE
MONDAY, MARCH 9, 2020

The Judiciary Committee will hold a public hearing on Monday, March 9, 2020 at 10:00 A.M. in Room 2C of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 8:00 A.M. to 9:30 A.M. in Room 2500 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 15 copies of written testimony to the Committee staff any day or time prior to, but no later than, 9:00 A.M., in Room 2500 of the LOB. Written testimony submitted by a person(s) or organization(s) which exceeds five (5) single-sided pages per bill or resolution will only be posted on the Judiciary Committee's website at the discretion of the Judiciary Committee chairs. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to JUDtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it may be made available on the Judiciary Committee's website and indexed by internet search engines.

SUBJECT MATTER: Erasure of Criminal Records and Immigration Matters

*S.B. No. 74 (RAISED) AN ACT PROHIBITING FEMALE GENITAL MUTILATION.

*S.B. No. 377 (RAISED) AN ACT CONCERNING ACCESS TO LEGAL COUNSEL FOR CHILDREN IN IMMIGRATION REMOVAL PROCEEDINGS.
PUBLIC HEARINGS (Continued)

*S.B. No. 378 (RAISED) AN ACT CONCERNING THE EXPEDITIOUS PROCESSING OF A REQUEST FOR CERTIFICATION OF HELPFULNESS IN CERTAIN IMMIGRATION-RELATED MATTERS.

*S.B. No. 388 (RAISED) AN ACT CONCERNING REVIEW OF ANIMAL CRUELTY LAWS BY THE CONNECTICUT SENTENCING COMMISSION.

*S.B. No. 389 (RAISED) AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION REGARDING SENTENCE REVIEW AND MODIFICATION.

*S.B. No. 402 (RAISED) AN ACT CONCERNING THE DISCLOSURE OF EVIDENCE TO A DEFENDANT IN A CRIMINAL CASE.

*S.B. No. 403 (RAISED) AN ACT CONCERNING THE BOARD OF PARDONS AND PAROLES, ERASURE OF CRIMINAL RECORDS FOR CERTAIN MISDEMEANOR AND FELONY OFFENSES AND PROHIBITING DISCRIMINATION BASED ON ERASED CRIMINAL HISTORY RECORD INFORMATION.

*H.B. No. 5019 AN ACT CONCERNING FAIR FUTURES FOLLOWING ERASURE OF CRIMINAL RECORDS.

PUBLIC HEALTH COMMITTEE
MONDAY, MARCH 9, 2020

The Public Health Committee will hold a public hearing on Monday, March 9, 2020 at 10:30 A.M. in Room 1D of the LOB. The Committee is accepting electronic testimony via email at phtestimony@cga.ct.gov. Please submit separate testimony for each bill. Please submit electronic testimony in Word or PDF format no later than 12:00 P.M. on Thursday, March 5, 2020. Please note that testimonies submitted in other formats may not be available to legislators until after the hearing. If you are unable to submit electronic testimony, please submit one copy of written testimony no later than 9:00 A.M. on Monday, March 9, 2020 in Room 3000 of the LOB. All testimony submitted must be related to bills on the Agenda. Testimony submitted after the deadline may not be available to legislators until after the hearing. Sign-up for the hearing will begin at 9:00 A.M. in the First Floor Atrium of the LOB. Any individual wishing to sign up after the start of the public hearing may do so with the Committee staff inside the hearing room. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. Unofficial sign-up sheets have no standing with the committee.

SUBJECT MATTER: Public Health Related Bills

S.B. No. 373 (RAISED) AN ACT CONCERNING NEWBORN INFANT HEALTH SCREENING.

S.B. No. 387 (RAISED) AN ACT CONCERNING ART THERAPISTS.

S.B. No. 78 (RAISED) AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH’S RECOMMENDATIONS REGARDING THE CLEAN INDOOR AIR ACT.

H.B. No. 5431 (RAISED) AN ACT CONCERNING INDOOR AIR QUALITY IN SCHOOLS.

S.B. No. 370 (RAISED) AN ACT ELIMINATING THE RACE DESIGNATION ON MARRIAGE LICENSES.

S.B. No. 243 (RAISED) AN ACT PROHIBITING AN UNAUTHORIZED PELVIC EXAMINATION ON A FEMALE PATIENT WHO IS UNDER DEEP SEDATION OR ANESTHESIA OR UNCONSCIOUS.

S.B. No. 144 (RAISED) AN ACT CONCERNING DECEPTIVE ADVERTISING PRACTICES OF LIMITED SERVICES PREGNANCY CENTERS.

H.B. No. 5288 (RAISED) AN ACT CONCERNING PERFLUOROALKYL AND POLYFLUOROALKYL SUBSTANCES.
H.B. No. 5291 (RAISED) AN ACT LIMITING THE USE OF PERFLUOROALKYL AND POLYFLUOROALKYL SUBSTANCES AND EXPANDED POLYSTYRENE IN FOOD PACKAGING.

S.B. No. 242 (RAISED) AN ACT PROHIBITING THE SALE OF GOODS AND USE OF BUILDING MATERIALS CONTAINING ASBESTOS.

H.B. No. 5290 (RAISED) AN ACT CONCERNING INTERSEX PERSONS.

S.B. No. 379 (RAISED) AN ACT PROHIBITING HEALTH CARE INSTITUTIONS FROM REQUIRING COGNITIVE TESTING FOR HEALTH CARE PROVIDERS SOLELY BASED ON AGE.

S.B. No. 380 (RAISED) AN ACT REQUIRING NOTIFICATION OF A FAMILY MEMBER OF A PATIENT ADMITTED TO A HOSPITAL.

H.B. No. 5417 (RAISED) AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH’S RECOMMENDATIONS REGARDING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES.

BANKING COMMITTEE
TUESDAY, MARCH 10, 2020

The Banking Committee will hold a public hearing on **Tuesday, March 10, 2020** at **10:00 A.M.** in Room 2C of the LOB. Sign-up for the hearing will begin at 8:00 A.M. in Room 2401 of the LOB. Please submit 20 copies of written testimony to the Committee staff at 9:00 A.M. in Room 2401 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to BAtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**SUBJECT MATTER:** Banking Bills

S.B. No. 23 (RAISED) AN ACT CONCERNING CASH REFUNDS FOR THE BALANCE OF A GIFT CARD.

S.B. No. 24 (RAISED) AN ACT CONCERNING BANKING IN CONNECTICUT.

S.B. No. 381 (RAISED) AN ACT EXPANDING THE STUDENT LOAN BILL OF RIGHTS.

S.B. No. 382 (RAISED) AN ACT CONCERNING EXEMPTIONS FROM CERTAIN REQUIREMENTS FOR PERSONS ACTING AS LEAD GENERATORS AND COMMERCIAL MORTGAGE LOAN ORIGINATORS.

S.B. No. 383 (RAISED) AN ACT CONCERNING VARIOUS REVISIONS TO THE BANKING STATUTES.

H.B. No. 5046 (RAISED) AN ACT CONCERNING BANKING ISSUES.

H.B. No. 5047 (RAISED) AN ACT CONCERNING THE PRESUMPTION OF OWNERSHIP IN JOINT BANK ACCOUNTS.

H.B. No. 5048 (RAISED) AN ACT PRESERVING THE INTERESTS OF PRIOR TITLE HOLDERS.

H.B. No. 5049 (RAISED) AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE DEPARTMENT OF BANKING.

H.B. No. 5423 (RAISED) AN ACT PROHIBITING CERTAIN MORTGAGE LENDERS FROM CHARGING CERTAIN FEES TO BORROWERS AFTER RECEIVING A PAYMENT TO REINSTATE A MORTGAGE.
H.B. No. 5424 (RAISED) AN ACT REQUIRING MONEY TRANSMITTERS TO PROVIDE CONSUMERS WITH A MONEY TRANSMISSION FRAUD WARNING.

H.B. No. 5425 (RAISED) AN ACT CONCERNING MORTGAGE FORBEARANCE FOR OWNERS OF HOMES WITH CRUMBLING FOUNDATIONS.

H.B. No. 5426 (RAISED) AN ACT CONCERNING LIENS FOR UNPAID WAGES AND A REQUIREMENT THAT FISCAL INTERMEDIARIES MEET EMPLOYER TIMELY PAY OBLIGATIONS.

H.B. No. 5427 (RAISED) AN ACT CONCERNING ISSUES RELATING TO DEBT COLLECTION.

H.B. No. 5428 (RAISED) AN ACT CONCERNING ISSUES RELATING TO MORTGAGES AND MECHANIC'S LIENS.

H.B. No. 5429 (RAISED) AN ACT REQUIRING THE BANKING COMMISSIONER TO ESTABLISH A FIRST-TIME HOMEBUYER SAVINGS ACCOUNT PROGRAM AND ESTABLISHING A TAX DEDUCTION FOR CONTRIBUTIONS TO FIRST-TIME HOMEBUYER SAVINGS ACCOUNTS.

H.B. No. 5430 (RAISED) AN ACT CONCERNING COMPUTER CRIMES AGAINST FINANCIAL INSTITUTIONS AND THEIR CUSTOMERS.

EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE
TUESDAY, MARCH 10, 2020

The Executive and Legislative Nominations Committee will hold a public hearing followed by a committee meeting on Tuesday, March 10, 2020 at 11:00 A.M. in Room 1A of the LOB. Sign-up for the hearing will begin at 10:30 A.M. in Room 1A of the LOB. Please submit 15 copies of written testimony to Committee staff at 10:30 A.M. in Room 1A of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to EXNtestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Executive and Legislative Nominations:
Sarah Healy Eagan of West Hartford to be reappointed as the Child Advocate
Richard Balducci of Deep River to be a member of the Board of Regents for Higher Education
Gregg Scully of Redding to be a member of the Connecticut Port Authority
Bonnie Burr of Brookfield to be a member of the State Board of Education
Karen E. Dubois-Watson of New Haven to be a member of the State Board of Education
Martha Paluch Prou of Bloomfield to be a member of the State Board of Education
Awilda Reasco of New Britain to be a member of the State Board of Education

*INSURANCE AND REAL ESTATE COMMITTEE
TUESDAY, MARCH 10, 2020

The Insurance and Real Estate Committee will hold a public hearing on Tuesday, March 10, 2020 at 11:00 A.M. in Room 2D of the LOB. Sign-up will be from 9:00 A.M. to 10:00 A.M. in the First Floor Atrium of the LOB. Please email written testimony in Word or PDF format to INStestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Offices. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public.
information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Insurance and Real Estate Bills

*H.B. No. 5249 (RAISED) AN ACT CONCERNING DENTAL INSURANCE COVERAGE FOR CHILDREN, STEPCHILDREN AND OTHER DEPENDENT CHILDREN.

*H.B. No. 5253 (RAISED) AN ACT CONCERNING DENTAL AND VISION INSURANCE COVERAGE FOR CHILDREN, STEPCHILDREN AND OTHER DEPENDENT CHILDREN.

*S.B. No. 369 (RAISED) AN ACT CONCERNING DENTAL AND VISION INSURANCE COVERAGE FOR CHILDREN, STEPCHILDREN AND OTHER DEPENDENT CHILDREN.

*H.B. No. 5257 (RAISED) AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR PRESCRIPTION EYEGLASSES FOR COVERED DEPENDENT CHILDREN WHO ARE YOUNGER THAN NINETEEN YEARS OF AGE.

*S.B. No. 340 (RAISED) AN ACT CONCERNING COLLECTION EFFORTS BY HOSPITALS AND COLLECTION AGENTS AGAINST UNINSURED AND UNDERINSURED PATIENTS.

*S.B. No. 337 (RAISED) AN ACT CONCERNING HIGH DEDUCTIBLE HEALTH PLANS, QUALIFIED HEALTH PLANS AND DISCRIMINATION AGAINST PERSONS ON THE BASIS OF SEXUAL ORIENTATION AND GENDER IDENTITY.

*S.B. No. 339 (RAISED) AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING CAPTIVE INSURANCE COMPANIES.

*S.B. No. 338 (RAISED) AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING CREDIT FOR REINSURANCE.

*S.B. No. 329 (RAISED) AN ACT CONCERNING LONG-TERM CARE INSURANCE POLICIES.

*H.B. No. 5358 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY PROPERTY AND CASUALTY INSURANCE.

*H.B. No. 5362 (RAISED) AN ACT CONCERNING PROPERTY AND CASUALTY INSURANCE AND DISCRIMINATION AGAINST VICTIMS OF DOMESTIC VIOLENCE.

*H.B. No. 5373 (RAISED) AN ACT CONCERNING HOME IMPROVEMENT CONTRACTORS AND SALESPERSONS.

*H.B. No. 5359 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY HEALTH INSURANCE.

*S.B. No. 342 (RAISED) AN ACT REQUIRING THE INSURANCE COMMISSIONER TO PROMOTE THE DEVELOPMENT OF, AND EMPLOYMENT OPPORTUNITIES IN, THE INSURANCE INDUSTRY IN THIS STATE.

*S.B. No. 343 (RAISED) AN ACT CONCERNING FINANCIAL PLANNERS AND THE CONNECTICUT UNFAIR INSURANCE PRACTICES ACT.

*S.B. No. 344 (RAISED) AN ACT REQUIRING THE CONNECTICUT HEALTH INSURANCE EXCHANGE TO REPORT ADDITIONAL DATA.

*S.B. No. 332 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY THE CONNECTICUT HEALTH INSURANCE EXCHANGE.

*H.B. No. 5371 (RAISED) AN ACT CONCERNING COVERAGE FOR THE REMOVAL OF TREES FROM REAL PROPERTY.

*H.B. No. 5370 (RAISED) AN ACT CONCERNING CRUMBLING CONCRETE FOUNDATIONS.

*H.B. No. 5367 (RAISED) AN ACT CONCERNING HOMEOWNERS INSURANCE POLICIES AND COVERAGE FOR THE PERIL OF COLLAPSE.
*H.B. No. 5368 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY THE USE OF BREED OF DOG AS AN UNDERWRITING FACTOR FOR HOMEOWNERS INSURANCE POLICIES.

APPROPRIATIONS COMMITTEE  
WEDNESDAY, MARCH 11, 2020

The Appropriations Committee will hold a public hearing followed by a committee meeting on Wednesday, March 11, 2020 at 10:30 A.M. in Room 2C of the LOB. Sign-up for the hearing will begin at 9:00 A.M. in Room 2700 of the LOB. Please submit 60 copies of written testimony to the Committee staff at the time of sign-up in Room 2700 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to APPTestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for State Agency Representatives. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Memorandum of Understanding

S.R. No. 6 RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE STATE OF CONNECTICUT AND THE STATE EMPLOYEES BARGAINING AGENT COALITION (SEBAC).

H.R. No. 8 RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE STATE OF CONNECTICUT AND THE STATE EMPLOYEES BARGAINING AGENT COALITION (SEBAC).

*JUDICIARY COMMITTEE  
WEDNESDAY, MARCH 11, 2020

The Judiciary Committee will hold a public hearing followed by a committee meeting on Wednesday, March 11, 2020 at 10:00 A.M. in Room 2D of the LOB. Sign-up for the hearing will begin at 8:00 A.M. in Room 2500 of the LOB. Please submit 15 copies of written testimony to the Committee staff any day or time prior to, but no later than 9:00 A.M., in Room 2500 of the LOB. Written testimony submitted by a person(s) or organization(s) which exceeds five (5) single-sided pages per bill or resolution will only be posted on the Judiciary Committee’s website at the discretion of the Judiciary Committee chairs. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to JUDTestimony@cga.ct.gov. Testimony should clearly state testifier name and related Nominations. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for the Nominee. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it may be made available on the Judiciary Committee's website and indexed by internet search engines.

SUBJECT MATTER: Workers' Compensation Commissioner Nominee

Scott A. Barton of Seymour to be a Workers' Compensation Commissioner

BANKING COMMITTEE  
MONDAY, MARCH 16, 2020

The Banking Committee will hold a public hearing on Monday, March 16, 2020 at 11:00 A.M. in Room 2A of the LOB. Sign-up for the hearing will begin 9:00 A.M. in Room 2401 of the LOB. Please submit 20 copies of written testimony to the Committee staff at 10:00 A.M. in Room 2401 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to BAtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages
witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Banking Bill

S.B. No. 25 (RAISED) AN ACT ESTABLISHING THE CONNECTICUT INFRASTRUCTURE BANK AND PUBLIC-PRIVATE PARTNERSHIPS FOR STATE-FUNDED INFRASTRUCTURE IMPROVEMENT PROJECTS.
COMMITTEE FORUMS AND PRESENTATIONS

PUBLIC HEALTH COMMITTEE
APPROPRIATIONS COMMITTEE
HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT COMMITTEE

INFORMATIONAL FORUM

The Public Health Committee, Appropriations Committee, and Higher Education and Employment Advancement Committee will hold a joint informational forum regarding efforts to prepare for and respond to COVID-19 (coronavirus) on **Friday, March 6, 2020** at 9:00 A.M. in **Room 2E** of the LOB. The Committees will hear from representatives of the Department of Public Health, the Connecticut Hospital Association, the University of Connecticut and the Connecticut State Colleges and Universities. All legislators are invited to attend.
NOTES OF INTEREST

CONNECTICUT STATE MEDICAL SOCIETY
CONNECTICUT CHAPTER OF AMERICAN COLLEGE OF SURGEONS
LEGISLATIVE BREAKFAST

The Connecticut State Medical Society and the Connecticut Chapter of American College of Surgeons cordially invites all legislators and staff to a legislative breakfast on Thursday, March 5, 2020 from 8:00 A.M. to 10:00 A.M. in the Legislative Dining Room of the LOB. For further information, please contact Denise Tyrrell at (203) 865-0587 ext. 111 or dtyrell@csms.org.

CONNECTICUT COUNCIL ON PROBLEM GAMBLING
ICE CREAM SOCIAL

The Connecticut Council on Problem Gambling cordially invites all legislators, staff and the public to an ice cream social on Thursday, March 5, 2020 from 1:00 P.M. to 4:00 P.M. in the Old Judiciary Room of the State Capitol. In recognition of Problem Gambling Awareness Month, the Council will be highlighting regional youth problem gambling PSAs, as well as information and resources for prevention, treatment and recovery. In accordance with the Code of Ethics, the expenditures of this reception are not expected to be reportable pursuant to itemization requirements of the CGS Sec. 1-96. For further information, please contact Art Mongillo at (959) 230-4034 or ArtM@ccpg.org.

GOVERNOR'S COUNCIL OF WOMEN AND GIRLS
CELEBRATION

The Governor's Council on Women and Girls cordially invites all legislators, staff and the public to Women and Girl's Day on Friday March 6, 2020 from 9:00 A.M. to 3:00 P.M. in the Second Floor Atrium in the LOB. The daylong event will celebrate the progress made by women over the past 100 years. For further information, please email WAG2020@ct.gov.

CONNECTICUT WOMEN'S CONSORTIUM
INTERNATIONAL WOMEN'S DAY

The Connecticut Women's Consortium cordially invites all legislators, staff and the public to "International Women's Day, a Celebration of Resilience" on Monday, March 9, 2020 from 9:00 A.M. to 1:00 P.M. in Room 310 of the State Capitol. For further information, please contact Kathleen Callahan at (203) 909-6888 or kcallahan@womensconstortium.org.

*CONTINUING LEGISLATIVE COMMITTEE ON STATE PLANNING AND DEVELOPMENT

The Continuing Legislative Committee on State Planning and Development will hold a hearing on the State Plan of Conservation and Development on Monday, March 9, 2020 at 1:30 P.M. in Room 2B of the LOB. Sign-up for the hearing will begin at 11:00 A.M. in Room 2100 of the LOB. The Committee encourages witnesses to submit a written statement and to orally summarize their testimony for no longer than three minutes. Public speaking order will be determined by a lottery system. Please submit two copies of written testimony to the Committee staff in Room 2100 of the LOB between 11:00 A.M. and 12:00 P.M. Testimony received after the designated time may not be uploaded until after the hearing. Please email written testimony in Word or PDF format to PDtestimony@cga.ct.gov by 11:00 A.M. Testimony should clearly state the testifier's name and related topic. The Committee requests that testimony be limited to matters
NOTES OF INTEREST  (Continued)

related to items on the Agenda. The first hour will be reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER:  State Plan of Conservation and Development

^^^^^  

CONNECTICUT PHARMACISTS ASSOCIATION (CPA)  
PHARMACY DAY

The Connecticut Pharmacists Association (CPA) cordially invites all legislators and staff to “Pharmacy Day” on **Tuesday, March 10, 2020**. An informational exhibit will be on display from 11:00 A.M. to 4:00 P.M. in the **Concourse** of the LOB. A reception will follow from 4:30 P.M. to 7:00 P.M. in the **First Floor Atrium** of the LOB. Co-sponsors of the event include the University of Saint Joseph School of Pharmacy, the University of Connecticut School of Pharmacy, the Connecticut Society of Health System Pharmacists (CSHP), and the Connecticut Chapter of the American Society of Consultant Pharmacists. For further information, visit www.ctpharmacists.org. Please RSVP to the Connecticut Pharmacists Association at members@ctpharmacists.org.

^^^^^  

CONNECTICUT NURSES’ ASSOCIATION  
LEGISLATIVE BREAKFAST

The Connecticut Nurses’ Association cordially invites all legislators and staff to a legislative breakfast on **Wednesday, March 11, 2020** from 8:00 A.M. to 10:00 A.M. in the **Legislative Dining Room** of the LOB. For further information, please contact Virginia Malerba at (203) 238-1207, ext. 1.

^^^^^  

BLACK AND PUERTO RICAN CAUCUS CLERGY DAY  
MEETING

The Black and Puerto Rican Caucus cordially invites all legislators, staff and the public to attend a meeting on **Thursday, March 12, 2020** from 11:00 A.M. to 2:00 P.M. in **Room 310** of the State Capitol.

^^^^^  

CONNECTICUT SOCIETY OF EYE PHYSICIANS, ENT SOCIETY  
OPHTHALMOLOGISTS SOCIETY DERMATOLOGY SOCIETY  
AND UROLOGISTS SOCIETY  
LEGISLATIVE BREAKFAST

The Connecticut Society of Eye Physicians, ENT Ophthalmologists Society, Dermatology Society and Urologists Society cordially invites all legislators, staff to a legislative breakfast on **Friday, March 13, 2020** from 8:00 A.M. to 9:30 A.M. in the **Legislative Dining Room** of the LOB. In accordance with the lobbyists code, the expenditures for the event are not expected to be reportable pursuant to the itemization requirements of sec. 1-96 and 1-91 (g)(n) of the CGS. For further information, please contact Debbie Osborn at DebbieOsborn36@yahoo.com.
NOTES OF INTEREST (Continued)

~~~~~~

HOME BUILDING INDUSTRY DAY AT THE CAPITOL PRESENTATION

The Home Builders and Remodelers Association of Connecticut, Incorporated cordially invites all legislators to a Connecticut housing and economic presentation by Dr. Robert Dietz on Monday, March 16, 2020 from 10:00 A.M. to 12:00 P.M. in Room 1B of the LOB. For further information, please contact HBRA office at (860) 500-7796 or iperrasehbact.org.

~~~~~~

CONNECTICUT ASSISTED LIVING ASSOCIATION LEGISLATIVE BREAKFAST

The Connecticut Assisted Living Association Cordially invites all legislators and staff to a legislative breakfast on Tuesday, March 17, 2020 from 8:30 A.M. to 10:30 A.M. in the Legislative Dining Room of the LOB. For further information, please contact Chris Carter at (860) 434-5760 or cpcarter@ctassistedliving.com.

~~~~~~

CAPITOL CONSULTING IRISH COFFEE LEGISLATIVE RECEPTION

Capitol Consulting LLC cordially invites all legislators and staff to the 2020 Irish Coffee Reception, to celebrate St. Patrick's Day, on Tuesday, March 17, 2020 from 11:00 A.M. to 12:00 P.M. in the Old Judiciary Room of the State Capitol. According to section 1-96(e) of the state ethics code this event meets Connecticut ethics laws as an annual event and is not required to be itemized. For further information, please contact Liz Connelly at (860) 573-7424 or liz@capitolconsultingct.com.

~~~~~~

*CONNECTICUT PSYCHIATRIC SOCIETY LEGISLATIVE RECEPTION

The Connecticut Psychiatric Society cordially invites all legislators and staff to a legislative reception on Wednesday, March 18, 2020 from 5:00 P.M. to 7:00 P.M. in First Floor Atrium of the LOB.

~~~~~~

HOME CARE ASSOCIATION OF AMERICA CONNECTICUT HOME DAY

The Home Care Association of America Connecticut cordially invites all legislators, staff and the public to Connecticut Care at Home Day on Wednesday, March 18, 2020 from 8:00 A.M. to 10:30 A.M. in the Second Floor Atrium of the LOB. Outstanding Leadership Awards will be presented. A light continental breakfast will be served. This event is not subject to the itemization requirements under the State Ethics Code. For additional information, please contact Keith Campbell at (202) 508-3874 or keith@hcaoa.org.

~~~~~~

AMERICAN INSTITUTE OF ARCHITECTS OF CONNECTICUT LEGISLATIVE BREAKFAST

The American Institute of Architects of Connecticut cordially invites all legislators, staff and the public to a legislative breakfast on Friday, March 25, 2020 from 8:30 A.M. to 10:30 A.M. at the Officers Club, State Armory, 350 Broad Street, Hartford, Connecticut. For further information, please contact Gina Calabro at gcalabro@aiact.org.
NOTES OF INTEREST (Continued)

THE CONNECTICUT HOSPITAL ASSOCIATION RECEPTION

The Connecticut Hospital Association cordially invites all legislators, staff and the public to a reception on March 25, 2020 from 9:00 A.M. to 11:00 A.M. in the Second Floor Atrium of the LOB. Attendees will have the opportunity to meet with caregivers and hospital staff. For further information, please contact Brian Cournoyer at cournoyer@chime.org.

UNIFORMED PROFESSIONAL FIREFIGHTERS ASSOCIATION OF CONNECTICUT LEGISLATIVE BREAKFAST AND INFORMATIONAL BRIEFING

The Uniformed Professional Firefighters Association of Connecticut cordially invites all legislators and staff to a legislative breakfast and informational meeting on Wednesday, April 15, 2020 at 8:30 A.M. in Room 310 of the State Capitol. For further information, please contact Rick Hart at (203) 232-4792 or rhart11@snet.net.

BLACK AND PUERTO RICAN CAUCUS LEGISLATIVE RECEPTION

The Legislative Black and Puerto Rican Caucus cordially invites all legislators, staff and the public to a legislative reception honoring the 2020 Scholarship recipients and families on Tuesday, April 21, 2020 from 4:00 P.M. to 7:00 P.M. in the North Lobby of the State Capitol.

BLACK AND PUERTO RICAN CAUCUS ANNUAL SPRING FLING

The Legislative Black and Puerto Rican Caucus cordially invites all legislators, staff and the public to their annual "Spring Fling" to benefit the Wilfred X. Johnson Scholarship program on Thursday, April 23, 2020 at 5:00 P.M. at the Red Rock Tavern, 369 Capitol Avenue, Hartford, Connecticut. The night will feature dance, food and music. For further information, please contact Caucus members for tickets.

*AMPLIFY LEGISLATIVE BREAKFAST

Amplify (Formerly North Central Regional Mental Health Board) cordially invites legislators to a legislative breakfast on Tuesday, March 24, 2020 from 9:00 A.M. to 10:00 A.M. in the Private Dining Room of the LOB. For further information, please contact Marcia DuFore at (860) 667-6388 or mdufore@amplifyct.org.
SCHEDULE OF EVENTS
Meetings scheduled at the State Capitol or Legislative Office Building for the period of March 6, 2020 to March 20, 2020

Friday, March 6, 2020

8:00 AM  Governor's Council on Women & Girls: Women & Girls Day @ the Capitol  2C
8:00 AM  CANCELLED: Northeast Pharmacy Service Corp.: Independent Pharmacy Day Legislative Breakfast  LEG_DINE
9:00 AM  Public Health, Appropriations, and Higher Education and Employment Advancement Committees Informational Forum Regarding Coronavirus Preparedness  2E
9:00 AM  Governor's Council on Women & Girls: Women & Girls Day @ the Capitol  CONCOR
9:30 AM  Governor's Council on Women & Girls: Women & Girls Day @ the Capitol  LOBBYN
10:00 AM  Judiciary Public Hearing  2D
10:00 AM  Education Committee Public Hearing  1E
10:00 AM  CANCELLED: Education Committee Meeting  1E
10:30 AM  Senator Cassano: Advisory Commission on Intergovernmental Relations  1B
10:30 AM  Environment Public Hearing  2B
11:00 AM  Government Administration and Elections Public Hearing  2A
11:00 AM  Public Health Committee Public Hearing  1D
12:30 PM  Rep. Gilchrest Press Conference Re: Early School Start Times  1B
1:00 PM  Appropriations Committee General Government B Subcommittee Work Session with State Agencies  1C

Monday, March 9, 2020

9:00 AM  The Connecticut Women's Consortium: Celebration of Resilience  310
9:30 AM  Rep. Cook: Early Childhood Alliance Meeting  2600
9:30 AM  MAPOC: Women and Children's Health Committee Meeting  2A
10:00 AM  Judiciary Public Hearing  2C
10:00 AM  Education Committee Meeting to JF Bills  1E
10:00 AM  UConn School of Social Work: UConn Lobby Day  JUDRM
10:30 AM  Public Health Committee Public Hearing  1D
1:00 PM  Education Public Hearing  1E
<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>1:30 PM</td>
<td>State Planning and Development Committee Meeting</td>
<td>2B</td>
</tr>
</tbody>
</table>

**Tuesday, March 10, 2020**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 AM</td>
<td>Rep. Cook: Girl Scouts Day at the Capitol</td>
<td>HOUSEC</td>
</tr>
<tr>
<td>8:30 AM</td>
<td>Working Lands Alliance Steering Committee: Monthly Meeting</td>
<td>JUDRM</td>
</tr>
<tr>
<td>8:30 AM</td>
<td>Voices Against Lyme Disease CT Informational Table Display Re: Lyme Disease</td>
<td>CONCOR</td>
</tr>
<tr>
<td>8:30 AM</td>
<td>Speak Up for Animals Coalition Legislative Breakfast</td>
<td>ATRIUM2</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>Labor and Public Employees Committee Meeting</td>
<td>2E</td>
</tr>
<tr>
<td>9:30 AM</td>
<td>Sen. Formica: CT Association of Councils of Government Meeting</td>
<td>1C</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Banking Public Hearing</td>
<td>2C</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Rep. Elliott &amp; Sen. Winfield: Press Conference Re: Connecting Families Coalition Deliver Petition for Prison Phone Calls</td>
<td>1B</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Insurance and Real Estate Public Hearing</td>
<td>2D</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Executive and Legislative Nominations Public Hearing followed by a Committee Meeting</td>
<td>1A</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Girl Scout Day @ the Capitol Pinning Ceremony &amp; Press Conference</td>
<td>LOBBYN</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Connecticut Pharmacists Association: Pharmacy Day at the Capitol</td>
<td>CONCOR</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>General Law JF Committee Meeting</td>
<td>1C</td>
</tr>
<tr>
<td>12:30 PM</td>
<td>Housing Committee Meeting to JF Bills</td>
<td>2A</td>
</tr>
</tbody>
</table>

**Wednesday, March 11, 2020**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 AM</td>
<td>CT Nurses Association: Legislative Breakfast</td>
<td>LEG_DINE</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>Alzheimer's Association: Connecticut Chapter Advocacy Day</td>
<td>310</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Rep. McGee: 2020 Reaching Home Advocacy Day Press Conference</td>
<td>1B</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Rep. Cook: CT Nurses' Association Day Informational Session</td>
<td>1D</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Education Committee Meeting to JF Bills</td>
<td>1E</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>CT Charter Schools Association: Charter School Awareness Day</td>
<td>JUDRM</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Connecticut Nurses' Association Informational Display</td>
<td>CONCOR</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>CANCELLED: MAPOC: Care Management Committee Meeting</td>
<td>2A</td>
</tr>
</tbody>
</table>
SCHEDULE OF EVENTS (Continued)

10:00 AM  Judiciary Public Hearing followed by a Committee Meeting  2D
10:00 AM  Rep. Fishbein: Press Conference Re: Gun Safety Legislation  1A
10:30 AM  Appropriations Public Hearing followed by a Committee Meeting  2C
10:30 AM  Environment Committee Meeting  2B
11:00 AM  Rep. Cook: Year of the Nurse Recognition Ceremony  1A
11:00 AM  Judiciary Public Hearing  2D
12:00 PM  Environment Public Hearing  2B
1:00 PM  Education Committee Public Hearing  1E
2:00 PM  Behavioral Health Partnership Oversight Council (BHPOC) Meeting  1D

Thursday, March 12, 2020

9:00 AM  Ms President US Field Trip and Program  JUDRM
9:00 AM  POST Council Meeting  2B
10:30 AM  Human Services Committee Meeting  2A
11:00 AM  National Kidney Foundation Serving CT: World Kidney Day  CONCOR
11:00 AM  Rep. McGee: BPRC Clergy Day  310
12:00 PM  Human Services Public Hearing  2A
1:00 PM  Committee on Children Committee Meeting  2C
3:00 PM  Banking Committee Meeting  2E
3:00 PM  CANCELLED: Office of Health Strategy: Health Innovation Council Meeting  JUDRM
3:30 PM  Labor and Public Employees Committee Meeting  1B

Friday, March 13, 2020

9:30 AM  MAPOC: Full Council Meeting  1E
10:00 AM  Judiciary Public Hearing  2D
12:30 PM  Education Committee Meeting/JF Bills  1E

Monday, March 16, 2020

9:00 AM  Ahmadiyya Muslim Community Informational Display: Building Bridges Between Local Communities  CONCOR
9:30 AM  Rep. Cook: Early Childhood Alliance Meeting  2600
10:00 AM  Sen. Cassano: Homebuilders Industry Day  1B
11:00 AM  Banking Public Hearing  2A
11:30 AM  Sen. Formica: Arts, Culture and Tourism Caucus  1A
### Schedule of Events (Continued)

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>1:00 PM</td>
<td>OLM Contracting: HVAC Air Compressor Q &amp; A</td>
<td>1B</td>
</tr>
</tbody>
</table>

**Tuesday, March 17, 2020**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:30 AM</td>
<td>Nutmeg State Council of Sportsmen: Informational Table Display</td>
<td>CONCOR</td>
</tr>
<tr>
<td>8:30 AM</td>
<td>CT Assisted Living Association Legislative Breakfast</td>
<td>LEG_DINE</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>Ahmadiyya Muslim Community Informational Display: Building Bridges Between Local Communities</td>
<td>CONCOR</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>Labor and Public Employees Committee Meeting</td>
<td>1B</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>Banking Committee Meeting to JF Bills</td>
<td>2A</td>
</tr>
</tbody>
</table>

**Wednesday, March 18, 2020**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 AM</td>
<td>CT State Dental Association: Legislative Breakfast</td>
<td>LEG_DINE</td>
</tr>
<tr>
<td>8:00 AM</td>
<td>Homecare Association of CT: Legislative Breakfast</td>
<td>ATRIUM2</td>
</tr>
<tr>
<td>8:45 AM</td>
<td>American Cancer Society Cancer Action Network, American Lung Association &amp; American Heart Association Lobby Day</td>
<td>JUDRM</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>Ahmadiyya Muslim Community Informational Display: Building Bridges Between Local Communities</td>
<td>CONCOR</td>
</tr>
<tr>
<td>9:30 AM</td>
<td>Sen. Cassano Press Conference Re: Legislation for Adult Adoptees</td>
<td>1A</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>The WorkPlace: Platform to Employment Re-entry Graduation</td>
<td>310</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Christian Community Action Informational Display Re: Low-income Communities</td>
<td>CONCOR</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Rep Abercrombie: Autism Spectrum Disorder Advisory Council</td>
<td>1C</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Dept. of Agriculture: AG Day @ the Capitol</td>
<td>LOBBYN</td>
</tr>
<tr>
<td>10:30 AM</td>
<td>Majority Leader Ritter: Press Conference Re: School Para Educators</td>
<td>1B</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>Education Committee Meeting /JF Bills</td>
<td>1C</td>
</tr>
</tbody>
</table>

**Thursday, March 19, 2020**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 AM</td>
<td>Ahmadiyya Muslim Community Informational Display: Building Bridges Between Local Communities</td>
<td>CONCOR</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>Labor and Public Employees Committee Meeting</td>
<td>1A</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Banking Committee Meeting (tentative)</td>
<td>1C</td>
</tr>
<tr>
<td>2:00 PM</td>
<td>MAPOC: Complex Care Committee Meeting</td>
<td>2A</td>
</tr>
<tr>
<td>Time</td>
<td>Event</td>
<td>Location</td>
</tr>
<tr>
<td>---------</td>
<td>----------------------------------------------------------------------</td>
<td>----------</td>
</tr>
<tr>
<td>2:00 PM</td>
<td>Rep. Walker: Juvenile Justice Policy and Oversight Committee (JJPOC) Meeting</td>
<td>2C</td>
</tr>
<tr>
<td></td>
<td><strong>Friday, March 20, 2020</strong></td>
<td></td>
</tr>
<tr>
<td>9:00 AM</td>
<td>Ahmadiyya Muslim Community Informational Display: Building Bridges Between Local Communities</td>
<td>CONCOR</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Education Committee Meeting/JF Bills</td>
<td>2C</td>
</tr>
</tbody>
</table>
CAPITOL INFORMATION

CAFETERIA SCHEDULE

SESSION DAYS ONLY

7:00 A.M. - 10:00 A.M.  Breakfast  
10:00 A.M. - 11:00 A.M.  Continental Breakfast  
11:00 A.M. - 3:00 P.M.  Lunch (Salad Bar closes at 2:30 P.M.)  
3:00 P.M. - 4:00 P.M.  Snacks and Beverages

THIRD FLOOR KIOSK

FIRST IN FLIGHT CAFE

8:00 A.M. - 4:00 P.M.  Specialty Salads & Sandwiches  
                      Fresh Cut Fruit, Yogurt Parfaits  
                      Gourmet Pastries & Desserts  
                      Specialty Beverages feat. Starbucks  
                      Grab & Go Snacks

Cash, personal check, VISA, AMEX, Discover or Master Card will be accepted as payment in the cafeteria. Cafeteria tables cannot be reserved by placing unattended briefcases, newspapers or coats on tables and chairs. The Cafeteria staff or Capitol Police will remove unattended items. Tables are on a first-come, first-served basis as you enter from the food service area with your meal. The Legislative Management Committee appreciates everyone's cooperation.

LEGISLATIVE PRIVATE DINING ROOM

The Legislative Office Building Private Dining Room is available for breakfast reservations Monday through Friday from 7:30 A.M. to 10:00 A.M. For further information, please contact Legislative Management at (860) 240-0100.

PROCEDURE TO REQUEST LESSING’S CATERING SERVICES

The Legislative Office Building dining room is available for catering services. The procedures are as follows:

- Book a room for your event through Legislative Management at (860) 240-0100.
- Call Peter (Lessing’s Food Service Management) at (860) 240-0150 to discuss food, beverage and wait staff needs. An information packet will be forwarded to you.
- A Function Request Form is included in the information packet. Please complete and fax or email the form back to the café first, detailing your menu requests and special arrangements.
- Have the person who will be responsible for payment for the food/catering services sign the line above “authorized signature” on the Function Request Form.
- Lessing’s will return the Function Request Form after the cafeteria manager has reviewed and signed the line above “Manager’s Signature.” Be sure you receive a confirmation back with our signature on it. This is your confirmation that Lessing’s will provide catering services in accordance with your requests.
- Please remember that if you need to cancel or reschedule your event, it is your responsibility to notify both Lessing’s at (860) 240-0150 and Legislative
Management at (860) 240-0100 at least 24 hours prior to the event. (If we are not notified at least 24 hours in advance, you will be charged for the function). Cancellations for weekend events need to be provided 48 hours prior to the event.

- Overseeing of the Food Service Contract is the responsibility of Legislative Management. If you have any comments or suggestions regarding the dining room/kitchen or the catering services, please call Eric Connery at (860) 240-0105 or send an interoffice email to: eric.connery@cga.ct.gov.

**CAPITOL INFORMATION AND TOURS**

Capitol Information and Tours, operated by the League of Women Voters of Connecticut Education Fund, is in two locations: Room 101 in the Capitol at (860) 240-0222, and first floor, west foyer of the Legislative Office Building at (860) 240-0224. Free one-hour guided tours are available.

**PUBLIC SERVICES AVAILABLE IN THE LOB**

- Vending Machines - 1st Floor opposite Room 1610, which is in the corridor between Hearing Rooms 1C and 1D.
- Coat Racks - 1st Floor opposite Room 1610 and near the Cafeteria Restrooms.
- Newsstand & Gift Shop - 1st Floor.
- ATM - 1st Floor near newsstand.
- Public Bathrooms - 1st and 2nd Floors.
- Lactation Room - 2nd Floor near Room 2500.
- Cafeteria - 1st Floor, open 7:00 A.M. to 4:00 P.M.
- “First in Flight” Kiosk Café - 3rd Floor, open 8:00 A.M. to 4:00 P.M.
- Wi-Fi - Can be accessed free-of-charge by accepting the terms and conditions.

**PUBLIC SERVICES AVAILABLE IN THE CAPITOL**

Soda, candy, and snack machines are located on the second and third floors of the Capitol's east and west fire stairs and in the Capitol west basement.

The General Assembly’s message center is located outside the west entrance to the House Chamber. The telephone number is (860) 527-0747.

The General Assembly’s lactation room is in the second floor ladies room on the west side of the State Capitol.

**LEGISLATIVE BILL ROOM**

The Legislative Bill Room, which is located on the first floor of the Legislative Office Building, Room 1400, operates during the legislative session between the hours of 8:30 A.M. and 5:00 P.M. Requests for bills can only be processed if you have the number of the bill, which can be obtained by calling the Legislative Information Room at (860) 240-0555. Bills will be mailed if the request is in writing and is accompanied by a self-addressed, stamped envelope. The Bill Room does not have fax facilities. All information in the bill room is available on the General Assembly's Internet home page at www.cga.ct.gov.

**AUDIO/VISUAL ACCESS TO PROCEEDINGS FROM LEGISLATOR OFFICES**

The following are the MATV channel numbers through which Legislators may monitor floor and public hearing proceedings in their LOB offices:

- **Channel 3** - WFSB (CBS)
- **Channel 4** - WVIT (NBC)
- **Channel 6** - WTIC (FOX)
- **Channel 7** - WEDH (PBS)
TELEVISION COVERAGE

CT-N, The Connecticut Network, provides daily live and taped coverage of the legislature's activities. When hearings, committee meetings or floor sessions are being taped, live video coverage will be available in the Capitol and LOB over the in-house television system. House and Senate sessions will be covered in their entirety and selected hearings and committee meetings will also be covered. This live coverage can be viewed in-house on the channel assigned to the room where the proceeding is taking place. CT-N itself can be seen on channel 98 of the in-house system and on Comcast Cable’s Hartford system.

CT-N is available full-time on cable TV statewide, and on basic or expanded cable in most of the state.

For more information on The Connecticut Network or to find out where CT-N is available in your area, visit their website at www.ct-n.com or call (860) 240-1400.

AMERICANS WITH DISABILITIES ACT

The Capitol and Legislative Office Buildings are administered in compliance with the Federal Americans with Disabilities Act. Requests for accommodation should be directed to Eric Connery at (860) 240-0100.

Hearing assistance devices are available for all hearing rooms and the House and Senate chambers. Sign language interpreters are available for access to the legislative process. Request should be directed to the Committee Clerk or the Office of Legislative Management at (860) 240-0100. All requests for accommodation should be made at least 10 days in advance.

RULES GOVERNING PUBLIC USE OF CAPITOL AND LEGISLATIVE OFFICE BUILDINGS

In addition to the provisions in Sections 2-1a through 2-1g of the General Statutes, the following Legislative Management Committee rules govern public use of the Capitol and Legislative Office Buildings:

1. The number of persons permitted within the lobbies, offices, committee rooms, galleries and other areas of the Capitol Building and Legislative Office Building shall not exceed the limits established by the State Fire Safety Code.

2. Signs, banners, placards or other display materials may not be brought into the Capitol or Legislative Office Building if, in the opinion of the State Capitol Police, they present a hazard to the health and safety of the public.
3. Radio or television equipment, recording equipment, or sound-making amplifying equipment may not be brought into the Capitol Building or Legislative Office Building by anyone other than accredited representatives of the news media (note: this regulation shall not prevent persons from bringing hand-held cameras or portable cassette recording equipment into the buildings).

4. The Office of the State Capitol Police may clear the Capitol Building and/or the Legislative Office Building of persons and close the building(s) to the public in the event that there is a disturbance within the building(s) that might prevent official business from being conducted or that might endanger any member of officer of the General Assembly or any officer or employee of the State of Connecticut or the general public. Accredited representatives of the news not participating in such disturbance may be permitted to remain within the building(s) at such times that they may be closed for the purposes stated herein.

5. When the Capitol Building or Legislative Office Building is closed for the purposes stated in rule #4 the building(s) shall remain closed only as long as is necessary to avoid the disruption of official business and/or to ensure the safety of members of officers of the General Assembly, officers or employees of the State of Connecticut, or the general public.

6. No person or group of persons shall solicit, peddle or sell any goods, products or services within the Capitol Building or Legislative Office Building without permission of the Joint Committee on Legislative Management through its Office of the State Capitol Police.

7. No person shall be allowed access to or use of the Capitol Building or Legislative Office Building while wearing a mask, hood or other device which conceals his or her identity, unless such mask, hood or device: a) incidental to an authorized amusement or entertainment at an authorized event; b) for the purpose of ensuring the person's physical safety while he or she is employed in either of the buildings; or c) prescribed as part of a civil defense drill or exercise or; d) prescribed by the practice of the person’s religious beliefs.

8. No tape or other foreign object may be affixed to the wall, doors, or woodwork in the hallways or meeting rooms of the Capitol or Legislative Office Building without permission from the Office of the Joint Committee on Legislative Management.

9. Access to the mechanical, engineering and systems control rooms and areas in the Capitol and Legislative Office Buildings are restricted to authorized personnel.

10. Animals may not be brought into the Capitol Building or Legislative Office Building without prior permission from the Office of the State Capitol Police or unless otherwise permitted by law.

**CAPITOL POLICE-PARKING REGULATIONS**

Limited parking facilities make it impossible to guarantee parking for members of the public attending meetings and functions at the Capitol and LOB. Parking in the garage for the public is on a space-available basis only. During the legislative session, Capitol Police officers greet visitors and direct them to available parking spaces reserved for members of the public.

Cars parked in inappropriate areas will be ticketed, and vehicles that present a hazard to public safety will be towed.

There is no parking allowed in the cut out area in front of the LOB. This is a fire lane for emergency vehicles and is also used as a discharge area for students visiting the Capitol. Please do not park in this area even if you are “just running into the building for a minute.” The 15 minute parking is located on the south side of Armory Road Extension (in front of the Armory park side).

The south and west areas of the Capitol are for reserved parking and for vehicles with a Capitol grounds permit. A section of the north driveway is reserved for public parking only. Signs clearly identify where the public parking ends and the permit parking begins. Parking regulations will be enforced. Call the Capitol Police at (860) 240-0240 for further information.
VISITOR PARKING

Capitol Police direct visitors to the first floor of the Legislative Office Garage. When this area fills, visitors are directed to other available areas of the parking garage until it is at capacity.

REMINDER – NO LOBBYIST $$ DURING THE LEGISLATIVE SESSION

The State Elections Enforcement Commission reminds all concerned individuals of the ban on campaign contributions and the solicitation of such contributions by registered lobbyists and their affiliated political action committees (PACs) to General Assembly and statewide candidates and their affiliated political committees during the legislative session.

There are two different sets of provisions that apply to registered lobbyists: (1) a temporary “sessional” contribution and solicitation ban while the General Assembly is in session that applies to all individuals or entities that are registered with the Office of State Ethics as either a “client lobbyist” or a “communicator lobbyist” and political committees established by or on behalf of such lobbyists and (2) a permanent (year round) set of restrictions that applies to all individuals or entities registered as a “communicator lobbyist,” their immediate family members and political committees established or controlled by communicator lobbyists or members of their immediate family. Specifically, communicator lobbyists are subject to a year round $100 contribution limit to candidates for General Assembly and statewide office, political committees established or controlled by such candidates, legislative leadership and caucus committees, and party committees. In addition, communicator lobbyists are prohibited from bundling contributions for such covered committees from individuals who serve on the board of directors of, are partners of, are employed by, or have a 5 percent or more ownership interest in any client lobbyist they represent. The Office of State Ethics maintains a list of all client lobbyists and communicator lobbyists.

The sessional ban begins from the time the General Assembly convenes in regular session on February 5, 2020 and continues until adjournment sine die on May 6, 2020. Candidates for (1) Statewide office, (2) General Assembly and (3) political committees that failed to certify that they were “not established (a) for an assembly or senatorial district, (b) by an elected statewide official, a member of the General Assembly or their agent, or (c) in consultation with or at the request or suggestion of any such official, member or their agent, or controlled by such official, member or agent,” are prohibited from receiving lobbyist contributions or benefiting from lobbyist solicitations during the session. See General Statutes § 1-91 (l), (u) and (v), for the definition of “lobbyist,” “client lobbyist” and “communicator lobbyist” and General Statutes § 9-610 (e), (g), (h) and (i), for the application of the bans.

The State Elections Enforcement Commission has provided to the President Pro Tempore of the Senate, the Speaker of the House, the Senate Minority Leader, the House Republican Leader, and each Statewide officer, a copy of its updated list of “Political Committees Established by or on behalf of a Client Lobbyist” as well as an updated “Prohibited Recipients List of Political Committees.” Copies of these lists are available to each legislator from these leaders as well as by accessing the Commission’s website located at www.ct.gov/seec. Any questions concerning application of the lobbyist contribution bans or any other provision of the State’s campaign financing laws should be directed to the Commission at (860) 256-2940, or toll free outside of the Hartford local calling area at: 1-866-733-2463.

Your cooperation is greatly appreciated.

Senator Martin M. Looney
Senator Democrat President Pro Tempore
Representative Joe Aresimowicz
Speaker of the House

Senator Leonard A. Fasano
Senator Minority Leader
Representative Themis Klarides
House Republican Leader

1 The statute defines “bundle” as forwarding five or more contributions to a single committee by a communicator lobbyist, lobbyist’s agent or immediate family member or raising contributions for such a committee at a fundraising affair hosted or sponsored by such lobbyist, lobbyist’s agent or immediate family member.
The General Assembly does not tolerate sexual harassment in any form. It is the policy of the General Assembly to create and maintain a working environment in which everyone is treated with dignity and respect. Each individual who works at the Capitol complex or off-site where legislative business is conducted has the right to a workplace that is free from sexual harassment, both subtle and overt. Therefore, the General Assembly will strive to eliminate all sexually harassing behavior that legislators, legislative employees, interns, legislative fellows, and third parties may encounter in the course of their work at the Capitol complex or off-site where legislative business is conducted. It is the responsibility of each individual who works at the Capitol complex or off-site where legislative business is conducted to maintain a respectful working environment free from sexual harassment, sexually offensive behavior, and retaliation.

A sexual harassment complaint may be made in accordance with our policy. Any legislator, employee, or designated outside party who receives a sexual harassment complaint shall report the complaint to human resources, regardless of whether such person is designated to receive a complaint under this procedure.

A complaint by a legislator, employee, fellow or intern, or by/against a third party may be submitted orally or in writing to any one of the following:

(i) An immediate supervisor;
(ii) A chief of staff or office director;
(iii) Human resources; or
(iv) An appointing authority

For a copy of the sexual harassment policy please contact the Office of Legislative Management.

ETHICS COMPLIANCE ASSISTANCE

The Connecticut Office of State Ethics (OSE) is an independent agency that administers the Code of Ethics for Public Officials and the Code of Ethics for Lobbyists (known together as “the Codes”). Staff attorneys from the OSE are on hand every day to offer assistance in navigating the Codes. In addition, various plain-language guides to the Codes are available on the OSE’s website, www.ct.gov/ethics. For personal advice or assistance in complying with the ethics codes, please contact the OSE’s Legal Division at Ethics.Code@ct.gov, or call (860) 263-2400.

SECURITY PRECAUTIONS

The State Capitol Police request the cooperation of all individuals regarding security in the Capitol and LOB. Please do not leave briefcases or other items unattended. In addition, please do not use papers, briefcases, etc. to reserve a space in the lines for public hearing signups. Abandoned items are subject to search and may be seized by the Capitol Police.

All Staff and lobbyists are reminded to wear their identification or lobbyist badges.

MEMBERS OF THE PUBLIC

The public entrances are located on the west side of both buildings. Members of the public will be required to walk through a metal detector and have all property scanned through a package scanner. Anyone who does not possess a CGA issued ID/Access card is considered a member of the public.

MILITARY DEPARTMENT SERVICES

Captain Erich J. Heinonen is available to assist legislators with Military Department and constituent issues. Captain Heinonen can be reached by phone at the Military Department at (860) 524-4961 or by email at erich.j.heinonen.mil@mail.mil.
DEPARTMENT OF MOTOR VEHICLES

Janice Corps from the Department of Motor Vehicles is available to assist legislators with DMV services and constituent issues. Janice Corps can be reached by phone at the DMV at (860) 263-5943 or by email at Janice.Corps@ct.gov.

CONNECTICUT GENERAL ASSEMBLY INTERNET HOME PAGE WWW.CGA.CT.GOV

The Connecticut General Assembly welcomes you to visit the internet site (HTTPS://WWW.CGA.CT.GOV). We hope that you will find this site informative and helpful during the 2020 session. We will continue to enhance this site throughout the session and appreciate your feedback and suggestions. You can reach us at helpdesk@cga.ct.gov.

INTERNET ACCESS

Wireless (WI-FI) connectivity to the Internet is provided free of charge for the public’s use within the Capitol/LOB complex. The General Assembly provides this wireless network for your convenience, with the understanding that you will use it appropriately. Please observe the law and respect for others when you communicate over this network or access the internet from it. You are fully responsible for your use of this network.

PUBLIC BILL TRACKING

Public Bill Tracking is a program you can use to alert you to legislative activity affecting one or more bills from a list you create and maintain. This program can be accessed from the Bill Tracking link on the Connecticut General Assembly's Internet site.

After you register to use the program and you create a list of bills to be tracked, you can display or print the Bill Listing Report immediately and receive notification by email of a status change on the bills in your list.

You have the ability to add individual bills to a list, add all bills introduced by a specific Legislator or Committee, and add all bills co-sponsored by a specific Legislator. You can add and remove bills, Introducers, and Co-Sponsors from your Bill Tracking list. When Introducers and Co-Sponsors are added to a bill, the Bill Tracking List is updated automatically with the changes.

CONNECTICUT STATE LIBRARY

The Connecticut State Library (www.ctstatelibrary.org), located at 231 Capitol Avenue, is open Tuesday through Friday, 9:00 A.M. - 5:00 P.M., and on Saturday, 9:00 A.M. - 2:00 P.M. The Library maintains the permanent record of all activities of the Connecticut General Assembly including: bills, legislative hearing transcripts, Journals and Bulletins. Comprehensive legislative histories are provided on request. Along with an extensive legal collection, visitors will find books, journals, newspapers, databases, federal and state agency publications, as well as the resources of the State Archives - all to support research needs. Patrons can contact the Library at (860) 757-6500 or visit, https://ctstatelibrary.org/contact-us/ for links to email, instant messaging. Follow the State Library on Facebook and Twitter.

LOST AND FOUND

Please note that for all lost and found items contact SMG (maintenance) at (860) 240-0193, located in the Capitol basement, in Room 007 of the State Capitol building.

REMINDER: LOBBYISTS MUST WEAR BADGES

This is a reminder to lobbyists to wear their identifying badges in the Capitol and Legislative Office Building. Sec 1-101 of the statutes requires individuals who are lobbyists to wear identifying badges while lobbying. Thank you for your cooperation.

REMINDER TO LOBBYISTS: PROHIBITION FROM FLOOR

All lobbyists are reminded that pursuant to House Rule 42, on any day during which the House of Representatives is in session, lobbyists shall be prohibited from the Floor of the House except during a public hearing held on the Floor of the House.
REMINDER TO LEGISLATORS AND STAFF REGARDING VISITORS

Due to limited seating in the Legislative Office Building cafeteria, it is requested that you please inform students/groups visiting the Legislative Office Building (LOB) and State Capitol, that bag lunches may not be eaten in the cafeteria or elsewhere in the building. Outdoor picnic tables are available on the north side of the LOB (students are welcome to eat there if the weather permits). If students/groups wish to purchase lunch, the cafeteria should be contacted 24 hours before the event at (860) 240-0205 to make arrangements. Thanks for your cooperation.

CAPITOL SMOKING POLICY

Pursuant to Joint Rule 30 (a), smoking is not permitted in the State Capitol or Legislative Office Building.
COMMITTEE ASSIGNMENTS

AGING

SENATORS SLAP, (Chair), 5th; MARONEY, (Vice Chair) 14th; DAUGHERTY ABRAMS, 13th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES SERRA, (Chair), 33rd District; HAMPTON, (Vice Chair), 16th; GARIBAY, 60th; HUGHES, 135th; MESKERS, 150th; NOLAN, 39th.

REPRESENTATIVES WILSON, (Ranking Member), 66th District; BOLINKSY, 106th; D’AMELIO, 71st; FUSCO, 81st.

Clerk: Gaia McDermott
Room 011, Capitol (860) 240-0090

APPROPRIATIONS

SENATORS OSTEN, (Chair), 19th District; HARTLEY, (Vice Chair), 15th; DAUGHERTY ABRAMS, 13th; BRADLEY, 23rd; FLEXER, 29th; KUSHER, 24th; LESSER 9th; WINFIELD, 10th.

SENATORS FORMICA (Ranking Member), 20th District; MINER, 30th; SOMERS, 18th.

REPRESENTATIVES WALKER, (Chair), 93rd District; DIMASSA, (Vice Chair), 116th; HORN, (Vice Chair), 64th; ABERCROMBIE, 83rd; BAKER, 124th; CANDELARIA, 95th; CURREY, 11th; DATHAN, 142nd; DILLON, 92nd; FELIPE, 130th; GIBSON, 15th; GILCHREST, 18th; GONZALEZ, 3rd; HADDAD, 54th; JOHNSON, 49th; NOLAN, 39th; PERONE, 137th; PORTER, 94th; REYES, 75th; ROSARIO, 128th; ROTEILLA, 43rd; RYAN, 139th; SIMMS, 140th; TERCYAK, 26th.

REPRESENTATIVES LAVIELLE, (Ranking Member), 143rd District; BETTS, 78th; BOLINSKY, 106th; CASE, 63rd; DAUPHINAIS, 44th; FRANCE, 42nd; HALL, 59th; KOKORUDA, 101st; MASTROFRANCESCO, 80th; MCCARTY, 38th; PAVALOCK-D’AMATO, 77th; PETIT, 22nd; SIMANSKI, 62nd; WILSON, 66th; ZAWISTOWSKI, 61st; ZUPKUS, 89th.

Senior Committee Administrator:
Susan A. Keane
Room 2700, LOB (860) 240-0390

Clerk: Brandon McCall

BANKING

SENATORS KASSER (Chair), 36th District; BRADLEY, (Vice-Chair), 23rd; MCCROARY, 2nd.

SENATORS BERTELHE, (Ranking Member), 32nd District.

REPRESENTATIVES LOPES, (Chair) 24th; DOUCETTE, (Vice Chair), 13th; BAKER, 124th; EXUM, 19th; GUCKER, 138th; LOPES, 24th; PAOLILLO, 97th; STALLWORTH, 126th.

REPRESENTATIVES DELNICKI, (Ranking Member), 14th District; ARORA, 151st; LANOU, 45th; SIMANSKI, 62nd.

Clerk: Dawn Marzik
Room 2400, LOB (860) 240-0410
COMMITTEE ASSIGNMENTS (Continued)

CHILDREN

SENATORS, MOORE (Chair), 22nd District; ANWAR (Vice Chair), 3rd; COHEN, 12th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES LINEHAN, (Chair), 103rd District; COMEY, (Vice Chair) 102nd; BOYD, 50th; HAMPTON, 16th; TURCO, 27th; PHEANIOUS, 53rd.

REPRESENTATIVES GREEN, (Ranking Member), 55th District; CUMMINGS, 74th; HAYES, 51st; KOKORUDA, 101st.

Clerk: Peter Murszewski
Room 011, Capitol (860) 240-0370

COMMERCE

SENATORS HARTLEY, (Chair), 15th District; COHEN, (Vice Chair), 12th; LEONE, 27th; NEEDLEMAN, 33rd; SLAP, 6th.

SENATORS MARTIN, (Ranking Member), 31st District; SOMMERS, 18th.

REPRESENTATIVES SIMMONS, (Chair), 144th District; ELLIOTT, (Vice Chair), 88th; FELIPE, 130th; HAMPTON, 16th; GARIBAY, 60th; REYES, 75th; ROCHELLE, 104th; WOOD, 29th.

REPRESENTATIVES CUMMINGS, (Ranking Member), 74th District; ARORA, 151st; BUCKBEE, 67th; FUSCO, 81st; LANOUE, 45th; YACCARINO, 87th.

Clerk: Ginger Rodriguez
Room 504, Capitol (860) 240-0380

EDUCATION

SENATORS MCCORY, (Co-Chair), 2nd District; DAUGHERTY ABRAMS, (Vice Chair) 13th; FLEXER, 29th; KUSHNER, 24th; LESSER, 9th; WINFIELD, 10th.

SENATORS BERTHEL, (Ranking Member), 32nd District; BIZZARRO, 6th.

REPRESENTATIVES SANCHEZ (Co-Chair), 25th District; BARRY, (Vice Chair), 31st; BLUMENTHAL, 147th; CANDELARIA, 95th; COMEY, 102nd; COOK, 65th; CURREY, 11th; GENG, 10th; GIBSON, 15th; GILCHREST, 18th; JOHNSON, 49th; LEMAR, 96th; LINEHAN, 103rd; MCGEE, 5th; MILLER, 145th; NAPOLI, 73rd; ROTELLA, 43rd.

REPRESENTATIVES MCCARTY, (Ranking Member), 38th District; BOLINSKY, 106th; DEVLIN, 134th; DEMICCO, 21st; ELLIOTT, 88th; GILCHREST, 18th; GRESKO, 51st; LAVIELLE, 143rd; MACLACHLAN, 35th; PAVALOCK-D’AMATO, 77th; SIMANSKI, 62nd.

Clerk: Luz Osuba
Room 3100, LOB (860) 240-0420

ENERGY AND TECHNOLOGY

SENATORS NEEDLEMAN, (Chair), 33rd District; LESSER, (Vice Chair), 9th; BRADLEY, 23rd.

SENATORS FORMICA, (Ranking Member), 20th.

REPRESENTATIVES ARCONTI (Chair), 2nd; DE LA CRUZ, 41st; DEMICCO, 21st; ELLIOTT, 88th; GILCHREST, 18th; GRESKO,
COMMITTEE ASSIGNMENTS (Continued)

121st; LOPES, 24th; MESKERS, 150th; PERONE, 137th; STEINBERG, 136th; TERCYAK, 26th; WINKLER, 56th.

REPRESENTATIVES FERRARO (Ranking Member), 117th District; ACKERT, 8th; BUCKBEE, 67th; CHEESEMAN, 37th; DAVIS, 57th; LANOUE, 45th; PETIT, 22nd; PISCOPO, 76th.

Clerk: Ben Lovejoy
Room 3900, LOB (860) 240-0430

ENVIRONMENT

SENATORS COHEN, (Chair), 12th District; KUSHNER, (Vice Chair), 24th; HASKELL, 26th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES DEMICCO, (Chair), 21st District; GRESKO, (Vice Chair), 121st; ARCONTI, 109th; BORER, 115th; DILLON, 92nd; EXUM, 19th; GUCKER, 138th; HORN, 64th; MICHEL, 146th; MUSHINSKY, 85th; PALM, 36th; REYES, 75th; RYAN, 139th; SIMMS, 140th; VARGAS, 6th; YOUNG, 120th.

REPRESENTATIVES HARDING, (Ranking Member), 107th District; DUBITSKY, 47th; HAYES, 51st; KENNEDY, 119th; MACLACHLAN, 35th; MCGORTY, 122nd; O’DEA, 125th; PISCOPO, 76th; REBIMBAS, 70th; WILSON, 66th.

Clerk: Robin Bumpen
Room 3200, LOB (860) 240-0440

EXECUTIVE AND LEGISLATIVE NOMINATIONS

SENATORS DUFF, (Chair), 25th District; LOONEY, (Vice Chair), 11th; KASSER, 36th; HARTLEY, 15th; KUSHNER, 24th; MOORE, 22nd.

SENATORS FASANO, (Ranking Member), 34th District; FORMICA, 20th; WITKOS, 8th.

REPRESENTATIVES VARGAS, (Chair), 6th District; PHIPPS, (Vice Chair), 100th; D’AGOSTINO, 91st; DIMASSA, 116th; GODFREY, 110th; VERRENGIA, 20th.

REPRESENTATIVES PERILLO, (Ranking Member), 113th District; DAVIS, 57th; YACCARINO, 87th.

Clerk: Wendy Fritz
Room 1000, LOB (860) 240-0450

FINANCE, REVENUE AND BONDING

SENATORS FONFARA, (Chair), 1st District; CASSANO, (Vice Chair), 4th; LEONE, (Vice-Chair), 27th; MARONEY, 14th; MCCCRORY, 2nd; MOORE, 22nd; NEEDLEMAN, 33rd.

SENATORS WITKOS, (Ranking Member), 8th District; LOGAN, 17th; MARTIN 31st; SAMPSON, 16th.

REPRESENTATIVES ROJAS, (Chair), 9th District; CONCEPTION, (Vice Chair), 4th; MESKERS, (Vice Chair), 150th; MILLER, 145th; PERONE, 137th; ALTOBELLO, 82nd; BARRY, 31st; BUTLER, 72nd; DOUCETTE, 13th; ELLIOTT, 88th; GRESKO, 121st; HENNESSY, 127th; LEMAR, 96th; LOPES, 24th; MORIN, 28th; MUSHINSKY, 85th; NAPOLI, 73rd; PAOLILLO, 97th; PERONE, 137th; PHIPPS, 100th; SANCHEZ, 25th; SANTIAGO, 84th; SCANLON, 98th; STAFSTROM, 129th; WOOD, 29th.

REPRESENTATIVES DAVIS, (Ranking Member), 57th District; CANDELORA, 86th;
COMMITTEE ASSIGNMENTS (Continued)

CARNEY, 23rd; CHEESEMAN, 37th; DEVLIN, 134th; FARNEN, 132nd; FLOREN, 149th; FREY, 111th; HILL, 17th; KLARIDES-DITRIA, 105th; PERILLO, 113th; PISCOPO, 76th; POLLETTA, 68th; WOOD, 141st; YACCARINO, 87th; ZULLO 99th.

Committee Administrator: Tom Spinella
Clerk: Cassandra Gallion
Room 3700, LOB (860) 240-0460

GENERAL LAW

SENATORS MARONEY, (Chair), 14th; District; LEONE, (Vice Chair), 27th; FONFARA, 1st; MCCRARY, 2nd.

SENATORS WITKOS, (Ranking Member), 8th District; KISSEL, 7th.

REPRESENTATIVES D’AGOSTINO, (Chair), 91st District; GIBSON, (Vice Chair) 15th; ALLIE-BRENNAN, 2nd; ALTOBELLO, 82nd; ARCONTI, 109th; CANDELARIA, 95th; LUXENBERG, 12th; RILEY, 48th.

REPRESENTATIVES CHEESEMAN, (Ranking Member), 37th District; ACKERT, 8th; CANDELORA, 86th; D’AMELIO, 71st; RUTIGLIANO, 123rd.

Clerk: Jeff Lucas
Room 3500, LOB (860) 240-0470

GOVERNMENT ADMINISTRATION AND ELECTIONS

SENATORS FLEXER, (Chair), 29th District; HASKELL, (Vice Chair), 26th; MARONEY, 14th.

SENATORS SAMPSON, (Ranking Member), 16th District.

REPRESENTATIVES FOX, (Chair), 148th District; WINKLER (Vice Chair), 56th; BLUMENTHAL, 147th; EXUM, 19th; HADDAD, 54th; MCCARTHY VAHEY, 133rd; PHIPPS, 100th; SANTIAGO, 84th.

REPRESENTATIVES FRANCE, (Ranking Member), 42nd District; HARDING, 107th; DOUCETTE, 13th; MUSHINSKY, 85th; ROCHELLE, 104th; SANCHEZ, 25th; SIMMONS, 144th; SMITH, 48th; STALLWORTH, 126th; ZIOGAS, 79th.

Clerk: Garnet McLaughlin
Room 2200, LOB (860) 240-0480

HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT

SENATORS HASKELL, (Chair), 26th District; FLEXER, (Vice Chair), 29th; MARONEY, 14th; SLAP, 6th

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES HADDAD, (Chair), 54th District; TURCO, (Vice Chair), 27th; DOUCETTE, 13th; MUSHINSKY, 85th; ROCHELLE, 104th; SANCHEZ, 25th; SIMMONS, 144th; SMITH, 48th; STALLWORTH, 126th; ZIOGAS, 79th.

REPRESENTATIVES HALL, (Ranking Member), 59th District; ACKERT, 8th; ARORA, 151st; BETTS, 78th; GREEN, 55th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Jeanie Phillips
Room 1800, LOB (860) 240-0280

HOUSING
COMMITTEE ASSIGNMENTS (Continued)

SENATORS ANWAR (Chair), 3rd District; MCCORY, (Vice-Chair), 2nd; KUSHNER, 24th.

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES MCGEE, (Chair), 5th District; ROCHELLE, (Vice Chair), 104th; BUTLER, 72nd; DE LA CRUZ, 41st; GONZALEZ, 3rd; ROSE, 118th.

REPRESENTATIVES ZULLO (Ranking Member) 99th; DAUPHINAIS 44th FREY, 111th; SMITH, 108th.

Clerk: Alex Pachovsky
Room 2700, (860) 240-0340

HUMAN SERVICES

SENATORS MOORE, (Chair), 22nd District; SLAP (Vice Chair), 5th; MARONEY, 14th.

SENATORS LOGAN, (Ranking Member), 17th District.

REPRESENTATIVES ABERCROMBIE, (Chair), 83rd District; PHEANIOUS, (Vice Chair), 53rd; BUTLER, 72nd; COOK, 65th; DATHAN, 142nd; HUGHES, 135th; MCGEE, 5th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES CASE, (Ranking Member), 63rd District; D’AMELIO, 71st; FREY 111th; GREEN, 55th; MASTROFRANCESCO, 80th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Heather Ferguson-Hull
Room 2000, LOB (860) 240-0490

INSURANCE AND REAL ESTATE

SENATORS LESSER, (Chair), 9th District; HARTLEY, (Vice Chair), 15th; ANWAR, 6th; CASSANO, 4th.

SENATORS KELLY, (Ranking Member), 21st District; BIZZARRO, 6th.

REPRESENTATIVES SCANLON, (Chair), 98th District; DATHAN, (Vice Chair), 142nd; DELACRUZ, 41st; HUGHES, 135th; NOLAN, 39th; RILEY, 46th; ROSARIO, 128th; TURCO, 27th.

REPRESENTATIVES PAVALOCK-D’AMATO, (Ranking Member), 77th District; DELNICKI, 14th; FLOREN, 149th; O’NEILL, 69th; POLLETTA, 68th; VAIL, 52nd.

Clerk: Diane Kubeck
Room 2800, LOB (860) 240-0510

INTERNSHIP

SENATORS MCCORY, (Ranking Member), 2nd District; FLEXER, 29th; FONFARA, 1st.

SENATORS

REPRESENTATIVES ROSE, (Co-Chair) 118th District; ALBIS, 99th; HADDAD, 54th; ROTTLELA, 43rd; SMITH, 48th.

REPRESENTATIVES BUCKBEE, (Ranking Member) 67th District; BETTS, 78th; CASE, 63rd; ZUPKUS, 89th.

JUDICIARY

SENATORS WINFIELD, (Chair), 10th District; KASSER, (Vice Chair), 36th; BRADLEY, 23rd;
COMMITTEE ASSIGNMENTS (Continued)

FLEXER, 29th; HASKELL, 26th; LESSER, 9th; MCCRORY, 2nd.

SENATORS KISSEL, (Ranking Member), 7th District; BIZZARRO, 6th; CHAMPAGNE, 35th; SAMPSON, 16th.

REPRESENTATIVES STAFSTROM, (Chair), 129th District; BLUMENTAHL, (Vice Chair), 147th; CONCEPTION, 4th; CONLEY, 40th; CURREY, 11th; DILLON, 92nd; DIMASSA, 115th; FOX, 148th; GODFREY, 110th; HORN, 64th; LUXENBERG, 12th; MILLER, 145th; PALM, 36th; PORTER, 94th; RILEY, 46th; WALKER, 93rd; YOUNG, 120th.

REPRESENTATIVES REBIMBAS, (Ranking Member), 70th District; CARPINO, 32nd; CUMMINGS, 74th; DUBITSKY, 47th; FISHBEIN, 90th; HARDING, 107th; HILL, 17th; LABRIOLA, 131st; MCGORTY, 122nd; O’DEA, 125th; O’NEILL, 69th; SMITH, 108th.

Senior Committee Administrator:
Deborah Blanchard
Room 2500, LOB (860) 240-0530
Clerk: Zoe Gluck

LABOR AND PUBLIC EMPLOYEES

SENATORS KUSHNER, (Chair), 24th District; OSTEN, (Vice Chair), 19th; LESSER, 9th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES PORTER, (Chair), 94th District; HALL, (Vice Chair), 59th; LUXENBERG, 12th; VARGAS, 6th; PHEANIOUS, 53rd; WINKLER, 56th.

REPRESENTATIVES POLLETTA, (Ranking Member), 68th District; FISHBEIN, 90th; RUTIGLIANO, 123rd; SMITH, 108th.

Clerk: Sonya Jelks
Room 3800, LOB (860) 240-0540

LEGISLATIVE MANAGEMENT

SENATORS LOONEY, (Chair), 11th District; DUFF, (Vice Chair), 25th; FONFARA, 1st; HARTLEY, 15th; MOORE, 22nd; OSTEN, 19th.

SENATORS FASANO, (Ranking Member), 34th District.

REPRESENTATIVES ARESIMOWICZ, (Chair), 30th District; RITTER, (Vice Chair), 1st; BUTLER, 72nd; COOK, 65th; GODFREY, 110th; MORIN, 28th; RILEY, 46th; RYAN, 139th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES Klarides, (Ranking Member), 114th District; CANDELOMA, 86th; FREY, 111th; KOKORUDA, 101st; O’DEA, 125th; O’NEILL, 69th; PISCOPO, 76th; REBIMBAS, 70th.

Clerk:
Room 5100, LOB (860) 240-0100

PLANNING AND DEVELOPMENT

SENATORS CASSANO, (Chair), 4th District; NEEDLEMAN, (Vice Chair), 33rd; COHEN, 12th; FONFARA, 1st.

SENATORS CHAMPAGNE, (Ranking Member), 35th District; SOMMERS, 18th.

REPRESENTATIVES MCCARTHY VAHEY, (Chair), 133rd District; BAKER, (Vice Chair),
COMMITTEE ASSIGNMENTS (Continued)

124th; ARNONE, 58th; CONLEY, 40th; D’AGOSTINO, 91st; GUCKER, 138th; HALL, 59th; MICHEL, 146th; ROJAS, 9th; SMITH 48th; STAFSTROM, 129th.

REPRESENTATIVES ZAWISTOWSKI, (Ranking Member), 61st District; CARNEY, 23rd; DELNICKI, 14th; DUBITSKY, 47th; FRANCE, 42nd; HAINES, 34th; KOKORUDA, 101st.

Clerk: Camilo Lemos
Room 2100, LOB (860) 240-0550

PUBLIC HEALTH

SENATORS DAUGHERTY ABRAMS, (Chair), 13th District; ANWAR (Vice Chair), 3rd.

SENATORS SOMERS, (Ranking Member), 18th District.

REPRESENTATIVES STEINBERG, (Chair), 136th District; YOUNG, (Vice Chair), 120th; ARNONE, 58th; BORER, 115th; COMEY, 102nd; COOK, 65th; DEMICCO, 21st; GENGA, 10th; HENNESSY, 127th; MICHEL, 146th; RYAN, 139th; SCANLON, 98th; TERCYAK, 26th.

REPRESENTATIVES PETIT, (Ranking Member), 22nd District; BETTS, 78th; CANDELORA, 86th; CARPINO, 32nd; FERRARO, 117th; KENNEDY, 119th; KLARIDES-DITRIA, 105th; MCCARTY, 38th; ZUPKUS, 89th.

Senior Committee Administrator:
Beverley Henry
Room 3000, LOB (860) 240-0560

Clerk: Valentina Mehmeti

PUBLIC SAFETY & SECURITY

SENATORS BRADLEY, (Chair), 23rd District; OSTEN, (Vice-Chair), 19th; CASSANO, 4th; WINFIELD, 10th.

SENATORS HWANG, (Ranking Member), 28th District; CHAMPAGNE, 35th.

REPRESENTATIVES VERRENGIA, (Chair), 20th District; PAOLILLO, (Vice Chair), 97th; ALLIE-BRENNAN, 2nd; BARRY, 31st; BOYD, 50th; GENGA, 10th; GONZALEZ, 3rd; MORIN, 28th; SERRA, 33rd; SIMMONS, 144th; SMITH, 48th.

REPRESENTATIVES SREDZINSKI, (Ranking Member), 112th District; DAUPHINAIS, 44th; FERRARO, 117th; FISHBEIN, 90th; FUSCO, 81st; HALL, 59th; HAYES, 51st; VAIL, 52nd.

Clerk: Nick Rogers
Room 3600, LOB (860) 240-0570

REGULATION REVIEW

SENATORS MARONEY, (Ranking Member), 14th; KASSER, 36th; HARTLEY, 15th; LOONEY, 11th; OSTEN, 19th; WINFIELD, 10th.

SENATORS MINER, (Co-Chair) 30th District; KELLY, 21st; LOGAN, 17th.

REPRESENTATIVES JOHNSON, (Co-Chair), 49th District; ARNONE, 58th; PALM, 36th; ZIOGAS, 79th.

REPRESENTATIVES KLARIDES-DITRIA, (Ranking Member), 105th District; CARPINO, 32nd; O’NEILL, 69th; RUTIGLIANO, 123rd.

Committee Administrator:
Kirstin Breiner
Room 011, Capitol (860) 240-0580
COMMITTEE ASSIGNMENTS (Continued)

TRANSPORTATION

SENATORS LEONE, (Chair), 27th District; KASSER, (Vice-Chair), 36th; CASSANO, 4th; HASKELL, 26th; NEEDLEMAN, 33rd; OSTEN, 19th.

SENATORS MARTIN, (Ranking Member), 31st District; HWANG, 28th; KISSEL, 7th.

REPRESENTATIVES LEMAR, (Chair), 96th District; SIMMS (Vice Chair) 140th; ALTOBELLO, 82nd; CONCEPTION, 4th; CONLEY, 40th; GARIBAY, 60th; HALL, 7th; LOPES, 24th; MCCARTHY VAHEY, 133rd; MORIN, 28th; PERONE, 137th; REYES, 75th; ROSARIO, 128th; SERRA, 33rd; STEINBERG, 136th; ZIOGAS, 79th.

REPRESENTATIVES DEVLIN, (Ranking Member), 134th District; CARNEY, 23rd; FARNEN, 132nd; HAINES, 34th; LABRIOLA, 131st; LAVIELLE, 143rd; MACLACHLAN, 35th; MCGORTY, 122nd; O'DEA, 125th; ZAWISTOWSKI, 61st.

Clerk: Phil Mainiero
Room 2300, LOB (860) 240-0590

VETERANS’ AFFAIRS

SENATORS MARONEY, (Co-Chair), 14th District; DAUGHERTY ABRAMS, (Vice Chair) 13th; ANWAR, 3rd; LEONE, 27th; OSTEN, 19th.

SENATORS LOGAN, (Ranking Member), 17th District; BETHEL, 32nd.

REPRESENTATIVES BORER, (Co-Chair), 115th District; BOYD, (Vice Chair), 50th; LINEHAN, 103rd; NAPOLI, 73rd; ROSE, 118th; WOOD, 29th.

REPRESENTATIVES VAIL, (Ranking Member), 52nd District; FERRARO, 117th, YACCARINO, 87th; ZULLO, 99th.

Clerk: Paul Tarbox
Room 509A, Capitol (860) 240-8467