GOVERNOR
Ned Lamont
Room 202 - Capitol - 566-4840

LIEUTENANT GOVERNOR
Susan Bysiewicz
Room 304 - Capitol - 524-7384

SECRETARY OF THE STATE
Denise W. Merrill
Room 104 - Capitol - 509-6200

TREASURER
Shawn Wooden
165 Capitol Avenue-702-3010165

COMPTROLLER
Kevin P. Lembo
165 Capitol Avenue- 702-3301

ATTORNEY GENERAL
William Tong
165 Capitol Avenue - 808-5318
OFFICERS OF THE GENERAL ASSEMBLY – SENATE

SENATE DEMOCRATS - ROOM 3300 - 240-8600

SENATE PRESIDENT PRO TEMPORE
Martin M. Looney

SENATE MAJORITY LEADER
Bob Duff

CHIEF DEPUTY PRESIDENT PRO TEMPORE

DEPUTY PRESIDENT PRO TEMPORE & FEDERAL RELATIONS LIAISON
Mae Flexer

SENATE DEPUTY PRESIDENT PRO TEMPORE
Steve Cassano  John Fonfara  Joan Hartley
Carlo Leone   Doug McCrory   Marilyn Moore
               Cathy Osten

SENATE DEPUTY MAJORITY LEADER
Gary Winfield

SENATE REPUBLICANS - ROOM 3400 - 240-8800

SENATE REPUBLICAN LEADER
Leonard Fasano

SENATE REPUBLICAN LEADER PRO TEMPORE
Kevin Witkos

CHIEF DEPUTY SENATE REPUBLICAN LEADER
John Kissel

DEPUTY SENATE REPUBLICAN LEADERS
Paul Formica  Tony Hwang  Kevin Kelly
               Henri Martin

DEPUTY SENATE REPUBLICAN LEADER/SCREENING CHAIRMAN
Craig Miner

ASSISTANT SENATE REPUBLICAN LEADERS
Eric Berthel  George Logan  Heather Somers

SENATE REPUBLICAN WHIPS
Dan Champagne  Rob Sampson

CLERK OF THE SENATE
Michael A. Jefferson

ASSISTANT CLERK OF THE SENATE
Americo Carchia

PERMANENT ASSISTANT CLERK OF THE SENATE
Timothy B. Kehoe

SENATE CHAPLAIN AND DEPUTIES
Rev. Bonita Grubbs, Deputy Chaplain
Rabbi Philip Lazowski, Deputy Chaplain  Monsignor Gerald Schmitz, Deputy Chaplain
OFFICERS OF THE GENERAL ASSEMBLY - HOUSE

SPEAKER OF THE HOUSE - ROOM 4100 - 240-8500
Joe Aresimowicz

MAJORITY LEADER - ROOM 4100 - 240-8500
Matthew D. Ritter

DEPUTY SPEAKER PRO TEMPORE
Bob Godfrey

DEPUTY SPEAKERS OF THE HOUSE - ROOM 4100 - 240-8500
Larry Butler
Juan Candelaria
Michelle Cook
Jack Hennessy
Russ Morin
Mary Mushinsky
Chris Rosario
Kevin Ryan

ASSISTANT DEPUTY SPEAKERS - ROOM 4100 - 240-8500
Emil "Buddy" Altobello
Peter Tercyak

DEPUTY MAJORITY LEADERS - ROOM 4100 - 240-8500
Jeff Currey
Pat Dillon
Minnie Gonzalez
Chris Perone
Geraldo Reyes
Emmett Riley
Hilda Santiago
Charlie Stallworth

MAJORITY CAUCUS CHAIR - ROOM 4100 - 240-8500

DEPUTY MAJORITY CAUCUS CHAIR
Jillian Gilchrest

CHIEF MAJORITY WHIP
Rick Lopes

MAJORITY WHIP-AT-LARGE - ROOM 4100 - 240-8500
John Hampton
Chris Ziogas

DEPUTY MAJORITY WHIP-AT-LARGE ROOM 4100 - 240-8500
Andre Baker
Henry Genga

ASSISTANT MAJORITY WHIPS - ROOM 4100 - 240-8500
Christine Conley
Joe de la Cruz
Mike Dimassa
Joe Gresko
Alphonse Paolillo
Geraldo Reyes
Raghib Allie-Brennan
Tom Arnone
Jill Barry
Pat Boyd
Robin Comey
Julio Concepcion
Josh Elliot
Bob Gibson
Kenneth Gucker
Josh Hall
Marie Horn
Geoff Luxenberg
David Michel
Patricia Billie Miller
Kara Rochelle
Gary Turco
Michael Winkler
Phil Young

MINORITY LEADER - ROOM 4200 - 240-8700
Themis Klarides

DEPUTY MINORITY LEADER - ROOM 4200 - 240-8700
Vincent Candelora

DEPUTY LEADERS AT LARGE - ROOM 4200 - 240-8700
Tom O'Dea
Noreen Kokoruda
Lezlye Zupkus

HOUSE REPUBLICAN CAUCUS CHAIRMAN
Christie Carpino

HOUSE REPUBLICAN POLICY CHAIRMAN
Richard Smith
Terrie Wood

HOUSE MINORITY WHIPS - ROOM 4200 - 240-8700
John Piscopo, Chief Whip
Tony D'Amelio, John Frey and Jason Perillo, Senior Whips

Whit Betts
Dave Labriola
Rosa Rebimbas
David Rutigliano
J. P. Sredzinski
David Yaccarino

ASSISTANT MINORITY LEADERS - ROOM 4200 - 240-8700
Tim Ackert
Mitch Bolinsky
Devin Carney
Jay Case
Christopher Davis
Livvy Floren
Gail Lavielle
Bill Simanski

CLERK OF THE HOUSE
Frederick J. Jortner

ASSISTANT CLERK OF THE HOUSE
Charles Augur

PERMANENT ASSISTANT CLERK OF THE HOUSE
Ann M. Clark

HOUSE CHAPLAIN
Rabbi Alan Lefkowitz

HOUSE DEPUTY CHAPLAINS
Rev. Charles E. Jacobs
Imam Refai Arefin
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<td>240-5300</td>
<td>Auditors of Public Accounts</td>
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<td>527-0747</td>
<td>General Assembly Message Center</td>
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<td>240-0222</td>
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<td>240-0444</td>
<td>Legislative Bulletin</td>
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**LEGISLATIVE OFFICE BUILDING**

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<td>Cafeteria</td>
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<td>Legislative Commissioners’ Office</td>
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<td>Office of Legislative Research</td>
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**JOINT COMMITTEES AND ROOM ASSIGNMENTS**

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<td>240-8467</td>
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CONNECTICUT GENERAL ASSEMBLY

LEGISLATIVE BULLETIN

SESSION SCHEDULES

SENATE:  Wednesday March 4, 2020  2:00 P.M.

HOUSE:  Wednesday March 4, 2020  1:00 P.M.

NOTE:  The summary of scheduled events follows the Notes of Interest.

*INDICATES ADDITION OR MODIFICATION SINCE LAST BULLETIN

TODAY AT A GLANCE

Wednesday, March 4, 2020

7:30 AM  CBIA Day  2C
8:00 AM  American Dental Hygienists' Association - Connecticut (ADHA-CT): Advocacy Day  CONCOR
8:30 AM  Connecticut PTA: Legislative Breakfast  LEG_DINE
9:00 AM  CT Energy Marketers Association: March on Hartford Lobby Day  JUDRM
9:00 AM  Sen. Miner: Sportsmen's Caucus  2B
10:00 AM  Daniel Hand High School & Gilead Community Services: Opening Artist Reception  CONCOR
10:00 AM  OLM: Sexual Harassment Prevention Informational Session to Inform Third Parties of the Legislative Policy and Procedures  1C
10:00 AM  CANCELLED: Education Public Hearing  1E
10:00 AM  Appropriations Committee General Government B Subcommittee Work Session with State Agencies  1B
10:30 AM  Public Health Committee Meeting  1D
11:00 AM  Governor Lamont & Comptroller Lembo: CRSA Press Conference  1A
11:00 AM  Sen. Winfield & Rep. Stafstrom: Press Conference Re: Red Flag Reform Bill  1C
1:00 PM  HOUSE SESSION  HOUSEC
2:00 PM  SENATE SESSION  SENATEC
4:00 PM  ConnCAN Education Equity Social  ATRIUM2
COMMITTEE MEETINGS

NOTICE TO COMMITTEE CLERKS

The Bulletin deadline will be 2:30 P.M. for the session. Please submit your meeting notices, etc. to the Bulletin Clerks before then. Thank you.

WEDNESDAY, MARCH 4, 2020

APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold a General Government B Subcommittee Work Session on Wednesday, March 4, 2020 at 10:00 A.M. in Room 1B of the LOB.

PUBLIC HEALTH COMMITTEE: The Public Health Committee will hold a committee meeting on Wednesday, March 4, 2020 at 10:30 A.M. in Room 1D of the LOB.

THURSDAY, MARCH 5, 2020

EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE: The Executive and Legislative Nominations Committee will hold a committee meeting immediately following an 11:00 A.M. public hearing on Thursday, March 5, 2020 in Room 1A of the LOB.

* HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT COMMITTEE: The Higher Education and Employment Advancement Committee will hold a committee meeting to JF bills on Thursday, March 5, 2020 at 10:00 A.M. in Room 1C of the LOB.

HOUSING COMMITTEE: The Housing Committee will hold a committee meeting on Thursday, March 5, 2020 at 12:30 P.M. in Room 2B of the LOB.

HUMAN SERVICES COMMITTEE: The Human Services Committee will hold a committee meeting on Thursday, March 5, 2020 at 10:30 A.M. in Room 2A of the LOB.

FRIDAY, MARCH 6, 2020

APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold a General Government B Subcommittee Work Session on Friday, March 6, 2020 at 1:00 P.M. in Room 1C of the LOB.

HUMAN SERVICES COMMITTEE: The Human Services Committee will hold a committee meeting immediately following a 10:00 A.M. public hearing on Friday, March 6, 2020 in Room 2E of the LOB.

MONDAY, MARCH 9, 2020

* EDUCATION COMMITTEE: The Education Committee will hold a committee meeting to JF bills on Monday, March 9, 2020 at 10:00 A.M. in Room 1E of the LOB.

TUESDAY, MARCH 10, 2020

* EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE: The Executive and Legislative Nominations Committee will hold a committee meeting immediately following an 11:00 A.M. public hearing on Tuesday, March 10, 2020 in Room 1A of the LOB.

* HOUSING COMMITTEE: The Housing Committee will hold a committee meeting on Tuesday, March 10, 2020 at 12:30 P.M. in Room 2A of the LOB.

WEDNESDAY, MARCH 11, 2020

* APPROPRIATIONS COMMITTEE: The Appropriations Committee will hold a committee meeting immediately following a 10:30 A.M. public hearing on Wednesday, March 11, 2020 in Room 2C of the LOB.
Pursuant to Joint Rule 6 (c) (i), the conduct for public hearings shall be the following:

Members of the public who wish to testify at a public hearing may place their names on a list, which shall be made available at a time and place to be determined by the chairpersons. Members of the public shall either (A) place their own name on the list, if they wish to testify, or (B) place the name of one other person on the list who will testify. Members of the public placing the name of another person on the list shall also place their own name on the list next to the name of the person who will testify. The placement of another person's name on the list by a person who receives a fee solely for that service shall be ineffective and the person so named shall not be permitted to testify.

NOTE: All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

The Commerce Committee and Environment Committee will hold a joint public hearing on Thursday, March 5, 2020 at 12:00 P.M. in Room 1E of the LOB on each Committee's respective bills relating to the State's Transfer Act. Sign-up for the hearing will take place at 9:00 A.M. in the First Floor Atrium of the LOB. Any individual wishing to sign up after the start of the public hearing may do so with the Committee staff inside the hearing room. Please email written testimony in Word or PDF format to both envtestimony@cga.ct.gov and cetestimony@cga.ct.gov. PDF format is strongly preferred. Testimony received by 3:00 P.M. on the day before the hearing will be available for members of the Committee during the public hearing. Testimony received after 3:00 P.M. will be available for members of the Committee after the public hearing. Testimony should clearly state testifier name and related bills. The Committee requests that testimony be limited to matters related to the items on the agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Transfer Act

S.B. No. 281 (RAISED) AN ACT CONCERNING VARIOUS REVISIONS TO THE PROPERTY TRANSFER LAW.

S.B. No. 293 (RAISED) AN ACT ESTABLISHING A RELEASE-BASED PROPERTY REMEDIATION PROGRAM.

The Energy and Technology Committee will hold a public hearing on Thursday, March 5, 2020 at 11:00 A.M. in Room 1D of the LOB. Sign-up for the hearing will begin at 8:30 A.M. in Room 3900 of the LOB. Please submit 1 copy of written testimony to the Committee staff by 9:30 A.M. in Room 3900 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to ETtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.
PUBLIC HEARINGS (Continued)

SUBJECT MATTER: Energy and Technology Bills

S.B. No. 10 AN ACT CONCERNING CERTAIN RECOMMENDATIONS REGARDING
CLIMATE CHANGE.

H.B. No. 5351 (RAISED) AN ACT CONCERNING CERTAIN PROGRAMS AND TO
INCENTIVIZE AND IMPLEMENT ELECTRIC ENERGY STORAGE RESOURCES.

H.B. No. 5350 (RAISED) AN ACT CONCERNING NATURAL GAS INFRASTRUCTURE.

H.B. No. 5349 (RAISED) AN ACT CONCERNING THE OWNERSHIP OF CERTAIN
SOLAR ENERGY PROJECTS BY ELECTRIC DISTRIBUTION COMPANIES.

S.B. No. 290 (RAISED) AN ACT CONCERNING TAXATION OF CERTAIN SOLAR
POWER FACILITIES.

H.B. No. 5008 AN ACT CONCERNING THE ESTABLISHMENT OF HIGH
PERFORMANCE GREEN BUILDING STANDARDS FOR VOLUNTARY ADOPTION BY
MUNICIPALITIES.

S.B. No. 289 (RAISED) AN ACT CONCERNING THE DISCLOSURE OF
INFORMATION BY MUNICIPAL COOPERATIVES.

S.B. No. 291 (RAISED) AN ACT CONCERNING ELECTRONIC DISCLOSURE OF
PERSONAL INFORMATION AND REQUIRING ONLINE POSTING OF CERTAIN SCHOOL
SAFETY INFORMATION.

H.B. No. 5348 (RAISED) AN ACT CONCERNING THE STUDY OF COMMUNITY
CHOICE AGGREGATION.

H.B. No. 5347 (RAISED) AN ACT CONCERNING A VOLUMETRIC SURCHARGE
STUDY BY THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT.

H.B. No. 5346 (RAISED) AN ACT CONCERNING RESIDENTIAL SEWER USE
CHARGES DURING THE SUMMER MONTHS.

EXECUTIVE AND LEGISLATIVE NOMINATIONS
THURSDAY, MARCH 5, 2020

The Executive and Legislative Nominations Committee will hold a public hearing followed
by a committee meeting on Thursday, March 5, 2020 at 11:00 A.M. in Room 1A of the LOB. Sign-
up for the hearing will begin at 10:30 A.M. in Room 1A of the LOB. Please submit 15 copies of
written testimony to the Committee staff at 10:30 A.M. in Room 1A of the LOB. Testimony received
after the designated time may not be distributed until after the hearing. Please email written
testimony in Word or PDF format to EXNtestimony@cga.ct.gov. Testimony should clearly state
testifier name and related Nominations. The Committee requests that testimony be limited to matters
related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The
Committee encourages witnesses to submit a written statement and to condense oral testimony to a
summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All
public hearing testimony, written and spoken, is public information. As such, it will be made
available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Executive and Legislative Nominations
Donald Stein to be a member of the Materials Innovation and Recycling Authority
Robert Nammoun to be a member of the Education Arbitration Board
Sophia Chin to be a non-voting member of the State Board of Education
Milan Chand to be a non-voting member of the State Board of Education
Andrew Norton to be a member of the Commission on Human Rights
Neeta Vatti to be a member of the Commission on Human Rights
The General Law Committee will hold a public hearing on Thursday, March 5, 2020 at 12:30 P.M. in Room 2C of the LOB. Sign-up for the hearing will begin at 11:00 A.M. in the First Floor Atrium of the LOB. Please submit 35 copies of written testimony to the Committee staff at 11:00 A.M. in the First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to GLtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Raised Bills

S.B. No. 13 AN ACT EXPANDING ECONOMIC OPPORTUNITY IN LICENSED OCCUPATIONS.
S.B. No. 250 (RAISED) AN ACT CONCERNING FLAT GLASS OCCUPATIONAL LICENSING.
S.B. No. 254 (RAISED) AN ACT CONCERNING CERTAIN ALCOHOLIC BEVERAGE SYSTEMS.
H.B. No. 5295 (RAISED) AN ACT CONCERNING REVISIONS TO MEDICAL MARIJUANA STATUTES.
H.B. No. 5296 (RAISED) AN ACT CONCERNING CASH REFUNDS FOR THE BALANCE OF A GIFT CARD.
H.B. No. 5298 (RAISED) AN ACT CONCERNING CHARITABLE ORGANIZATION TRANSPARENCY.

The Higher Education and Employment Advancement Committee will hold a public hearing on Thursday, March 5, 2020 at 1:00 P.M. in Room 1C of the LOB. Sign-up for the hearing will begin at 12:00 P.M. in Room 1C of the LOB. Please submit 26 copies of written testimony to the Committee staff at 12:00 P.M. in Room 1C of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to HEDtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads, Chief Elected Municipal Officials and Students with a Valid Student ID. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Freedom of Expression on College Campuses; Tax Credits; Funding Advanced Manufacturing Pilot Program; CHEFA and CHESLA; Student Athletes; Climate Adaption; Noncredit Sub-Baccalaureate Certificate Program Scholarship; Early College High School Programs

S.B. No. 302 (RAISED) AN ACT CONCERNING THE USE OF CONNECTICUT HIGHER EDUCATION TRUST FUNDS FOR FIRE SCHOOLS AND OTHER TRAINING PROGRAMS.
S.B. No. 305 (RAISED) AN ACT CONCERNING THE CONNECTICUT HEALTH AND EDUCATIONAL FACILITIES AUTHORITY AND THE CONNECTICUT HIGHER EDUCATION SUPPLEMENTAL LOAN AUTHORITY.
S.B. No. 306 (RAISED) AN ACT CONCERNING STUDENT ATHLETES AT INSTITUTIONS OF HIGHER EDUCATION.

S.B. No. 308 (RAISED) AN ACT ESTABLISHING A SCHOLARSHIP PROGRAM FOR NONCREDIT SUB-BACCALAUREATE CERTIFICATE PROGRAMS.

H.B. No. 5029 (COMM) AN ACT ESTABLISHING A TAX CREDIT FOR GRADUATES OF INSTITUTIONS OF HIGHER EDUCATION AND PRIVATE OCCUPATIONAL SCHOOLS IN THE STATE.

H.B. No. 5158 (COMM) AN ACT FUNDING THE PILOT PROGRAM FOR THE EXPANSION OF ADVANCED MANUFACTURING CERTIFICATE PROGRAMS TO PUBLIC HIGH SCHOOLS.

H.B. No. 5159 (COMM) AN ACT ESTABLISHING A TAX CREDIT FOR EMPLOYERS OF INSTRUCTORS IN ADVANCED MANUFACTURING CERTIFICATE PROGRAMS AT REGIONAL COMMUNITY-TECHNICAL COLLEGES.

H.B. No. 5352 (RAISED) AN ACT CONCERNING CLIMATE ADAPTATION STRATEGIES AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION.

H.B. No. 5355 (RAISED) AN ACT CONCERNING FREEDOM OF EXPRESSION ON COLLEGE CAMPUSES.

H.B. No. 5356 (RAISED) AN ACT CONCERNING EARLY COLLEGE HIGH SCHOOL PROGRAMS.

HUMAN SERVICES COMMITTEE
THURSDAY, MARCH 5, 2020

The Human Services Committee will hold a public hearing on Thursday, March 5, 2020 at 12:00 P.M. in Room 2A of the LOB. Sign-up for the hearing will begin at 8:30 A.M. in Room 2000 of the LOB. Please submit 30 copies of written testimony to the Committee staff by 9:30 A.M. in Room 2000 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to HStestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Human Service Bills

S.B. No. 272 (RAISED) AN ACT ADDING ACUPUNCTURISTS AND CHIROPRACTORS TO THE LIST OF PERMISSIBLE REIMBURSABLE MEDICAID SERVICES.

S.B. No. 273 (RAISED) AN ACT CREATING A TASK FORCE TO CONSIDER DUAL DELIVERY OF STATE-ADMINISTERED HUMAN SERVICES BY COMMUNITY NONPROFIT AGENCIES.

S.B. No. 274 (RAISED) AN ACT CONCERNING FUNDING FOR PLANNED PARENTHOOD AND OTHER FAMILY PLANNING CLINICS.

S.B. No. 275 (RAISED) AN ACT REQUIRING FAMILY NOTIFICATIONS IN STATE ESTATE RECOVERIES.

S.B. No. 276 (RAISED) AN ACT REQUIRING DRIVERS OF PARATRANSIT VEHICLES TO REPORT SUSPECTED ABUSE, NEGLECT OR EXPLOITATION OF ELDERLY PERSONS.

H.B. No. 5015 AN ACT CONCERNING THE GOVERNOR'S BUDGET RECOMMENDATIONS FOR HUMAN SERVICES.

H.B. No. 5305 (RAISED) AN ACT CONCERNING THE DEPARTMENT OF AGING AND DISABILITY SERVICES.
H.B. No. 5306 (RAISED) AN ACT CONCERNING TEMPORARY STATE SERVICES FOR VICTIMS OF DOMESTIC VIOLENCE.

H.B. No. 5307 (RAISED) AN ACT CONCERNING DEPARTMENT OF SOCIAL SERVICES’ PAYMENT SUSPENSIONS.

H.B. No. 5308 (RAISED) AN ACT REQUIRING THE DEPARTMENT OF SOCIAL SERVICES TO WORK WITH THE UNITED STATES DEPARTMENT OF AGRICULTURE TO EXPLORE CERTAIN SUPPLEMENTAL NUTRITION ASSISTANCE OPTIONS.

H.B. No. 5310 (RAISED) AN ACT ELIMINATING STATE RECOVERY OF PUBLIC ASSISTANCE EXCEPT AS REQUIRED UNDER FEDERAL LAW.

H.B. No. 5311 (RAISED) AN ACT CONCERNING A BILL OF RIGHTS FOR POST-SECONDARY STUDENTS WITH AUTISM SPECTRUM DISORDER.

INSURANCE AND REAL ESTATE COMMITTEE
THURSDAY, MARCH 5, 2020

The Insurance and Real Estate Committee will hold a public hearing on Thursday, March 5, 2020 at 11:00 A.M. in Room 2D of the LOB. Sign-up for the hearing will be from 9:00 A.M. to 10:00 A.M. in the First Floor Atrium of the LOB. Please email written testimony in Word or PDF format to INStestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief elected Municipal Offices. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Insurance and Real Estate Bills

S.B. No. 319 (RAISED) AN ACT REQUIRING THE INSURANCE COMMISSIONER TO STUDY REIMBURSEMENT PARITY FOR PODIATRISTS.

S.B. No. 320 (RAISED) AN ACT PROHIBITING HEALTH CARRIERS FROM REQUIRING THE USE OF STEP THERAPY FOR DRUGS PRESCRIBED TO TREAT DISABLING, CHRONIC OR LIFE-THREATENING DISEASES OR CONDITIONS.

S.B. No. 321 (RAISED) AN ACT CONCERNING THE BURDEN OF PROOF DURING ADVERSE DETERMINATION AND UTILIZATION REVIEWS.

S.B. No. 322 (RAISED) AN ACT REQUIRING THE INSURANCE COMMISSIONER TO CONSIDER AFFORDABILITY IN REVIEWING INDIVIDUAL AND GROUP HEALTH INSURANCE POLICY PREMIUM RATE FILINGS.

S.B. No. 323 (RAISED) AN ACT CONCERNING SURPRISE BILLING AND COST SHARING FOR HEALTH CARE SERVICES PROVIDED BY OUT-OF-NETWORK PROVIDERS AT IN-NETWORK FACILITIES.

S.B. No. 324 (RAISED) AN ACT CONCERNING REQUIRED HEALTH INSURANCE COVERAGE FOR AMBULANCE SERVICES AND REQUIRING NOTIFICATION AND CONSENT REGARDING THE POTENTIAL COST OF SUCH SERVICES IN CERTAIN CIRCUMSTANCES.

S.B. No. 326 (RAISED) AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR CORONARY CALCIUM SCAN TESTS.

S.B. No. 327 (RAISED) AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR ELECTIVE FERTILITY PRESERVATION TREATMENTS.

S.B. No. 328 (RAISED) AN ACT CONCERNING HEALTH CARE COST GROWTH BENCHMARKS, CANADIAN DRUG REIMPORTATION, STOP-LOSS INSURANCE AND REINSURANCE.
PUBLIC HEARINGS (Continued)

S.B. No. 331 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY THE INSURANCE DEPARTMENT.

S.B. No. 333 (RAISED) AN ACT CONCERNING REIMBURSEMENTS FOR CERTAIN COVERED HEALTH BENEFITS.

S.B. No. 334 (RAISED) AN ACT REQUIRING THE INSURANCE COMMISSIONER TO STUDY METHODS OF ENHANCING DATA PRIVACY FOR BUSINESS ASSOCIATES AND COVERED ENTITIES UNDER THE HEALTH INSURANCE PORTABILITY AND ACCOUNTABILITY ACT.

S.B. No. 335 (RAISED) AN ACT CONCERNING THE ROLE OF CLINICAL PEERS IN ADVERSE DETERMINATION AND UTILIZATION REVIEWS.

S.B. No. 336 (RAISED) AN ACT PROHIBITING CERTAIN HEALTH CARRIERS AND PHARMACY BENEFITS MANAGERS FROM EMPLOYING COPAY ACCUMULATOR PROGRAMS.

S.B. No. 341 (RAISED) AN ACT CONCERNING PARTICIPATION BY COVERED PERSONS, AUTHORIZED REPRESENTATIVES AND HEALTH CARE PROFESSIONALS IN UTILIZATION REVIEWS.

S.B. No. 345 (RAISED) AN ACT REQUIRING THE INSURANCE COMMISSIONER TO STUDY AND REPORT ON ISSUES CONCERNING CLIMATE CHANGE.

S.B. No. 346 (RAISED) AN ACT CONCERNING PUBLIC OPTIONS FOR HEALTH CARE IN CONNECTICUT.

S.B. No. 347 (RAISED) AN ACT CONCERNING THE PATIENT PROTECTION AND AFFORDABLE CARE ACT.

H.B. No. 5018 AN ACT CONCERNING HEALTH CARE COST GROWTH IN CONNECTICUT.

The Labor and Public Employees Committee will hold a public hearing on Thursday, March 5, 2020 in Room 2E of the LOB. Sign-up for the hearing will begin 8:30 A.M. in First Floor Atrium of the LOB. Please submit 15 copies of written testimony to the Committee staff at 10:00 A.M. in First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to LABtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: The Crown Act; DOL; Prevailing Wage; Workers’ Compensation and Other Labor Concerns

H.B. No. 5388 (RAISED) AN ACT CREATING A RESPECTFUL AND OPEN WORLD FOR NATURAL HAIR.

H.B. No. 5389 (RAISED) AN ACT CONCERNING COLLATERAL CONSEQUENCES OF A CRIMINAL RECORD.

H.B. No. 5381 (RAISED) AN ACT CONCERNING PUBLIC ENFORCEMENT ACTIONS AND FORCED ARBITRATION AGREEMENTS.

H.B. No. 5268 (RAISED) AN ACT CONCERNING WORKERS’ COMPENSATION.

S.B. No. 350 (RAISED) AN ACT CODIFYING PREVAILING WAGE CONTRACT RATES.
S.B. No. 353 (RAISED) AN ACT CONCERNING TIPPED CREDIT WORKERS AND INDEXING.

H.B. No. 5384 (RAISED) AN ACT MAKING MINOR AND TECHNICAL CHANGES TO LABOR DEPARTMENT STATUTES.

S.B. No. 230 (RAISED) AN ACT CONCERNING THE DEPARTMENT OF LABOR.

S.B. No. 352 (RAISED) AN ACT CONCERNING PERMANENT PARTIAL DISABILITY AND PENSION OFFSETS.

H.B. No. 5382 (RAISED) AN ACT CONCERNING EMPLOYEE LEAVE FOR DISASTER RELIEF VOLUNTEER SERVICE.

PUBLIC SAFETY AND SECURITY COMMITTEE
THURSDAY, MARCH 5, 2020

The Public Safety and Security Committee will hold a public hearing on Thursday, March 5, 2020 at 12:30 P.M. in Room 1B of the LOB. Sign-up for the hearing will begin at 10:30 A.M. in Room 3650 of the LOB. Please submit 40 copies of written testimony to the Committee staff at 10:30 A.M. in Room 3650 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to PStestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Matters Affecting Emergency Services

S.B. No. 235 (RAISED) AN ACT ESTABLISHING A CYBERSECURITY TASK FORCE.

S.B. No. 236 (RAISED) AN ACT CONCERNING ACCESS TO DIAPER CHANGING STATIONS IN PUBLIC AND COMMERCIAL BUILDINGS.

S.B. No. 261 (RAISED) AN ACT DESIGNATING SPECIAL POLICE OFFICERS IN THE DEPARTMENT OF REVENUE SERVICES AS PEACE OFFICERS.

S.B. No. 262 (RAISED) AN ACT REQUIRING A STUDY OF THE USE OF COMBUSTIBLE GAS DETECTORS.

S.B. No. 263 (RAISED) AN ACT ALLOWING AN EMERGENCY CONTACT ACCESS TO A DWELLING UNIT WITHOUT THE TENANT’S CONSENT UNDER CERTAIN CIRCUMSTANCES.

S.B. No. 264 (RAISED) AN ACT CONCERNING MOTOR VEHICLE INSPECTORS AND BUILDING SECURITY.

S.B. No. 265 (RAISED) AN ACT CONCERNING REIMBURSEMENT OF FIREFIGHTER TRAINING COSTS.

S.B. No. 266 (RAISED) AN ACT CONCERNING BODY ARMOR FOR FIREFIGHTERS AND EMERGENCY MEDICAL SERVICES PERSONNEL.

S.B. No. 267 (RAISED) AN ACT ESTABLISHING A DEPARTMENT OF CIVILIAN JUSTICE.

S.B. No. 269 (RAISED) AN ACT CONCERNING CERTIFICATION OF INDEPENDENT INSPECTORS AND INSPECTION FIRMS TO PERFORM ELEVATOR, ESCALATOR AND STATE BUILDING CODE INSPECTIONS.

S.B. No. 270 (RAISED) AN ACT REQUIRING POLICE OFFICERS AND VEHICLES WITH BLUE LIGHTS TO BE STATIONED IN CERTAIN HIGHWAY WORK ZONES.

H.B. No. 5284 (RAISED) AN ACT CONCERNING SERVICE OF PROCESS FEES.
H.B. No. 5285 (RAISED) AN ACT CONCERNING MENTAL HEALTH TRAINING FOR PARAMEDICS.

H.B. No. 5286 (RAISED) AN ACT CONCERNING LEAVE OF LEVEL TWO OR NONESSENTIAL STATE EMPLOYEES ASSISTING IN A CIVIL PREPAREDNESS EMERGENCY.

H.B. No. 5312 (RAISED) AN ACT CONCERNING WARRANTIES APPLICABLE TO POLICE, FIRE AND OTHER MUNICIPAL VEHICLES.

H.B. No. 5313 (RAISED) AN ACT CONCERNING POLICE REPORTS OF MOTOR VEHICLE ACCIDENTS.

H.B. No. 5314 (RAISED) AN ACT CONCERNING BEST PRACTICES FOR WELLNESS CHECKS BY POLICE OFFICERS.

H.B. No. 5315 (RAISED) AN ACT CONCERNING STREET RACING.

H.B. No. 5316 (RAISED) AN ACT INCREASING FINES FOR OPERATING SNOWMOBILES, ALL-TERRAIN VEHICLES, DIRT BIKES AND MINI-MOTORCYCLES IN VIOLATION OF A MUNICIPAL ORDINANCE.

H.B. No. 5317 (RAISED) AN ACT CONCERNING PURCHASE OF OPIOID ANTAGONIST AND CARTRIDGE INJECTOR PRODUCTS FOR LAW ENFORCEMENT USE.

H.B. No. 5318 (RAISED) AN ACT REQUIRING A STUDY OF TECHNOLOGY THAT POLICE OFFICERS, FIREFIGHTERS AND EMERGENCY MEDICAL SERVICES PERSONNEL MAY USE WHEN RESPONDING TO OPIOID OVERDOSES.

H.B. No. 5319 (RAISED) AN ACT EXEMPTING VOLUNTEER FIRE COMPANIES AND DEPARTMENTS AND VOLUNTEER AMBULANCE SERVICES AND COMPANIES FROM THE FEE FOR A CRIMINAL HISTORY RECORDS CHECK.

H.B. No. 5321 (RAISED) AN ACT ESTABLISHING A TASK FORCE ON PUBLIC SAFETY ANSWERING POINT CONSOLIDATION.

H.B. No. 5322 (RAISED) AN ACT CONCERNING RELIABILITY OF 9-1-1 CALL SERVICE.

The Education Committee will hold a public hearing on Friday, March 6, 2020 at 10:00 A.M. in Room 1E of the LOB. Sign-up for the hearing will take place from 8:00 A.M. to 9:00 A.M. in the First Floor Atrium of the LOB. Speakers arriving after the completion of the sign-ups will have their names placed at the end of the speaker list and may sign-up with the Committee staff inside the hearing room. Please email written testimony in Word or PDF format to edtestimony@cga.ct.gov; PDF format is strongly preferred. Testimony received by 3:00 P.M. the workday before the hearing will be available for members of the Committee during the public hearing. Testimony received after 3:00 P.M. will be available for members of the committee after the public hearing. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to two minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

NOTE: Bills will be heard in the order listed on the Public Hearing Agenda; the order in which bills are listed in the Bulletin does not reflect their Agenda order.

SUBJECT MATTER: Education Bills

H.B. No. 5221 (RAISED) AN ACT CONCERNING PUBLIC EDUCATION IN CONNECTICUT.
S.B. No. 173 (RAISED) AN ACT CONCERNING THE DEVELOPMENT OF A FRAMEWORK FOR ASSESSING THE PROVISION OF PUBLIC EDUCATION IN CONNECTICUT.

S.B. No. 174 (RAISED) AN ACT CONCERNING EDUCATION ISSUES.

S.B. No. 172 (RAISED) AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE DEPARTMENT OF EDUCATION.

H.B. No. 5217 (RAISED) AN ACT ESTABLISHING A WORKING GROUP TO STUDY ISSUES RELATING TO SCHOOL START TIMES.

H.B. No. 5376 (RAISED) AN ACT CONCERNING THE IMPLEMENTATION OF EDTPA AS PART OF EDUCATOR PREPARATION PROGRAMS.

S.B. No. 314 (RAISED) AN ACT CONCERNING THE INCLUSION OF NATIVE AMERICAN STUDIES IN THE SOCIAL STUDIES CURRICULUM.

S.B. No. 171 (RAISED) AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE EDUCATION AND EARLY CHILDHOOD STATUTES.

H.B. No. 5218 (RAISED) AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE OFFICE OF EARLY CHILDHOOD.

H.B. No. 5216 (RAISED) AN ACT ELIMINATING THE LICENSURE EXEMPTION FOR CERTAIN ORGANIZATIONS PROVIDING CHILD CARE SERVICES.

H.B. No. 5220 (RAISED) AN ACT EXPANDING ELIGIBILITY IN THE CARE4KIDS PROGRAM TO PARENTS PARTICIPATING IN AN EVEN START PROGRAM OR ENROLLED IN CERTAIN SECONDARY EDUCATION PROGRAMS.

H.B. No. 5222 (RAISED) AN ACT EXPANDING ELIGIBILITY IN THE CARE4KIDS PROGRAM FOR HOMELESS FAMILIES.

H.B. No. 5379 (RAISED) AN ACT CONCERNING THE ALLOCATION OF SLOTS FOR STATE-FUNDED CHILD CARE CENTERS.

H.B. No. 5213 (RAISED) AN ACT CONCERNING THE CREATION OF A PILOT PROGRAM FOR AN EARLY CHILDHOOD BUSINESS INCUBATOR MODEL.

H.B. No. 5380 (RAISED) AN ACT CONCERNING SCHOOL LITERACY.

S.B. No. 312 (RAISED) AN ACT CONCERNING SCHOOL COUNSELORS.

H.B. No. 5219 (RAISED) AN ACT CONCERNING YOUTH CAMPS.

H.B. No. 5215 (RAISED) AN ACT CONCERNING THE INCLUSION OF CLIMATE CHANGE INSTRUCTION IN THE PUBLIC SCHOOL CURRICULUM.

ENVIRONMENT COMMITTEE
FRIDAY, MARCH 6, 2020

The Environment Committee will hold a public hearing on Friday, March 6, 2020 at 10:30 A.M. in Room 2B of the LOB. Sign-up for the hearing will take place at 9:00 A.M. in the First Floor Atrium of the LOB. Any individual wishing to sign up after the start of the public hearing may do so with the Committee staff inside the hearing room. Please email written testimony in Word or PDF format to envtestimony@cga.ct.gov. PDF format is strongly preferred. Testimony received by 3:00 P.M. the workday before the hearing will be available for members of the committee during the public hearing. Testimony received after 3:00 P.M. will be available for members of the committee after the public hearing. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed on the Public Hearing Agenda; the order in which bills are listed in the Bulletin does not reflect their Agenda order. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public
information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Waste Management; Recycling and Other Miscellaneous Environmental Bills

S.B. No. 11 AN ACT CONCERNING THE RELIABILITY, SUSTAINABILITY AND ECONOMIC VITALITY OF THE STATE’S WASTE MANAGEMENT SYSTEM.

S.B. No. 292 (RAISED) AN ACT CONCERNING ELECTRONIC DOCUMENTS AND PESTICIDE REGULATION IN THE STATE.

S.B. No. 294 (RAISED) AN ACT PROHIBITING THE SALE AND TRADE OF IVORY AND RHINOCEROS HORN IN CONNECTICUT.

S.B. No. 295 (RAISED) AN ACT CONCERNING THE SELECTION OF CATERERS FOR INDIVIDUALS WHO RENT STATE-OWNED VENUES.

S.B. No. 296 (RAISED) AN ACT CONCERNING A MINIMUM RECYCLED GLASS CONTENT FOR WINE AND LIQUOR BOTTLES SOLD OR DISTRIBUTED IN THE NORTHEAST REGION.

S.B. No. 297 (RAISED) AN ACT CONCERNING THE USE OF PERFLUOROALKYL OR POLYFLUOROALKYL SUBSTANCES IN CLASS B FIREFIGHTING FOAM.

S.B. No. 298 (RAISED) AN ACT CONCERNING FOOD WASTE DIVERSION AND ANAEROBIC DIGESTION FACILITIES.

S.B. No. 299 (RAISED) AN ACT CONCERNING THE DISTRIBUTION OF SINGLE-USE PLASTIC STRAWS.

S.B. No. 300 (RAISED) AN ACT CONCERNING THE RECYCLING AND DISPOSAL OF SMOKE DETECTORS.

S.B. No. 301 (RAISED) AN ACT CONCERNING THE USE OF CHLORPYRIFOS.

H.B. No. 5337 (RAISED) AN ACT CONCERNING THE PROCESSING OF RABBITS FOR CONSUMPTION.

H.B. No. 5338 (RAISED) AN ACT PROHIBITING THE SALE OF ANIMAL FIGHTING PARAPHERNALIA.

H.B. No. 5339 (RAISED) AN ACT PROHIBITING THE RELEASE OF HELIUM BALLOONS INTO THE ATMOSPHERE.

H.B. No. 5340 (RAISED) AN ACT CONCERNING THE MODERNIZATION OF THE CONNECTICUT BOTTLE REDEMPTION PROGRAM.

H.B. No. 5341 (RAISED) AN ACT PROHIBITING THE SALE AND BREEDING OF CERTAIN CETACEANS.

H.B. No. 5342 (RAISED) AN ACT CONCERNING MULTI-STREAM RECYCLING.

H.B. No. 5343 (RAISED) AN ACT ESTABLISHING LOCAL REPRESENTATION ON THE CONNECTICUT SITING COUNCIL FOR CERTAIN PROJECTS.

H.B. No. 5344 (RAISED) AN ACT PROHIBITING OFF-SHORE DRILLING FOR OIL AND GAS IN CONNECTICUT.

H.B. No. 5345 (RAISED) AN ACT CONCERNING STATE REVIEW OF FARMLAND PRESERVATION TRANSACTIONS.

GOVERNMENT ADMINISTRATION AND ELECTIONS COMMITTEE FRIDAY, MARCH 6, 2020

The Government Administration and Elections Committee will hold a public hearing on Friday, March 6, 2020 at 11:00 A.M. in Room 2A of the LOB. Sign-up for the hearing will be from 9:00 A.M. to 10:00 A.M. in the First Floor Atrium of the LOB. Please submit 25 copies of written testimony to the Committee staff at 10:00 A.M. in the First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to GAEtestimony@cga.ct.gov. The Committee requests that
testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Government Administration and Elections Bills.

S.B. No. 363 (RAISED) AN ACT CONCERNING THE DESIGNATION OF VARIOUS DAYS, WEEKS AND MONTHS.

S.B. No. 362 (RAISED) AN ACT CONCERNING OPERATIONS OF THE STATE TREASURER.

S.B. No. 364 (RAISED) AN ACT CONCERNING REVOLVING-DOOR PROVISIONS OF THE STATE CODE OF ETHICS.

S.B. No. 365 (RAISED) AN ACT CONCERNING ONLINE APPLICATIONS FOR ABSENTEE BALLOTS.

S.B. No. 366 (RAISED) AN ACT CONCERNING MINORITY REPRESENTATION ON CERTAIN LEGISLATIVE BODIES.

S.B. No. 367 (RAISED) AN ACT SUBJECTING THE PARTNERSHIP FOR CONNECTICUT, INC. TO THE FREEDOM OF INFORMATION ACT AND STATE ETHICS CODE.

S.B. No. 368 (RAISED) AN ACT CONCERNING THE COUNTING OF INCARCERATED PERSONS FOR PURPOSES OF DETERMINING LEGISLATIVE DISTRICTS.

H.B. No. 5404 (RAISED) AN ACT CONCERNING THE SECRETARY OF THE STATE AND RANKED-CHOICE VOTING.

H.B. No. 5405 (RAISED) AN ACT CONCERNING QUALIFYING CONTRIBUTIONS UNDER THE CITIZENS' ELECTION PROGRAM.

H.B. No. 5406 (RAISED) AN ACT REVISING CERTAIN CAMPAIGN FINANCE STATUTES.

H.B. No. 5407 (RAISED) AN ACT CONCERNING THE SUPERSEDEANCE OF COLLECTIVE BARGAINING AGREEMENTS AND THE FREEDOM OF INFORMATION ACT.

H.B. No. 5408 (RAISED) AN ACT CONCERNING THE ADOPTION OF ATLANTIC STANDARD TIME.

H.B. No. 5409 (RAISED) AN ACT CONCERNING THE NONDISCLOSURE OF RESIDENTIAL ADDRESSES OF ATTORNEY GENERAL EMPLOYEES.

H.B. No. 5410 (RAISED) AN ACT CONCERNING CERTAIN CHANGES TO CAMPAIGN FINANCE LAWS.

H.B. No. 5411 (RAISED) AN ACT CONCERNING THE STATE PROPERTIES REVIEW BOARD.

H.B. No. 5412 (RAISED) AN ACT CONCERNING ELECTRONIC NOTICE OF SPECIAL MEETINGS UNDER THE FREEDOM OF INFORMATION ACT.

H.B. No. 5413 (RAISED) AN ACT REVISING TRAINING REQUIREMENTS OF THE FREEDOM OF INFORMATION COMMISSION.

H.B. No. 5414 (RAISED) AN ACT CONCERNING JURISDICTION OVER DISPUTES IN ELECTIONS FOR THE OFFICES OF STATE SENATOR AND STATE REPRESENTATIVE.

JUDICIARY COMMITTEE
FRIDAY, MARCH 6, 2020

The Judiciary Committee will hold a public hearing on Friday, March 6, 2020 at 10:00 A.M. in Room 2D of the LOB. Public speaker order will be determined by a lottery system. Lottery
numbers will be drawn from 8:30 A.M. to 9:30 A.M. in Room 2505 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 15 copies of written testimony to the Committee staff any day prior to, but no later than 9:00 A.M., in Room 2500 of the LOB. Written testimony submitted by a person(s) or organization(s) which exceeds five (5) single-sided pages per bill or resolution will only be posted on the Judiciary Committee’s website at the discretion of the Judiciary Committee chairs. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to JUDtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it may be made available on the Judiciary Committee’s website and indexed by internet search engines.

SUBJECT MATTER: Labor; Attorney General and Parentage Bills

S.B. No. 211 (RAISED) AN ACT CONCERNING THE DUTIES OF THE OFFICE OF THE ATTORNEY GENERAL.

S.B. No. 317 (RAISED) AN ACT CONCERNING THE OPENING OR SETTING ASIDE OF A PATERNITY JUDGMENT.

S.B. No. 318 (RAISED) AN ACT PROTECTING EMPLOYEE FREEDOM OF SPEECH AND CONSCIENCE.

H.B. No. 5178 (RAISED) AN ACT CONCERNING ADOPTION AND IMPLEMENTATION OF THE CONNECTICUT PARENTAGE ACT.

PUBLIC HEALTH COMMITTEE FRIDAY, MARCH 6, 2020

The Public Health Committee will hold a public hearing on Friday, March 6, 2020 at 11:00 A.M. in Room 1D of the LOB. Sign-up for the hearing will take place at 9:00 A.M. in the First Floor Atrium of the LOB. Any individual wishing to sign up after the start of the public hearing may do so with the Committee staff inside the hearing room. The Committee is accepting written testimony in Word or PDF format via email at ph testimony@cga.ct.gov by 12:00 P.M. on Thursday, March 5, 2020. If you are unable to submit electronic testimony, please submit one copy of written testimony no later than 9:00 A.M. on Friday, March 6, 2020 in Room 3000 of the LOB. Please submit separate testimony for each bill. All testimony submitted must be related to bills on the Agenda. Testimony submitted after the deadline may not be available to legislators until after the hearing. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Public Health Related Bills

S.B. No. 245 (RAISED) AN ACT CONCERNING CONTINUING MEDICAL EDUCATION FOR THE CHIEF MEDICAL EXAMINER.

S.B. No. 246 (RAISED) AN ACT CONCERNING VARIOUS REVISIONS TO THE DEPARTMENT OF DEVELOPMENTAL SERVICES STATUTES.

H.B. No. 5181 (RAISED) AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING REMOTE ACCESS TO MEDICAL RECORDS MAINTAINED BY HOSPITALS AND HEALTH CARE PROVIDERS.

S.B. No. 248 (RAISED) AN ACT CONCERNING ACCESS TO IDENTITY DOCUMENTS BY HOMELESS YOUTH AND YOUNG ADULTS.

H.B. No. 5184 (RAISED) AN ACT CONCERNING WATER QUALITY NOTIFICATION.

H.B. No. 5186 (RAISED) AN ACT CONCERNING SAFE DRINKING WATER.
S.B. No. 247 (RAISED) AN ACT CONCERNING MENTAL HEALTH TRAINING OF EMERGENCY MEDICAL SERVICES PERSONNEL.

H.B. No. 5182 (RAISED) AN ACT REQUIRING A STUDY REGARDING ALLOWING FIRST RESPONDERS TO CARRY AND ADMINISTER EPINEPHRINE CARTRIDGE INJECTORS.

S.B. No. 142 (RAISED) AN ACT CONCERNING VITAL RECORDS SEARCH FEES.

S.B. No. 244 (RAISED) AN ACT PROHIBITING THE SALE OF CIGARETTES, TOBACCO PRODUCTS, ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS BY HEALTH CARE FACILITIES AND PHARMACIES.

H.B. No. 5020 AN ACT IMPLEMENTING THE GOVERNOR’S BUDGET RECOMMENDATIONS REGARDING PUBLIC HEALTH.

*PUBLIC HEALTH COMMITTEE
MARCH 9, 2020

The Public Health Committee will hold a public hearing on Monday, March 9, 2020 at 10:30 A.M. in Room 1D of the LOB. The Committee is accepting electronic testimony via email at phtestimony@cga.ct.gov. Please submit separate testimony for each bill. Please submit electronic testimony in Word or PDF format no later than 12:00 P.M. on Thursday, March 5, 2020. Please note that testimonies submitted in other formats may not be available to legislators until after the hearing. If you are unable to submit electronic testimony, please submit one copy of written testimony no later than 9:00 A.M. on Monday, March 9, 2020 in Room 3000 of the LOB. All testimony submitted must be related to bills on the Agenda. Testimony submitted after the deadline may not be available to legislators until after the hearing. Sign-up for the hearing will begin at 9:00 A.M. in the First Floor Atrium of the LOB. Any individual wishing to sign up after the start of the public hearing may do so with the Committee staff inside the hearing room. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. Unofficial sign-up sheets have no standing with the committee.

SUBJECT MATTER: Public Health Related Bills

*S.B. No. 373 (RAISED) AN ACT CONCERNING NEWBORN INFANT HEALTH SCREENING.

*S.B. No. 387 (RAISED) AN ACT CONCERNING ART THERAPISTS.

*S.B. No. 78 (RAISED) AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH’S RECOMMENDATIONS REGARDING THE CLEAN INDOOR AIR ACT.

*H.B. No. 5431 (RAISED) AN ACT CONCERNING INDOOR AIR QUALITY IN SCHOOLS.

*S.B. No. 370 (RAISED) AN ACT ELIMINATING THE RACE DESIGNATION ON MARRIAGE LICENSES.

*S.B. No. 243 (RAISED) AN ACT PROHIBITING AN UNAUTHORIZED PELVIC EXAMINATION ON A FEMALE PATIENT WHO IS UNDER DEEP SEDATION OR ANESTHESIA OR UNCONSCIOUS.

*S.B. No. 144 (RAISED) AN ACT CONCERNING DECEPTIVE ADVERTISING PRACTICES OF LIMITED SERVICES PREGNANCY CENTERS.

*H.B. No. 5288 (RAISED) AN ACT CONCERNING PERFLUOROALKYL AND POLYFLUOROALKYL SUBSTANCES.

*H.B. No. 5291 (RAISED) AN ACT LIMITING THE USE OF PERFLUOROALKYL AND POLYFLUOROALKYL SUBSTANCES AND EXPANDED POLYSTYRENE IN FOOD PACKAGING.

*S.B. No. 242 (RAISED) AN ACT PROHIBITING THE SALE OF GOODS AND USE OF BUILDING MATERIALS CONTAINING ASBESTOS.

*H.B. No. 5290 (RAISED) AN ACT CONCERNING INTERSEX PERSONS.
*S.B. No. 379 (RAISED) AN ACT PROHIBITING HEALTH CARE INSTITUTIONS FROM REQUIRING COGNITIVE TESTING FOR HEALTH CARE PROVIDERS SOLELY BASED ON AGE.

*S.B. No. 380 (RAISED) AN ACT REQUIRING NOTIFICATION OF A FAMILY MEMBER OF A PATIENT ADMITTED TO A HOSPITAL.

*H.B. No. 5417 (RAISED) AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES.

*BANKING COMMITTEE
TUESDAY, MARCH 10, 2020

The Banking Committee will hold a public hearing on Tuesday, March 10, 2020 at 10:00 A.M. in Room 2C of the LOB. Sign-up for the hearing will begin at 8:00 A.M. in Room 2401 of the LOB. Please submit 20 copies of written testimony to the Committee staff at 9:00 A.M. in Room 2401 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to BAtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Banking Bills

*S.B. No. 23 (RAISED) AN ACT CONCERNING CASH REFUNDS FOR THE BALANCE OF A GIFT CARD.

*S.B. No. 24 (RAISED) AN ACT CONCERNING BANKING IN CONNECTICUT.

*S.B. No. 381 (RAISED) AN ACT EXPANDING THE STUDENT LOAN BILL OF RIGHTS.

*S.B. No. 382 (RAISED) AN ACT CONCERNING EXEMPTIONS FROM CERTAIN REQUIREMENTS FOR PERSONS ACTING AS LEAD GENERATORS AND COMMERCIAL MORTGAGE LOAN ORIGINATORS.

*S.B. No. 383 (RAISED) AN ACT CONCERNING VARIOUS REVISIONS TO THE BANKING STATUTES.

*H.B. No. 5046 (RAISED) AN ACT CONCERNING BANKING ISSUES.

*H.B. No. 5047 (RAISED) AN ACT CONCERNING THE PRESUMPTION OF OWNERSHIP IN JOINT BANK ACCOUNTS.

*H.B. No. 5048 (RAISED) AN ACT PRESERVING THE INTERESTS OF PRIOR TITLE HOLDERS.

*H.B. No. 5049 (RAISED) AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE DEPARTMENT OF BANKING.

*H.B. No. 5423 (RAISED) AN ACT PROHIBITING CERTAIN MORTGAGE LENDERS FROM CHARGING CERTAIN FEES TO BORROWERS AFTER RECEIVING A PAYMENT TO REINSTATE A MORTGAGE.

*H.B. No. 5424 (RAISED) AN ACT REQUIRING MONEY TRANSMITTERS TO PROVIDE CONSUMERS WITH A MONEY TRANSMISSION FRAUD WARNING.

*H.B. No. 5425 (RAISED) AN ACT CONCERNING MORTGAGE FORBEARANCE FOR OWNERS OF HOMES WITH CRUMBLING FOUNDATIONS.

*H.B. No. 5426 (RAISED) AN ACT CONCERNING LIENS FOR UNPAID WAGES AND A REQUIREMENT THAT FISCAL INTERMEDIARIES MEET EMPLOYER TIMELY PAY OBLIGATIONS.
PUBLIC HEARINGS (Continued)

*H.B. No. 5427 (RAISED) AN ACT CONCERNING ISSUES RELATING TO DEBT COLLECTION.

*H.B. No. 5428 (RAISED) AN ACT CONCERNING ISSUES RELATING TO MORTGAGES AND MECHANIC'S LIENS.

*H.B. No. 5429 (RAISED) AN ACT REQUIRING THE BANKING COMMISSIONER TO ESTABLISH A FIRST-TIME HOMEBUYER SAVINGS ACCOUNT PROGRAM AND ESTABLISHING A TAX DEDUCTION FOR CONTRIBUTIONS TO FIRST-TIME HOMEBUYER SAVINGS ACCOUNTS.

*H.B. No. 5430 (RAISED) AN ACT CONCERNING COMPUTER CRIMES AGAINST FINANCIAL INSTITUTIONS AND THEIR CUSTOMERS.

*EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE

TUESDAY, MARCH 10, 2020

The Executive and Legislative Nominations Committee will hold a public hearing followed by a committee meeting on Tuesday, March 10, 2020 at 11:00 A.M. in Room 1A of the LOB. Sign-up for the hearing will begin at 10:30 A.M. in Room 1A of the LOB. Please submit 15 copies of written testimony to Committee staff at 10:30 A.M. in Room 1A of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to EXNtestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Executive and Legislative Nominations:
Sarah Healy Eagan of West Hartford to be reappointed as the Child Advocate
Richard Balducci of Deep River to be a member of the Board of Regents for Higher Education
Gregg Scully of Redding to be a member of the Connecticut Port Authority
Bonnie Burr of Brookfield to be a member of the State Board of Education
Karen E. Dubois-Watson of New Haven to be a member of the State Board of Education
Martha Paluch Prou of Bloomfield to be a member of the State Board of Education
Awilda Reasco of New Britain to be a member of the State Board of Education

*APPROPRIATIONS COMMITTEE

WEDNESDAY, MARCH 11, 2020

The Appropriations Committee will hold a public hearing followed by a committee meeting on Wednesday, March 11, 2020 at 10:30 A.M. in Room 2C of the LOB. Sign-up for the hearing will begin at 9:00 A.M. in Room 2700 of the LOB. Please submit 60 copies of written testimony to the Committee staff at the time of sign-up in Room 2700 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to APPTestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for State Agency Representatives. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Memorandum of Understanding

*S.R. No. 6 RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE STATE OF CONNECTICUT AND THE STATE EMPLOYEES BARGAINING AGENT COALITION (SEBAC).
**H.R. No. 8 RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE STATE OF CONNECTICUT AND THE STATE EMPLOYEES BARGAINING AGENT COALITION (SEBAC).**

**BANKING COMMITTEE**  
**MONDAY, MARCH 16, 2020**

The Banking Committee will hold a public hearing on **Monday, March 16, 2020** at **11:00 A.M.** in **Room 2A** of the LOB. Sign-up for the hearing will begin **9:00 A.M.** in Room 2401 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to BAtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**SUBJECT MATTER:** Banking Bill

*S.B. No. 25 (RAISED) AN ACT ESTABLISHING THE CONNECTICUT INFRASTRUCTURE BANK AND PUBLIC-PRIVATE PARTNERSHIPS FOR STATE-FUNDED INFRASTRUCTURE IMPROVEMENT PROJECTS.*
The Public Health Committee, Appropriations Committee, and Higher Education and Employment Advancement Committee will hold a joint informational forum regarding efforts to prepare for and respond to COVID-19 (coronavirus) on Friday, March 6, 2020 at 9:00 A.M. in Room 2E of the LOB. The Committees will hear from representatives of the Department of Public Health, the Connecticut Hospital Association, the University of Connecticut and the Connecticut State Colleges and Universities. All legislators are invited to attend.
NOTES OF INTEREST

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CONNECTICUT PTA
LEGISLATIVE BREAKFAST

The Connecticut PTA cordially invites all legislators and staff to a legislative breakfast to discuss education issues on Wednesday, March 4, 2020 from 8:30 A.M. to 10:00 A.M. in the Legislative Dining Room of the LOB. For further information, please contact Mike Rell at (860) 202-0884.

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CONNECTICUT BUSINESS AND INDUSTRY ASSOCIATION
"CONNECTICUT BUSINESS DAY"

The Connecticut Business and Industry Association cordially invites all legislators, staff and the public to "Connecticut Business Day" on Wednesday, March 4, 2020 from 9:00 A.M. to 12:00 P.M. in Room 2C of the LOB. There will be a Commissioner's panel, followed by regional breakout sessions. For further information, please contact Shannon King at (860) 244-1929 or shannon.king@cbia.com.

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CONNCAN
LEGISLATIVE RECEPTION

ConnCAN cordially invites all legislators, staff and the public to a legislative meet and greet to discuss 2020 educational proposals on Wednesday, March 4, 2020 from 4:00 P.M. to 6:00 P.M. in the Second Floor Atrium of the LOB. In accordance with the Code of Ethics, the expenditures of this reception are not expected to be reportable pursuant to itemization requirements of the CGS Sec. 1-96. For further information, please contact Stephen Sidorak at (860) 933-8100 or stephen.sidork@concan.org.

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RETIREMENT RECEPTION HONORING FORMER SPEAKER CHRIS DONOVAN

All legislators, staff and "other friends of Chris" are cordially invited to a retirement reception to honor former Speaker Chris Donovan on his retirement on Wednesday, March 4, 2020 from 4:30 P.M. to 7:00 P.M. at Black-Eyed Sally's BBQ and Blues, 350 Asylum Street, Hartford, Connecticut. For ticket information, please contact Janet Streckfus at janets@cea.org.

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CONNECTICUT STATE MEDICAL SOCIETY
CONNECTICUT CHAPTER OF AMERICAN COLLEGE OF SURGEONS
LEGISLATIVE BREAKFAST

The Connecticut State Medical Society and the Connecticut Chapter of American College of Surgeons cordially invites all legislators and staff to a legislative breakfast on Thursday, March 5, 2020 from 8:00 A.M. to 10:00 A.M. in the Legislative Dining Room of the LOB. For further information, please contact Denise Tyrrell at (203) 865-0587 ext. 111 or dtyrrell@csms.org.

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CONNECTICUT COUNCIL ON PROBLEM GAMBLING
ICE CREAM SOCIAL

The Connecticut Council on Problem Gambling cordially invites all legislators, staff and the public to an ice cream social on Thursday, March 5, 2020 from 1:00 P.M. to 4:00 P.M. in the
NOTES OF INTEREST (Continued)

Old Judiciary Room of the State Capitol. In recognition of Problem Gambling Awareness Month, the Council will be highlighting regional youth problem gambling PSAs, as well as information and resources for prevention, treatment and recovery. In accordance with the Code of Ethics, the expenditures of this reception are not expected to be reportable pursuant to itemization requirements of the CGS Sec. 1-96. For further information, please contact Art Mongillo at (959) 230-4034 or ArtM@ccpg.org.

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GOVERNOR'S COUNCIL OF WOMEN AND GIRLS
CELEBRATION

The Governor's Council on Women and Girls cordially invites all legislators, staff and the public to Women and Girl's Day on Friday March 6, 2020 from 9:00 A.M. to 3:00 P.M. in the Second Floor Atrium in the LOB. The daylong event will celebrate the progress made by women over the past 100 years. For further information, please email WAG2020@ct.gov.

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CONNECTICUT WOMEN'S CONSORTIUM
INTERNATIONAL WOMEN'S DAY

The Connecticut Women's Consortium cordially invites all legislators, staff and the public to "International Women's Day, a Celebration of Resilience" on Monday, March 9, 2020 from 9:00 A.M. to 1:00 P.M. in Room 310 of the State Capitol. For further information, please contact Kathleen Callahan at (203) 909-6888 or kcallahan@womensconstortium.org.

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CONNECTICUT PHARMACISTS ASSOCIATION (CPA)
PHARMACY DAY

The Connecticut Pharmacists Association (CPA) cordially invites all legislators and staff to "Pharmacy Day" on Tuesday, March 10, 2020. An informational exhibit will be on display from 11:00 A.M. to 4:00 P.M. in the Concourse of the LOB. A reception will follow from 4:30 P.M. to 7:00 P.M. in the First Floor Atrium of the LOB. Co-sponsors of the event include the University of Saint Joseph School of Pharmacy, the University of Connecticut School of Pharmacy, the Connecticut Society of Health System Pharmacists (CSHP), and the Connecticut Chapter of the American Society of Consultant Pharmacists. For further information, visit www.ctpharmacists.org. Please RSVP to the Connecticut Pharmacists Association at members@ctpharmacists.org.

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CONNECTICUT NURSES' ASSOCIATION
LEGISLATIVE BREAKFAST

The Connecticut Nurses' Association cordially invites all legislators and staff to a legislative breakfast on Wednesday, March 11, 2020 from 8:00 A.M. to 10:00 A.M. in the Legislative Dining Room of the LOB. For further information, please contact Virginia Malerba at (203) 238-1207, ext. 1.

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BLACK AND PUERTO RICAN CAUCUS CLERGY DAY
MEETING

The Black and Puerto Rican Caucus cordially invites all legislators, staff and the public to attend a meeting on Thursday, March 12, 2020 from 11:00 A.M. to 2:00 P.M. in Room 310 of the State Capitol.
NOTES OF INTEREST (Continued)

CONNECTICUT SOCIETY OF EYE PHYSICIANS, ENT SOCIETY
OPHTHALMOLOGISTS SOCIETY DERMATOLOGY SOCIETY
AND UROLOGISTS SOCIETY
LEGISLATIVE BREAKFAST

The Connecticut Society of Eye Physicians, ENT Ophthalmologists Society, Dermatology Society and Urologists Society cordially invites all legislators, staff to a legislative breakfast on **Friday, March 13, 2020** from 8:00 A.M. to 9:30 A.M. in the Legislative Dining Room of the LOB. In accordance with the lobbyists code, the expenditures for the event are not expected to be reportable pursuant to the itemization requirements of sec. 1-96 and 1-91 (g)(n) of the CGS. For further information, please contact Debbie Osborn at DebbieOsborn36@yahoo.com.

HOME BUILDING INDUSTRY DAY AT THE CAPITOL PRESENTATION

The Home Builders and Remodelers Association of Connecticut, Incorporated cordially invites all legislators to a Connecticut housing and economic presentation by Dr. Robert Dietz on **Monday, March 16, 2020** from 10:00 A.M. to 12:00 P.M. in Room 1B of the LOB. For further information, please contact HBRA office at (860) 500-7796 or jperrasehbact.org.

CONNECTICUT ASSISTED LIVING ASSOCIATION LEGISLATIVE BREAKFAST

The Connecticut Assisted Living Association Cordially invites all legislators and staff to a legislative breakfast on **Tuesday, March 17, 2020** from 8:30 A.M. to 10:30 A.M. in the Legislative Dining Room of the LOB. For further information, please contact Chris Carter at (860) 434-5760 or cpcarter@ctassistedliving.com.

CAPITOL CONSULTING IRISH COFFEE LEGISLATIVE RECEPTION

Capitol Consulting LLC cordially invites all legislators and staff to the 2020 Irish Coffee Reception, to celebrate St. Patrick's Day, on **Tuesday, March 17, 2020** from 11:00 A.M. to 12:00 P.M. in the Old Judiciary Room of the State Capitol. According to section 1-96(e) of the state ethics code this event meets Connecticut ethics laws as an annual event and is not required to be itemized. For further information, please contact Liz Connelly at (860) 573-7424 or liz@capitolconsultingct.com.

HOME CARE ASSOCIATION OF AMERICA CONNECTICUT HOME DAY

The Home Care Association of America Connecticut cordially invites all legislators, staff and the public to Connecticut Care at Home Day on **Wednesday, March 18, 2020** from 8:00 A.M. to 10:30 A.M. in the Second Floor Atrium of the LOB. Outstanding Leadership Awards will be presented. A light continental breakfast will be served. This event is not subject to the itemization requirements under the State Ethics Code. For additional information, please contact Keith Campbell at (202) 508-3874 or keith@hcaoa.org.
NOTES OF INTEREST (Continued)

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AMERICAN INSTITUTE OF ARCHITECTS OF CONNECTICUT LEGISLATIVE BREAKFAST

The American Institute of Architects of Connecticut cordially invites all legislators, staff and the public to a legislative breakfast on **Friday, March 25, 2020** from 8:30 A.M. to 10:30 A.M. at the **Officers Club**, State Armory, 350 Broad Street, Hartford, Connecticut. For further information, please contact Gina Calabro at gcalabro@aiact.org.

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THE CONNECTICUT HOSPITAL ASSOCIATION RECEPTION

The Connecticut Hospital Association cordially invites all legislators, staff and the public to a reception on **March 25, 2020** from 9:00 A.M. to 11:00 A.M. in the **Second Floor Atrium** of the LOB. Attendees will have the opportunity to meet with caregivers and hospital staff. For further information, please contact Brian Cournoyer at cournoyer@chime.org.

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UNIFORMED PROFESSIONAL FIREFIGHTERS ASSOCIATION OF CONNECTICUT LEGISLATIVE BREAKFAST AND INFORMATIONAL BRIEFING

The Uniformed Professional Firefighters Association of Connecticut cordially invites all legislators and staff to a legislative breakfast and informational meeting on **Wednesday, April 15, 2020** at 8:30 A.M. in **Room 310** of the State Capitol. For further information, please contact Rick Hart at (203) 232-4792 or rhart11@snet.net.

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BLACK AND PUERTO RICAN CAUCUS LEGISLATIVE RECEPTION

The Legislative Black and Puerto Rican Caucus cordially invites all legislators, staff and the public to a legislative reception honoring the 2020 Scholarship recipients and families on **Tuesday, April 21, 2020** from 4:00 P.M. to 7:00 P.M. in the **North Lobby** of the State Capitol.

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BLACK AND PUERTO RICAN CAUCUS ANNUAL SPRING FLING

The Legislative Black and Puerto Rican Caucus cordially invites all legislators, staff and the public to their annual "Spring Fling" to benefit the Wilfred X. Johnson Scholarship program on **Thursday, April 23, 2020** at 5:00 P.M. at the **Red Rock Tavern**, 369 Capitol Avenue, Hartford, Connecticut. The night will feature dance, food and music. For further information, please contact Caucus members for tickets.
# SCHEDULE OF EVENTS

Meetings scheduled at the State Capitol or Legislative Office Building for the period of March 5, 2020 to March 19, 2020

## Thursday, March 5, 2020

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
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<tbody>
<tr>
<td>8:00 AM</td>
<td>CT State Medical Society &amp; CT Chapter of the American College of Surgeons Legislative Breakfast</td>
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<td>8:00 AM</td>
<td>Connecticut Society of Radiologic Technologists: Medical Imaging &amp; Radiation Therapy Day</td>
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<td>8:00 AM</td>
<td>Connecticut Society of Radiologic Technologists Advocacy Day</td>
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<td>9:00 AM</td>
<td>Invest CT Coffee Bar</td>
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<td>9:30 AM</td>
<td>Rep. Polletta Press Conference with CT Restaurant Association</td>
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<td>10:00 AM</td>
<td>CT Racial Profiling Prohibition Advisory Board Meeting</td>
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<td>10:00 AM</td>
<td>Sen. Leone &amp; The Workplace: Platform to Employment P2E Graduation</td>
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<td>10:00 AM</td>
<td>Higher Education and Employment Advancement Committee Meeting to JF Bills</td>
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<td>10:30 AM</td>
<td>Labor and Public Employees Public Hearing</td>
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<td>10:30 AM</td>
<td>Human Services Committee Meeting</td>
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<td>11:00 AM</td>
<td>Executive and Legislative Nominations Committee Public Hearing followed by Committee Meeting</td>
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<td>11:00 AM</td>
<td>Energy and Technology Public Hearing</td>
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<td>11:00 AM</td>
<td>Insurance and Real Estate Public Hearing</td>
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<td>12:00 PM</td>
<td>Commerce and Environment Joint Public Hearing on Transfer Act</td>
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<tr>
<td>12:30 PM</td>
<td>Housing Committee Meeting to JF Bills</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>Higher Education and Employment Advancement Public Hearing</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>CT Council on Problem Gambling: Ice Cream Social</td>
</tr>
</tbody>
</table>

## Friday, March 6, 2020

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 AM</td>
<td>Governor's Council on Women &amp; Girls: Women &amp; Girls Day @ the Capitol</td>
</tr>
<tr>
<td>Time</td>
<td>Event</td>
</tr>
<tr>
<td>--------</td>
<td>------------------------------------------------------------------------</td>
</tr>
<tr>
<td>8:00 AM</td>
<td>CANCELLED: Northeast Pharmacy Service Corp.: Independent Pharmacy Day Legislative Breakfast</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>Public Health, Appropriations, and Higher Education and Employment Advancement Committees Informational Forum Regarding Coronavirus Preparedness</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>Governor's Council on Women &amp; Girls: Women &amp; Girls Day @ the Capitol</td>
</tr>
<tr>
<td>9:30 AM</td>
<td>Governor's Council on Women &amp; Girls: Women &amp; Girls Day @ the Capitol</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Judiciary Public Hearing</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Education Committee Public Hearing</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>CANCELLED: Education Committee Meeting</td>
</tr>
<tr>
<td>10:30 AM</td>
<td>Senator Cassano: Advisory Commission on Intergovernmental Relations</td>
</tr>
<tr>
<td>10:30 AM</td>
<td>Environment Public Hearing</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Government Administration and Elections Public Hearing</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Public Health Committee Public Hearing</td>
</tr>
<tr>
<td>12:30 PM</td>
<td>Rep. Gilchrest Press Conference Re: Early School Start Times</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>Appropriations Committee General Government B Subcommittee Work Session with State Agencies</td>
</tr>
</tbody>
</table>

**Monday, March 9, 2020**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 AM</td>
<td>The Connecticut Women's Consortium: Celebration of Resilience</td>
<td>310</td>
</tr>
<tr>
<td>9:30 AM</td>
<td>MAPOC: Women and Children's Health Committee Meeting</td>
<td>2A</td>
</tr>
<tr>
<td>9:30 AM</td>
<td>Rep. Cook: Early Childhood Alliance Meeting</td>
<td>2600</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Judiciary Public Hearing</td>
<td>2C</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Education Committee Meeting to JF Bills</td>
<td>1E</td>
</tr>
<tr>
<td>10:30 AM</td>
<td>Public Health Committee Public Hearing</td>
<td>1D</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>Education Public Hearing</td>
<td>1E</td>
</tr>
</tbody>
</table>

**Tuesday, March 10, 2020**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 AM</td>
<td>Rep. Cook: Girl Scouts Day at the Capitol</td>
<td>HOUSEC</td>
</tr>
<tr>
<td>8:30 AM</td>
<td>Voices Against Lyme Disease CT Informational Table Display Re: Lyme Disease</td>
<td>CONCOR</td>
</tr>
<tr>
<td>8:30 AM</td>
<td>Coalition Legislative Breakfast for the Animals</td>
<td>ATRIUM2</td>
</tr>
<tr>
<td>8:30 AM</td>
<td>Working Lands Alliance Steering Committee: Monthly Meeting</td>
<td>JUDRM</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>Labor and Public Employees Committee Meeting</td>
<td>2E</td>
</tr>
</tbody>
</table>
9:30 AM  Sen. Formica: CT Association of Councils of Government Meeting

10:00 AM  Banking Public Hearing

11:00 AM  Connecticut Pharmacists Association: Pharmacy Day at the Capitol

11:00 AM  Rep. Elliott & Sen. Winfield: Press Conference Re: Connecting Families Coalition Deliver Petition for Prison Phone Calls

11:00 AM  Executive and Legislative Nominations Public Hearing followed by a Committee Meeting

11:00 AM  Girl Scout Day @ the Capitol

11:00 AM  General Law JF Committee Meeting

12:30 PM  Housing Committee Meeting to JF Bills

**Wednesday, March 11, 2020**

8:00 AM  CT Nurses Association: Legislative Breakfast

9:00 AM  Alzheimer’s Association: Connecticut Chapter Advocacy Day

10:00 AM  Education Committee Meeting to JF Bills

10:00 AM  Rep. Cook: CT Nurses’ Association Day Informational Session


10:00 AM  CT Charter Schools Association: Charter School Awareness Day

10:00 AM  Connecticut Nurses’ Association Informational Display

10:00 AM  CANCELLED: MAPOC: Care Management Committee Meeting

10:00 AM  Judiciary Public Hearing followed by a Committee Meeting

10:30 AM  Appropriations Public Hearing followed by a Committee Meeting

10:30 AM  Environment Committee Meeting

11:00 AM  Rep. Cook: Year of the Nurse Recognition Ceremony

11:00 AM  Judiciary Public Hearing

12:00 PM  Environment Public Hearing

1:00 PM  Education Committee Public Hearing

2:00 PM  Behavioral Health Partnership Oversight Council (BHPOC) Meeting

**Thursday, March 12, 2020**

9:00 AM  POST Council Meeting

10:30 AM  Human Services Committee Meeting
<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>11:00 AM</td>
<td>National Kidney Foundation Serving CT: World Kidney Day</td>
<td>CONCOR</td>
</tr>
<tr>
<td>12:00 PM</td>
<td>Human Services Public Hearing</td>
<td>2C</td>
</tr>
<tr>
<td>3:00 PM</td>
<td>CANCELLED: Office of Health Strategy: Health Innovation Council Meeting</td>
<td>JUDRM</td>
</tr>
<tr>
<td>3:00 PM</td>
<td>Banking Committee Meeting</td>
<td>2E</td>
</tr>
<tr>
<td>3:30 PM</td>
<td>Labor and Public Employees Committee Meeting</td>
<td>1B</td>
</tr>
<tr>
<td>9:30 AM</td>
<td>MAPOC: Full Council Meeting</td>
<td>1E</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Judiciary Public Hearing</td>
<td>2D</td>
</tr>
<tr>
<td>12:30 PM</td>
<td>Education Committee Meeting/JF Bills</td>
<td>1E</td>
</tr>
</tbody>
</table>

**Friday, March 13, 2020**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 AM</td>
<td>Ahmadiyya Muslim Community Informational Display: Building Bridges Between Local Communities</td>
<td>CONCOR</td>
</tr>
<tr>
<td>9:30 AM</td>
<td>Rep. Cook: Early Childhood Alliance Meeting</td>
<td>2600</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Sen. Cassano: Homebuilders Industry Day</td>
<td>1B</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Banking Public Hearing</td>
<td>2A</td>
</tr>
<tr>
<td>11:30 AM</td>
<td>Sen. Formica: Arts, Culture and Tourism Caucus</td>
<td>1A</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>OLM Contracting: HVAC Air Compressor Q &amp; A</td>
<td>1B</td>
</tr>
</tbody>
</table>

**Monday, March 16, 2020**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:30 AM</td>
<td>CT Assisted Living Association Legislative Breakfast</td>
<td>LEG_DINE</td>
</tr>
<tr>
<td>8:30 AM</td>
<td>Nutmeg State Council of Sportsmen: Informational Table Display</td>
<td>CONCOR</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>Labor and Public Employees Committee Meeting</td>
<td>1B</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>Ahmadiyya Muslim Community Informational Display: Building Bridges Between Local Communities</td>
<td>CONCOR</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>Banking Committee Meeting to JF Bills</td>
<td>2A</td>
</tr>
</tbody>
</table>

**Tuesday, March 17, 2020**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 AM</td>
<td>CT State Dental Association: Legislative Breakfast</td>
<td>LEG_DINE</td>
</tr>
<tr>
<td>8:00 AM</td>
<td>Homecare Association of CT: Legislative Breakfast</td>
<td>ATRIUM2</td>
</tr>
<tr>
<td>8:45 AM</td>
<td>American Cancer Society Cancer Action Network, American Lung Association &amp; American Heart Association Lobby Day</td>
<td>JUDRM</td>
</tr>
</tbody>
</table>

**Wednesday, March 18, 2020**
<table>
<thead>
<tr>
<th>Time</th>
<th>Event Description</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 AM</td>
<td>Ahmadiyya Muslim Community Informational Display: Building Bridges Between Local Communities</td>
<td>CONCOR</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>The WorkPlace: Platform to Employment Re-entry Graduation</td>
<td>310</td>
</tr>
<tr>
<td>9:30 AM</td>
<td>Sen. Cassano Press Conference Re: Legislation for Adult Adoptees</td>
<td>1A</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Christian Community Action Informational Display Re: Low-income Communities</td>
<td>CONCOR</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Rep Abercrombie: Autism Spectrum Disorder Advisory Council</td>
<td>1C</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Dept. of Agriculture: AG Day @ the Capitol</td>
<td>LOBBYN</td>
</tr>
<tr>
<td>10:30 AM</td>
<td>Majority Leader Ritter: Press Conference Re: School Para Educators</td>
<td>1B</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>Education Committee Meeting /JF Bills.</td>
<td>1C</td>
</tr>
</tbody>
</table>

**Thursday, March 19, 2020**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event Description</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 AM</td>
<td>Ahmadiyya Muslim Community Informational Display: Building Bridges Between Local Communities</td>
<td>CONCOR</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>Labor and Public Employees Committee Meeting</td>
<td>1A</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Banking Committee Meeting (tentative)</td>
<td>1C</td>
</tr>
<tr>
<td>2:00 PM</td>
<td>MAPOC: Complex Care Committee Meeting</td>
<td>2A</td>
</tr>
<tr>
<td>2:00 PM</td>
<td>Rep. Walker: Juvenile Justice Policy and Oversight Committee (JJPOC) Meeting</td>
<td>2C</td>
</tr>
</tbody>
</table>
CAPITOL INFORMATION

CAFETERIA SCHEDULE

SESSION DAYS ONLY

<table>
<thead>
<tr>
<th>Time</th>
<th>Menu</th>
</tr>
</thead>
<tbody>
<tr>
<td>7:00 A.M. - 10:00 A.M.</td>
<td>Breakfast</td>
</tr>
<tr>
<td>10:00 A.M. - 11:00 A.M.</td>
<td>Continental Breakfast</td>
</tr>
<tr>
<td>11:00 A.M. - 3:00 P.M.</td>
<td>Lunch (Salad Bar closes at 2:30 P.M.)</td>
</tr>
<tr>
<td>3:00 P.M. - 4:00 P.M.</td>
<td>Snacks and Beverages</td>
</tr>
</tbody>
</table>

THIRD FLOOR KIOSK

FIRST IN FLIGHT CAFE

8:00 A.M. - 4:00 P.M.  
Specialty Salads & Sandwiches  
Fresh Cut Fruit, Yogurt Parfaits  
Gourmet Pastries & Desserts  
Specialty Beverages feat. Starbucks  
Grab & Go Snacks

Cash, personal check, VISA, AMEX, Discover or Master Card will be accepted as payment in the cafeteria. Cafeteria tables cannot be reserved by placing unattended briefcases, newspapers or coats on tables and chairs. The Cafeteria staff or Capitol Police will remove unattended items. Tables are on a first-come, first-served basis as you enter from the food service area with your meal. The Legislative Management Committee appreciates everyone’s cooperation.

LEGISLATIVE PRIVATE DINING ROOM

The Legislative Office Building Private Dining Room is available for breakfast reservations Monday through Friday from 7:30 A.M. to 10:00 A.M. For further information, please contact Legislative Management at (860) 240-0100.

PROCEDURE TO REQUEST LESSING’S CATERING SERVICES

The Legislative Office Building dining room is available for catering services. The procedures are as follows:

- Book a room for your event through Legislative Management at (860) 240-0100.

- Call Peter (Lessing’s Food Service Management) at (860) 240-0150 to discuss food, beverage and wait staff needs. An information packet will be forwarded to you.

- A Function Request Form is included in the information packet. Please complete and fax or email the form back to the café first, detailing your menu requests and special arrangements.

- Have the person who will be responsible for payment for the food/catering services sign the line above “authorized signature” on the Function Request Form.

- Lessing’s will return the Function Request Form after the cafeteria manager has reviewed and signed the line above “Manager’s Signature.” Be sure you receive a confirmation back with our signature on it. This is your confirmation that Lessing’s will provide catering services in accordance with your requests.

- Please remember that if you need to cancel or reschedule your event, it is your responsibility to notify both Lessing’s at (860) 240-0150 and Legislative...
CAPITOL INFORMATION (Continued)

Management at (860) 240-0100 at least 24 hours prior to the event. (If we are not notified at least 24 hours in advance, you will be charged for the function). Cancellations for weekend events need to be provided 48 hours prior to the event.

- Overseeing of the Food Service Contract is the responsibility of Legislative Management. If you have any comments or suggestions regarding the dining room/kitchen or the catering services, please call Eric Connery at (860) 240-0105 or send an interoffice email to: eric.connery@cga.ct.gov.

CAPITOL INFORMATION AND TOURS

Capitol Information and Tours, operated by the League of Women Voters of Connecticut Education Fund, is in two locations: Room 101 in the Capitol at (860) 240-0222, and first floor, west foyer of the Legislative Office Building at (860) 240-0224. Free one-hour guided tours are available.

PUBLIC SERVICES AVAILABLE IN THE LOB

- Vending Machines - 1st Floor opposite Room 1610, which is in the corridor between Hearing Rooms 1C and 1D.
- Coat Racks - 1st Floor opposite Room 1610 and near the Cafeteria Restrooms.
- Newsstand & Gift Shop - 1st Floor.
- ATM - 1st Floor near newsstand.
- Public Bathrooms - 1st and 2nd Floors.
- Lactation Room - 2nd Floor near Room 2500.
- Cafeteria - 1st Floor, open 7:00 A.M. to 4:00 P.M.
- “First in Flight” Kiosk Cafè - 3rd Floor, open 8:00 A.M. to 4:00 P.M.
- Wi-Fi - Can be accessed free-of-charge by accepting the terms and conditions.

PUBLIC SERVICES AVAILABLE IN THE CAPITOL

Soda, candy, and snack machines are located on the second and third floors of the Capitol's east and west fire stairs and in the Capitol west basement.

The General Assembly’s message center is located outside the west entrance to the House Chamber. The telephone number is (860) 527-0747.

The General Assembly’s lactation room is in the second floor ladies room on the west side of the State Capitol.

LEGISLATIVE BILL ROOM

The Legislative Bill Room, which is located on the first floor of the Legislative Office Building, Room 1400, operates during the legislative session between the hours of 8:30 A.M. and 5:00 P.M. Requests for bills can only be processed if you have the number of the bill, which can be obtained by calling the Legislative Information Room at (860) 240-0555. Bills will be mailed if the request is in writing and is accompanied by a self-addressed, stamped envelope. The Bill Room does not have fax facilities. All information in the bill room is available on the General Assembly's Internet home page at www.cga.ct.gov.

AUDIO/VISUAL ACCESS TO PROCEEDINGS FROM LEGISLATOR OFFICES

The following are the MATV channel numbers through which Legislators may monitor floor and public hearing proceedings in their LOB offices:

<table>
<thead>
<tr>
<th>Channel</th>
<th>Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>WFSB (CBS)</td>
</tr>
<tr>
<td>4</td>
<td>WVIT (NBC)</td>
</tr>
<tr>
<td>6</td>
<td>WTIC (FOX)</td>
</tr>
<tr>
<td>7</td>
<td>WEDH (PBS)</td>
</tr>
</tbody>
</table>
TELEVISION COVERAGE

CT-N, The Connecticut Network, provides daily live and taped coverage of the legislature's activities. When hearings, committee meetings or floor sessions are being taped, live video coverage will be available in the Capitol and LOB over the in-house television system. House and Senate sessions will be covered in their entirety and selected hearings and committee meetings will also be covered. This live coverage can be viewed in-house on the channel assigned to the room where the proceeding is taking place. CT-N itself can be seen on channel 98 of the in-house system and on Comcast Cable’s Hartford system.

CT-N is available full-time on cable TV statewide, and on basic or expanded cable in most of the state.

For more information on The Connecticut Network or to find out where CT-N is available in your area, visit their website at www.ct-n.com or call (860) 240-1400.

AMERICANS WITH DISABILITIES ACT

The Capitol and Legislative Office Buildings are administered in compliance with the Federal Americans with Disabilities Act. Requests for accommodation should be directed to Eric Connery at (860) 240-0100.

Hearing assistance devices are available for all hearing rooms and the House and Senate chambers. Sign language interpreters are available for access to the legislative process. Request should be directed to the Committee Clerk or the Office of Legislative Management at (860) 240-0100. All requests for accommodation should be made at least 10 days in advance.

RULES GOVERNING PUBLIC USE OF CAPITOL AND LEGISLATIVE OFFICE BUILDINGS

In addition to the provisions in Sections 2-1a through 2-1g of the General Statutes, the following Legislative Management Committee rules govern public use of the Capitol and Legislative Office Buildings:

1. The number of persons permitted within the lobbies, offices, committee rooms, galleries and other areas of the Capitol Building and Legislative Office Building shall not exceed the limits established by the State Fire Safety Code.

2. Signs, banners, placards or other display materials may not be brought into the Capitol or Legislative Office Building if, in the opinion of the State Capitol Police, they present a hazard to the health and safety of the public.
3. Radio or television equipment, recording equipment, or sound-making amplifying equipment may not be brought into the Capitol Building or Legislative Office Building by anyone other than accredited representatives of the news media (note: this regulation shall not prevent persons from bringing hand-held cameras or portable cassette recording equipment into the buildings).

4. The Office of the State Capitol Police may clear the Capitol Building and/or the Legislative Office Building of persons and close the building(s) to the public in the event that there is a disturbance within the building(s) that might prevent official business from being conducted or that might endanger any member of officer of the General Assembly or any officer or employee of the State of Connecticut or the general public. Accredited representatives of the news not participating in such disturbance may be permitted to remain within the building(s) at such times that they may be closed for the purposes stated herein.

5. When the Capitol Building or Legislative Office Building is closed for the purposes stated in rule #4 the building(s) shall remain closed only as long as is necessary to avoid the disruption of official business and/or to ensure the safety of members of officers of the General Assembly, officers or employees of the State of Connecticut, or the general public.

6. No person or group of persons shall solicit, peddle or sell any goods, products or services within the Capitol Building or Legislative Office Building without permission of the Joint Committee on Legislative Management through its Office of the State Capitol Police.

7. No person shall be allowed access to or use of the Capitol Building or Legislative Office Building while wearing a mask, hood or other device which conceals his or her identity, unless such mask, hood or device: is: a) incidental to an authorized amusement or entertainment at an authorized event; b) for the purpose of ensuring the person's physical safety while he or she is employed in either of the buildings; or c) prescribed as part of a civil defense drill or exercise or; d) prescribed by the practice of the person's religious beliefs.

8. No tape or other foreign object may be affixed to the wall, doors, or woodwork in the hallways or meeting rooms of the Capitol or Legislative Office Building without permission from the Office of the Joint Committee on Legislative Management.

9. Access to the mechanical, engineering and systems control rooms and areas in the Capitol and Legislative Office Buildings are restricted to authorized personnel.

10. Animals may not be brought into the Capitol Building or Legislative Office Building without prior permission from the Office of the State Capitol Police or unless otherwise permitted by law.

**CAPITOL POLICE-PARKING REGULATIONS**

Limited parking facilities make it impossible to guarantee parking for members of the public attending meetings and functions at the Capitol and LOB. Parking in the garage for the public is on a space-available basis only. During the legislative session, Capitol Police officers greet visitors and direct them to available parking spaces reserved for members of the public.

Cars parked in inappropriate areas will be ticketed, and vehicles that present a hazard to public safety will be towed.

There is no parking allowed in the cut out area in front of the LOB. This is a fire lane for emergency vehicles and is also used as a discharge area for students visiting the Capitol. Please do not park in this area even if you are “just running into the building for a minute.” The 15 minute parking is located on the south side of Armory Road Extension (in front of the Armory park side).

The south and west areas of the Capitol are for reserved parking and for vehicles with a Capitol grounds permit. A section of the north driveway is reserved for public parking only. Signs clearly identify where the public parking ends and the permit parking begins. Parking regulations will be enforced. Call the Capitol Police at (860) 240-0240 for further information.
VISITOR PARKING

Capitol Police direct visitors to the first floor of the Legislative Office Garage. When this area fills, visitors are directed to other available areas of the parking garage until it is at capacity.

REMINDER – NO LOBBYST $$ DURING THE LEGISLATIVE SESSION

The State Elections Enforcement Commission reminds all concerned individuals of the ban on campaign contributions and the solicitation of such contributions by registered lobbyists and their affiliated political action committees (PACs) to General Assembly and statewide candidates and their affiliated political committees during the legislative session.

There are two different sets of provisions that apply to registered lobbyists: (1) a temporary “sessional” contribution and solicitation ban while the General Assembly is in session that applies to all individuals or entities that are registered with the Office of State Ethics as either a “client lobbyist” or a “communicator lobbyist” and political committees established by or on behalf of such lobbyists and (2) a permanent (year round) set of restrictions that applies to all individuals or entities registered as a “communicator lobbyist,” their immediate family members and political committees established or controlled by communicator lobbyists or members of their immediate family. Specifically, communicator lobbyists are subject to a year round $100 contribution limit to candidates for General Assembly and statewide office, political committees established or controlled by such candidates, legislative leadership and caucus committees, and party committees. In addition, communicator lobbyists are prohibited from bundling contributions for such covered committees. Finally, communicator lobbyists may not knowingly solicit contributions for such covered committees from individuals who serve on the board of directors of, are partners of, are employed by, or have a 5 percent or more ownership interest in any client lobbyist they represent. The Office of State Ethics maintains a list of all client lobbyists and communicator lobbyists.

The sessional ban begins from the time the General Assembly convenes in regular session on February 5, 2020 and continues until adjournment sine die on May 6, 2020. Candidates for (1) Statewide office, (2) General Assembly and (3) political committees that failed to certify that they were “not established (a) for an assembly or senatorial district, (b) by an elected statewide official, a member of the General Assembly or their agent, or (c) in consultation with or at the request or suggestion of any such official, member or their agent, or controlled by such official, member or agent,” are prohibited from receiving lobbyist contributions or benefiting from lobbyist solicitations during the session. See General Statutes § 1-91 (l), (u) and (v), for the definition of “lobbyist,” “client lobbyist” and “communicator lobbyist” and General Statutes § 9-610 (e), (g), (h) and (i), for the application of the bans.

The State Elections Enforcement Commission has provided to the President Pro Tempore of the Senate, the Speaker of the House, the Senate Minority Leader, the House Republican Leader, and each Statewide officer, a copy of its updated list of “Political Committees Established by or on behalf of a Client Lobbyist” as well as an updated “Prohibited Recipients List of Political Committees.” Copies of these lists are available to each legislator from these leaders as well as by accessing the Commission’s website located at www.ct.gov/seec. Any questions concerning application of the lobbyist contribution bans or any other provision of the State’s campaign financing laws should be directed to the Commission at (860) 256-2940, or toll free outside of the Hartford local calling area at: 1-866-733-2463.

Your cooperation is greatly appreciated.

Senator Martin M. Looney                                            Representative. Joe Aresimowicz
Senate Democrat President Pro Tempore                              Speaker of the House

Senator Leonard A. Fasano                                          Representative Themis Klarides
Senate Minority Leader                                              House Republican Leader

1 The statute defines “bundle” as forwarding five or more contributions to a single committee by a communicator lobbyist, lobbyist’s agent or immediate family member or raising contributions for such a committee at a fundraising affair hosted or sponsored by such lobbyist, lobbyist’s agent or immediate family member.
CAPITOL INFORMATION (Continued)

SEXUAL HARASSMENT COMPLAINTS

The General Assembly does not tolerate sexual harassment in any form. It is the policy of the General Assembly to create and maintain a working environment in which everyone is treated with dignity and respect. Each individual who works at the Capitol complex or off-site where legislative business is conducted has the right to a workplace that is free from sexual harassment, both subtle and overt. Therefore, the General Assembly will strive to eliminate all sexually harassing behavior that legislators, legislative employees, interns, legislative fellows, and third parties may encounter in the course of their work at the Capitol complex or off-site where legislative business is conducted. It is the responsibility of each individual who works at the Capitol complex or off-site where legislative business is conducted to maintain a respectful working environment free from sexual harassment, sexually offensive behavior, and retaliation.

A sexual harassment complaint may be made in accordance with our policy. Any legislator, employee or designated outside party who receives a sexual harassment complaint shall report the complaint to human resources, regardless of whether such person is designated to receive a complaint under this procedure.

A complaint by a legislator, employee, fellow or intern, or by/against a third party may be submitted orally or in writing to any one of the following:

(i) An immediate supervisor;
(ii) A chief of staff or office director;
(iii) Human resources; or
(iv) An appointing authority

For a copy of the sexual harassment policy please contact the Office of Legislative Management.

ETHICS COMPLIANCE ASSISTANCE

The Connecticut Office of State Ethics (OSE) is an independent agency that administers the Code of Ethics for Public Officials and the Code of Ethics for Lobbyists (known together as “the Codes”). Staff attorneys from the OSE are on hand every day to offer assistance in navigating the Codes. In addition, various plain-language guides to the Codes are available on the OSE’s website, www.ct.gov/ethics. For personal advice or assistance in complying with the ethics codes, please contact the OSE’s Legal Division at Ethics.Code@ct.gov, or call (860) 263-2400.

SECURITY PRECAUTIONS

The State Capitol Police request the cooperation of all individuals regarding security in the Capitol and LOB. Please do not leave briefcases or other items unattended. In addition, please do not use papers, briefcases, etc. to reserve a space in the lines for public hearing signups. Abandoned items are subject to search and may be seized by the Capitol Police.

All Staff and lobbyists are reminded to wear their identification or lobbyist badges.

MEMBERS OF THE PUBLIC

The public entrances are located on the west side of both buildings. Members of the public will be required to walk through a metal detector and have all property scanned through a package scanner. Anyone who does not possess a CGA issued ID/Access card is considered a member of the public.

MILITARY DEPARTMENT SERVICES

Captain Erich J. Heinonen is available to assist legislators with Military Department and constituent issues. Captain Heinonen can be reached by phone at the Military Department at (860) 524-4961 or by email at erich.j.heinonen.mil@mail.mil.
DEPARTMENT OF MOTOR VEHICLES

Janice Corps from the Department of Motor Vehicles is available to assist legislators with DMV services and constituent issues. Janice Corps can be reached by phone at the DMV at (860) 263-5943 or by email at Janice.Corps@ct.gov.

CONNECTICUT GENERAL ASSEMBLY INTERNET HOME PAGE WWW.CGA.CT.GOV

The Connecticut General Assembly welcomes you to visit the internet site (HTTPS://WWW.CGA.CT.GOV). We hope that you will find this site informative and helpful during the 2020 session. We will continue to enhance this site throughout the session and appreciate your feedback and suggestions. You can reach us at helpdesk@cga.ct.gov.

INTERNET ACCESS

Wireless (WI-FI) connectivity to the Internet is provided free of charge for the public’s use within the Capitol/LOB complex. The General Assembly provides this wireless network for your convenience, with the understanding that you will use it appropriately. Please observe the law and respect for others when you communicate over this network or access the internet from it. You are fully responsible for your use of this network.

PUBLIC BILL TRACKING

Public Bill Tracking is a program you can use to alert you to legislative activity affecting one or more bills from a list you create and maintain. This program can be accessed from the Bill Tracking link on the Connecticut General Assembly's Internet site.

After you register to use the program and you create a list of bills to be tracked, you can display or print the Bill Listing Report immediately and receive notification by email of a status change on the bills in your list.

You have the ability to add individual bills to a list, add all bills introduced by a specific Legislator or Committee, and add all bills co-sponsored by a specific Legislator. You can add and remove bills, Introducers, and Co-Sponsors from your Bill Tracking list. When Introducers and Co-Sponsors are added to a bill, the Bill Tracking List is updated automatically with the changes.

CONNECTICUT STATE LIBRARY

The Connecticut State Library (www.ctstatelibrary.org), located at 231 Capitol Avenue, is open Tuesday through Friday, 9:00 A.M. - 5:00 P.M., and on Saturday, 9:00 A.M. - 2:00 P.M. The Library maintains the permanent record of all activities of the Connecticut General Assembly including: bills, legislative hearing transcripts, Journals and Bulletins. Comprehensive legislative histories are provided on request. Along with an extensive legal collection, visitors will find books, journals, newspapers, databases, federal and state agency publications, as well as the resources of the State Archives - all to support research needs. Patrons can contact the Library at (860) 757-6500 or visit, https://ctstatelibrary.org/contact-us/ for links to email, instant messaging. Follow the State Library on Facebook and Twitter.

LOST AND FOUND

Please note that for all lost and found items contact SMG (maintenance) at (860) 240-0193, located in the Capitol basement, in Room 007 of the State Capitol building.

REMEMBER: LOBBYISTS MUST WEAR BADGES

This is a reminder to lobbyists to wear their identifying badges in the Capitol and Legislative Office Building. Sec 1-101 of the statutes requires individuals who are lobbyists to wear identifying badges while lobbying. Thank you for your cooperation.

REMEMBER TO LOBBYISTS: PROHIBITION FROM FLOOR

All lobbyists are reminded that pursuant to House Rule 42, on any day during which the House of Representatives is in session, lobbyists shall be prohibited from the Floor of the House except during a public hearing held on the Floor of the House.
REMINDER TO LEGISLATORS AND STAFF REGARDING VISITORS

Due to limited seating in the Legislative Office Building cafeteria, it is requested that you please inform students/groups visiting the Legislative Office Building (LOB) and State Capitol, that bag lunches may not be eaten in the cafeteria or elsewhere in the building. Outdoor picnic tables are available on the north side of the LOB (students are welcome to eat there if the weather permits). If students/groups wish to purchase lunch, the cafeteria should be contacted 24 hours before the event at (860) 240-0205 to make arrangements. Thanks for your cooperation.

CAPITOL SMOKING POLICY

Pursuant to Joint Rule 30 (a), smoking is not permitted in the State Capitol or Legislative Office Building.
COMMITTEE ASSIGNMENTS

AGING

SENATORS SLAP, (Chair), 5th; MARONEY, (Vice Chair) 14th; DAUGHERTY ABRAMS, 13th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES SERRA, (Chair), 33rd District; HAMPTON, (Vice Chair), 16th: GARIBAY, 60th; HUGHES, 135th; MESKERS, 150th; NOLAN, 39th.

REPRESENTATIVES WILSON, (Ranking Member), 66th District; BOLINKSY, 106th; D’AMELIO, 71st; FUSCO, 81st.

Clerk: Gaia McDermott
Room 011, Capitol (860) 240-0090

APPROPRIATIONS

SENATORS OSTEN, (Chair), 19th District; HARTLEY, (Vice Chair), 15th; DAUGHERTY ABRAMS, 13th; BRADLEY, 23rd; FLEXER, 29th; KUSHNER, 24th; LESSER 9th; WINFIELD, 10th.

SENATORS FORMICA (Ranking Member), 20th District; MINER, 30th; SOMERS, 18th.

REPRESENTATIVES WALKER, (Chair), 93rd District; DIMASSA, (Vice Chair), 116th; HORN, (Vice Chair), 64th; ABERCROMBIE, 83rd; BAKER, 124th; CANDELARIA, 95th; CURREY, 11th; DATHAN, 142nd; DILLON, 92nd; FELIPE, 130th; GIBSON, 15th; GILCHREST, 18th; GONZALEZ, 3rd; HADDAD, 54th; JOHNSON, 49th; NOLAN, 39th; PERONE, 137th; PORTER, 94th; REYES, 75th; ROSARIO, 128th; ROTECCA, 43rd; RYAN, 139th; SIMMS, 140th; TERCYAK, 26th.

REPRESENTATIVES LAVIELLE, (Ranking Member), 143rd District; BETTS, 78th; BOLINSKY, 106th; CASE, 63rd; DAUPHINAIS, 44th; FRANCE, 42nd; HALL, 59th; KOKORUDA, 101st; MASTROFRANCESCO, 80th; MCCARTY, 38th; PAVALOCK-D’AMATO, 77th; PETIT, 22nd; SIMANSKI, 62nd; WILSON, 66th; ZAWISTOWSKI, 61st; ZUPKUS, 89th.

Senior Committee Administrator:
Susan A. Keane
Room 2700, LOB (860) 240-0390

Clerk: Brandon McCall

BANKING

SENATORS KASSER (Chair), 36th District; BRADLEY, (Vice-Chair), 23rd; MCCORRY, 2nd.

SENATORS BERTHEL, (Ranking Member), 32nd District.

REPRESENTATIVES LOPES, (Chair) 24th; DOUCETTE, (Vice Chair), 13th; BAKER, 124th; EXUM, 19th; GUCKER, 138th; LOPES, 24th; PAOLILLO, 97th; STALLWORTH, 126th.

REPRESENTATIVES DELNICKI, (Ranking Member), 14th District; ARORA, 151st; LANOUE, 45th; SIMANSKI, 62nd.

Clerk: Dawn Marzik
Room 2400, LOB (860) 240-0410
COMMITTEE ASSIGNMENTS (Continued)

CHILDREN

SENATORS, MOORE (Chair), 22nd District; ANWAR (Vice Chair), 3rd; COHEN, 12th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES LINEHAN, (Chair), 103rd District; COMEY, (Vice Chair) 102nd; BOYD, 50th; HAMPTON, 16th; TURCO, 27th; PHEANIOUS, 53rd.

REPRESENTATIVES GREEN, (Ranking Member), 55th District; CUMMINGS, 74th; HAYES, 51st; KOKORUDA, 101st.

Clerk: Peter Murszewski
Room 011, Capitol (860) 240-0370

COMMERCE

SENATORS HARTLEY, (Chair), 15th District; COHEN, (Vice Chair), 12th; LEONE, 27th; NEEDLEMAN, 33rd; SLAP, 6th.

SENATORS MARTIN, (Ranking Member), 31st District; SOMMERS, 18th.

REPRESENTATIVES SIMMONS, (Chair), 144th District; ELLIOTT, (Vice Chair), 88th; FELIPE, 130th; HAMPTON, 16th; GARIBAY, 60th; REYES, 75th; ROCHELLE, 104th; WOOD, 29th.

REPRESENTATIVES CUMMINGS, (Ranking Member), 74th District; ARORA, 151st; BUCKBEE, 67th; FUSCO, 81st; LANOUE, 45th; YACCARINO, 87th.

Clerk: Ginger Rodriguez
Room 504, Capitol (860) 240-0380

EDUCATION

SENATORS MCCORY, (Co-Chair), 2nd District; DAUGHERTY ABRAMS, (Vice Chair) 13th; FLEXER, 29th; KUSHNER, 24th; LESSER, 9th; WINFIELD, 10th.

SENATORS BERTHEL, (Ranking Member), 32nd District; BIZZARRO, 6th.

REPRESENTATIVES SANCHEZ (Co-Chair), 25th District; BARRY, (Vice Chair), 31st; BLUMENTHAL, 147th; CANDELARIA, 95th; COMEY, 102nd; COOK, 65th; CURREY, 11th; GENGA, 10th; GIBSON, 15th; GILCHREST, 18th; JOHNSON, 49th; LEMAR, 96th; LINEHAN, 103rd; MCGEE, 5th; MILLER, 145th; NAPOLI, 73rd; ROTELLA, 43rd.

REPRESENTATIVES MCCARTY, (Ranking Member), 38th District; BOLINSKY, 106th; DEVLIN, 134th; DEMICCO, 21st; DE LA CRUZ, 41st; ELLIOTT, 88th; GILCHREST, 18th; GRESKO, 62nd.

Clerk: Luz Osuba
Room 3100, LOB (860) 240-0420

ENERGY AND TECHNOLOGY

SENATORS NEEDLEMAN, (Chair), 33rd District; LESSER, (Vice Chair), 9th; BRADLEY, 23rd.

SENATORS FORMICA, (Ranking Member), 20th.

REPRESENTATIVES ARCONTI, (Chair), 109th District; ALLIE-BRENNAN, (Vice Chair), 2nd; DE LA CRUZ, 41st; DEMICCO, 21st; ELLIOTT, 88th; GILCHREST, 18th; GRESKO,
COMMITTEE ASSIGNMENTS (Continued)

121st; LOPES, 24th; MESKERS, 150th; PERONE, 137th; STEINBERG, 136th; TERCYAK, 26th; WINKLER, 56th.

REPRESENTATIVES FERRARO (Ranking Member), 117th District; ACKERT, 8th; BUCKBEE, 67th; CHEESEMAN, 37th; DAVIS, 57th; LANOUE, 45th; PETIT, 22nd; PISCOPO, 76th.

Clerk: Ben Lovejoy
Room 3900, LOB (860) 240-0430

ENVIRONMENT

SENATORS COHEN, (Chair), 12th District; KUSHNER, (Vice Chair), 24th; HASKELL, 26th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES DEMICCO, (Chair), 21st District; GRESKO, (Vice Chair), 121st; ARCONTI, 109th; BORER, 115th; DILLON, 92nd; EXUM, 19th; GUCKER, 138th; HORN, 64th; MICHEL, 146th; MUSHINSKY, 85th; PALM, 36th; REYES, 75th; RYAN, 139th; SIMMS, 140th; VARGAS, 6th; YOUNG, 120th.

REPRESENTATIVES HARDING, (Ranking Member), 107th District; DUBITSKY, 47th; HAYES, 51st; KENNEDY, 119th; MACLACHLAN, 35th; MCGORTY, 122nd; O’DEA, 125th; PISCOPO, 76th; REBIMBAS, 70th; WILSON, 66th.

Clerk: Robin Bumpen
Room 3200, LOB (860) 240-0440

EXECUTIVE AND LEGISLATIVE NOMINATIONS

SENATORS DUFF, (Chair), 25th District; LOONEY, (Vice Chair), 11th; KASSER, 36th; HARTLEY, 15th; KUSHNER, 24th; MOORE, 22nd.

SENATORS FASANO, (Ranking Member), 34th District; FORMICA, 20th; WITKOS, 8th.

REPRESENTATIVES VARGAS, (Chair), 6th District; PHIPPS, (Vice Chair), 100th; D’AGOSTINO, 91st; DIMASSA, 116th; GODFREY, 110th; VERRENGIA, 20th.

REPRESENTATIVES PERILLO, (Ranking Member), 113th District; DAVIS, 57th; YACCARINO, 87th.

Clerk: Wendy Fritz
Room 1000, LOB (860) 240-0450

FINANCE, REVENUE AND BONDING

SENATORS FONFARA, (Chair), 1st District; CASSANO, (Vice Chair), 4th; LEONE, (Vice-Chair), 27th; MARONEY, 14th; MCCRARY, 2nd; MOORE, 22nd; NEEDLEMAN, 33rd.

SENATORS WITKOS, (Ranking Member), 8th District; LOGAN, 17th; MARTIN 31st; SAMPSON, 16th.

REPRESENTATIVES ROJAS, (Chair), 9th District; CONCEPTION, (Vice Chair), 4th; MESKERS, (Vice Chair), 150th; MILLER, 145th; PERONE, 137th; ALTObELLO, 82nd; BARRY, 31st; BUTLER, 72nd; DOUCETTE, 13th; ELLIOTT, 88th; GRESKO, 121st; HENNESSY, 127th; LEMAR, 96th; LOPES, 24th; MORIN, 28th; MUSHINSKY, 85th; NAPOLI, 73rd; PAOLILLO, 97th; PERONE, 137th; PHIPPS, 100th; SANCHEZ, 25th; SANTIAGO, 84th; SCANLON, 98th; STAFSTROM, 129th; WOOD, 29th.

REPRESENTATIVES DAVIS, (Ranking Member), 57th District; CANDELORA, 86th;
COMMITTEE ASSIGNMENTS (Continued)

CARNEY, 23rd; CHEESEMAN, 37th; DEVLIN, 134th; FARENEN, 132nd; FLOREN, 149th; FREY, 111th; HILL, 17th; KLARIDES-DITRIA, 105th; PERILLO, 113th; PISCOPO, 76th; POLLETTA, 68th; WOOD, 141st; YACCARINO, 87th; ZULLO 99th.

Committee Administrator:  Tom Spinella
Clerk: Cassandra Gallion
Room 3700, LOB (860) 240-0460

GENERAL LAW

 SENATORS MARONEY, (Chair), 14th; District; LEONE, (Vice Chair), 27th; FONFARA, 1st; MCCRORY, 2nd.

 SENATORS WITKOS, (Ranking Member), 8th District; KISSEL, 7th.

 REPRESENTATIVES D’AGOSTINO, (Chair), 91st District; GIBSON, (Vice Chair) 15th; ALLIE-BRENNAN, 2nd; ALTOBELLO, 82nd; ARCONTE, 109th; CANDELARIA, 95th; LUXENBERG, 12th; RILEY, 48th.

 REPRESENTATIVES CHEESEMAN, (Ranking Member), 37th District; ACKERT, 8th; CANDELORA, 86th; D’AMELIO, 71st; RUTIGLIANO, 123rd.

 Clerk: Jeff Lucas
 Room 3500, LOB (860) 240-0470

 GOVERNMENT ADMINISTRATION AND ELECTIONS

 SENATORS FLEXER, (Chair), 29th District; HASKELL, (Vice Chair), 26th; MARONEY, 14th.

 SENATORS SAMPSON, (Ranking Member), 16th District.

 REPRESENTATIVES FOX, (Chair), 148th District; WINKLER (Vice Chair), 56th; BLUMENTHAL, 147th; EXUM, 19th; HADDAD, 54th; MCCARTHY VAHEY, 133rd; PHIPPS, 100th; SANTIAGO, 84th.

 REPRESENTATIVES FRANCE, (Ranking Member), 42nd District; HARDING, 107th; DOUCETTE, 13th; MUSHINSKY, 85th; ROCHELLE, 104th; SANCHEZ, 25th; SIMMONS, 144th; SMITH, 48th; STALLWORTH, 126th; ZIOGAS, 79th.

 Clerk: Garnet McLaughlin
 Room 2200, LOB (860) 240-0480

 HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT

 SENATORS HASKELL, (Chair), 26th District; FLEXER, (Vice Chair), 29th; MARONEY, 14th; SLAP, 6th

 SENATORS HWANG, (Ranking Member), 28th District.

 REPRESENTATIVES HADDAD, (Chair), 54th District; TURCO, (Vice Chair), 27th; DOUCETTE, 13th; MUSHINSKY, 85th; ROCHELLE, 104th; SANCHEZ, 25th; SIMMONS, 144th; SMITH, 48th; STALLWORTH, 126th; ZIOGAS, 79th.

 REPRESENTATIVES HALL, (Ranking Member), 59th District; ACKERT, 8th; ARORA, 151st; BETTS, 78th; GREEN, 55th; SREDZINSKI, 112th; WOOD, 141st.

 Clerk: Jeanie Phillips
 Room 1800, LOB (860) 240-0280

 HOUSING
COMMITTEE ASSIGNMENTS (Continued)

SENATORS ANWAR (Chair), 3rd District; MCCORY, (Vice-Chair), 2nd; KUSHNER, 24th.

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES MCGEE, (Chair), 5th District; ROCHELLE, (Vice Chair), 104th; BUTLER, 72nd; DE LA CRUZ, 41st; GONZALEZ, 3rd; ROSE, 118th.

REPRESENTATIVES ZULLO (Ranking Member) 99th; DAUPHINAIS 44th FREY, 111th; SMITH, 108th.

Clerk: Alex Pachovsky
Room 2700, (860) 240-0340

HUMAN SERVICES

SENATORS MOORE, (Chair), 22nd District; SLAP (Vice Chair), 5th; MARONEY, 14th.

SENATORS LOGAN, (Ranking Member), 17th District.

REPRESENTATIVES ABERCROMBIE, (Chair), 83rd District; PHEANIOUS, (Vice Chair), 53rd; BUTLER, 72nd; COOK, 65th; DATHAN, 142nd; HUGHES, 135th; MCGEE, 5th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES CASE, (Ranking Member), 63rd District; D’AMELIO, 71st; FREY 111th; GREEN, 55th; MASTROFRANCESCO, 80th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Heather Ferguson-Hull
Room 2000, LOB (860) 240-0490

INSURANCE AND REAL ESTATE

SENATORS LESSER, (Chair), 9th District; HARTLEY, (Vice Chair), 15th; ANWAR, 6th; CASSANO, 4th.

SENATORS KELLY, (Ranking Member), 21st District; BIZZARRO, 6th.

REPRESENTATIVES SCANLON, (Chair), 98th District; DATHAN, (Vice Chair), 142nd; DELACRUZ, 41st; HUGHES, 135th; NOLAN, 39th; RILEY, 46th; ROSARIO, 128th; TURCO, 27th.

REPRESENTATIVES PAVALOCK-D’AMATO, (Ranking Member), 77th District; DELNICKI, 14th; FLOREN, 149th; O’NEILL, 69th; POLLETTA, 68th; VAIL, 52nd.

Clerk: Diane Kubeck
Room 2800, LOB (860) 240-0510

INTERNSHIP

SENATORS MCCORY, (Ranking Member), 2nd District; FLEXER, 29th; FONFARA, 1st.

SENATORS

REPRESENTATIVES ROSE, (Co-Chair) 118th District; ALBIS, 99th; HADDAD, 54th; ROTELLA, 43rd; SMITH, 48th.

REPRESENTATIVES BUCKBEE, (Ranking Member) 67th District; BETTS, 78th; CASE, 63rd; ZUPKUS, 89th.

JUDICIARY

SENATORS WINFIELD, (Chair), 10th District; KASSER, (Vice Chair), 36th; BRADLEY, 23rd;
COMMITTEE ASSIGNMENTS (Continued)

FLEXER, 29th; HASKELL, 26th; LESSER, 9th; MCCORY, 2nd.

SENATORS KISSEL, (Ranking Member), 7th District; BIZZARRO, 6th; CHAMPAGNE, 35th; SAMPSON, 16th.

REPRESENTATIVES STAFSTROM, (Chair), 129th District; BLUMENTAHL, (Vice Chair), 147th; CONCEPTION, 4th; CONLEY, 40th; CURREY, 11th; DILLON, 92nd; DIMITSA, 115th; FOX, 148th; GODFREY, 110th; HORN, 64th; LUXENBERG, 12th; MILLER, 145th; PALM, 36th; PORTER, 94th; RILEY, 46th; WALKER, 93rd; YOUNG, 120th.

REPRESENTATIVES REBIMBAS, (Ranking Member), 70th District; CARPINO, 32nd; CUMMINGS, 74th; DUBITSKY, 47th; FISHBEIN, 90th; HARDING, 107th; HILL, 17th; LABRIOLA, 131st; McGORTY, 122nd; O’DEA, 125th; O’NEILL, 69th; SMITH, 108th.

Senior Committee Administrator:
Deborah Blanchard
Room 2500, LOB (860) 240-0530

Clerk: Zoe Gluck

LABOR AND PUBLIC EMPLOYEES

SENATORS KUSHNER, (Chair), 24th District; OSTEN, (Vice Chair), 19th; LESSER, 9th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES PORTER, (Chair), 94th District; HALL, (Vice Chair), 59th; LUXENBERG, 12th; VARGAS, 6th; PHEANIOUS, 53rd; WINKLER, 56th.

REPRESENTATIVES POLLETTA, (Ranking Member), 68th District; FISHBEIN, 90th; RUTIGLIANO, 123rd; SMITH, 108th.

Clerk: Sonya Jelks
Room 3800, LOB (860) 240-0540

LEGISLATIVE MANAGEMENT

SENATORS LOONEY, (Chair), 11th District; DUFF, (Vice Chair), 25th; FONFARA, 1st; HARTLEY, 15th; MOORE, 22nd; OSTEN, 19th.

SENATORS FASANO, (Ranking Member), 34th District.

REPRESENTATIVES ARESIMOWICZ, (Chair), 30th District; RITTER, (Vice Chair), 1st; BUTLER, 72nd; COOK, 65th; GODFREY, 110th; MORIN, 28th; RILEY, 46th; RYAN, 139th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES Klarides, (Ranking Member), 114th District; CANDELORA, 86th; FREY, 111th; KOKORUDA, 101st; O’DEA, 125th; O’NEILL, 69th; PISCOPO, 76th; REBIMBAS, 70th.

Clerk:
Room 5100, LOB (860) 240-0100

PLANNING AND DEVELOPMENT

SENATORS CASSANO, (Chair), 4th District; NEEDLEMAN, (Vice Chair), 33rd; COHEN, 12th; FONFARA, 1st.

SENATORS CHAMPAGNE, (Ranking Member), 35th District; SOMMERS, 18th.

REPRESENTATIVES MCCARTHY VAHEY, (Chair), 133rd District; BAKER, (Vice Chair),
COMMITTEE ASSIGNMENTS (Continued)

124th; ARNONE, 58th; CONLEY, 40th; D’AGOSTINO, 91st; GUCKER, 138th; HALL, 59th; MICHEL, 146th; ROJAS, 9th; SMITH 48th; STAFSTROM, 129th.

REPRESENTATIVES ZAWISTOWSKI, (Ranking Member), 61st District; CARNEY, 23rd; DELNICKI, 14th; DUBITSKY, 47th; FRANCE, 42nd; HAINES, 34th; KOKORUDA, 101st.

Clerk: Camilo Lemos
Room 2100, LOB (860) 240-0550

PUBLIC HEALTH

SENATORS DAUGHERTY ABRAMS, (Chair), 13th District; ANWAR (Vice Chair), 3rd.

SENATORS SOMERS, (Ranking Member), 18th District.

REPRESENTATIVES STEINBERG, (Chair), 136th District; YOUNG, (Vice Chair), 120th; ARNONE, 58th; BORER, 115th; COMEY, 102nd; COOK, 65th; DEMICCO, 21st; GENGA, 10th; HENNESSY, 127th; MICHEL, 146th; RYAN, 139th; SCANLON, 98th; TERCYAK, 26th.

REPRESENTATIVES PETIT, (Ranking Member), 22nd District; BETTS, 78th; CANDELORA, 86th; CARPINO, 32nd; FERRARO, 117th; KENNEDY, 119th; KLARIDES-DITRIA, 105th; MCCARTY, 38th; ZUPKUS, 89th.

Senior Committee Administrator:
Beverley Henry
Room 3000, LOB (860) 240-0560

Clerk: Valentina Mehmeti

PUBLIC SAFETY & SECURITY

SENATORS BRADLEY, (Chair), 23rd District; OSTEN, (Vice-Chair), 19th; CASSANO, 4th; WINFIELD, 10th.

SENATORS HWANG, (Ranking Member), 28th District; CHAMPAGNE, 35th.

REPRESENTATIVES VERRENGIA, (Chair), 20th District; PAOLILLO, (Vice Chair), 97th; ALLIE-BRENNAN, 2nd; BARRY, 31st; BOYD, 50th; GENGA, 10th; GONZALEZ, 3rd; MORIN, 28th; SERRA, 33rd; SIMMONS, 144th; SMITH, 48th.

REPRESENTATIVES SREDZINSKI, (Ranking Member), 112th District; DAUPHINAIS, 44th; FERRARO, 117th; FISHBEIN, 90th; FUSCO, 81st; HALL, 59th; HAYES, 51st; VAIL, 52nd.

Clerk: Nick Rogers
Room 3600, LOB (860) 240-0570

REGULATION REVIEW

SENATORS MARONEY, (Ranking Member), 14th; KASSER, 36th; HARTLEY, 15th; LOONEY, 11th; OSTEN, 19th; WINFIELD, 10th.

SENATORS MINER, (Co-Chair) 30th District; KELLY, 21st; LOGAN, 17th.

REPRESENTATIVES JOHNSON, (Co-Chair), 49th District; ARNONE, 58th; PALM, 36th; ZIOGAS, 79th.

REPRESENTATIVES KLARIDES-DITRIA, (Ranking Member), 105th District; CARPINO, 32nd; O’NEILL, 69th; RUTIGLIANO, 123rd.

Committee Administrator:
Kirstin Breiner
Room 011, Capitol (860) 240-0580
COMMITTEE ASSIGNMENTS (Continued)

TRANSPORTATION

SENATORS LEONE, (Chair), 27th District; KASSER, (Vice-Chair), 36th; CASSANO, 4th; HASKELL, 26th; NEEDLEMAN, 33rd; OSTEIN, 19th.

SENATORS MARTIN, (Ranking Member), 31st District; HWANG, 28th; KISSEL, 7th.

REPRESENTATIVES LEMAR, (Chair), 96th District; SIMMS (Vice Chair) 140th; ALTOBELLO, 82nd; CONCEPTION, 4th; CONLEY, 40th; GARIBAY, 60th; HALL, 7th; LOPES, 24th; MCCARTHY VAHEY, 133rd; MORIN, 28th; PERONE, 137th; REYES, 75th; ROSARIO, 128th; SERRA, 33rd; STEINBERG, 136th; ZIOGAS, 79th.

REPRESENTATIVES DEVLIN, (Ranking Member), 134th District; CARNEY, 23rd; FARNEN, 132nd; HAINES, 34th; LABRIOLA, 131st; LAVIELLE, 143rd; MACLACHLAN, 35th; MCGORTY, 122nd; O’DEA, 125th; ZAWISTOWSKI, 61st.

Clerk: Phil Mainiero
Room 2300, LOB (860) 240-0590

VETERANS’ AFFAIRS

SENATORS MARONEY, (Co-Chair), 14th District; DAUGHERTY ABRAMS, (Vice Chair) 13th; ANWAR, 3rd; LEONE, 27th; OSTEIN, 19th.

SENATORS LOGAN, (Ranking Member), 17th District; BETHEL, 32nd.

REPRESENTATIVES BORER, (Co-Chair), 115th District; BOYD, (Vice Chair), 50th; LINEHAN, 103rd; NAPOLI, 73rd; ROSE, 118th; WOOD, 29th.

REPRESENTATIVES VAIL, (Ranking Member), 52nd District; FERRARO, 117th; YACCARINO, 87th; ZULLO, 99th.

Clerk: Paul Tarbox
Room 509A, Capitol (860) 240-8467