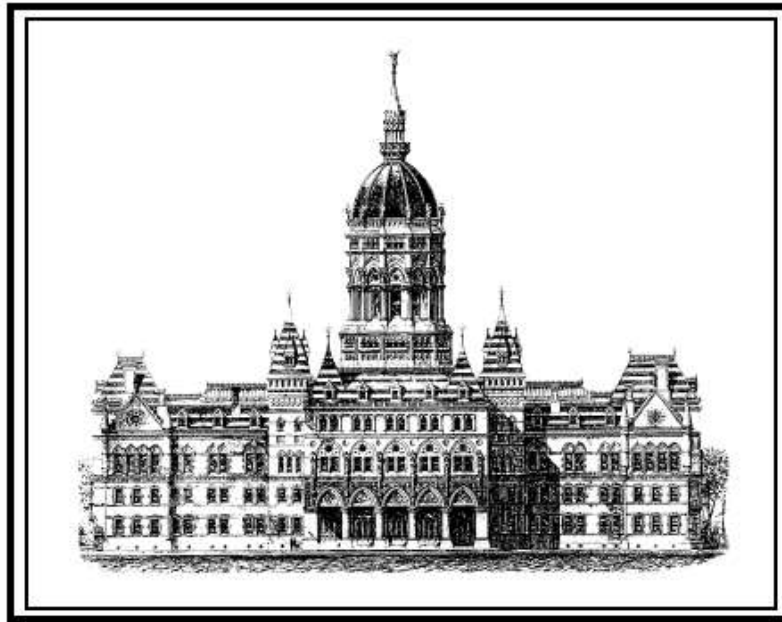


# THE BULLETIN



## CONNECTICUT GENERAL ASSEMBLY

[www.cga.ct.gov](http://www.cga.ct.gov)

2020 Regular Session  
Published Under the Direction of the  
Clerks of the Senate and House

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Ned Lamont  
Room 202 - Capitol - 566-4840

**LIEUTENANT GOVERNOR**

Susan Bysiewicz  
Room 304 - Capitol - 524-7384

**SECRETARY OF THE STATE**

Denise W. Merrill  
Room 104 - Capitol - 509-6200

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165 Capitol Avenue-702-3010165

**COMPTROLLER**

Kevin P. Lembo  
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**ATTORNEY GENERAL**

William Tong  
165 Capitol Avenue - 808-5318

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Americo Carchia

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Rabbi Philip Lazowski, Deputy Chaplain

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Hilda Santiago	Charlie Stallworth	

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**CHIEF MAJORITY WHIP**

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**DEPUTY MAJORITY WHIP-AT-LARGE ROOM 4100 - 240-8500**

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**ASSISTANT MAJORITY WHIPS - ROOM 4100 - 240-8500**

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Joe Gresko	Alphonse Paolillo	Geraldo Reyes

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	Michael Winkler	Phil Young	

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Themis Klarides

**DEPUTY MINORITY LEADER - ROOM 4200 - 240-8700**

Vincent Candelora

**DEPUTY LEADERS AT LARGE - ROOM 4200 - 240-8700**

Tom O'Dea	Noreen Kokoruda	Lezlye Zupkus
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Christie Carpino

**HOUSE REPUBLICAN POLICY CHAIRMAN**

Richard Smith	Terrie Wood
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Tony D'Amelio, John Frey and Jason Perillo, Senior Whips

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**HOUSE CHAPLAIN**

Rabbi Alan Lefkowitz

**HOUSE DEPUTY CHAPLAINS**

Rev. Charles E. Jacobs    Imam Refai Arefin

## STATE CAPITOL

240-5300 .....	Auditors of Public Accounts .....	Room 114
527-0747 .....	General Assembly Message Center .....	2nd Floor West
240-0222 .....	Information and Tour Desk .....	Room 101
240-0444 .....	Legislative Bulletin .....	(Capitol) Vault 5
240-0000 .....	Information Technology Services .....	Room 014
240-0500 .....	Legislative Information .....	
240-0400 .....	Office of the House Clerk .....	Room 109
524-7386 .....	Office of Policy and Management .....	Room 402
240-0500 .....	Office of the Senate Clerk .....	Room 305
240-0193 .....	SMG .....	Room 007

## LEGISLATIVE OFFICE BUILDING

240-0333 .....	Bill & Document Room .....	Room 1400
240-0150 .....	Cafeteria .....	Room 1100
240-0240 .....	Capitol Police .....	Room 1200
240-0110 .....	Copy & Supply Center .....	Room 1220
240-8500 .....	House Democratic Leaders .....	Room 4100
240-8700 .....	House Republicans Leaders .....	Room 4200
240-0224 .....	Information & Tour Desk .....	1st Floor West Foyer
240-8410 .....	Legislative Commissioners' Office .....	Room 5500
240-8888 .....	Legislative Library .....	Room 5400
240-0100 .....	Legislative Management .....	Room 5100
240-0102 .....	Mail Room .....	Room 1210
240-0522 .....	News Stand .....	Concourse
240-0200 .....	Office of Fiscal Analysis .....	Room 5200
240-8400 .....	Office of Legislative Research .....	Room 5300
240-8600 .....	Senate Democratic Leaders .....	Room 3300
240-8800 .....	Senate Republican Leaders .....	Room 3400

## JOINT COMMITTEES AND ROOM ASSIGNMENTS

240-0090 .....	Aging .....	(Capitol) Room 011
240-0390 .....	Appropriations .....	Room 2700
240-0410 .....	Banking .....	Room 2400
240-0370 .....	Children .....	(Capitol) Room 011
240-0380 .....	Commerce .....	(Capitol) Room 504
240-0420 .....	Education .....	Room 3100
240-0430 .....	Energy & Technology .....	Room 3900
240-0440 .....	Environment .....	Room 3200
240-0450 .....	Executive & Legislative Nominations .....	Room 1000
240-0460 .....	Finance, Revenue & Bonding .....	Room 3700
240-0470 .....	General Law .....	Room 3500
240-0480 .....	Government Administration & Elections .....	Room 2200
240-0280 .....	Higher Education & Employment .....	Room 1800
	Advancement	
240-0340 .....	Housing .....	Room 2700
240-0490 .....	Human Services .....	Room 2000
240-0510 .....	Insurance & Real Estate .....	Room 2800
240-0520 .....	Internship .....	Room 5150
240-0530 .....	Judiciary .....	Room 2500
240-0540 .....	Labor & Public Employees .....	Room 3800
240-0550 .....	Planning & Development .....	Room 2100
240-0560 .....	Public Health .....	Room 3000
240-0570 .....	Public Safety & Security .....	Room 3600
240-0580 .....	Regulation Review .....	(Capitol) Room 011
240-0590 .....	Transportation .....	Room 2300
240-8467 .....	Veterans' Affairs .....	(Capitol) Room 508

CONNECTICUT GENERAL ASSEMBLY

LEGISLATIVE BULLETIN

**SESSION SCHEDULES**

**SENATE:**           **To Be Announced**

**HOUSE:**           **To Be Announced**

**NOTE:** The summary of scheduled events follows the **Notes of Interest**.

\*INDICATES ADDITION OR MODIFICATION SINCE LAST BULLETIN

**TODAY AT A GLANCE**

**Friday, February 28, 2020**

9:00 AM	National Organization for Rare Disease (NORD)Legislative Breakfast	ATRIUM2
10:00 AM	State Capitol Police Dept.: Emergency WardenTraining	1B
10:00 AM	Appropriations Committee: Transportation Subcommittee Work Session with State Agencies	1C
10:00 AM	Appropriations Public Hearing followed by a Committee Meeting	2C
10:30 AM	Environment Committee Meeting	2B
10:30 AM	Office of the Governor: Governor's Task Force on Housing Support for Vulnerable Populations Meeting	1A
11:00 AM	Transportation Public Hearing	1E
11:00 AM	Government Administration and Elections Public Hearing	2A
12:00 PM	Appropriations, Commerce and Finance, Revenue and Bonding Committees Joint Public Hearing re DECD 2019 Annual Report	2E
12:00 PM	Planning and Development JF Committee Meeting	1B
12:30 PM	Public Health Committee - Whiting Forensic Hospital Task Force Meeting	OFF_SITE
1:00 PM	CWCSEO Conference on African American History and Health	JUDRM

## COMMITTEE MEETINGS

### NOTICE TO COMMITTEE CLERKS

The Bulletin deadline will be 2:30 P.M. for the session. Please submit your meeting notices, etc. to the Bulletin Clerks before then. Thank you.

### FRIDAY, FEBRUARY 28, 2020

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a Transportation Subcommittee Work Session on **Friday, February 28, 2020 at 10:00 A.M.** in **Room 1C** of the LOB.

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a committee meeting immediately following a 10:00 A.M. public hearing on **Friday, February 28, 2020** in **Room 2C** of the LOB.

**ENVIRONMENT COMMITTEE:** The Environment Committee will hold a committee meeting on **Friday, February 28, 2020 at 10:30 A.M.** in **Room 2B** of the LOB.

**PLANNING AND DEVELOPMENT COMMITTEE:** The Planning and Development Committee will hold a committee meeting to JF bills on **Friday, February 28, 2020 at 12:00 P.M.** in **Room 1B** of the LOB.

### MONDAY, MARCH 2, 2020

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a General Government A Subcommittee Work Session on **Monday, March 2, 2020 at 10:00 A.M.** in **Room 1C** of the LOB.

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a Conservation and Development Subcommittee Work Session on **Monday, March 2, 2020 at 1:00 P.M.** in **Room 1A** of the LOB.

### TUESDAY, MARCH 3, 2020

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a Human Services Subcommittee Work Session on **Tuesday, March 3, 2020 at 12:30 P.M.** in **Room 1B** of the LOB.

**\*APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a Judicial and Corrections Subcommittee Work Session on **Tuesday, March 3, 2020 at 1:00 P.M.** in the **Old Judiciary Room** of the State Capitol.

**EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE:** The Executive and Legislative Nominations Committee will hold a committee meeting immediately following an 11:00 A.M. public hearing on **Tuesday, March 3, 2020** in **Room 1A** of the LOB.

**\*INSURANCE AND REAL ESTATE COMMITTEE:** The Insurance and Real Estate Committee will hold a committee meeting to JF bills on **Tuesday, March 3, 2020 at 11:00 A.M.** in **Room 2D** of the LOB.

### WEDNESDAY, MARCH 4, 2020

**\*APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a General Government B Subcommittee Work Session on **Wednesday, March 4, 2020 at 10:00 A.M.** in **Room 1B** of the LOB.

### THURSDAY, MARCH 5, 2020

**EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE:** The Executive and Legislative Nominations Committee will hold a committee meeting immediately following an 11:00 A.M. public hearing on **Thursday, March 5, 2020** in **Room 1A** of the LOB.

**\*HUMAN SERVICES COMMITTEE:** The Human Services Committee will hold a committee meeting on **Thursday, March 5, 2020 at 10:30 A.M.** in **Room 2A** of the LOB.

COMMITTEE MEETINGS (Continued)

FRIDAY, MARCH 6, 2020

**APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a committee meeting immediately following a 10:00 A.M. public hearing on **Friday, March 6, 2020** in **Room 2E** of the LOB.

**\*APPROPRIATIONS COMMITTEE:** The Appropriations Committee will hold a General Government B Subcommittee Work Session on **Friday, March 6, 2020** at **1:00 P.M.** in **Room 1C** of the LOB.

**HUMAN SERVICES COMMITTEE:** The Human Services Committee will hold a committee meeting immediately following a 10:00 A.M. public hearing on **Friday, March 6, 2020** in **Room 2E** of the LOB.



## PUBLIC HEARINGS

### NOTICE TO MEMBERS OF THE PUBLIC

Pursuant to Joint Rule 6 (c) (i), the conduct for public hearings shall be the following:

Members of the public who wish to testify at a public hearing may place their names on a list, which shall be made available at a time and place to be determined by the chairpersons. Members of the public shall either (A) place their own name on the list, if they wish to testify, or (B) place the name of one other person on the list who will testify. Members of the public placing the name of another person on the list shall also place their own name on the list next to the name of the person who will testify. The placement of another person's name on the list by a person who receives a fee solely for that service shall be ineffective and the person so named shall not be permitted to testify.

**NOTE:** All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

### **APPROPRIATIONS COMMITTEE FRIDAY, FEBRUARY 28, 2020**

The Appropriations Committee will hold a public hearing followed by a committee meeting on **Friday, February 28, 2020 at 10:00 A.M. in Room 2C** of the LOB. Sign-up for the hearing will begin at 8:30 A.M. in Room 2700 of the LOB. Please submit 60 copies of written testimony to the Committee staff at the time of sign-up in Room 2700 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [APPtestimony@cga.ct.gov](mailto:APPtestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for State Agency Representatives. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Interest Arbitration Award

S.R. No. 4 RESOLUTION PROPOSING APPROVAL OF AN INTEREST ARBITRATION AWARD BETWEEN THE STATE OF CONNECTICUT AND LOCAL 3419 OF COUNCIL 4, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, AFL-CIO.

H.R. No. 3 RESOLUTION PROPOSING APPROVAL OF AN INTEREST ARBITRATION AWARD BETWEEN THE STATE OF CONNECTICUT AND LOCAL 3419 OF COUNCIL 4, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, AFL-CIO.

### **APPROPRIATIONS COMMITTEE COMMERCE COMMITTEE FINANCE, REVENUE AND BONDING COMMITTEE FRIDAY, FEBRUARY 28, 2020**

The Appropriations, Commerce and Finance Revenue and Bonding Committees will hold a joint public hearing on **Friday, February 28, 2020 at 12:00 P.M. in Room 2E** of the LOB. Speaker sign-up will be on a first-come, first-served basis, and will begin at 9:30 A.M. in Room 2700 of the LOB. Please submit 60 copies of written testimony to the Committee staff at the time of sign-up, but no later than 11:00 A.M., in Room 2700 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Written testimony should be emailed to each Committee in Word or PDF format at the following email addresses: [APPtestimony@cga.ct.gov](mailto:APPtestimony@cga.ct.gov); [CEtestimony@cga.ct.gov](mailto:CEtestimony@cga.ct.gov); and [FINtestimony@cga.ct.gov](mailto:FINtestimony@cga.ct.gov). The Committees request that testimony be limited to matters related to the item on the Agenda. The first hour of the hearing is reserved for state agency representatives. Public speakers will be limited to three minutes of testimony. The Committees encourage witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**PUBLIC HEARINGS** (Continued)

SUBJECT MATTER: DECD 2019 Annual Report

**GOVERNMENT ADMINISTRATION AND ELECTIONS COMMITTEE  
FRIDAY, FEBRUARY 28, 2020**

The Government Administration and Elections Committee will hold a public hearing on **Friday, February 28, 2020 at 11:00 A.M.** in **Room 2A** of the LOB. Sign-up for the hearing will begin at 8:00 A.M. in the First Floor Atrium of the LOB. Please submit 25 copies of written testimony to the Committee staff by 10:00 A.M. in the First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [GAETestimony@cga.ct.gov](mailto:GAETestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Government Administration and Elections Bills

S.B. No. 233 (RAISED) AN ACT CONCERNING ELECTIONS.

S.B. No. 234 (RAISED) AN ACT CONCERNING VOTER PRIVACY PROTECTION.

S.B. No. 237 (RAISED) AN ACT CONCERNING CONFLICTS OF INTEREST DUE TO AN EMPLOYER OTHER THAN THE STATE UNDER THE STATE CODE OF ETHICS.

S.B. No. 238 (RAISED) AN ACT CONCERNING A DISPARITY STUDY.

S.B. No. 239 (RAISED) AN ACT CONCERNING AUDITING OF SIGNED STATEMENTS OF ELECTORS PRIOR TO VOTING.

S.B. No. 240 (RAISED) AN ACT CONCERNING DEADLINES FOR MAILINGS IN ANY PROVISION OF THE GENERAL STATUTES.

S.B. No. 241 (RAISED) AN ACT CONCERNING AUDITING OF ELECTION DAY REGISTRATION.

S.J. No. 15 (COMM) RESOLUTION PROPOSING AN AMENDMENT TO THE STATE CONSTITUTION TO PERMIT EARLY VOTING.

H.B. No. 5259 (RAISED) AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE GOVERNMENT ADMINISTRATION AND ELECTIONS STATUTES.

H.B. No. 5277 (RAISED) AN ACT DECREASING FEES FOR COPYING PUBLIC RECORDS UNDER THE FREEDOM OF INFORMATION ACT.

H.B. No. 5278 (RAISED) AN ACT REVISING CERTAIN ABSENTEE VOTING STATUTES.

H.B. No. 5279 (RAISED) AN ACT REDEFINING PUBLIC OFFICIAL UNDER THE STATE CODES OF ETHICS.

H.B. No. 5280 (RAISED) AN ACT CONCERNING ADMINISTRATIVE CHANGES TO ELECTIONS.

H.B. No. 5282 (RAISED) AN ACT CONCERNING POLLING PLACE CHALLENGERS.

H.B. No. 5283 (RAISED) AN ACT CONCERNING MUNICIPAL ETHICS.

H.B. No. 5281 (RAISED) AN ACT CONCERNING UNCLAIMED PROPERTY.

**TRANSPORTATION COMMITTEE  
FRIDAY, FEBRUARY 28, 2020**

The Transportation Committee will hold a public hearing on **Friday, February 28, 2020 at 11:00 A.M.** in **Room 1E** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 8:30 A.M. to 10:00 A.M. in Room 2300 of the LOB. Speakers

**PUBLIC HEARINGS** (Continued)

arriving after the completion of the lottery will have their names placed at the end of the speaker list after all speakers have presented their testimony. Unofficial sign-up sheets have no standing with the Committee. Please submit 55 copies of written testimony to the Committee staff at the time of sign-up at 8:30 A.M. in Room 2300 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony attached in PDF format to [TRAtestimony@cga.ct.gov](mailto:TRAtestimony@cga.ct.gov). Email will not count in place of the 55 copies to be submitted to the Transportation Committee staff. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines

SUBJECT MATTER: Transportation

H.B. No. 5192 (RAISED) AN ACT CONCERNING RECOMMENDATIONS BY THE DEPARTMENT OF MOTOR VEHICLES.

S.B. No. 148 (RAISED) AN ACT REQUIRING THE USE OF HELMETS BY MOTORCYCLE OPERATORS AND PASSENGERS UNDER TWENTY-ONE YEARS OF AGE.

H.B. No. 5260 (RAISED) AN ACT CONCERNING DEALERSHIP FRANCHISES.

S.B. No. 149 (RAISED) AN ACT REVISING A MOTOR VEHICLE STATUTE.

S.B. No. 150 (RAISED) AN ACT CONCERNING THE INSTALLATION OF CAMERA VIDEO SYSTEMS INSIDE SCHOOL BUSES AND STUDENT TRANSPORTATION VEHICLES USED TO TRANSPORT STUDENTS WITH SPECIAL NEEDS AND THE MAXIMUM SPEED SCHOOL BUSES MAY TRAVEL ON A DIVIDED LIMITED ACCESS HIGHWAY.

S.B. No. 152 (RAISED) AN ACT CONCERNING THE NONEMERGENCY TRANSPORTATION OF PERSONS WHO ARE ELDERLY AND PERSONS WITH DISABILITIES CONFINED TO A STRETCHER.

H.B. No. 5193 (RAISED) AN ACT CONCERNING THE NONCONSENSUAL TOWING OR TRANSPORTING OF MOTOR VEHICLES.

S.B. No. 153 (RAISED) AN ACT CONCERNING AN ADVANCED OPERATOR'S RETRAINING PROGRAM.

S.B. No. 216 (RAISED) AN ACT CONCERNING A STUDY BY THE DEPARTMENT OF MOTOR VEHICLES OF PEER-TO-PEER CAR-SHARING SERVICES.

S.B. No. 154 (RAISED) AN ACT CONCERNING THE MARKING OF VEHICLE COMPONENT PARTS WITH THE COMPLETE VEHICLE IDENTIFICATION NUMBER OF SUCH VEHICLE.

H.B. No. 5195 (RAISED) AN ACT CONCERNING THE TRANSPORTATION OF PASSENGERS BY CERTAIN SIXTEEN AND SEVENTEEN-YEAR-OLD DRIVERS.

H.B. No. 5198 (RAISED) AN ACT CONCERNING MAINTENANCE WORK ZONE SAFETY ENFORCEMENT.

S.B. No. 214 (RAISED) AN ACT CONCERNING A TASK FORCE REPORT ON FULLY AUTONOMOUS VEHICLES.

H.B. No. 5261 (RAISED) AN ACT REQUIRING ENGINEERS AT THE DEPARTMENT OF TRANSPORTATION TO INSPECT CERTAIN CONSTRUCTION PROJECTS.

H.B. No. 5139 (COMM) AN ACT INCREASING THE MAXIMUM FINE FOR OPERATING A SNOWMOBILE OR ALL-TERRAIN VEHICLE AT AN UNREASONABLE RATE OF SPEED OR IN A NEGLIGENT MANNER.

**PUBLIC HEARINGS** (Continued)

**JUDICIARY COMMITTEE  
MONDAY, MARCH 2, 2020**

The Judiciary Committee will hold a public hearing on **Monday, March 2, 2020 at 10:00 A.M. in Room 2C** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 7:30 A.M. to 9:30 A.M. in Room 2500 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 15 copies of written testimony to the Committee staff any day prior to, but no later than 9:00 A.M., in Room 2500 of the LOB. Written testimony submitted by a person(s) or organization(s) which exceeds five (5) single-sided pages per bill or resolution will only be posted on the Judiciary Committee's website at the discretion of the Judiciary Committee chairs. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [JUDtestimony@cga.ct.gov](mailto:JUDtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it may be made available on the Judiciary Committee's website and indexed by internet search engines.

SUBJECT MATTER: Cannabis

S.B. No. 16 AN ACT CONCERNING THE ADULT USE OF CANNABIS.

**PLANNING AND DEVELOPMENT COMMITTEE  
MONDAY, MARCH 2, 2020**

The Planning and Development Committee will hold a public hearing on **Monday, March 2, 2020 at 12:00 P.M. in Room 2B** of the LOB. Sign-up for the hearing will be held from 9:00 A.M. to 10:00 A.M. in Room 2100 of the LOB. The Committee encourages witnesses to submit a written statement and to orally summarize their testimony for no longer than three minutes. Public speaking order will be determined by a lottery system until the start of the public hearing. Please submit 2 copies of written testimony to the Committee staff in Room 2100 of the LOB between 9:00 A.M. and 10:00 A.M. Any individual wishing to sign up after 10:00 A.M may do so with the Committee staff after the start of the public hearing inside the hearing room and will be added to the end of the speaking list order. Testimony received after the designated time may not be uploaded until after the hearing. Please email written testimony in PDF or Word format to [PDtestimony@cga.ct.gov](mailto:PDtestimony@cga.ct.gov). PDF format is strongly preferred. Testimony should clearly state the testifier's name and related bills. The Committee requests that testimony be limited to matters related to items on the Agenda. The first hour will be reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Tax Exemptions; Out of State Registrations and Local Zoning Bills

S.B. No. 255 (RAISED) AN ACT CONCERNING INVESTMENT OF CERTAIN MUNICIPAL FUNDS.

S.B. No. 256 (RAISED) AN ACT INCREASING THE PROPERTY TAX EXEMPTION FOR FARM BUILDINGS.

S.B. No. 257 (RAISED) AN ACT CONCERNING COMMUNITY INVESTMENT BOARDS AND NEIGHBORHOOD ASSISTANCE.

S.B. No. 258 (RAISED) AN ACT CONCERNING CERTIFICATES OF APPROVAL FOR THE LOCATION OF MOTOR VEHICLE DEALERSHIPS AND REPAIR SHOPS.

S.B. No. 259 (RAISED) AN ACT CONCERNING NOTICE OF TAX DELINQUENCY.

S.B. No. 260 (RAISED) AN ACT EXTENDING THE MUNICIPAL REVALUATION DEADLINE FOR THE TOWN OF HAMDEN BY ONE YEAR.

H.B. No. 5299 (RAISED) AN ACT CONCERNING THE MOTOR VEHICLE MILL RATE AND MOTOR VEHICLES REGISTERED OUT OF STATE.

**PUBLIC HEARINGS** (Continued)

H.B. No. 5300 (RAISED) AN ACT ESTABLISHING A MORATORIUM ON THE INSTALLATION OF RECYCLED TIRE RUBBER AT MUNICIPAL AND PUBLIC SCHOOL PLAYGROUNDS.

H.B. No. 5301 (RAISED) AN ACT REQUIRING THE REMITTANCE OF SUPPLEMENTAL GRANT AWARDS TO LOCAL VOLUNTEER FIRE COMPANIES.

H.B. No. 5302 (RAISED) AN ACT CONCERNING ABANDONED AND BLIGHTED PROPERTY RECEIVERSHIP.

H.B. No. 5303 (RAISED) AN ACT CONCERNING TRAINING FOR CERTAIN PLANNING AND ZONING OFFICIALS.

H.B. No. 5304 (RAISED) AN ACT CONCERNING BOARD OF EDUCATION VACANCIES.

**TRANSPORTATION COMMITTEE  
MONDAY, MARCH 2, 2020**

The Transportation Committee will hold a public hearing on **Monday, March 2, 2020 at 11:00 A.M.** in **Room 1E** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 8:30 A.M. to 9:30 A.M. in Room 2300 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list, after all speakers have presented their testimony. Unofficial sign-up sheets have no standing with the Committee. Please submit 55 copies of written testimony to the Committee staff at the time of sign-up, at 8:30 A.M. in Room 2300 of the LOB. Testimony that is improperly submitted may not be distributed in time for the hearing. Please email written testimony attached in PDF format to [TRAtestimony@cga.ct.gov](mailto:TRAtestimony@cga.ct.gov). Email will not count in place of the 55 copies to be submitted to the Transportation Committee staff. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Transportation Bills

H.B. No. 5324 (RAISED) AN ACT CONCERNING PEDESTRIAN SAFETY AT CROSSWALKS, SPEED LIMITS IN MUNICIPALITIES, FINES AND CHARGES FOR CERTAIN VIOLATIONS AND THE GREENWAYS COMMEMORATIVE ACCOUNT.

S.B. No. 213 (RAISED) AN ACT CONCERNING CT2030 AND CONNECTICUT INFRASTRUCTURE.

S.B. No. 215 (RAISED) AN ACT CONCERNING THE CONNECTICUT PORT AUTHORITY.

H.B. No. 5191 (RAISED) AN ACT CONCERNING THE DISCLOSURE OF INFORMATION BY THE CONNECTICUT AIRPORT AUTHORITY UNDER THE FREEDOM OF INFORMATION ACT, SECURITY SERVICES AT BRADLEY INTERNATIONAL AIRPORT AND A STUDY OF STRUCTURES TO BE ERECTED PROXIMATE TO GENERAL AVIATION AIRPORTS.

H.B. No. 5021 AN ACT CONCERNING REVISIONS TO THE CONNECTICUT PORT AUTHORITY STATUTE.

S.B. No. 271 (RAISED) AN ACT CONCERNING THE FISCAL ACCOUNTABILITY AND SUSTAINABLE TRANSPORTATION REFORM PLAN.

H.B. No. 5323 (RAISED) AN ACT REQUIRING THE DEPARTMENT OF TRANSPORTATION TO DEVELOP A TRANSPORTATION INFRASTRUCTURE INVESTMENT PLAN.

**PUBLIC HEARINGS** (Continued)

**\*COMMITTEE ON CHILDREN  
TUESDAY, MARCH 3, 2020**

The Committee on Children will hold a public hearing on **Tuesday, March 3, 2020 at 10:30 A.M. in Room 1C** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 9:00 A.M. to 10:00 A.M. in the First Floor Atrium of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 30 copies of written testimony to the Committee staff at 9:00 A.M. in First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [KIDtestimony@cga.ct.gov](mailto:KIDtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**SUBJECT MATTER: KIDS**

\*S.B. No. 93 (RAISED) AN ACT CONCERNING MINOR CHANGES TO THE STATUTES OF THE DEPARTMENT OF CHILDREN AND FAMILIES.

\*H.B. No. 5141 (RAISED) AN ACT PROHIBITING THE SALE OF ENERGY DRINKS TO PERSONS UNDER SIXTEEN YEARS OF AGE.

\*S.B. No. 288 (RAISED) AN ACT REQUIRING A STUDY OF THE UNITED STATES DEPARTMENT OF AGRICULTURE'S PROPOSED RULE CONCERNING THE NATIONAL SCHOOL LUNCH AND SCHOOL BREAKFAST PROGRAMS.

\*S.B. No. 286 (RAISED) AN ACT CONCERNING OUT-OF-HOME PLACEMENTS FOR CHILDREN IN THE CUSTODY OF THE DEPARTMENT OF CHILDREN AND FAMILIES.

\*S.B. No. 284 (RAISED) AN ACT CONCERNING THE DEPARTMENT OF CHILDREN AND FAMILIES TRANSPORTATION SERVICES.

\*S.B. No. 283 (RAISED) AN ACT EXTENDING THE AGE OF ELIGIBILITY FOR LEGAL REPRESENTATION PROVIDED BY THE DEPARTMENT OF CHILDREN AND FAMILIES.

\*H.B. No. 5335 (RAISED) AN ACT REQUIRING THE PROVISION OF INFORMATION CONCERNING CHILD SEXUAL ABUSE.

\*H.B. No. 5333 (RAISED) AN ACT CONCERNING THE CENTERS FOR DISEASE CONTROL AND PREVENTION YOUTH RISK BEHAVIOR SURVEY.

\*H.B. No. 5329 (RAISED) AN ACT REQUIRING THE DEPARTMENT OF CHILDREN AND FAMILIES TO SUBMIT A REPORT CONCERNING IMPLEMENTATION OF CERTAIN PROCESSES.

\*H.B. No. 5336 (RAISED) AN ACT REQUIRING BACKGROUND CHECKS FOR CERTAIN EMPLOYEES OF LICENSED YOUTH CAMPS.

\*S.B. No. 287 (RAISED) AN ACT ESTABLISHING A SHARED TABLE INITIATIVE.

\*S.B. No. 285 (RAISED) AN ACT CONCERNING STUDENT INFORMATION COLLECTED THROUGH COLLEGE ADMISSIONS EXAMINATIONS.

\*H.B. No. 5331 (RAISED) AN ACT REQUIRING A SURVEY OF COURT-INVOLVED YOUTHS.

\*S.B. No. 282 (RAISED) AN ACT ESTABLISHING A TAX CREDIT FOR EMPLOYERS THAT MAKE PAYMENTS TOWARD CHILD CARE COSTS OF EMPLOYEES.

\*H.B. No. 5334 (RAISED) AN ACT CONCERNING THE ONLINE SALE AND DELIVERY OF ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS.

**PUBLIC HEARINGS** (Continued)

\*H.B. No. 5332 (RAISED) AN ACT REQUIRING A STUDY OF THE TIMELINESS OF REPORTS AND FAILURE TO REPORT BY MANDATED REPORTERS.

\*H.B. No. 5328 (RAISED) AN ACT CONCERNING THE ROLE OF BIRTH-TO-THREE SERVICE PROVIDERS AT PLANNING AND PLACEMENT TEAM MEETINGS.

**\*EXECUTIVE AND LEGISLATIVE NOMINATIONS  
TUESDAY, MARCH 3, 2020**

The Executive and Legislative Nominations Committee will hold a public hearing followed by a committee meeting on **Tuesday, March 3, 2020** at **11:00 A.M.** in **Room 1A** of the LOB. Sign-up for the hearing will begin at 10:30 A.M. in Room 1A of the LOB. Please submit 25 copies of written testimony to the Committee staff at 10:30 A.M. in Room 1A of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [EXNtestimony@cga.ct.gov](mailto:EXNtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Nominations. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Executive and Legislative Nominations

Kevin O'Connor to be a member of the Board of Trustees for the University of Connecticut

Andy Bessette to be a member of the Board of Trustees for the University of Connecticut

Charles Bunnell to be a member of the Board of Trustees for the University of Connecticut

Shari Cantor to be a member of the Board of Trustees for the University of Connecticut

Andrea Dennis-Lavigne to be a member of the Board of Trustees for the University of Connecticut

Daniel Toscano to be a member of the Board of Trustees for the University of Connecticut

The Honorable Anthony P. Fusco to be an alternate member of the Judicial Review Council

Attorney Richard T. Meehan to be an alternate member of the Judicial Review Council

The Honorable Michael L. Ferguson to be an alternate member of the Judicial Review Council

Attorney Mitchell R. Harris to be a member of the Judicial Review Council

**GENERAL LAW COMMITTEE  
TUESDAY, MARCH 3, 2020**

The General Law Committee will hold a public hearing on **Tuesday, March 3, 2020** at **12:30 P.M.** in **Room 2A** of the LOB. Sign-up for the hearing will begin at 11:00 A.M. in the First Floor Atrium of the LOB. Please submit 35 copies of written testimony to the Committee staff at 11:00 A.M. in the First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [GLtestimony@cga.ct.gov](mailto:GLtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Raised Bills

S.B. No. 251 (RAISED) AN ACT CONCERNING THE AVAILABILITY OF GENERIC PHARMACEUTICALS.

S.B. No. 252 (RAISED) AN ACT CONCERNING NUISANCE CALLS.

**PUBLIC HEARINGS** (Continued)

S.B. No. 253 (RAISED) AN ACT CONCERNING FAIR REIMBURSEMENT TO RETAIL DEALERS OF POWER EQUIPMENT.

H.B. No. 5293 (RAISED) AN ACT CONCERNING MUNICIPALITIES AND THE SALE OF ALCOHOLIC LIQUOR.

H.B. No. 5294 (RAISED) AN ACT CONCERNING AUTO GLASS EMERGENCY TEMPORARY TECHNICIANS.

H.B. No. 5297 (RAISED) AN ACT CONCERNING TOBACCO BARS.

**\*HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT COMMITTEE  
TUESDAY, MARCH 3, 2020**

The Higher Education and Employment Advancement Committee will hold a public hearing on **Tuesday, March 3, 2020** at **12:30 P.M.** in **Room 2B** of the LOB. Sign-up for the hearing will begin at 11:30 A.M. in Room 2B of the LOB. Please submit 26 copies of written testimony to the Committee staff at 11:30 A.M. in Room 2B of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [HEDtestimony@cga.ct.gov](mailto:HEDtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads, Chief Elected Municipal Officials and Students with a Valid Student ID. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**SUBJECT MATTER:** Tax Deductions for Scholarship Donations; DOT Transportation Services; Recommendations of the Mental Illness Task Force; Funding Debt Free Community College; Tuition Waivers for Dependent Children of Permanently Disabled Veterans; Governor's Budget Recommendations

\*S.B. No. 15 AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS CONCERNING HIGHER EDUCATION.

\*S.B. No. 303 (RAISED) AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE TASK FORCE REGARDING THE PREVENTION AND TREATMENT OF MENTAL ILLNESS AT INSTITUTIONS OF HIGHER EDUCATION.

\*S.B. No. 304 (RAISED) AN ACT CONCERNING TRANSPORTATION SERVICES PROVIDED BY THE DEPARTMENT OF TRANSPORTATION TO STUDENTS AT INSTITUTIONS OF HIGHER EDUCATION.

\*S.B. No. 307 (RAISED) AN ACT CONCERNING POST-SECONDARY EXPENSES OF INDIVIDUALS ADOPTED THROUGH THE DEPARTMENT OF CHILDREN AND FAMILIES.

\*S.B. No. 309 (RAISED) AN ACT CONCERNING TUITION WAIVERS FOR DEPENDENT CHILDREN OF PERMANENTLY DISABLED VETERANS AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION.

\*H.B. No. 5353 (RAISED) AN ACT FUNDING THE DEBT-FREE COMMUNITY COLLEGE PROGRAM.

\*H.B. No. 5354 (RAISED) AN ACT ALLOWING A PERSONAL INCOME TAX DEDUCTION OR AN ESTATE TAX CREDIT FOR A SCHOLARSHIP DONATION.

**\*INSURANCE AND REAL ESTATE COMMITTEE  
TUESDAY, MARCH 3, 2020**

The Insurance and Real Estate Committee will hold a public hearing on **Tuesday, March 3, 2020** at **11:15 A.M.** in **Room 2D** of the LOB. Sign-up for the hearing will be from 9:00 A.M. to 10:00 A.M. in the First Floor Atrium of the LOB. Please email written testimony in Word or PDF format to [INStestimony@cga.ct.gov](mailto:INStestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and



**PUBLIC HEARINGS** (Continued)

Chief Elected Municipal Offices. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Insurance and Real Estate Bills

\*H.B. No. 5374 (RAISED) AN ACT EXEMPTING CERTAIN INSURED FROM THE INSURANCE PREMIUM TAX.

\*H.B. No. 5366 (RAISED) AN ACT CONCERNING THE COST OF PRESCRIPTION DRUGS.

\*H.B. No. 5365 (RAISED) AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING THE PUBLIC HEALTH FEE, THIRD PARTY PERFORMANCE OF THE DEPARTMENT'S EMPLOYEES' DUTIES, THE INSURANCE DATA SECURITY LAW AND ASSESSMENTS AGAINST DOMESTIC INSURANCE COMPANIES AND ENTITIES.

\*H.B. No. 5369 (RAISED) AN ACT CONCERNING DONOR BREAST MILK AND HUMAN MILK PRODUCTS DERIVED FROM DONOR BREAST MILK.

\*H.B. No. 5360 (RAISED) AN ACT CONCERNING THE REGULATION AND TAXATION OF TRAVEL INSURANCE AND ASSOCIATED ENTITIES, PRODUCTS AND PROFESSIONALS.

\*S.B. No. 330 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY THE REGULATION OF SURETY BAIL BOND AGENTS IN THIS STATE.

\*H.B. No. 5357 (RAISED) AN ACT REQUIRING THE INSURANCE COMMISSIONER TO STUDY THE FEASIBILITY AND LIKELY EFFECTS OF MANDATING COVERAGE FOR CERTAIN BENEFITS UNDER MEDICARE SUPPLEMENT INSURANCE POLICIES AND CERTIFICATES.

\*H.B. No. 5361 (RAISED) AN ACT LIMITING CHANGES TO PRESCRIPTION DRUG FORMULARIES AND LISTS OF COVERED DRUGS.

\*H.B. No. 5363 (RAISED) AN ACT REQUIRING THE INSURANCE COMMISSIONER TO STUDY THIRD-PARTY HEALTH INSURANCE AND MEDICARE MARKETING.

\*H.B. No. 5364 (RAISED) AN ACT CONCERNING MANDATED HEALTH INSURANCE BENEFIT REVIEW.

\*H.B. No. 5375 (RAISED) AN ACT CONCERNING LICENSING REQUIREMENTS FOR REAL ESTATE BROKERS.

\*H.B. No. 5372 (RAISED) AN ACT PROHIBITING INSURANCE COMPANIES FROM USING CREDIT HISTORY AS A FACTOR IN UNDERWRITING OR RATING PRIVATE PASSENGER NONFLEET AUTOMOBILE INSURANCE POLICIES.

\*S.B. No. 325 (RAISED) AN ACT CONCERNING ASSOCIATION HEALTH PLANS.

**\*LABOR AND PUBLIC EMPLOYEES COMMITTEE  
TUESDAY, MARCH 3, 2020**

The Labor and Public Employees Committee will hold a public hearing on **Tuesday, March 3, 2020 at 10:30 A.M.** in **Room 2E** of the LOB. Sign-up for the hearing will begin at 8:30 A.M. in the First Floor Atrium of the LOB. Please submit 15 copies of written testimony to Committee staff 10:00 A.M. in First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [LABtestimony@cga.ct.gov](mailto:LABtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing

**PUBLIC HEARINGS** (Continued)

testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Fair Pay; Worker's Rights; Workers' Compensation and Other Labor Bills

\*H.B. No. 5385 (RAISED) AN ACT ENSURING FAIR AND EQUAL PAY FOR EQUAL WORK.

\*S.B. No. 229 (RAISED) AN ACT CONCERNING WORKERS' RIGHTS.

\*H.B. No. 5269 (RAISED) AN ACT CONCERNING WORKING CONDITIONS.

\*S.B. No. 348 (RAISED) AN ACT ESTABLISHING A TASK FORCE REGARDING THE STATE WORKFORCE AND RETIRING EMPLOYEES.

\*S.B. No. 351 (RAISED) AN ACT CONCERNING MINOR AND TECHNICAL CHANGES TO THE WORKERS' COMPENSATION ACT.

\*H.B. No. 5383 (RAISED) AN ACT CONCERNING THE DISCLOSURE OF SALARY RANGE FOR A VACANT POSITION.

\*S.B. No. 354 (RAISED) AN ACT ESTABLISHING A GREEN NEW DEAL FOR CONNECTICUT.

\*H.B. No. 5387 (RAISED) AN ACT CONCERNING WORKERS' COMPENSATION BENEFITS FOR MEMBERS OF UNDERWATER SEARCH AND RESCUE TEAMS AND CANINE SEARCH AND RESCUE TEAMS.

\*H.B. No. 5386 (RAISED) AN ACT INCREASING THE PENALTIES ASSOCIATED WITH THE ISSUANCE OF A STOP WORK ORDER.

\*S.B. No. 349 (RAISED) AN ACT CONCERNING THE RECLASSIFICATION OF DISPATCHERS.

**\*PUBLIC SAFETY AND SECURITY COMMITTEE  
TUESDAY, MARCH 3, 2020**

The Public Safety and Security Committee will hold a public hearing on **Tuesday, March 3, 2020 at 11:00 A.M. in Room 1D** of the LOB. Sign-up for the hearing will begin 9:00 A.M. in Room 3650 of the LOB. Please submit 40 copies of written testimony to the Committee staff at 9:00 A.M. in Room 3650 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [PStestimony@cga.ct.gov](mailto:PStestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Gaming Bills

S.B. No. 21 (COMM) AN ACT AUTHORIZING SPORTS WAGERING, INTERNET GAMING, A CASINO GAMING FACILITY IN BRIDGEPORT, ENTERTAINMENT ZONE FACILITIES, INTERNET LOTTERY AND INTERNET KENO.

\*S.B. No. 268 (RAISED) AN ACT CONCERNING INTEREST ON LOTTERY SALES AGENT DELINQUENCY ASSESSMENTS.

H.B. No. 5167 (RAISED) AN ACT CONCERNING STUDIES OF THE EFFECT OF LEGALIZED GAMBLING.

H.B. No. 5168 (RAISED) AN ACT AUTHORIZING SPORTS WAGERING IN THE STATE.

H.B. No. 5189 (RAISED) AN ACT CONCERNING ONLINE LOTTERY GAMES IN THE STATE.

**PUBLIC HEARINGS** (Continued)

H.B. No. 5190 (RAISED) AN ACT ESTABLISHING A COMMISSION ON GAMING.

\*H.B. No. 5320 (RAISED) AN ACT CONCERNING OPERATION OF THE LOTTERY BY THE DEPARTMENT OF CONSUMER PROTECTION.

\*H.B. No. 5395 (RAISED) AN ACT CONCERNING ADVANCED DEPOSIT WAGERING.

**\*VETERANS' AFFAIRS COMMITTEE  
TUESDAY, MARCH 3, 2020**

The Veterans' Affairs Committee will hold a public hearing on **Tuesday, March 3, 2020** at **12:00 P.M.** in **Room 2C** of the LOB. Sign-up for the hearing will begin at 11:00 A.M. in the First Floor Atrium of the LOB. Please submit 30 copies of written testimony to the Committee staff 11:00 A.M. in the First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [VAtestimony@cga.ct.gov](mailto:VAtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills and/or Resolutions. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Veterans Affairs

\*S.B. No. 355 (RAISED) AN ACT CONCERNING HMONG LAOTIAN SPECIAL GUERRILLA UNITS SERVING IN THE KINGDOM OF LAOS.

\*S.B. No. 356 (RAISED) AN ACT CONCERNING THE MAILING OF INFORMATION REGARDING VETERANS' BENEFITS AND SUICIDE PREVENTION TO CERTAIN VETERANS.

\*S.B. No. 357 (RAISED) AN ACT CONCERNING ELIGIBILITY OF GOLD STAR PARENTS AND SURVIVING SPOUSES FOR A PROPERTY TAX EXEMPTION.

\*S.B. No. 358 (RAISED) AN ACT REQUIRING A STUDY OF THE FEASIBILITY OF ESTABLISHING A VIRTUAL SCHOOL.

\*S.B. No. 359 (RAISED) AN ACT CONCERNING THE CREDIT OF CERTAIN MILITARY EXPERIENCE AND TRAINING TOWARD CERTAIN LICENSURE REQUIREMENTS.

\*S.B. No. 360 (RAISED) AN ACT WAIVING CERTAIN MEDICAL MARIJUANA FEES FOR VETERANS.

\*S.B. No. 361 (RAISED) AN ACT CONCERNING THE USE OF MEDICAID, MEDICARE AND TRICARE FUNDS TO PROVIDE CERTAIN VETERANS WITH TRANSPORTATION TO MEDICAL APPOINTMENTS.

\*S.J. No. 18 (COMM) RESOLUTION MEMORIALIZING THE UNITED STATES CONGRESS TO ENACT THE AGENT ORANGE EXPOSURE FAIRNESS ACT OF 2019.

\*H.B. No. 5396 (RAISED) AN ACT CONCERNING THE MILITARY TRAINING EVALUATION CONDUCTED BY THE LABOR DEPARTMENT.

\*H.B. No. 5397 (RAISED) AN ACT CONCERNING THE ORGANIZATIONAL STRUCTURE AND BYLAWS OF THE MILITIA UNITS AND THE MAXIMUM RETIREMENT AGE FOR MEMBERS SERVING AS MUSICIANS IN BANDS OF THE GOVERNOR'S FOOT GUARDS.

\*H.B. No. 5398 (RAISED) AN ACT CONCERNING LICENSED OCCUPATIONS OF MILITARY SPOUSES.

\*H.B. No. 5399 (RAISED) AN ACT CONCERNING VETERANS' INTERVIEWS FOR FILLING CERTAIN VACANCIES IN STATE AGENCIES.

**PUBLIC HEARINGS** (Continued)

\*H.B. No. 5400 (RAISED) AN ACT CONCERNING VETERAN-OWNED MICRO BUSINESSES.

\*H.B. No. 5401 (RAISED) AN ACT CONCERNING A PROPERTY TAX EXEMPTION FOR GOLD STAR PARENTS AND SURVIVING SPOUSES.

\*H.B. No. 5402 (RAISED) AN ACT PROHIBITING RETALIATION OR DISCRIMINATION AGAINST AN EMPLOYEE WHO IS A VETERAN FOR EXCEEDING PAID SICK LEAVE.

\*H.B. No. 5403 (RAISED) AN ACT EXCLUDING CERTAIN VETERANS' BENEFITS WHEN DETERMINING ELIGIBILITY FOR PUBLIC ASSISTANCE PROGRAMS.

**\*COMMERCE COMMITTEE  
ENVIRONMENT COMMITTEE  
THURSDAY, MARCH 5, 2020**

The Commerce Committee and Environment Committee will hold a joint public hearing on **Thursday, March 5, 2020 at 12:00 P.M. in Room 1E** of the LOB on each Committee's respective bills relating to the State's Transfer Act. Sign-up for the hearing will take place at 9:00 A.M. in the First Floor Atrium of the LOB. Any individual wishing to sign up after the start of the public hearing may do so with the Committee staff inside the hearing room. Please email written testimony in Word or PDF format to both [envtestimony@cga.ct.gov](mailto:envtestimony@cga.ct.gov) and [cetestimony@cga.ct.gov](mailto:cetestimony@cga.ct.gov). PDF format is strongly preferred. Testimony received by 3:00 P.M. the workday before the hearing will be available for members of the Committee during the public hearing. Testimony received after 3:00 P.M. will be available for members of the Committee after the public hearing. Testimony should clearly state testifier name and related bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Transfer Act

\*S.B. No. 281 (RAISED) AN ACT CONCERNING VARIOUS REVISIONS TO THE PROPERTY TRANSFER LAW.

\*S.B. No. 293 (RAISED) AN ACT ESTABLISHING A RELEASE-BASED PROPERTY REMEDIATION PROGRAM.

**\*ENERGY AND TECHNOLOGY COMMITTEE  
THURSDAY MARCH 5, 2020**

The Energy and Technology Committee will hold a public hearing on **Thursday, March 5, 2020 at 11:00 A.M. in Room 1D** of the LOB. Sign-up for the hearing will begin at 8:30 A.M. in Room 3900 of the LOB. Please submit 1 copy of written testimony to the Committee staff by 9:30 A.M. in Room 3900 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [ETtestimony@cga.ct.gov](mailto:ETtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Energy and Technology Bills

\*S.B. No. 10 AN ACT CONCERNING CERTAIN RECOMMENDATIONS REGARDING CLIMATE CHANGE.

**PUBLIC HEARINGS** (Continued)

\*H.B. No. 5351 (RAISED) AN ACT CONCERNING CERTAIN PROGRAMS AND TO INCENTIVIZE AND IMPLEMENT ELECTRIC ENERGY STORAGE RESOURCES.

\*H.B. No. 5350 (RAISED) AN ACT CONCERNING NATURAL GAS INFRASTRUCTURE.

\*H.B. No. 5349 (RAISED) AN ACT CONCERNING THE OWNERSHIP OF CERTAIN SOLAR ENERGY PROJECTS BY ELECTRIC DISTRIBUTION COMPANIES.

\*S.B. No. 290 (RAISED) AN ACT CONCERNING TAXATION OF CERTAIN SOLAR POWER FACILITIES.

\*H.B. No. 5008 AN ACT CONCERNING THE ESTABLISHMENT OF HIGH PERFORMANCE GREEN BUILDING STANDARDS FOR VOLUNTARY ADOPTION BY MUNICIPALITIES.

\*S.B. No. 289 (RAISED) AN ACT CONCERNING THE DISCLOSURE OF INFORMATION BY MUNICIPAL COOPERATIVES.

\*S.B. No. 291 (RAISED) AN ACT CONCERNING ELECTRONIC DISCLOSURE OF PERSONAL INFORMATION AND REQUIRING ONLINE POSTING OF CERTAIN SCHOOL SAFETY INFORMATION.

\*H.B. No. 5348 (RAISED) AN ACT CONCERNING THE STUDY OF COMMUNITY CHOICE AGGREGATION.

\*H.B. No. 5347 (RAISED) AN ACT CONCERNING A VOLUMETRIC SURCHARGE STUDY BY THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT.

\*H.B. No. 5346 (RAISED) AN ACT CONCERNING RESIDENTIAL SEWER USE CHARGES DURING THE SUMMER MONTHS.

**EXECUTIVE AND LEGISLATIVE NOMINATIONS  
THURSDAY, MARCH 5, 2020**

The Executive and Legislative Nominations Committee will hold a public hearing followed by a committee meeting on **Thursday, March 5, 2020 at 11:00 A.M. in Room 1A** of the LOB. Sign-up for the hearing will begin at 10:30 A.M. in Room 1A of the LOB. Please submit 15 copies of written testimony to the Committee staff at 10:30 A.M. in Room 1A of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [EXNtestimony@cga.ct.gov](mailto:EXNtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Nominations. The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Executive and Legislative Nominations

Donald Stein to be a member of the Materials Innovation and Recycling Authority

Robert Namnoun to be a member of the Education Arbitration Board

Sophia Chin to be a non-voting member of the State Board of Education

Milan Chand to be a non-voting member of the State Board of Education

Andrew Norton to be a member of the Commission on Human Rights

Neeta Vatti to be a member of the Commission on Human Rights

**GENERAL LAW COMMITTEE  
THURSDAY, MARCH 5, 2020**

The General Law Committee will hold a public hearing on **Thursday, March 5, 2020 at 12:30 P.M. in Room 2C** of the LOB. Sign-up for the hearing will begin 11:00 A.M. in the First Floor Atrium of the LOB. Please submit 35 copies of written testimony to the Committee staff 11:00 A.M. in the First Floor Atrium of the LOB. Testimony received after the designated time may not be

**PUBLIC HEARINGS** (Continued)

distributed until after the hearing. Please email written testimony in Word or PDF format to [GLtestimony@cga.ct.gov](mailto:GLtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators and State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Raised Bills

S.B. No. 13 AN ACT EXPANDING ECONOMIC OPPORTUNITY IN LICENSED OCCUPATIONS.

S.B. No. 250 (RAISED) AN ACT CONCERNING FLAT GLASS OCCUPATIONAL LICENSING.

S.B. No. 254 (RAISED) AN ACT CONCERNING CERTAIN ALCOHOLIC BEVERAGE SYSTEMS.

H.B. No. 5295 (RAISED) AN ACT CONCERNING REVISIONS TO MEDICAL MARIJUANA STATUTES.

H.B. No. 5296 (RAISED) AN ACT CONCERNING CASH REFUNDS FOR THE BALANCE OF A GIFT CARD.

H.B. No. 5298 (RAISED) AN ACT CONCERNING CHARITABLE ORGANIZATION TRANSPARENCY.

**\*HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT COMMITTEE  
THURSDAY, MARCH 3, 2020**

The Higher Education and Employment Advancement Committee will hold a public hearing on **Thursday, March 5, 2020 at 1:00 P.M.** in **Room 1C** of the LOB. Sign-up for the hearing will begin at 12:00 P.M. in Room 1C of the LOB. Please submit 26 copies of written testimony to the Committee staff at 12:00 P.M. in Room 1C of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [HEDtestimony@cga.ct.gov](mailto:HEDtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads, Chief Elected Municipal Officials and Students with a Valid Student ID. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Freedom of Expression on College Campuses; Tax Credits; Funding Advanced Manufacturing Pilot Program; CHEFA and CHESLA; Student Athletes; Climate Adaption; Noncredit Sub-Baccalaureate Certificate Program Scholarship; Early College High School Programs

\*S.B. No. 302 (RAISED) AN ACT CONCERNING THE USE OF CONNECTICUT HIGHER EDUCATION TRUST FUNDS FOR FIRE SCHOOLS AND OTHER TRAINING PROGRAMS.

\*S.B. No. 305 (RAISED) AN ACT CONCERNING THE CONNECTICUT HEALTH AND EDUCATIONAL FACILITIES AUTHORITY AND THE CONNECTICUT HIGHER EDUCATION SUPPLEMENTAL LOAN AUTHORITY.

\*S.B. No. 306 (RAISED) AN ACT CONCERNING STUDENT ATHLETES AT INSTITUTIONS OF HIGHER EDUCATION.

\*S.B. No. 308 (RAISED) AN ACT ESTABLISHING A SCHOLARSHIP PROGRAM FOR NONCREDIT SUB-BACCALAUREATE CERTIFICATE PROGRAMS.

**PUBLIC HEARINGS** (Continued)

\*H.B. No. 5029 (COMM) AN ACT ESTABLISHING A TAX CREDIT FOR GRADUATES OF INSTITUTIONS OF HIGHER EDUCATION AND PRIVATE OCCUPATIONAL SCHOOLS IN THE STATE.

\*H.B. No. 5158 (COMM) AN ACT FUNDING THE PILOT PROGRAM FOR THE EXPANSION OF ADVANCED MANUFACTURING CERTIFICATE PROGRAMS TO PUBLIC HIGH SCHOOLS.

\*H.B. No. 5159 (COMM) AN ACT ESTABLISHING A TAX CREDIT FOR EMPLOYERS OF INSTRUCTORS IN ADVANCED MANUFACTURING CERTIFICATE PROGRAMS AT REGIONAL COMMUNITY-TECHNICAL COLLEGES.

\*H.B. No. 5352 (RAISED) AN ACT CONCERNING CLIMATE ADAPTATION STRATEGIES AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION.

\*H.B. No. 5355 (RAISED) AN ACT CONCERNING FREEDOM OF EXPRESSION ON COLLEGE CAMPUSES.

\*H.B. No. 5356 (RAISED) AN ACT CONCERNING EARLY COLLEGE HIGH SCHOOL PROGRAMS.

**\*HUMAN SERVICES COMMITTEE  
THURSDAY, MARCH 5, 2020**

The Human Services Committee will hold a public hearing on **Thursday, March 5, 2020 at 12:00 P.M.** in **Room 2A** of the LOB. Sign-up for the hearing will begin at 8:30 A.M. in Room 2000 of the LOB. Please submit 30 copies of written testimony to the Committee staff by 9:30 A.M. in Room 2000 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [HStestimony@cga.ct.gov](mailto:HStestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Human Service Bills

\*S.B. No. 272 (RAISED) AN ACT ADDING ACUPUNCTURISTS AND CHIROPRACTORS TO THE LIST OF PERMISSIBLE REIMBURSABLE MEDICAID SERVICES.

\*S.B. No. 273 (RAISED) AN ACT CREATING A TASK FORCE TO CONSIDER DUAL DELIVERY OF STATE-ADMINISTERED HUMAN SERVICES BY COMMUNITY NONPROFIT AGENCIES.

\*S.B. No. 274 (RAISED) AN ACT CONCERNING FUNDING FOR PLANNED PARENTHOOD AND OTHER FAMILY PLANNING CLINICS.

\*S.B. No. 275 (RAISED) AN ACT REQUIRING FAMILY NOTIFICATIONS IN STATE ESTATE RECOVERIES.

\*S.B. No. 276 (RAISED) AN ACT REQUIRING DRIVERS OF PARATRANSIT VEHICLES TO REPORT SUSPECTED ABUSE, NEGLECT OR EXPLOITATION OF ELDERLY PERSONS.

\*H.B. No. 5015 AN ACT CONCERNING THE GOVERNOR'S BUDGET RECOMMENDATIONS FOR HUMAN SERVICES.

\*H.B. No. 5305 (RAISED) AN ACT CONCERNING THE DEPARTMENT OF AGING AND DISABILITY SERVICES.

\*H.B. No. 5306 (RAISED) AN ACT CONCERNING TEMPORARY STATE SERVICES FOR VICTIMS OF DOMESTIC VIOLENCE.

\*H.B. No. 5307 (RAISED) AN ACT CONCERNING DEPARTMENT OF SOCIAL SERVICES' PAYMENT SUSPENSIONS.

**PUBLIC HEARINGS** (Continued)

\*H.B. No. 5308 (RAISED) AN ACT REQUIRING THE DEPARTMENT OF SOCIAL SERVICES TO WORK WITH THE UNITED STATES DEPARTMENT OF AGRICULTURE TO EXPLORE CERTAIN SUPPLEMENTAL NUTRITION ASSISTANCE OPTIONS.

\*H.B. No. 5310 (RAISED) AN ACT ELIMINATING STATE RECOVERY OF PUBLIC ASSISTANCE EXCEPT AS REQUIRED UNDER FEDERAL LAW.

\*H.B. No. 5311 (RAISED) AN ACT CONCERNING A BILL OF RIGHTS FOR POST-SECONDARY STUDENTS WITH AUTISM SPECTRUM DISORDER.

**\*INSURANCE AND REAL ESTATE COMMITTEE  
THURSDAY, MARCH 5, 2020**

The Insurance and Real Estate Committee will hold a public hearing on **Thursday, March 5, 2020** at **11:00 A.M.** in **Room 2D** of the LOB. Sign-up for the hearing will be from 9:00 A.M. to 10:00 A.M. in the First Floor Atrium of the LOB. Please email written testimony in Word or PDF format to [INStestimony@cga.ct.gov](mailto:INStestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Offices. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Insurance and Real Estate Bills

\*S.B. No. 319 (RAISED) AN ACT REQUIRING THE INSURANCE COMMISSIONER TO STUDY REIMBURSEMENT PARITY FOR PODIATRISTS.

\*S.B. No. 320 (RAISED) AN ACT PROHIBITING HEALTH CARRIERS FROM REQUIRING THE USE OF STEP THERAPY FOR DRUGS PRESCRIBED TO TREAT DISABLING, CHRONIC OR LIFE-THREATENING DISEASES OR CONDITIONS.

\*S.B. No. 321 (RAISED) AN ACT CONCERNING THE BURDEN OF PROOF DURING ADVERSE DETERMINATION AND UTILIZATION REVIEWS.

\*S.B. No. 322 (RAISED) AN ACT REQUIRING THE INSURANCE COMMISSIONER TO CONSIDER AFFORDABILITY IN REVIEWING INDIVIDUAL AND GROUP HEALTH INSURANCE POLICY PREMIUM RATE FILINGS.

\*S.B. No. 323 (RAISED) AN ACT CONCERNING SURPRISE BILLING AND COST SHARING FOR HEALTH CARE SERVICES PROVIDED BY OUT-OF-NETWORK PROVIDERS AT IN-NETWORK FACILITIES.

\*S.B. No. 324 (RAISED) AN ACT CONCERNING REQUIRED HEALTH INSURANCE COVERAGE FOR AMBULANCE SERVICES AND REQUIRING NOTIFICATION AND CONSENT REGARDING THE POTENTIAL COST OF SUCH SERVICES IN CERTAIN CIRCUMSTANCES.

\*S.B. No. 326 (RAISED) AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR CORONARY CALCIUM SCAN TESTS.

\*S.B. No. 327 (RAISED) AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR ELECTIVE FERTILITY PRESERVATION TREATMENTS.

\*S.B. No. 328 (RAISED) AN ACT CONCERNING HEALTH CARE COST GROWTH BENCHMARKS, CANADIAN DRUG REIMPORTATION, STOP-LOSS INSURANCE AND REINSURANCE.

\*S.B. No. 331 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY THE INSURANCE DEPARTMENT.

\*S.B. No. 333 (RAISED) AN ACT CONCERNING REIMBURSEMENTS FOR CERTAIN COVERED HEALTH BENEFITS.



**PUBLIC HEARINGS** (Continued)

\*S.B. No. 334 (RAISED) AN ACT REQUIRING THE INSURANCE COMMISSIONER TO STUDY METHODS OF ENHANCING DATA PRIVACY FOR BUSINESS ASSOCIATES AND COVERED ENTITIES UNDER THE HEALTH INSURANCE PORTABILITY AND ACCOUNTABILITY ACT.

\*S.B. No. 335 (RAISED) AN ACT CONCERNING THE ROLE OF CLINICAL PEERS IN ADVERSE DETERMINATION AND UTILIZATION REVIEWS.

\*S.B. No. 336 (RAISED) AN ACT PROHIBITING CERTAIN HEALTH CARRIERS AND PHARMACY BENEFITS MANAGERS FROM EMPLOYING COPAY ACCUMULATOR PROGRAMS.

\*S.B. No. 341 (RAISED) AN ACT CONCERNING PARTICIPATION BY COVERED PERSONS, AUTHORIZED REPRESENTATIVES AND HEALTH CARE PROFESSIONALS IN UTILIZATION REVIEWS.

\*S.B. No. 345 (RAISED) AN ACT REQUIRING THE INSURANCE COMMISSIONER TO STUDY AND REPORT ON ISSUES CONCERNING CLIMATE CHANGE.

\*S.B. No. 346 (RAISED) AN ACT CONCERNING PUBLIC OPTIONS FOR HEALTH CARE IN CONNECTICUT.

\*S.B. No. 347 (RAISED) AN ACT CONCERNING THE PATIENT PROTECTION AND AFFORDABLE CARE ACT.

\*H.B. No. 5018 AN ACT CONCERNING HEALTH CARE COST GROWTH IN CONNECTICUT.

**\*LABOR AND PUBLIC COMMITTEE  
THURSDAY, MARCH 5, 2020**

The Labor and Public Employees Committee will hold a public hearing on **Thursday, March 5, 2020 at 10:30 A.M.** in **Room 2E** of the LOB. Sign-up for the hearing will begin 8:30 A.M. in First Floor Atrium of the LOB. Please submit 15 copies of written testimony to the Committee staff at 10:00 A.M. in First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [LABtestimony@cga.ct.gov](mailto:LABtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: The Crown Act; DOL; Prevailing Wage; Workers' Compensation and Other Labor Concerns

\*H.B. No. 5388 (RAISED) AN ACT CREATING A RESPECTFUL AND OPEN WORLD FOR NATURAL HAIR.

\*H.B. No. 5389 (RAISED) AN ACT CONCERNING COLLATERAL CONSEQUENCES OF A CRIMINAL RECORD.

\*H.B. No. 5381 (RAISED) AN ACT CONCERNING PUBLIC ENFORCEMENT ACTIONS AND FORCED ARBITRATION AGREEMENTS.

\*H.B. No. 5268 (RAISED) AN ACT CONCERNING WORKERS' COMPENSATION.

\*S.B. No. 350 (RAISED) AN ACT CODIFYING PREVAILING WAGE CONTRACT RATES.

\*S.B. No. 353 (RAISED) AN ACT CONCERNING TIPPED CREDIT WORKERS AND INDEXING.

\*H.B. No. 5384 (RAISED) AN ACT MAKING MINOR AND TECHNICAL CHANGES TO LABOR DEPARTMENT STATUTES.

\*S.B. No. 230 (RAISED) AN ACT CONCERNING THE DEPARTMENT OF LABOR.

**PUBLIC HEARINGS** (Continued)

\*S.B. No. 352 (RAISED) AN ACT CONCERNING PERMANENT PARTIAL DISABILITY AND PENSION OFFSETS.

\*H.B. No. 5382 (RAISED) AN ACT CONCERNING EMPLOYEE LEAVE FOR DISASTER RELIEF VOLUNTEER SERVICE.

**\*PUBLIC SAFETY AND SECURITY COMMITTEE  
THURSDAY, MARCH 5, 2020**

The Public Safety and Security Committee will hold a public hearing on **Thursday, March 5, 2020 at 12:30 P.M. in Room 1B** of the LOB. Sign-up for the hearing will begin at 10:30 A.M. in Room 3650 of the LOB. Please submit 40 copies of written testimony to the Committee staff at 10:30 A.M. in Room 3650 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [PStestimony@cga.ct.gov](mailto:PStestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Matters Affecting Emergency Services

\*S.B. No. 235 (RAISED) AN ACT ESTABLISHING A CYBERSECURITY TASK FORCE.

\*S.B. No. 236 (RAISED) AN ACT CONCERNING ACCESS TO DIAPER CHANGING STATIONS IN PUBLIC AND COMMERCIAL BUILDINGS.

\*S.B. No. 261 (RAISED) AN ACT DESIGNATING SPECIAL POLICE OFFICERS IN THE DEPARTMENT OF REVENUE SERVICES AS PEACE OFFICERS.

\*S.B. No. 262 (RAISED) AN ACT REQUIRING A STUDY OF THE USE OF COMBUSTIBLE GAS DETECTORS.

\*S.B. No. 263 (RAISED) AN ACT ALLOWING AN EMERGENCY CONTACT ACCESS TO A DWELLING UNIT WITHOUT THE TENANT'S CONSENT UNDER CERTAIN CIRCUMSTANCES.

\*S.B. No. 264 (RAISED) AN ACT CONCERNING MOTOR VEHICLE INSPECTORS AND BUILDING SECURITY.

\*S.B. No. 265 (RAISED) AN ACT CONCERNING REIMBURSEMENT OF FIREFIGHTER TRAINING COSTS.

\*S.B. No. 266 (RAISED) AN ACT CONCERNING BODY ARMOR FOR FIREFIGHTERS AND EMERGENCY MEDICAL SERVICES PERSONNEL.

\*S.B. No. 267 (RAISED) AN ACT ESTABLISHING A DEPARTMENT OF CIVILIAN JUSTICE.

\*S.B. No. 269 (RAISED) AN ACT CONCERNING CERTIFICATION OF INDEPENDENT INSPECTORS AND INSPECTION FIRMS TO PERFORM ELEVATOR, ESCALATOR AND STATE BUILDING CODE INSPECTIONS.

\*S.B. No. 270 (RAISED) AN ACT REQUIRING POLICE OFFICERS AND VEHICLES WITH BLUE LIGHTS TO BE STATIONED IN CERTAIN HIGHWAY WORK ZONES.

\*H.B. No. 5284 (RAISED) AN ACT CONCERNING SERVICE OF PROCESS FEES.

\*H.B. No. 5285 (RAISED) AN ACT CONCERNING MENTAL HEALTH TRAINING FOR PARAMEDICS.

\*H.B. No. 5286 (RAISED) AN ACT CONCERNING LEAVE OF LEVEL TWO OR NONESSENTIAL STATE EMPLOYEES ASSISTING IN A CIVIL PREPAREDNESS EMERGENCY.

**PUBLIC HEARINGS** (Continued)

\*H.B. No. 5312 (RAISED) AN ACT CONCERNING WARRANTIES APPLICABLE TO POLICE, FIRE AND OTHER MUNICIPAL VEHICLES.

\*H.B. No. 5313 (RAISED) AN ACT CONCERNING POLICE REPORTS OF MOTOR VEHICLE ACCIDENTS.

\*H.B. No. 5314 (RAISED) AN ACT CONCERNING BEST PRACTICES FOR WELLNESS CHECKS BY POLICE OFFICERS.

\*H.B. No. 5315 (RAISED) AN ACT CONCERNING STREET RACING.

\*H.B. No. 5316 (RAISED) AN ACT INCREASING FINES FOR OPERATING SNOWMOBILES, ALL-TERRAIN VEHICLES, DIRT BIKES AND MINI-MOTORCYCLES IN VIOLATION OF A MUNICIPAL ORDINANCE.

\*H.B. No. 5317 (RAISED) AN ACT CONCERNING PURCHASE OF OPIOID ANTAGONIST AND CARTRIDGE INJECTOR PRODUCTS FOR LAW ENFORCEMENT USE.

\*H.B. No. 5318 (RAISED) AN ACT REQUIRING A STUDY OF TECHNOLOGY THAT POLICE OFFICERS, FIREFIGHTERS AND EMERGENCY MEDICAL SERVICES PERSONNEL MAY USE WHEN RESPONDING TO OPIOID OVERDOSES.

\*H.B. No. 5319 (RAISED) AN ACT EXEMPTING VOLUNTEER FIRE COMPANIES AND DEPARTMENTS AND VOLUNTEER AMBULANCE SERVICES AND COMPANIES FROM THE FEE FOR A CRIMINAL HISTORY RECORDS CHECK.

\*H.B. No. 5321 (RAISED) AN ACT ESTABLISHING A TASK FORCE ON PUBLIC SAFETY ANSWERING POINT CONSOLIDATION.

\*H.B. No. 5322 (RAISED) AN ACT CONCERNING RELIABILITY OF 9-1-1 CALL SERVICE.

**APPROPRIATIONS COMMITTEE  
HUMAN SERVICES COMMITTEE  
FRIDAY, MARCH 6, 2020**

The Appropriations Committee and Human Services Committee will hold a joint public hearing followed by committee meetings on **Friday, March 6, 2020 at 10:00 A.M. in Room 2E** of the LOB. Sign-up for the hearing will begin at 9:00 A.M. in Room 2700 of the LOB. Please submit 60 copies of written testimony to the Committee staff at the time of sign-up in Room 2700 of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [APPtestimony@cga.ct.gov](mailto:APPtestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for State Agency Heads. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Medicaid Waivers

Amendment to the 1915(c) Medicaid Waiver for Personal Care Assistance

Renewal of the 1915(b)-4 Selective Contracting Program

Renewal of the 1915(c) CT Home Care Program for Elders Waiver

**\*EDUCATION COMMITTEE  
FRIDAY, MARCH 6, 2020**

The Education Committee will hold a public hearing on **Friday, March 6, 2020 at 10:00 A.M. in Room 1E** of the LOB. Sign-up for the hearing will take place from 8:00 A.M. to 9:00 A.M. in the First Floor Atrium of the LOB. Speakers arriving after the completion of the sign-ups will have their names placed at the end of the speaker list and may sign-up with the Committee staff inside the hearing room. Please email written testimony in Word or PDF format to [edtestimony@cga.ct.gov](mailto:edtestimony@cga.ct.gov); PDF format is strongly preferred. Testimony received by 3:00 P.M. the workday before the hearing will be available for members of the Committee during the public hearing. Testimony received after 3:00 P.M. will be available for members of the committee after the public hearing. Testimony should

**PUBLIC HEARINGS** (Continued)

clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to two minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

NOTE: Bills will be heard in the order listed on the Public Hearing Agenda; the order in which bills are listed in the Bulletin does not reflect their Agenda order.

SUBJECT MATTER: SUBJECT MATTER: Education Bills

\*H.B. No. 5221 (RAISED) AN ACT CONCERNING PUBLIC EDUCATION IN CONNECTICUT.

\*S.B. No. 173 (RAISED) AN ACT CONCERNING THE DEVELOPMENT OF A FRAMEWORK FOR ASSESSING THE PROVISION OF PUBLIC EDUCATION IN CONNECTICUT.

\*S.B. No. 174 (RAISED) AN ACT CONCERNING EDUCATION ISSUES.

\*S.B. No. 172 (RAISED) AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE DEPARTMENT OF EDUCATION.

\*H.B. No. 5217 (RAISED) AN ACT ESTABLISHING A WORKING GROUP TO STUDY ISSUES RELATING TO SCHOOL START TIMES.

\*H.B. No. 5376 (RAISED) AN ACT CONCERNING THE IMPLEMENTATION OF EDTPA AS PART OF EDUCATOR PREPARATION PROGRAMS.

\*S.B. No. 314 (RAISED) AN ACT CONCERNING THE INCLUSION OF NATIVE AMERICAN STUDIES IN THE SOCIAL STUDIES CURRICULUM.

\*S.B. No. 171 (RAISED) AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE EDUCATION AND EARLY CHILDHOOD STATUTES.

\*H.B. No. 5218 (RAISED) AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE OFFICE OF EARLY CHILDHOOD.

\*H.B. No. 5216 (RAISED) AN ACT ELIMINATING THE LICENSURE EXEMPTION FOR CERTAIN ORGANIZATIONS PROVIDING CHILD CARE SERVICES.

\*H.B. No. 5220 (RAISED) AN ACT EXPANDING ELIGIBILITY IN THE CARE4KIDS PROGRAM TO PARENTS PARTICIPATING IN AN EVEN START PROGRAM OR ENROLLED IN CERTAIN SECONDARY EDUCATION PROGRAMS.

\*H.B. No. 5222 (RAISED) AN ACT EXPANDING ELIGIBILITY IN THE CARE4KIDS PROGRAM FOR HOMELESS FAMILIES.

\*H.B. No. 5379 (RAISED) AN ACT CONCERNING THE ALLOCATION OF SLOTS FOR STATE-FUNDED CHILD CARE CENTERS.

\*H.B. No. 5213 (RAISED) AN ACT CONCERNING THE CREATION OF A PILOT PROGRAM FOR AN EARLY CHILDHOOD BUSINESS INCUBATOR MODEL.

\*H.B. No. 5380 (RAISED) AN ACT CONCERNING SCHOOL LITERACY.

\*S.B. No. 312 (RAISED) AN ACT CONCERNING SCHOOL COUNSELORS.

\*H.B. No. 5219 (RAISED) AN ACT CONCERNING YOUTH CAMPS.

\*H.B. No. 5215 (RAISED) AN ACT CONCERNING THE INCLUSION OF CLIMATE CHANGE INSTRUCTION IN THE PUBLIC SCHOOL CURRICULUM.

**PUBLIC HEARINGS** (Continued)

**\*ENVIRONMENT COMMITTEE  
FRIDAY, MARCH 6, 2020**

The Environment Committee will hold a public hearing on **Friday, March 6, 2020 at 10:30 A.M. in Room 2B** of the LOB. Sign-up for the hearing will take place at 9:00 A.M. in the First Floor Atrium of the LOB. Any individual wishing to sign up after the start of the public hearing may do so with the Committee staff inside the hearing room. Please email written testimony in Word or PDF format to [envtestimony@cga.ct.gov](mailto:envtestimony@cga.ct.gov). PDF format is strongly preferred. Testimony received by 3:00 P.M. the workday before the hearing will be available for members of the committee during the public hearing. Testimony received after 3:00 P.M. will be available for members of the committee after the public hearing. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed on the Public Hearing Agenda; the order in which bills are listed in the Bulletin does not reflect their Agenda order. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

**SUBJECT MATTER:** Waste Management; Recycling and Other Miscellaneous Environmental Bills

\*S.B. No. 11 AN ACT CONCERNING THE RELIABILITY, SUSTAINABILITY AND ECONOMIC VITALITY OF THE STATE'S WASTE MANAGEMENT SYSTEM.

\*S.B. No. 292 (RAISED) AN ACT CONCERNING ELECTRONIC DOCUMENTS AND PESTICIDE REGULATION IN THE STATE.

\*S.B. No. 294 (RAISED) AN ACT PROHIBITING THE SALE AND TRADE OF IVORY AND RHINOCEROS HORN IN CONNECTICUT.

\*S.B. No. 295 (RAISED) AN ACT CONCERNING THE SELECTION OF CATERERS FOR INDIVIDUALS WHO RENT STATE-OWNED VENUES.

\*S.B. No. 296 (RAISED) AN ACT CONCERNING A MINIMUM RECYCLED GLASS CONTENT FOR WINE AND LIQUOR BOTTLES SOLD OR DISTRIBUTED IN THE NORTHEAST REGION.

\*S.B. No. 297 (RAISED) AN ACT CONCERNING THE USE OF PERFLUOROALKYL OR POLYFLUOROALKYL SUBSTANCES IN CLASS B FIREFIGHTING FOAM.

\*S.B. No. 298 (RAISED) AN ACT CONCERNING FOOD WASTE DIVERSION AND ANAEROBIC DIGESTION FACILITIES.

\*S.B. No. 299 (RAISED) AN ACT CONCERNING THE DISTRIBUTION OF SINGLE-USE PLASTIC STRAWS.

\*S.B. No. 300 (RAISED) AN ACT CONCERNING THE RECYCLING AND DISPOSAL OF SMOKE DETECTORS.

\*S.B. No. 301 (RAISED) AN ACT CONCERNING THE USE OF CHLORPYRIFOS.

\*H.B. No. 5337 (RAISED) AN ACT CONCERNING THE PROCESSING OF RABBITS FOR CONSUMPTION.

\*H.B. No. 5338 (RAISED) AN ACT PROHIBITING THE SALE OF ANIMAL FIGHTING PARAPHERNALIA.

\*H.B. No. 5339 (RAISED) AN ACT PROHIBITING THE RELEASE OF HELIUM BALLOONS INTO THE ATMOSPHERE.

\*H.B. No. 5340 (RAISED) AN ACT CONCERNING THE MODERNIZATION OF THE CONNECTICUT BOTTLE REDEMPTION PROGRAM.

\*H.B. No. 5341 (RAISED) AN ACT PROHIBITING THE SALE AND BREEDING OF CERTAIN CETACEANS.

**PUBLIC HEARINGS** (Continued)

\*H.B. No. 5342 (RAISED) AN ACT CONCERNING MULTI-STREAM RECYCLING.

\*H.B. No. 5343 (RAISED) AN ACT ESTABLISHING LOCAL REPRESENTATION ON THE CONNECTICUT SITING COUNCIL FOR CERTAIN PROJECTS.

\*H.B. No. 5344 (RAISED) AN ACT PROHIBITING OFF-SHORE DRILLING FOR OIL AND GAS IN CONNECTICUT.

\*H.B. No. 5345 (RAISED) AN ACT CONCERNING STATE REVIEW OF FARMLAND PRESERVATION TRANSACTIONS.

**\*JUDICIARY COMMITTEE  
FRIDAY, MARCH 6, 2020**

The Judiciary Committee will hold a public hearing on **Friday, March 6, 2020 at 10:00 A.M.** in **Room 2D** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 8:30 A.M. to 9:30 A.M. in Room 2505 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 15 copies of written testimony to the Committee staff any day prior to, but no later than 9:00 A.M., in Room 2500 of the LOB. Written testimony submitted by a person(s) or organization(s) which exceeds five (5) single-sided pages per bill or resolution will only be posted on the Judiciary Committee's website at the discretion of the Judiciary Committee chairs. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [JUDtestimony@cga.ct.gov](mailto:JUDtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it may be made available on the Judiciary Committee's website and indexed by internet search engines.

SUBJECT MATTER: Labor; Attorney General and Parentage Bills

\*S.B. No. 211 (RAISED) AN ACT CONCERNING THE DUTIES OF THE OFFICE OF THE ATTORNEY GENERAL.

\*S.B. No. 317 (RAISED) AN ACT CONCERNING THE OPENING OR SETTING ASIDE OF A PATERNITY JUDGMENT.

\*S.B. No. 318 (RAISED) AN ACT PROTECTING EMPLOYEE FREEDOM OF SPEECH AND CONSCIENCE.

\*H.B. No. 5178 (RAISED) AN ACT CONCERNING ADOPTION AND IMPLEMENTATION OF THE CONNECTICUT PARENTAGE ACT.

**\*PUBLIC HEALTH COMMITTEE  
FRIDAY, MARCH 6, 2020**

The Public Health Committee will hold a public hearing on **Friday, March 6, 2020 at 10:30 A.M.** in **Room 1D** of the LOB. Sign-up for the hearing will take place at 9:00 A.M. in the First Floor Atrium of the LOB. Any individual wishing to sign up after the start of the public hearing may do so with the Committee staff inside the hearing room. The Committee is accepting written testimony in Word or PDF format via email at [phtestimony@cga.ct.gov](mailto:phtestimony@cga.ct.gov) by 12:00 P.M. on Thursday, March 5, 2020. If you are unable to submit electronic testimony, please submit one copy of written testimony no later than 9:00 A.M. on Friday, March 6, 2020 in Room 3000 of the LOB. Please submit separate testimony for each bill. All testimony submitted must be related to bills on the Agenda. Testimony submitted after the deadline may not be available to legislators until after the hearing. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Public Health Related Bills

**PUBLIC HEARINGS** (Continued)

\*S.B. No. 245 (RAISED) AN ACT CONCERNING CONTINUING MEDICAL EDUCATION FOR THE CHIEF MEDICAL EXAMINER.

\*S.B. No. 246 (RAISED) AN ACT CONCERNING VARIOUS REVISIONS TO THE DEPARTMENT OF DEVELOPMENTAL SERVICES STATUTES.

\*H.B. No. 5181 (RAISED) AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING REMOTE ACCESS TO MEDICAL RECORDS MAINTAINED BY HOSPITALS AND HEALTH CARE PROVIDERS.

\*S.B. No. 248 (RAISED) AN ACT CONCERNING ACCESS TO IDENTITY DOCUMENTS BY HOMELESS YOUTH AND YOUNG ADULTS.

\*H.B. No. 5184 (RAISED) AN ACT CONCERNING WATER QUALITY NOTIFICATION.

\*H.B. No. 5186 (RAISED) AN ACT CONCERNING SAFE DRINKING WATER.

\*S.B. No. 247 (RAISED) AN ACT CONCERNING MENTAL HEALTH TRAINING OF EMERGENCY MEDICAL SERVICES PERSONNEL.

\*H.B. No. 5182 (RAISED) AN ACT REQUIRING A STUDY REGARDING ALLOWING FIRST RESPONDERS TO CARRY AND ADMINISTER EPINEPHRINE CARTRIDGE INJECTORS.

\*S.B. No. 142 (RAISED) AN ACT CONCERNING VITAL RECORDS SEARCH FEES.

\*S.B. No. 244 (RAISED) AN ACT PROHIBITING THE SALE OF CIGARETTES, TOBACCO PRODUCTS, ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS BY HEALTH CARE FACILITIES AND PHARMACIES.

\*H.B. No. 5020 AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS REGARDING PUBLIC HEALTH.

**COMMITTEE FORUMS AND PRESENTATIONS**

**COMMERCE COMMITTEE**  
**INFORMATIONAL HEARING**

The Manufacturing Caucus will hold an informational hearing on **Monday March 2, 2020** at 11:00 A.M. in **Room 1B** of the LOB. Sign up will be at 9:30 A.M. in Room 1B of the LOB. Please direct inquires to the Clerk of the Commerce Committee, Ginger Rodriguez at (860) 240-0380

**HUMAN SERVICES COMMITTEE**  
**INFORMATIONAL FORUM**

The Human Services Committee will hold an informational forum on Medicaid 101 on **Monday, March 2, 2020** at 10:00 A.M. in **Room 2E** of the LOB.



**NOTES OF INTEREST**

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**PUBLIC HEALTH COMMITTEE**  
**WHITING FORENSIC TASK FORCE MEETING**

The Public Health Committee will hold a Whiting Forensic Task Force meeting on **Friday, February 28, 2020** at 12:30 PM in the **CIPCI Collaborative Theater** at Saint Francis Hospital and Health Center located at 260 Ashley Street, Hartford, CT 06105.

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**CONNECTICUT BUSINESS AND INDUSTRY ASSOCIATION**  
**"CONNECTICUT BUSINESS DAY"**

The Connecticut Business and Industry Association cordially invites all legislators, staff and the public to "Connecticut Business Day" on **Wednesday, March 4, 2020** from 9:00 A.M. to 12:00 P.M. in **Room 2C** of the LOB. There will be a Commissioner's panel, followed by regional breakout sessions. For further information, please contact Shannon King at (860) 244-1929 or [shannon.king@cbia.com](mailto:shannon.king@cbia.com).

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**\*RETIREMENT RECEPTION HONORING**  
**FORMER SPEAKER CHRIS DONOVAN**

All legislators, staff and "other friends of Chris" are cordially invited to a retirement reception to honor former Speaker Chris Donovan on his retirement on **Wednesday, March 4, 2020** from 4:30 P.M. to 7:00 P.M. at **Black-Eyed Sally's BBQ and Blues**, 350 Asylum Street, Hartford, Connecticut. For ticket information, please contact Janet Streckfus at [janets@cea.org](mailto:janets@cea.org).

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**CONNECTICUT STATE MEDICAL SOCIETY**  
**CONNECTICUT CHAPTER OF AMERICAN COLLEGE OF SURGEONS**  
**LEGISLATIVE BREAKFAST**

The Connecticut State Medical Society and the Connecticut Chapter of American College of Surgeons cordially invites all legislators and staff to a legislative breakfast on **Thursday, March 5, 2020** from 8:00 A.M. to 10:00 A.M. in the **Legislative Dining Room** of the LOB. For further information, please contact Denise Tyrrell at (203) 865-0587 ext. 111 or [dtyrrell@csms.org](mailto:dtyrrell@csms.org).

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**CONNECTICUT COUNCIL ON PROBLEM GAMBLING**  
**ICE CREAM SOCIAL**

The Connecticut Council on Problem Gambling cordially invites all legislators, staff and the public to an ice cream social on **Thursday, March 5, 2020** from 1:00 P.M. to 4:00 P.M. in the **Old Judiciary Room** of the State Capitol. In recognition of Problem Gambling Awareness Month, the Council will be highlighting regional youth problem gambling PSAs, as well as information and resources for prevention, treatment and recovery. In accordance with the Code of Ethics, the expenditures of this reception are not expected to be reportable pursuant to itemization requirements of the CGS Sec. 1-96. For further information, please contact Art Mongillo at (959) 230-4034 or [ArtM@ccpg.org](mailto:ArtM@ccpg.org).

NOTES OF INTEREST (Continued)

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\*GOVERNOR'S COUNCIL OF WOMEN AND GIRLS  
CELEBRATION

The Governor's Council on Women and Girls cordially invites all legislators, staff and the public to Women and Girl's Day on **Friday March 6, 2020** from 9:00 A.M. to 3:00 P.M. in the **Second Floor Atrium** in the LOB. The daylong event will celebrate the progress made by women over the past 100 years. For further information, please email [WAG2020@ct.gov](mailto:WAG2020@ct.gov).

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CONNECTICUT WOMEN'S CONSORTIUM  
INTERNATIONAL WOMEN'S DAY

The Connecticut Women's Consortium cordially invites all legislators, staff and the public to "International Women's Day, a Celebration of Resilience" on **Wednesday, March 9, 2020** from 9:00 A.M. to 1:00 P.M. in **Room 310** of the State Capitol. For further information, please contact Kathleen Callahan at (203) 909-6888 or [kcallahan@womensconstortium.org](mailto:kcallahan@womensconstortium.org).

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CONNECTICUT PHARMACISTS ASSOCIATION (CPA)  
PHARMACY DAY

The Connecticut Pharmacists Association (CPA) cordially invites all legislators and staff to "Pharmacy Day" on **Tuesday, March 10, 2020**. An informational exhibit will be on display from 11:00 A.M. to 4:00 P.M. in the **Concourse** of the LOB. A reception will follow from 4:30 P.M. to 7:00 P.M. in the **First Floor Atrium** of the LOB. Co-sponsors of the event include the University of Saint Joseph School of Pharmacy, the University of Connecticut School of Pharmacy, the Connecticut Society of Health System Pharmacists (CSHP), and the Connecticut Chapter of the American Society of Consultant Pharmacists. For further information, visit [www.ctpharmacists.org](http://www.ctpharmacists.org). Please RSVP to the Connecticut Pharmacists Association at [members@ctpharmacists.org](mailto:members@ctpharmacists.org).

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CONNECTICUT NURSES' ASSOCIATION  
LEGISLATIVE BREAKFAST

The Connecticut Nurses' Association cordially invites all legislators and staff to a legislative breakfast on **Wednesday, March 11, 2020** from 8:00 A.M. to 10:00 A.M. in the **Legislative Dining Room** of the LOB. For further information, please contact Virginia Malerba at (203) 238-1207, ext. 1.

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BLACK AND PUERTO RICAN CAUCUS CLERGY DAY  
MEETING

The Black and Puerto Rican Caucus cordially invites all legislators, staff and the public to attend a meeting on **Thursday, March 12, 2020** from 11:00 A.M. to 2:00 P.M. in **Room 310** of the State Capitol.

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CONNECTICUT SOCIETY OF EYE PHYSICIANS, ENT SOCIETY  
OPHTHALMOLOGISTS SOCIETY DERMATOLOGY SOCIETY  
AND UROLOGISTS SOCIETY  
LEGISLATIVE BREAKFAST

The Connecticut Society of Eye Physicians, ENT Ophthalmologists Society, Dermatology Society and Urologists Society cordially invites all legislators, staff to a legislative

NOTES OF INTEREST (Continued)

breakfast on **Friday, March 13, 2020** from 8:00 A.M. to 9:30 A.M. in the **Legislative Dining Room** of the LOB. In accordance with the lobbyists code, the expenditures for the event are not expected to be reportable pursuant to the itemization requirements of sec. 1-96 and 1-91 (g)(n) of the CGS. For further information, please contact Debbie Osborn at [DebbieOsborn36@yahoo.com](mailto:DebbieOsborn36@yahoo.com).

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HOME BUILDING INDUSTRY DAY AT THE CAPITOL  
PRESENTATION

The Home Builders and Remodelers Association of Connecticut, Incorporated cordially invites all legislators to a Connecticut housing and economic presentation by Dr. Robert Dietz on **Monday, March 16, 2020** from 10:00 A.M. to 12:00 P.M. in **Room 1B** of the LOB. For further information, please contact HBRA office at (860) 500-7796 or [jperrasehbact.org](http://jperrasehbact.org).

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CONNECTICUT ASSISTED LIVING ASSOCIATION  
LEGISLATIVE BREAKFAST

The Connecticut Assisted Living Association Cordially invites all legislators and staff to a legislative breakfast on **Tuesday, March 17, 2020** from 8:30 A.M. to 10:30 A.M. in the **Legislative Dining Room** of the LOB. For further information, please contact Chris Carter at (860) 434-5760 or [cpcarter@ctassistedliving.com](mailto:cpcarter@ctassistedliving.com).

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CAPITOL CONSULTING  
IRISH COFFEE LEGISLATIVE RECEPTION

Capitol Consulting LLC cordially invites all legislators and staff to the 2020 Irish Coffee Reception, to celebrate St. Patrick's Day, on **Tuesday, March 17, 2020** from 11:00 A.M. to 12:00 P.M. in the **Old Judiciary Room** of the State Capitol. According to section 1-96(e) of the state ethics code this event meets Connecticut ethics laws as an annual event and is not required to be itemized. For further information, please contact Liz Connelly at (860) 573-7424 or [liz@capitolconsultingct.com](mailto:liz@capitolconsultingct.com).

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AMERICAN INSTITUTE OF ARCHITECTS OF CONNECTICUT  
LEGISLATIVE BREAKFAST

The American Institute of Architects of Connecticut cordially invites all legislators, staff and the public to a legislative breakfast on **Friday, March 25, 2020** from 8:30 A.M. to 10:30 A.M. at the **Officers Club**, State Armory, 350 Broad Street, Hartford, Connecticut. For further information, please contact Gina Calabro at [gcalabro@aiact.org](mailto:gcalabro@aiact.org).

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THE CONNECTICUT HOSPITAL ASSOCIATION  
RECEPTION

The Connecticut Hospital Association cordially invites all legislators, staff and the public to a reception on **March 25, 2020** from 9:00 A.M. to 11:00 A.M. in the **Second Floor Atrium** of the LOB. Attendees will have the opportunity to meet with caregivers and hospital staff. For further information, please contact Brian Cournoyer at [cournoyer@chime.org](mailto:cournoyer@chime.org).

NOTES OF INTEREST (Continued)

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UNIFORMED PROFESSIONAL FIREFIGHTERS ASSOCIATION OF CONNECTICUT  
LEGISLATIVE BREAKFAST AND INFORMATIONAL BRIEFING

The Uniformed Professional Firefighters Association of Connecticut cordially invites all legislators and staff to a legislative breakfast and informational meeting on **Wednesday, April 15, 2020** at 8:30 A.M. in **Room 310** of the State Capitol. For further information, please contact Rick Hart at (203) 232-4792 or [rhart11@snet.net](mailto:rhart11@snet.net).

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BLACK AND PUERTO RICAN CAUCUS  
LEGISLATIVE RECEPTION

The Legislative Black and Puerto Rican Caucus cordially invites all legislators, staff and the public to a legislative reception honoring the 2020 Scholarship recipients and families on **Tuesday, April 21, 2020** from 4:00 P.M. to 7:00 P.M. in the **North Lobby** of the State Capitol.

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BLACK AND PUERTO RICAN CAUCUS  
ANNUAL SPRING FLING

The Legislative Black and Puerto Rican Caucus cordially invites all legislators, staff and the public to their annual "Spring Fling" to benefit the Wilfred X. Johnson Scholarship program on **Thursday, April 23, 2020** at 5:00 P.M. at the **Red Rock Tavern**, 369 Capitol Avenue, Hartford, Connecticut. The night will feature dance, food and music. For further information, please contact Caucus members for tickets.

## SCHEDULE OF EVENTS

Meetings scheduled at the State Capitol or Legislative Office Building for the period of March 2,  
2020 to March 16, 2020

### **Monday, March 2, 2020**

9:30 AM	Rep. Stallworth: Press Conference Re: Legalization of Marijuana	1B
9:30 AM	Rep. Cook: Early Childhood Alliance Meeting	2600
10:00 AM	Human Services Forum "Medicaid 101"	2E
10:00 AM	Judiciary Public Hearing	2C
10:00 AM	Appropriations Committee: General Government A Subcommittee Work Session with State Agencies	1C
11:00 AM	Transportation Public Hearing	1E
11:00 AM	Commerce Forum: Manufacturing Caucus	1B
12:00 PM	Planning and Development Public Hearing	2B
1:00 PM	Appropriations Committee Conservation and Development Work Session with State Agencies	1A
2:00 PM	OLM Contracting: Website Consulting RFP Q & A	1C

### **Tuesday, March 3, 2020**

8:30 AM	CRIS Radio Legislative Breakfast	LEG_DINE
9:00 AM	Friends of Connecticut State Parks / CT Forest & Park Association: Parks Advocacy Day	CONCOR
9:00 AM	Northeast Clean Energy Council: Clean Energy Day Reception	310
9:00 AM	Rep. Phipps, Rep. Garibay & Majority Leader Ritter: Main St. Working Group Meeting	1B
10:00 AM	CANCELLED: Human Services Committee Meeting	2A
10:30 AM	Labor and Public Employees Public Hearing	2E
10:30 AM	Rep. Scanlon & Rep. Lesser: Press Conference Re: Prescription Drugs	2A
10:30 AM	Committee on Children Public Hearing	1C
11:00 AM	Insurance and Real Estate Committee Meeting	2D
11:00 AM	Aging Committee Meeting	1B
11:00 AM	Public Safety and Security Public Hearing	1D
11:00 AM	Commerce Public Hearing	1E
11:00 AM	Executive and Legislative Nominations Committee Public Hearing followed by Committee Meeting	1A
11:15 AM	Insurance and Real Estate Public Hearing	2D
12:00 PM	Veterans' Affairs Public Hearing	2C

**SCHEDULE OF EVENTS** (Continued)

12:30 PM	Appropriations Committee: Human Services Subcommittee Work Session with State Agencies	1B
12:30 PM	Higher Education and Employment Advancement Public Hearing	2B
12:30 PM	General Law Public Hearing	2A
1:00 PM	Appropriations Committee: Judicial and Corrections Subcommittee Work Session with State Agencies	JUDRM
3:00 PM	Governor's Council on Women & Girls Meeting: Full Council Meeting	310
3:30 PM	Banking Public Hearing	1B

**Wednesday, March 4, 2020**

7:30 AM	CBIA Day	2C
8:00 AM	American Dental Hygienists' Association - Connecticut (ADHA-CT): Advocacy Day	CONCOR
8:30 AM	Connecticut PTA: Legislative Breakfast	LEG_DINE
9:00 AM	CT Energy Marketers Association: March on Hartford Lobby Day	JUDRM
10:00 AM	Appropriations Committee General Government B Subcommittee Work Session with State Agencies	1B
10:00 AM	CANCELLED: Education Public Hearing	1E
10:00 AM	Daniel Hand High School & Gilead Community Services: Opening Artist Reception	CONCOR
10:00 AM	OLM: Sexual Harassment Prevention Informational Session to Inform Third Parties of the Legislative Policy and Procedures	1C
4:00 PM	ConnCAN Education Equity Social	ATRIUM2

**Thursday, March 5, 2020**

8:00 AM	Connecticut Society of Radiologic Technologists: Medical Imaging & Radiation Therapy Day	CONCOR
8:00 AM	CT State Medical Society & CT Chapter of the American College of Surgeons Legislative Breakfast	LEG_DINE
8:00 AM	Connecticut Society of Radiologic Technologists Advocacy Day	310
9:00 AM	Invest CT Coffee Bar	ATRIUM2
10:00 AM	Sen. Leone & The Workplace: Platform to Employment P2E Graduation	JUDRM
10:00 AM	Sen. Lesser & Rep. Scanlon Press Conference: Health Care in Connecticut	1E
10:00 AM	CT Racial Profiling Prohibition Advisory Board Meeting	2D
10:30 AM	Labor and Public Employees Public Hearing	2E

**SCHEDULE OF EVENTS** (Continued)

10:30 AM	Human Services Committee Meeting	2A
11:00 AM	Insurance and Real Estate Public Hearing	2B
11:00 AM	Executive and Legislative Nominations Committee Public Hearing followed by Committee Meeting	1A
11:00 AM	Energy and Technology Public Hearing	1D
12:00 PM	Commerce and Environment Joint Public Hearing on Transfer Act	1E
12:00 PM	Human Services Public Hearing	2A
12:30 PM	General Law Public Hearing	2C
12:30 PM	Public Safety and Security Public Hearing	1B
1:00 PM	CT Council on Problem Gambling: Ice Cream Social	JUDRM
1:00 PM	Higher Education and Employment Advancement Public Hearing	1C

**Friday, March 6, 2020**

8:00 AM	Governor's Council on Women & Girls: Women & Girls Day @ the Capitol	2C
8:00 AM	Northeast Pharmacy Service Corp.: Independent Pharmacy Day Legislative Breakfast	LEG_DINE
9:00 AM	Governor's Council on Women & Girls: Women & Girls Day @ the Capitol	CONCOR
10:00 AM	Judiciary Public Hearing	2D
10:00 AM	Appropriations and Human Services Joint Public Hearing followed by Committee Meetings	2E
10:00 AM	Education Committee Public Hearing	1E
10:00 AM	CANCELLED: Education Committee Meeting	1E
10:30 AM	Senator Cassano: Advisory Commission on Intergovernmental Relations	1B
10:30 AM	Public Health Committee Public Hearing	1D
10:30 AM	Environment Public Hearing	2B
12:30 PM	Rep. Gilcrest Press Conference Re: Early School Start Times	1B
1:00 PM	Appropriations Committee General Government B Subcommittee Work Session with State Agencies	1C

**Monday, March 9, 2020**

9:00 AM	The Connecticut Women's Consortium: Celebration of Resilience	310
9:30 AM	MAPOC: Women and Children's Health Committee Meeting	2A
9:30 AM	Rep. Cook: Early Childhood Alliance Meeting	2600

**SCHEDULE OF EVENTS** (Continued)

**Tuesday, March 10, 2020**

8:30 AM	Voices Against Lyme Disease CT Informational Table Display Re: Lyme Disease	CONCOR
8:30 AM	Working Lands Alliance Steering Committee: Monthly Meeting	JUDRM
8:30 AM	Girl Scouts of Connecticut- Legislative Program Day	2E
8:30 AM	Coalition Legislative Breakfast for the Animals	ATRIUM2
9:30 AM	Sen. Formica: CT Association of Councils of Government Meeting	1C
11:00 AM	General Law JF Committee Meeting	1C
11:00 AM	Girl Scout Day @ the Capitol	LOBBYN
11:00 AM	Connecticut Pharmacists Association: Pharmacy Day at the Capitol	CONCOR
11:00 AM	Rep. Elliott & Sen. Winfield: Press Conference Re: Connecting Families Coalition Deliver Petition for Prison Phone Calls	1B
1:30 PM	Banking Committee Meeting followed by Public Hearing	2E
2:30 PM	Labor and Public Employees Committee Meeting	1A

**Wednesday, March 11, 2020**

8:00 AM	CT Nurses Association: Legislative Breakfast	LEG_DINE
9:00 AM	Alzheimer's Association: Connecticut Chapter Advocacy Day	310
10:00 AM	Education Committee Meeting	1E
10:00 AM	Rep. McGee: 2020 Reaching Home Advocacy Day Press Conference	1B
10:00 AM	Rep. Cook: CT Nurses' Association Day Informational Session	1D
10:00 AM	CANCELLED: MAPOC: Care Management Committee Meeting	2A
10:00 AM	Connecticut Nurses' Association Informational Display	CONCOR
11:00 AM	Rep. Cook: Year of the Nurse Recognition Ceremony	1A
1:00 PM	Police Transparency & Accountability Task Force	2A
1:00 PM	Education Committee Public Hearing	1E
2:00 PM	Behavioral Health Partnership Oversight Council (BHPOC) Meeting	1D

**Thursday, March 12, 2020**

9:00 AM	POST Council Meeting	2B
10:30 AM	Human Services Committee Meeting	2A



**SCHEDULE OF EVENTS** (Continued)

11:00 AM	National Kidney Foundation Serving CT: World Kidney Day	CONCOR
12:00 PM	Human Services Public Hearing	2C
1:30 PM	Aging Committee Meeting	1E
3:00 PM	Office of Health Strategy: Health Innovation Council Meeting	JUDRM
3:00 PM	Banking Committee Meeting (tentative)	2E
3:30 PM	Labor and Public Employees Committee Meeting	1B

**Friday, March 13, 2020**

9:30 AM	MAPOC: Full Council Meeting	1E
12:30 PM	Education Committee Meeting/JF Bills	1E

**Monday, March 16, 2020**

9:00 AM	Ahmadiyya Muslim Community Informational Display: Building Bridges Between Local Communities	CONCOR
9:30 AM	Rep. Cook: Early Childhood Alliance Meeting	2600
10:00 AM	Sen. Cassano: Homebuilders Industry Day	1B
11:30 AM	Sen. Formica: Arts, Culture and Tourism Caucus	1A
1:00 PM	OLM Contracting: HVAC Air Compressor Q & A	1B

## **CAPITOL INFORMATION**

### **CAFETERIA SCHEDULE**

#### **SESSION DAYS ONLY**

7:00 A.M. - 10:00 A.M.	Breakfast
10:00 A.M. - 11:00 A.M.	Continental Breakfast
11:00 A.M. - 3:00 P.M.	Lunch (Salad Bar closes at 2:30 P.M.)
3:00 P.M. - 4:00 P.M.	Snacks and Beverages

### **THIRD FLOOR KIOSK**

#### ***FIRST IN FLIGHT CAFE***

8:00 A.M. - 4:00 P.M.	Specialty Salads & Sandwiches Fresh Cut Fruit, Yogurt Parfaits Gourmet Pastries & Desserts Specialty Beverages feat. <i>Starbucks</i> Grab & Go Snacks
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Cash, personal check, VISA, AMEX, Discover or Master Card will be accepted as payment in the cafeteria. Cafeteria tables cannot be reserved by placing unattended briefcases, newspapers or coats on tables and chairs. The Cafeteria staff or Capitol Police will remove unattended items. Tables are on a first-come, first-served basis as you enter from the food service area with your meal. The Legislative Management Committee appreciates everyone's cooperation.

### **LEGISLATIVE PRIVATE DINING ROOM**

The Legislative Office Building Private Dining Room is available for breakfast reservations Monday through Friday from 7:30 A.M. to 10:00 A.M. For further information, please contact Legislative Management at (860) 240-0100.

### **PROCEDURE TO REQUEST LESSING'S CATERING SERVICES**

The Legislative Office Building dining room is available for catering services. The procedures are as follows:

- Book a room for your event through Legislative Management at (860) 240-0100.
- Call Peter (Lessing's Food Service Management) at (860) 240-0150 to discuss food, beverage and wait staff needs. An information packet will be forwarded to you.
- A Function Request Form is included in the information packet. Please complete and fax or email the form back to the café first, detailing your menu requests and special arrangements.
- Have the person who will be responsible for payment for the food/catering services sign the line above "authorized signature" on the Function Request Form.
- Lessing's will return the Function Request Form after the cafeteria manager has reviewed and signed the line above "Manager's Signature." Be sure you receive a confirmation back with our signature on it. This is your confirmation that Lessing's will provide catering services in accordance with your requests.
- Please remember that if you need to cancel or reschedule your event, it is your responsibility to notify both Lessing's at (860) 240-0150 and Legislative

**CAPITOL INFORMATION** (Continued)

Management at (860) 240-0100 at least 24 hours prior to the event. (If we are not notified at least 24 hours in advance, you will be charged for the function). Cancellations for weekend events need to be provided 48 hours prior to the event.

- Overseeing of the Food Service Contract is the responsibility of Legislative Management. If you have any comments or suggestions regarding the dining room/kitchen or the catering services, please call Eric Connery at (860) 240-0105 or send an interoffice email to: [eric.connery@cga.ct.gov](mailto:eric.connery@cga.ct.gov).

**CAPITOL INFORMATION AND TOURS**

Capitol Information and Tours, operated by the League of Women Voters of Connecticut Education Fund, is in two locations: Room 101 in the Capitol at (860) 240-0222, and first floor, west foyer of the Legislative Office Building at (860) 240-0224. Free one-hour guided tours are available.

**PUBLIC SERVICES AVAILABLE IN THE LOB**

- Vending Machines - 1st Floor opposite Room 1610, which is in the corridor between Hearing Rooms 1C and 1D.
- Coat Racks - 1st Floor opposite Room 1610 and near the Cafeteria Restrooms.
- Newsstand & Gift Shop - 1st Floor.
- ATM - 1st Floor near newsstand.
- Public Bathrooms - 1st and 2nd Floors.
- Lactation Room - 2nd Floor near Room 2500.
- Cafeteria - 1st Floor, open 7:00 A.M. to 4:00 P.M.
- “First in Flight” Kiosk Café - 3rd Floor, open 8:00 A.M. to 4:00 P.M.
- Wi-Fi - Can be accessed free-of-charge by accepting the terms and conditions.

**PUBLIC SERVICES AVAILABLE IN THE CAPITOL**

Soda, candy, and snack machines are located on the second and third floors of the Capitol's east and west fire stairs and in the Capitol west basement.

The General Assembly’s message center is located outside the west entrance to the House Chamber. The telephone number is (860) 527-0747.

The General Assembly’s lactation room is in the second floor ladies room on the west side of the State Capitol.

**LEGISLATIVE BILL ROOM**

The Legislative Bill Room, which is located on the first floor of the Legislative Office Building, Room 1400, operates during the legislative session between the hours of 8:30 A.M. and 5:00 P.M. Requests for bills can only be processed if you have the number of the bill, which can be obtained by calling the Legislative Information Room at (860) 240-0555. Bills will be mailed if the request is in writing and is accompanied by a self-addressed, stamped envelope. The Bill Room does not have fax facilities. All information in the bill room is available on the General Assembly's Internet home page at [www.cga.ct.gov](http://www.cga.ct.gov).

**AUDIO/VISUAL ACCESS TO PROCEEDINGS FROM LEGISLATOR OFFICES**

The following are the MATV channel numbers through which Legislators may monitor floor and public hearing proceedings in their LOB offices:

Channel 3	WFSB (CBS)
Channel 4	WVIT (NBC)
Channel 6	WTIC (FOX)
Channel 7	WEDH (PBS)

**CAPITOL INFORMATION** (Continued)

Channel 8	WTNH (ABC)
Channel 14	CNN
Channel 15	FOX NEWS
Channel 16	CNBC
Channel 19	C-SPAN
Channel 42	Hearing Room 1A
Channel 43	Hearing Room 1B
Channel 44	Hearing Room 1C
Channel 45	Hearing Room 1D
Channel 46	Hearing Room 1E
Channel 47	Hearing Room 2A
Channel 48	Hearing Room 2B
Channel 49	Hearing Room 2C
Channel 50	Hearing Room 2D
Channel 51	Hearing Room 2E
Channel 52	House Chamber
Channel 53	Senate Chamber
Channel 54	MSNBC
Channel 55	Weather Channel
Channel 99	C-SPAN
Channel 98	<b>CT•N</b>

**TELEVISION COVERAGE**

CT-N, The Connecticut Network, provides daily live and taped coverage of the legislature's activities. When hearings, committee meetings or floor sessions are being taped, live video coverage will be available in the Capitol and LOB over the in-house television system. House and Senate sessions will be covered in their entirety and selected hearings and committee meetings will also be covered. This live coverage can be viewed in-house on the channel assigned to the room where the proceeding is taking place. CT-N itself can be seen on channel 98 of the in-house system and on Comcast Cable's Hartford system.

CT-N is available full-time on cable TV statewide, and on basic or expanded cable in most of the state.

For more information on The Connecticut Network or to find out where CT-N is available in your area, visit their website at [www.ct-n.com](http://www.ct-n.com) or call (860) 240-1400.

**AMERICANS WITH DISABILITIES ACT**

The Capitol and Legislative Office Buildings are administered in compliance with the Federal Americans with Disabilities Act. Requests for accommodation should be directed to Eric Connery at (860) 240-0100.

Hearing assistance devices are available for all hearing rooms and the House and Senate chambers. Sign language interpreters are available for access to the legislative process. Request should be directed to the Committee Clerk or the Office of Legislative Management at (860) 240-0100. All requests for accommodation should be made at least 10 days in advance.

**RULES GOVERNING PUBLIC USE OF CAPITOL AND LEGISLATIVE OFFICE BUILDINGS**

In addition to the provisions in Sections 2-1a through 2-1g of the General Statutes, the following Legislative Management Committee rules govern public use of the Capitol and Legislative Office Buildings:

1. The number of persons permitted within the lobbies, offices, committee rooms, galleries and other areas of the Capitol Building and Legislative Office Building shall not exceed the limits established by the State Fire Safety Code.
2. Signs, banners, placards or other display materials may not be brought into the Capitol or Legislative Office Building if, in the opinion of the State Capitol Police, they present a hazard to the health and safety of the public.

### **CAPITOL INFORMATION** (Continued)

3. Radio or television equipment, recording equipment, or sound-making amplifying equipment may not be brought into the Capitol Building or Legislative Office Building by anyone other than accredited representatives of the news media (note: this regulation shall not prevent persons from bringing hand-held cameras or portable cassette recording equipment into the buildings).
4. The Office of the State Capitol Police may clear the Capitol Building and/or the Legislative Office Building of persons and close the building(s) to the public in the event that there is a disturbance within the building(s) that might prevent official business from being conducted or that might endanger any member of officer of the General Assembly or any officer or employee of the State of Connecticut or the general public. Accredited representatives of the news not participating in such disturbance may be permitted to remain within the building(s) at such times that they may be closed for the purposes stated herein.
5. When the Capitol Building or Legislative Office Building is closed for the purposes stated in rule #4 the building(s) shall remain closed only as long as is necessary to avoid the disruption of official business and/or to ensure the safety of members of officers of the General Assembly, officers or employees of the State of Connecticut, or the general public.
6. No person or group of persons shall solicit, peddle or sell any goods, products or services within the Capitol Building or Legislative Office Building without permission of the Joint Committee on Legislative Management through its Office of the State Capitol Police.
7. No person shall be allowed access to or use of the Capitol Building or Legislative Office Building while wearing a mask, hood or other device which conceals his or her identity, unless such mask, hood or device: is: a) incidental to an authorized amusement or entertainment at an authorized event; b) for the purpose of ensuring the person's physical safety while he or she is employed in either of the buildings; or c) prescribed as part of a civil defense drill or exercise or; d) prescribed by the practice of the person's religious beliefs.
8. No tape or other foreign object may be affixed to the wall, doors, or woodwork in the hallways or meeting rooms of the Capitol or Legislative Office Building without permission from the Office of the Joint Committee on Legislative Management.
9. Access to the mechanical, engineering and systems control rooms and areas in the Capitol and Legislative Office Buildings are restricted to authorized personnel.
10. Animals may not be brought into the Capitol Building or Legislative Office Building without prior permission from the Office of the State Capitol Police or unless otherwise permitted by law.

### **CAPITOL POLICE-PARKING REGULATIONS**

Limited parking facilities make it impossible to guarantee parking for members of the public attending meetings and functions at the Capitol and LOB. Parking in the garage for the public is on a space-available basis only. During the legislative session, Capitol Police officers greet visitors and direct them to available parking spaces reserved for members of the public.

Cars parked in inappropriate areas will be ticketed, and vehicles that present a hazard to public safety will be towed.

There is no parking allowed in the cut out area in front of the LOB. This is a fire lane for emergency vehicles and is also used as a discharge area for students visiting the Capitol. Please do not park in this area even if you are "just running into the building for a minute." The 15 minute parking is located on the south side of Armory Road Extension (in front of the Armory park side).

The south and west areas of the Capitol are for reserved parking and for vehicles with a Capitol grounds permit. A section of the north driveway is reserved for public parking only. Signs clearly identify where the public parking ends and the permit parking begins. Parking regulations will be enforced. Call the Capitol Police at (860) 240-0240 for further information.

**CAPITOL INFORMATION** (Continued)

**VISITOR PARKING**

Capitol Police direct visitors to the first floor of the Legislative Office Garage. When this area fills, visitors are directed to other available areas of the parking garage until it is at capacity.

**REMINDER – NO LOBBYIST \$\$ DURING THE LEGISLATIVE SESSION**

The State Elections Enforcement Commission reminds all concerned individuals of the ban on campaign contributions and the solicitation of such contributions by registered lobbyists and their affiliated political action committees (PACs) to General Assembly and statewide candidates and their affiliated political committees during the legislative session.

There are two different sets of provisions that apply to registered lobbyists: (1) a temporary “sessional” contribution and solicitation ban while the General Assembly is in session that applies to all individuals or entities that are registered with the Office of State Ethics as either a “**client lobbyist**” or a “**communicator lobbyist**” and political committees established by or on behalf of such lobbyists and (2) a permanent (year round) set of restrictions that applies to all individuals or entities registered as a “communicator lobbyist,” their immediate family members and political committees established or controlled by communicator lobbyists or members of their immediate family. Specifically, communicator lobbyists are subject to a year round \$100 contribution limit to candidates for General Assembly and statewide office, political committees established or controlled by such candidates, legislative leadership and caucus committees, and party committees. In addition, communicator lobbyists are prohibited from bundling<sup>1</sup> contributions for such covered committees. Finally, communicator lobbyists may not knowingly solicit contributions for such covered committees from individuals who serve on the board of directors of, are partners of, are employed by, or have a 5 percent or more ownership interest in any client lobbyist they represent. The Office of State Ethics maintains a list of all client lobbyists and communicator lobbyists.

The sessional ban begins from the time the General Assembly convenes in regular session on February 5, 2020 and continues until adjournment sine die on May 6, 2020. Candidates for (1) Statewide office, (2) General Assembly and (3) political committees that failed to certify that they were “not established (a) for an assembly or senatorial district, (b) by an elected statewide official, a member of the General Assembly or their agent, or (c) in consultation with or at the request or suggestion of any such official, member or their agent, or controlled by such official, member or agent,” are prohibited from receiving lobbyist contributions or benefiting from lobbyist solicitations during the session. *See* General Statutes § 1-91 (l), (u) and (v), for the definition of “lobbyist,” “client lobbyist” and “communicator lobbyist” and General Statutes § 9-610 (e), (g), (h) and (i), for the application of the bans.

The State Elections Enforcement Commission has provided to the President Pro Tempore of the Senate, the Speaker of the House, the Senate Minority Leader, the House Republican Leader, and each Statewide officer, a copy of its updated list of “Political Committees Established by or on behalf of a Client Lobbyist” as well as an updated “Prohibited Recipients List of Political Committees.” Copies of these lists are available to each legislator from these leaders as well as by accessing the Commission’s website located at [www.ct.gov/seec](http://www.ct.gov/seec). Any questions concerning application of the lobbyist contribution bans or any other provision of the State’s campaign financing laws should be directed to the Commission at (860) 256-2940, or toll free outside of the Hartford local calling area at: 1-866-733-2463.

Your cooperation is greatly appreciated.

Senator Martin M. Looney  
Senate Democrat President Pro Tempore

Representative. Joe Aresimowicz  
Speaker of the House

Senator Leonard A. Fasano  
Senate Minority Leader

Representative Themis Klarides  
House Republican Leader

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<sup>1</sup> The statute defines “bundle” as forwarding five or more contributions to a single committee by a communicator lobbyist, lobbyist’s agent or immediate family member or raising contributions for such a committee at a fundraising affair hosted or sponsored by such lobbyist, lobbyist’s agent or immediate family member.

## **CAPITOL INFORMATION** (Continued)

### **SEXUAL HARASSMENT COMPLAINTS**

The General Assembly does not tolerate sexual harassment in any form. It is the policy of the General Assembly to create and maintain a working environment in which everyone is treated with dignity and respect. Each individual who works at the Capitol complex or off-site where legislative business is conducted has the right to a workplace that is free from sexual harassment, both subtle and overt. Therefore, the General Assembly will strive to eliminate all sexually harassing behavior that legislators, legislative employees, interns, legislative fellows, and third parties may encounter in the course of their work at the Capitol complex or off-site where legislative business is conducted. It is the responsibility of each individual who works at the Capitol complex or off-site where legislative business is conducted to maintain a respectful working environment free from sexual harassment, sexually offensive behavior, and retaliation.

A sexual harassment complaint may be made in accordance with our policy. Any legislator, employee or designated outside party who receives a sexual harassment complaint shall report the complaint to human resources, regardless of whether such person is designated to receive a complaint under this procedure.

A complaint by a legislator, employee, fellow or intern, or by/against a third party may be submitted orally or in writing to any one of the following:

- (i) An immediate supervisor;
- (ii) A chief of staff or office director;
- (iii) Human resources; or
- (iv) An appointing authority

For a copy of the sexual harassment policy please contact the Office of Legislative Management.

### **ETHICS COMPLIANCE ASSISTANCE**

The Connecticut Office of State Ethics (OSE) is an independent agency that administers the Code of Ethics for Public Officials and the Code of Ethics for Lobbyists (known together as “the Codes”). Staff attorneys from the OSE are on hand every day to offer assistance in navigating the Codes. In addition, various plain-language guides to the Codes are available on the OSE’s website, [www.ct.gov/ethics](http://www.ct.gov/ethics). For personal advice or assistance in complying with the ethics codes, please contact the OSE’s Legal Division at [Ethics.Code@ct.gov](mailto:Ethics.Code@ct.gov), or call (860) 263-2400.

### **SECURITY PRECAUTIONS**

The State Capitol Police request the cooperation of all individuals regarding security in the Capitol and LOB. Please do not leave briefcases or other items unattended. In addition, please do not use papers, briefcases, etc. to reserve a space in the lines for public hearing signups. Abandoned items are subject to search and may be seized by the Capitol Police.

All Staff and lobbyists are reminded to wear their identification or lobbyist badges.

### **MEMBERS OF THE PUBLIC**

The public entrances are located on the west side of both buildings. Members of the public will be required to walk through a metal detector and have all property scanned through a package scanner. Anyone who does not possess a CGA issued ID/Access card is considered a member of the public.

### **MILITARY DEPARTMENT SERVICES**

Captain Erich J. Heinonen is available to assist legislators with Military Department and constituent issues. Captain Heinonen can be reached by phone at the Military Department at (860) 524-4961 or by email at [erich.j.heinonen.mil@mail.mil](mailto:erich.j.heinonen.mil@mail.mil).

**CAPITOL INFORMATION** (Continued)

**DEPARTMENT OF MOTOR VEHICLES**

Janice Corps from the Department of Motor Vehicles is available to assist legislators with DMV services and constituent issues. Janice Corps can be reached by phone at the DMV at (860) 263-5943 or by email at [Janice.Corps@ct.gov](mailto:Janice.Corps@ct.gov).

**CONNECTICUT GENERAL ASSEMBLY INTERNET**  
**HOME PAGE WWW.CGA.CT.GOV**

The Connecticut General Assembly welcomes you to visit the internet site ([HTTPS://WWW.CGA.CT.GOV](https://www.cga.ct.gov)). We hope that you will find this site informative and helpful during the 2019 session. We will continue to enhance this site throughout the session and appreciate your feedback and suggestions. You can reach us at [helpdesk@cga.ct.gov](mailto:helpdesk@cga.ct.gov).

**INTERNET ACCESS**

Wireless (WI-FI) connectivity to the Internet is provided free of charge for the public's use within the Capitol/LOB complex. The General Assembly provides this wireless network for your convenience, with the understanding that you will use it appropriately. Please observe the law and respect for others when you communicate over this network or access the internet from it. You are fully responsible for your use of this network.

**PUBLIC BILL TRACKING**

Public Bill Tracking is a program you can use to alert you to legislative activity affecting one or more bills from a list you create and maintain. This program can be accessed from the Bill Tracking link on the Connecticut General Assembly's Internet site.

After you register to use the program and you create a list of bills to be tracked, you can display or print the Bill Listing Report immediately and receive notification by email of a status change on the bills in your list.

You have the ability to add individual bills to a list, add all bills introduced by a specific Legislator or Committee, and add all bills co-sponsored by a specific Legislator. You can add and remove bills, Introducers, and Co-Sponsors from your Bill Tracking list. When Introducers and Co-Sponsors are added to a bill, the Bill Tracking List is updated automatically with the changes.

**CONNECTICUT STATE LIBRARY**

The Connecticut State Library ([www.ctstatelibrary.org](http://www.ctstatelibrary.org)), located at 231 Capitol Avenue, is open Tuesday through Friday, 9:00 A.M. - 5:00 P.M., and on Saturday, 9:00 A.M. - 2:00 P.M. The Library maintains the permanent record of all activities of the Connecticut General Assembly including: bills, legislative hearing transcripts, Journals and Bulletins. Comprehensive legislative histories are provided on request. Along with an extensive legal collection, visitors will find books, journals, newspapers, databases, federal and state agency publications, as well as the resources of the State Archives - all to support research needs. Patrons can contact the Library at (860) 757-6500 or visit, <https://ctstatelibrary.org/contact-us/> for links to email, instant messaging. Follow the State Library on Facebook and Twitter.

**LOST AND FOUND**

Please note that for all lost and found items contact SMG (maintenance) at (860) 240-0193, located in the Capitol basement, in Room 007 of the State Capitol building.

**REMINDER: LOBBYISTS MUST WEAR BADGES**

This is a reminder to lobbyists to wear their identifying badges in the Capitol and Legislative Office Building. Sec 1-101 of the statutes requires individuals who are lobbyists to wear identifying badges while lobbying. Thank you for your cooperation.

**REMINDER TO LOBBYISTS: PROHIBITION FROM FLOOR**

All lobbyists are reminded that pursuant to House Rule 42, on any day during which the House of Representatives is in session, lobbyists shall be prohibited from the Floor of the House except during a public hearing held on the Floor of the House.



**CAPITOL INFORMATION** (Continued)

**REMINDER TO LEGISLATORS AND STAFF**  
**REGARDING VISITORS**

Due to limited seating in the Legislative Office Building cafeteria, it is requested that you please inform students/groups visiting the Legislative Office Building (LOB) and State Capitol, that bag lunches may not be eaten in the cafeteria or elsewhere in the building. Outdoor picnic tables are available on the north side of the LOB (students are welcome to eat there if the weather permits). If students/groups wish to purchase lunch, the cafeteria should be contacted 24 hours before the event at (860) 240-0205 to make arrangements. Thanks for your cooperation.

**CAPITOL SMOKING POLICY**

Pursuant to Joint Rule 30 (a), smoking is not permitted in the State Capitol or Legislative Office Building.

## **COMMITTEE ASSIGNMENTS**

### **AGING**

SENATORS SLAP, (Chair), 5th; MARONEY, (Vice Chair) 14th; DAUGHERTY ABRAMS, 13th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES SERRA, (Chair), 33rd District; HAMPTON, (Vice Chair), 16th; GARIBAY, 60th; HUGHES, 135th; MESKERS, 150th; NOLAN, 39th.

REPRESENTATIVES WILSON, (Ranking Member), 66th District; BOLINKSY, 106th; D'AMELIO, 71st; FUSCO, 81st.

Clerk: Gaia McDermott  
Room 011, Capitol (860) 240-0090

### **APPROPRIATIONS**

SENATORS OSTEN, (Chair), 19th District; HARTLEY, (Vice Chair), 15th; DAUGHERTY ABRAMS, 13th; BRADLEY, 23rd; FLEXER, 29th; KUSHNER, 24th; LESSER 9th; WINFIELD, 10th.

SENATORS FORMICA (Ranking Member), 20th District; MINER, 30th; SOMERS, 18th.

REPRESENTATIVES WALKER, (Chair), 93rd District; DIMASSA, (Vice Chair), 116th; HORN, (Vice Chair), 64th; ABERCROMBIE, 83rd; BAKER, 124th; CANDELARIA, 95th; CURREY, 11th; DATHAN, 142nd; DILLON, 92nd; FELIPE, 130th; GIBSON, 15th; GILCHREST, 18th; GONZALEZ, 3rd; HADDAD, 54th; JOHNSON, 49th; NOLAN, 39th; PERONE, 137th; PORTER, 94th; REYES, 75th; ROSARIO, 128th; ROTELLA, 43rd; RYAN, 139th; SIMMS, 140th; TERCYAK, 26th.

REPRESENTATIVES LAVIELLE, (Ranking Member), 143rd District; BETTS, 78th; BOLINSKY, 106th; CASE, 63rd; DAUPHINAIS, 44th; FRANCE, 42nd; HALL, 59th; KOKORUDA, 101st; MASTROFRANCESCO, 80th; MCCARTY, 38th; PAVALOCK-D'AMATO, 77th; PETIT, 22nd; SIMANSKI, 62nd; WILSON, 66th; ZAWISTOWSKI, 61st; ZUPKUS, 89th.

Senior Committee Administrator:  
Susan A. Keane  
Room 2700, LOB (860) 240-0390

Clerk: Brandon McCall

### **BANKING**

SENATORS BERGSTEIN, (Chair), 36th District; BRADLEY, (Vice-Chair), 23rd; MCCRORY, 2nd.

SENATORS BERTHEL, (Ranking Member), 32nd District.

REPRESENTATIVES LOPES, (Chair) 24th; DOUCETTE, (Vice Chair), 13th; BAKER, 124th; EXUM, 19th; GUCKER, 138th; LOPES, 24th; PAOLILLO, 97th; STALLWORTH, 126th.

REPRESENTATIVES DELNICKI, (Ranking Member), 14th District; ARORA, 151st; LANOUE, 45th; SIMANSKI, 62nd.

Clerk: Dawn Marzik  
Room 2400, LOB (860) 240-0410

**COMMITTEE ASSIGNMENTS** (Continued)

**CHILDREN**

SENATORS, MOORE (Chair), 22nd District; ANWAR (Vice Chair), 3rd; COHEN, 12th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES LINEHAN, (Chair), 103rd District; COMEY, (Vice Chair) 102nd; BOYD, 50th; HAMPTON, 16th; TURCO, 27th; PHEANIOUS, 53rd.

REPRESENTATIVES GREEN, (Ranking Member), 55th District; CUMMINGS, 74th; HAYES, 51st; KOKORUDA, 101st.

Clerk: Peter Murszewski  
Room 011, Capitol (860) 240-0370

**COMMERCE**

SENATORS HARTLEY, (Chair), 15th District; COHEN, (Vice Chair), 12th; LEONE, 27th; NEEDLEMAN, 33rd; SLAP, 6th.

SENATORS MARTIN, (Ranking Member), 31st District; SOMMERS, 18th.

REPRESENTATIVES SIMMONS, (Chair), 144th District; ELLIOTT, (Vice Chair), 88th; FELIPE, 130th; HAMPTON, 16th; GARIBAY, 60th; REYES, 75th; ROCHELLE, 104th; WOOD, 29th.

REPRESENTATIVES CUMMINGS, (Ranking Member), 74th District; ARORA, 151st; BUCKBEE, 67th; FUSCO, 81st; LANOUE, 45th; YACCARINO, 87th.

Clerk: Ginger Rodriguez  
Room 504, Capitol (860) 240-0380

**EDUCATION**

SENATORS MCCRORY, (Co-Chair), 2nd District; DAUGHERTY ABRAMS, (Vice Chair) 13th; FLEXER, 29th; KUSHNER, 24th; LESSER, 9th; WINFIELD, 10th.

SENATORS BERTHEL, (Ranking Member), 32nd District; BIZZARRO, 6th.

REPRESENTATIVES SANCHEZ (Co-Chair), 25th District; BARRY, (Vice Chair), 31st; BLUMENTHAL, 147th; CANDELARIA, 95th; COMEY, 102nd; COOK, 65th; CURREY, 11th; GENGA, 10th; GIBSON, 15th; GILCHREST, 18th; JOHNSON, 49th; LEMAR, 96th; LINEHAN, 103rd; MCGEE, 5th; MILLER, 145th; NAPOLI, 73rd; ROTELLA, 43rd.

REPRESENTATIVES MCCARTY, (Ranking Member), 38th District; BOLINSKY, 106th; DEVLIN, 134th; FARNEN 132nd; HAINES, 34th; HILL, 17th; KENNEDY, 119th; KOKORUDA, 101st; LAVIELLE, 143rd; MACLACHLAN, 35th; PAVALOCK-D'AMATO, 77th; SIMANSKI, 62nd.

Clerk: Luz Osoba  
Room 3100, LOB (860) 240-0420

**ENERGY AND TECHNOLOGY**

SENATORS NEEDLEMAN, (Chair), 33rd District; LESSER, (Vice Chair), 9th; BRADLEY, 23rd.

SENATORS FORMICA, (Ranking Member), 20th.

REPRESENTATIVES ARCONTI, (Chair), 109th District; ALLIE-BRENNAN, (Vice Chair),

## **COMMITTEE ASSIGNMENTS** (Continued)

2nd; DE LA CRUZ, 41st; DEMICCO, 21st; ELLIOTT, 88th; GILCHREST, 18th; GRESKO, 121st; LOPES, 24th; MESKERS, 150th; PERONE, 137th; STEINBERG, 136th; TERCYAK, 26th; WINKLER, 56th.

REPRESENTATIVES FERRARO (Ranking Member), 117th District; ACKERT, 8th; BUCKBEE, 67th; CHEESEMAN, 37th; DAVIS, 57th; LANOUE, 45th; PETIT, 22nd; PISCOPO, 76th.

Clerk: Ben Lovejoy  
Room 3900, LOB (860) 240-0430

### **ENVIRONMENT**

SENATORS COHEN, (Chair), 12th District; KUSHNER, (Vice Chair), 24th; HASKELL, 26th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES DEMICCO, (Chair), 21st District; GRESKO, (Vice Chair), 121st; ARCONTI, 109th; BORER, 115th; DILLON, 92nd; EXUM, 19th; GUCKER, 138th; HORN, 64th; MICHEL, 146th; MUSHINSKY, 85th; PALM, 36th; REYES, 75th; RYAN, 139th; SIMMS, 140th; VARGAS, 6th; YOUNG, 120th.

REPRESENTATIVES HARDING, (Ranking Member), 107th District; DUBITSKY, 47th; HAYES, 51st; KENNEDY, 119th; MACLACHLAN, 35th; MCGORTY, 122nd; O'DEA, 125th; PISCOPO, 76th; REBIMBAS, 70th; WILSON, 66th.

Clerk: Robin Bumpen  
Room 3200, LOB (860) 240-0440

### **EXECUTIVE AND LEGISLATIVE NOMINATIONS**

SENATORS DUFF, (Chair), 25th District; LOONEY, (Vice Chair), 11th; BERGSTEIN, 36th; HARTLEY, 15th; KUSHNER, 24th; MOORE, 22nd.

SENATORS FASANO, (Ranking Member), 34th District; FORMICA, 20th; WITKOS, 8th.

REPRESENTATIVES VARGAS, (Chair), 6th District; PHIPPS, (Vice Chair), 100th; D'AGOSTINO, 91st; DIMASSA, 116th; GODFREY, 110th; VERRENGIA, 20th.

REPRESENTATIVES PERILLO, (Ranking Member), 113th District; DAVIS, 57th; YACCARINO, 87th.

Clerk: Wendy Fritz  
Room 1000, LOB (860) 240-0450

### **FINANCE, REVENUE AND BONDING**

SENATORS FONFARA, (Chair), 1st District; CASSANO, (Vice Chair), 4th; LEONE, (Vice Chair), 27th; MARONEY, 14th; MCCRORY, 2nd; MOORE, 22nd; NEEDLEMAN, 33rd.

SENATORS WITKOS, (Ranking Member), 8th District; LOGAN, 17th; MARTIN 31st; SAMPSON, 16th.

REPRESENTATIVES ROJAS, (Chair), 9th District; CONCEPTION, (Vice Chair), 4th; MESKERS, (Vice Chair), 150th; MILLER, 145th; PERONE, 137th; ALTOBELLO, 82nd; BARRY, 31st; BUTLER, 72nd; DOUCETTE, 13th; ELLIOTT, 88th; GRESKO, 121st; HENNESSY, 127th; LEMAR, 96th; LOPES, 24th; MORIN, 28th; MUSHINSKY, 85th; NAPOLI, 73rd; PAOLILLO, 97th; PERONE, 137th; PHIPPS, 100th; SANCHEZ, 25th; SANTIAGO, 84th; SCANLON, 98th; STAFSTROM, 129th; WOOD, 29th.

**COMMITTEE ASSIGNMENTS** (Continued)

REPRESENTATIVES DAVIS, (Ranking Member), 57th District; CANDELORA, 86th; CARNEY, 23rd; CHEESEMAN, 37th; DEVLIN, 134th; FARNEN, 132nd; FLOREN, 149th; FREY, 111th; HILL, 17th; KLARIDES-DITRIA, 105th; PERILLO, 113th; PISCOPO, 76th; POLLETTA, 68th; WOOD, 141st; YACCARINO, 87th; ZULLO 99th.

Committee Administrator: Tom Spinella  
Clerk: Cassandra Gallion  
Room 3700, LOB (860) 240-0460

**GENERAL LAW**

SENATORS MARONEY, (Chair), 14th; District; LEONE, (Vice Chair), 27th; FONFARA, 1st; MCCRORY, 2nd.

SENATORS WITKOS, (Ranking Member), 8th District; KISSEL, 7th.

REPRESENTATIVES D'AGOSTINO, (Chair), 91st District; GIBSON, (Vice Chair) 15th; ALLIE-BRENNAN, 2nd; ALTOBELLO, 82nd; ARCONTI, 109th; CANDELARIA, 95th; LUXENBERG, 12th; RILEY, 48th.

REPRESENTATIVES CHEESEMAN, (Ranking Member), 37th District; ACKERT, 8th; CANDELORA, 86th; D'AMELIO, 71st; RUTIGLIANO, 123rd.

Clerk: Jeff Lucas  
Room 3500, LOB (860) 240-0470

**GOVERNMENT ADMINISTRATION AND ELECTIONS**

SENATORS FLEXER, (Chair), 29th District; HASKELL, (Vice Chair), 26th; MARONEY, 14th.

SENATORS SAMPSON, (Ranking Member), 16th District.

REPRESENTATIVES FOX, (Chair), 148th District; WINKLER (Vice Chair), 56th; BLUMENTHAL, 147th; EXUM, 19th; HADDAD, 54th; MCCARTHY VAHEY, 133rd; PHIPPS, 100th; SANTIAGO, 84th.

REPRESENTATIVES FRANCE, (Ranking Member), 42nd District; HARDING, 107th; LABRIOLA, 131st; MASTROFRANCESCO, 80th; PERILLO, 113th.

Clerk: Garnet McLaughlin  
Room 2200, LOB (860) 240-0480

**HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT**

SENATORS HASKELL, (Chair), 26th District; FLEXER, (Vice Chair), 29th; MARONEY, 14th; SLAP, 6th

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES HADDAD, (Chair), 54th District; TURCO, (Vice Chair), 27th; DOUCETTE, 13th; MUSHINSKY, 85th; ROCHELLE, 104th; SANCHEZ, 25th; SIMMONS, 144th; SMITH, 48th; STALLWORTH, 126th; ZIOGAS, 79th.

REPRESENTATIVES HALL, (Ranking Member), 59th District; ACKERT, 8th; ARORA, 151st; BETTS, 78th; GREEN, 55th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Jeanie Phillips  
Room 1800, LOB (860) 240-0280

**HOUSING**

**COMMITTEE ASSIGNMENTS** (Continued)

SENATORS ANWAR(Chair), 3rd District; MCCRORY, (Vice-Chair), 2nd; KUSHNER, 24th.

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES MCGEE, (Chair), 5th District; ROCHELLE, (Vice Chair), 104th; BUTLER, 72nd; DE LA CRUZ, 41st; GONZALEZ, 3rd; ROSE, 118th.

REPRESENTATIVES ZULLO (Ranking Member) 99th; DAUPHINAIS 44th FREY, 111th; SMITH, 108th.

Clerk: Alex Pachovsky  
Room 2700, (860) 240-0340

**HUMAN SERVICES**

SENATORS MOORE, (Chair), 22nd District; SLAP (Vice Chair), 5th; MARONEY, 14th.

SENATORS LOGAN, (Ranking Member), 17th District.

REPRESENTATIVES ABERCROMBIE, (Chair), 83rd District; PHEANIOUS, (Vice Chair), 53rd; BUTLER, 72nd; COOK, 65th; DATHAN, 142nd; HUGHES, 135th; MCGEE, 5th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES CASE, (Ranking Member), 63rd District; D'AMELIO, 71st; FREY 111th; GREEN, 55th; MASTROFRANCESCO, 80th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Heather Ferguson-Hull  
Room 2000, LOB (860) 240-0490

**INSURANCE AND REAL ESTATE**

SENATORS LESSER, (Chair), 9th District; HARTLEY, (Vice Chair), 15th; ANWAR, 6th; CASSANO, 4th.

SENATORS KELLY, (Ranking Member), 21st District; BIZZARRO, 6th.

REPRESENTATIVES SCANLON, (Chair), 98th District; DATHAN, (Vice Chair), 142nd; DELACRUZ, 41st; HUGHES, 135th; NOLAN, 39th; RILEY, 46th; ROSARIO, 128th; TURCO, 27th.

REPRESENTATIVES PAVALOCK-D'AMATO, (Ranking Member), 77th District; DELNICKI, 14th; FLOREN, 149th; O'NEILL, 69th; POLLETTA, 68th; VAIL, 52nd.

Clerk: Diane Kubeck  
Room 2800, LOB (860) 240-0510

**INTERNSHIP**

SENATORS MCCRORY, (Ranking Member), 2nd District; FLEXER, 29th; FONFARA, 1st.

SENATORS

REPRESENTATIVES ROSE, (Co-Chair) 118th District; ALBIS, 99th; HADDAD, 54th; ROTELLA, 43rd; SMITH, 48th.

REPRESENTATIVES BUCKBEE, (Ranking Member) 67th District; BETTS, 78th; CASE, 63rd; ZUPKUS, 89th.

**JUDICIARY**

**COMMITTEE ASSIGNMENTS** (Continued)

SENATORS WINFIELD, (Chair), 10th District; BERGSTEIN, (Vice Chair), 36th; BRADLEY, 23rd; FLEXER, 29th; HASKELL, 26th; LESSER, 9th; MCCRORY, 2nd.

SENATORS KISSEL, (Ranking Member), 7th District; BIZZARRO, 6th; CHAMPAGNE, 35th; SAMPSON, 16th.

REPRESENTATIVES STAFSTROM, (Chair), 129th District; BLUMENTAHL, (Vice Chair), 147th; CONCEPTION, 4th; CONLEY, 40th; CURREY, 11th; DILLON, 92nd; DIMASSA, 115th; FOX, 148th; GODFREY, 110th; HORN, 64th; LUXENBERG, 12th; MILLER, 145th; PALM, 36th; PORTER, 94th; RILEY, 46th; WALKER, 93rd; YOUNG, 120th.

REPRESENTATIVES REBIMBAS, (Ranking Member), 70th District; CARPINO, 32nd; CUMMINGS, 74th; DUBITSKY, 47th; FISHBEIN, 90th; HARDING, 107th; HILL, 17th; LABRIOLA, 131st; MCGORTY, 122nd; O'DEA, 125th; O'NEILL, 69th; SMITH, 108th.

Senior Committee Administrator:  
Deborah Blanchard  
Room 2500, LOB (860) 240-0530

Clerk: Zoe Gluck

**LABOR AND PUBLIC EMPLOYEES**

SENATORS KUSHNER, (Chair), 24th District; OSTEN, (Vice Chair), 19th; LESSER, 9th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES PORTER, (Chair), 94th District; HALL, (Vice Chair), 59th; LUXENBERG, 12th; VARGAS, 6th; PHEANIOUS, 53rd; WINKLER, 56th.

REPRESENTATIVES POLLETTA, (Ranking Member), 68th District; FISHBEIN, 90th; RUTIGLIANO, 123rd; SMITH, 108th.

Clerk: Sonya Jelks  
Room 3800, LOB (860) 240-0540

**LEGISLATIVE MANAGEMENT**

SENATORS LOONEY, (Chair), 11th District; DUFF, (Vice Chair), 25th; FONFARA, 1st; HARTLEY, 15th; MOORE, 22nd; OSTEN, 19th.

SENATORS FASANO, (Ranking Member), 34th District.

REPRESENTATIVES ARESIMOWICZ, (Chair), 30th District; RITTER, (Vice Chair), 1st; BUTLER, 72nd; COOK, 65th; GODFREY, 110th; MORIN, 28th; RILEY, 46th; RYAN, 139th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES KLARIDES, (Ranking Member), 114th District; CANDELORA, 86th; FREY, 111th; KOKORUDA, 101st; O'DEA, 125th; O'NEILL, 69th; PISCOPO, 76th; REBIMBAS, 70th.

Clerk:  
Room 5100, LOB (860) 240-0100

**PLANNING AND DEVELOPMENT**

SENATORS CASSANO, (Chair), 4th District; NEEDLEMAN, (Vice Chair), 33rd; COHEN, 12th; FONFARA, 1st.

SENATORS CHAMPAGNE, (Ranking Member), 35th District; SOMMERS, 18th.

**COMMITTEE ASSIGNMENTS** (Continued)

REPRESENTATIVES MCCARTHY VAHEY, (Chair), 133rd District; BAKER, (Vice Chair), 124th; ARNONE, 58th; CONLEY, 40th; D'AGOSTINO, 91st; GUCKER, 138th; HALL, 59th; MICHEL, 146th; ROJAS, 9th; SMITH 48th; STAFSTROM, 129th.

REPRESENTATIVES ZAWISTOWSKI, (Ranking Member), 61st District; CARNEY, 23rd; DELNICKI, 14th; DUBITSKY, 47th; FRANCE, 42nd; HAINES, 34th; KOKORUDA, 101st.

Clerk: Camilo Lemos  
Room 2100, LOB (860) 240-0550

**PUBLIC HEALTH**

SENATORS DAUGHERTY ABRAMS, (Chair), 13th District; ANWAR (Vice Chair), 3rd.

SENATORS SOMERS, (Ranking Member), 18th District.

REPRESENTATIVES STEINBERG, (Chair), 136th District; YOUNG, (Vice Chair), 120th; ARNONE, 58th; BORER, 115th; COMEY, 102nd; COOK, 65th; DEMICCO, 21st; GENGA, 10th; HENNESSY, 127th; MICHEL, 146th; RYAN, 139th; SCANLON, 98th; TERCYAK, 26th.

RESPRESENTATIVES PETIT, (Ranking Member), 22nd District; BETTS, 78th; CANDELORA, 86th; CARPINO, 32nd; FERRARO, 117th; KENNEDY, 119th; KLARIDES-DITRIA, 105th; MCCARTY, 38th; ZUPKUS, 89th.

Senior Committee Administrator:  
Beverley Henry  
Room 3000, LOB (860) 240-0560

Clerk: Valentina Mehmeti

**PUBLIC SAFETY & SECURITY**

SENATORS BRADLEY, (Chair), 23rd District; OSTEN, (Vice-Chair), 19th; CASSANO, 4th; WINFIELD, 10th.

SENATORS HWANG, (Ranking Member), 28th District; CHAMPAGNE, 35th.

REPRESENTATIVES VERRENGIA, (Chair), 20th District; PAOLILLO, (Vice Chair), 97th; ALLIE-BRENNAN, 2nd; BARRY, 31st; BOYD, 50th; GENGA, 10th; GONZALEZ, 3rd; MORIN, 28th; SERRA, 33rd; SIMMONS, 144th; SMITH, 48th.

REPRESENTATIVES SREDZINSKI, (Ranking Member), 112th District; DAUPHINAIS, 44th; FERRARO, 117th; FISHBEIN, 90th; FUSCO, 81st; HALL, 59th; HAYES, 51st; VAIL, 52nd.

Clerk: Nick Rogers  
Room 3600, LOB (860) 240-0570

**REGULATION REVIEW**

SENATORS MARONEY, (Ranking Member), 14th; BERGSTEIN, 36th; HARTLEY, 15th; LOONEY, 11th; OSTEN, 19th; WINFIELD, 10th.

SENATORS MINER, (Co-Chair) 30th District; KELLY, 21st; LOGAN, 17th.

REPRESENTATIVES JOHNSON, (Co-Chair), 49th District; ARNONE, 58th, PALM, 36th; ZIOGAS, 79th.

REPRESENTATIVES KLARIDES-DITRIA, (Ranking Member), 105th District; CARPINO, 32nd; O'NEILL, 69th; RUTIGLIANO, 123rd.

Committee Administrator:  
Kirstin Breiner  
Room 011, Capitol (860) 240-0580



**COMMITTEE ASSIGNMENTS** (Continued)

**TRANSPORTATION**

SENATORS LEONE, (Chair), 27th District; BERGSTEIN, (Vice-Chair), 36th; CASSANO, 4th; HASKELL, 26th; NEEDLEMAN, 33rd; OSTEN, 19th.

SENATORS MARTIN, (Ranking Member), 31st District; HWANG, 28th; KISSEL, 7th.

REPRESENTATIVES LEMAR, (Chair), 96th District; SIMMS (Vice Chair) 140th; ALTOBELLO, 82nd; CONCEPTION, 4th; CONLEY, 40th; GARIBAY, 60th; HALL, 7th; LOPES, 24th; MCCARTHY VAHEY, 133rd; MORIN, 28th; PERONE, 137th; REYES, 75th; ROSARIO, 128th; SERRA, 33rd; STEINBERG, 136th; ZIOGAS, 79th.

REPRESENTATIVES DEVLIN, (Ranking Member), 134th District; CARNEY, 23rd; FARNEN, 132nd; HAINES, 34th; LABRIOLA, 131st; LAVIELLE, 143rd; MACLACHLAN, 35th; MCGORTY, 122nd; O'DEA, 125th; ZAWISTOWSKI, 61st.

Clerk: Phil Mainiero  
Room 2300, LOB (860) 240-0590

**VETERANS' AFFAIRS**

SENATORS MARONEY, (Co-Chair), 14th District; DAUGHERTY ABRAMS, (Vice Chair) 13th; ANWAR, 3rd; LEONE, 27th; OSTEN, 19th.

SENATORS LOGAN, (Ranking Member), 17th District; BETHEL, 32nd.

REPRESENTATIVES BORER, (Co-Chair), 115th District; BOYD, (Vice Chair), 50th; LINEHAN, 103rd; NAPOLI, 73rd; ROSE, 118th; WOOD, 29th.

REPRESENTATIVES VAIL, (Ranking Member), 52nd District; FERRARO, 117th, YACCARINO, 87th; ZULLO, 99th.

Clerk: Paul Tarbox  
Room 509A, Capitol (860) 240-8467