CONNECTICUT STATE OFFICERS

GOVERNOR
Ned Lamont
Room 202 - Capitol - 566-4840

LIEUTENANT GOVERNOR
Susan Bysiewicz
Room 304 - Capitol - 524-7384

SECRETARY OF THE STATE
Denise W. Merrill
Room 104 - Capitol - 509-6200

TREASURER
Shawn Wooden
165 Capitol Avenue-702-3010165

COMPTROLLER
Kevin P. Lembo
165 Capitol Avenue- 702-3301

ATTORNEY GENERAL
William Tong
165 Capitol Avenue - 808-5318
OFFICERS OF THE GENERAL ASSEMBLY – SENATE

SENATE DEMOCRATS - ROOM 3300 - 240-8600
SENATE PRESIDENT PRO TEMPORE
  Martin M. Looney
SENATE MAJORITY LEADER
  Bob Duff
CHIEF DEPUTY PRESIDENT PRO TEMPORE
DEPUTY PRESIDENT PRO TEMPORE & FEDERAL RELATIONS LIAISON
  Mae Flexer
SENATE DEPUTY PRESIDENT PRO TEMPORE
  Steve Cassano  John Fonfara  Joan Hartley
  Carlo Leone  Doug McCrory  Marilyn Moore
  Cathy Osten
SENATE DEPUTY MAJORITY LEADER
  Gary Winfield

SENATE REPUBLICANS - ROOM 3400 - 240-8800
SENATE REPUBLICAN LEADER
  Leonard Fasano
SENATE REPUBLICAN LEADER PRO TEMPORE
  Kevin Witkos
CHIEF DEPUTY SENATE REPUBLICAN LEADER
  John Kissel
DEPUTY SENATE REPUBLICAN LEADERS
  Paul Formica  Tony Hwang  Kevin Kelly
  Henri Martin
DEPUTY SENATE REPUBLICAN LEADER/SCREENING CHAIRMAN
  Craig Miner
ASSISTANT SENATE REPUBLICAN LEADERS
  Eric Berthel  George Logan  Heather Somers
SENATE REPUBLICAN WHIPS
  Dan Champagne  Rob Sampson

CLERK OF THE SENATE
  Michael A. Jefferson
ASSISTANT CLERK OF THE SENATE
  Americo Carchia
PERMANENT ASSISTANT CLERK OF THE SENATE
  Timothy B. Kehoe
SENATE CHAPLAIN AND DEPUTIES
  Rev. Bonita Grubbs, Deputy Chaplain
  Rabbi Philip Lazowski, Deputy Chaplain
  Monsignor Gerald Schmitz, Deputy Chaplain
## OFFICERS OF THE GENERAL ASSEMBLY - HOUSE

**SPEAKER OF THE HOUSE - ROOM 4100 - 240-8500**  
Joe Aresimowicz

**MAJORITY LEADER - ROOM 4100 - 240-8500**  
Matthew D. Ritter

**DEPUTY SPEAKER PRO TEMPORE**  
Bob Godfrey

### DEPUTY SPEAKERS OF THE HOUSE - ROOM 4100 - 240-8500
- Larry Butler  
- Jack Hennessy  
- Chris Rosario

### ASSISTANT DEPUTY SPEAKERS - ROOM 4100 - 240-8500
- Emil "Buddy" Altobello

### DEPUTY MAJORITY LEADERS - ROOM 4100 - 240-8500
- Jeff Currey  
- Chris Perone  
- Hilda Santiago

### MAJORITY CAUCUS CHAIR - ROOM 4100 - 240-8500

### DEPUTY MAJORITY CAUCUS CHAIR
- Jillian Gilchrest

### CHIEF MAJORITY WHIP
- Rick Lopes

### MAJORITY WHIP-AT-LARGE - ROOM 4100 - 240-8500
- John Hampton  
- Andre Baker

### DEPUTY MAJORITY WHIP-AT-LARGE ROOM 4100 - 240-8500
- Pat Dillon

### ASSISTANT MAJORITY WHIPS - ROOM 4100 - 240-8500
- Joe Conley  
- Joe Gresko  
- Raghib Allie-Brennan  
- Robin Comey  
- Kenneth Gucker  
- David Michel

### ASSISTANT MAJORITY LEADERS - ROOM 4100 - 240-8500
- Joe de la Cruz  
- Geraldo Reyes  
- Michael Winkler

### MINORITY LEADER - ROOM 4200 - 240-8700
- Themis Klarides

### DEPUTY MINORITY LEADER - ROOM 4200 - 240-8700
- Vincent Candelora

### DEPUTY LEADERS AT LARGE - ROOM 4200 - 240-8700
- Tom O'Dea  
- Noreen Kokoruda  
- Lezlye Zupkus

### HOUSE REPUBLICAN CAUCUS CHAIRMAN
- Christie Carpino

### HOUSE REPUBLICAN POLICY CHAIRMAN
- Richard Smith  
- Whit Betts

### HOUSE MINORITY WHIPS - ROOM 4200 - 240-8700
- Tony D'Amelio, John Frey and Jason Perillo, Senior Whips

### ASSISTANT MINORITY LEADERS - ROOM 4200 - 240-8700
- Tim Ackert  
- Christopher Davis

### CLERK OF THE HOUSE
- Frederick J. Jortner

### ASSISTANT CLERK OF THE HOUSE
- Charles Augur

### PERMANENT ASSISTANT CLERK OF THE HOUSE
- Ann M. Clark

### HOUSE CHAPLAIN
- Rabbi Alan Lefkowitz

### HOUSE DEPUTY CHAPLAINS
- Rev. Charles E. Jacobs  
- Imam Refai Arefin
### STATE CAPITOL

<table>
<thead>
<tr>
<th>Phone</th>
<th>Location</th>
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<tbody>
<tr>
<td>240-5300</td>
<td>Auditors of Public Accounts</td>
<td>Room 114</td>
</tr>
<tr>
<td>527-0747</td>
<td>General Assembly Message Center</td>
<td>2nd Floor West</td>
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<tr>
<td>240-0222</td>
<td>Information and Tour Desk</td>
<td>Room 101</td>
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<td>240-0444</td>
<td>Legislative Bulletin</td>
<td>(Capitol) Vault 5</td>
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<td>240-0000</td>
<td>Information Technology Services</td>
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<td>240-0500</td>
<td>Legislative Information</td>
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<td>240-0400</td>
<td>Office of the House Clerk</td>
<td>Room 109</td>
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<td>524-7386</td>
<td>Office of Policy and Management</td>
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<td>240-0193</td>
<td>SMG</td>
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### LEGISLATIVE OFFICE BUILDING

<table>
<thead>
<tr>
<th>Phone</th>
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<tr>
<td>240-0333</td>
<td>Bill &amp; Document Room</td>
<td>Room 140</td>
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<tr>
<td>240-0150</td>
<td>Cafeteria</td>
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<td>240-0240</td>
<td>Capitol Police</td>
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<td>240-0110</td>
<td>Copy &amp; Supply Center</td>
<td>Room 1220</td>
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<td>240-8500</td>
<td>House Democratic Leaders</td>
<td>Room 4100</td>
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<tr>
<td>240-8700</td>
<td>House Republicans Leaders</td>
<td>Room 4200</td>
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<tr>
<td>240-0224</td>
<td>Information &amp; Tour Desk</td>
<td>1st Floor West Foyer</td>
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<td>240-8410</td>
<td>Legislative Commissioners’ Office</td>
<td>Room 5500</td>
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<td>240-8888</td>
<td>Legislative Library</td>
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<td>240-0100</td>
<td>Legislative Management</td>
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<td>240-0102</td>
<td>Mail Room</td>
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<tr>
<td>240-0522</td>
<td>News Stand</td>
<td>Concourse</td>
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<tr>
<td>240-0200</td>
<td>Office of Fiscal Analysis</td>
<td>Room 5200</td>
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<tr>
<td>240-8400</td>
<td>Office of Legislative Research</td>
<td>Room 5300</td>
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<td>240-8600</td>
<td>Senate Democratic Leaders</td>
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<td>240-8800</td>
<td>Senate Republican Leaders</td>
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### JOINT COMMITTEES AND ROOM ASSIGNMENTS

<table>
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<tr>
<td>240-0090</td>
<td>Aging</td>
<td>(Capitol) Room 011</td>
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<td>240-0390</td>
<td>Appropriations</td>
<td>Room 2700</td>
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<td>240-0410</td>
<td>Banking</td>
<td>Room 2400</td>
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<td>240-0370</td>
<td>Children</td>
<td>(Capitol) Room 011</td>
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<td>240-0380</td>
<td>Commerce</td>
<td>(Capitol) Room 504</td>
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<td>240-0420</td>
<td>Education</td>
<td>Room 3100</td>
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<td>240-0430</td>
<td>Energy &amp; Technology</td>
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<td>240-0440</td>
<td>Environment</td>
<td>Room 3200</td>
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<td>Executive &amp; Legislative Nominations</td>
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<td>240-0460</td>
<td>Finance, Revenue &amp; Bonding</td>
<td>Room 3700</td>
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<td>240-0470</td>
<td>General Law</td>
<td>Room 3500</td>
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<td>240-0480</td>
<td>Government Administration &amp; Elections</td>
<td>Room 2200</td>
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<td>240-0280</td>
<td>Higher Education &amp; Employment</td>
<td>Room 1800</td>
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<td>240-0490</td>
<td>Human Services</td>
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<td>240-0510</td>
<td>Insurance &amp; Real Estate</td>
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<td>240-0520</td>
<td>Internship</td>
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<td>240-0530</td>
<td>Judiciary</td>
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<td>240-0540</td>
<td>Labor &amp; Public Employees</td>
<td>Room 3800</td>
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<td>240-0550</td>
<td>Planning &amp; Development</td>
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<td>Public Health</td>
<td>Room 3000</td>
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<td>240-0570</td>
<td>Public Safety &amp; Security</td>
<td>Room 3600</td>
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<td>240-0580</td>
<td>Regulation Review</td>
<td>(Capitol) Room 011</td>
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<td>240-0590</td>
<td>Transportation</td>
<td>Room 2300</td>
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<tr>
<td>240-8467</td>
<td>Veterans’ Affairs</td>
<td>(Capitol) Room 508</td>
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### SESSION SCHEDULES

**SENATE:** To Be Announced  
**HOUSE:** To be Announced

**NOTE:** The summary of scheduled events follows the Notes of Interest.  
*INDICATES ADDITION OR MODIFICATION SINCE LAST BULLETIN

### TODAY AT A GLANCE

**Wednesday, February 19, 2020**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
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<tbody>
<tr>
<td>8:00 AM</td>
<td>CT Council on Developmental Disabilities Legislative Breakfast</td>
<td>ATRIUM2</td>
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<tr>
<td>9:00 AM</td>
<td>DECD / AdvanceCT: Legislative Breakfast</td>
<td>LEG_DINE</td>
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<tr>
<td>9:30 AM</td>
<td>Rep. Steinberg: Press Conference Re: Vaccine Exemptions</td>
<td>1D</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>State Capitol Police Dept.: Emergency Procedure Training</td>
<td>1C</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Appropriations Committee: Human Services Subcommittee State Agency Budget Presentations</td>
<td>2C</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>CT Dept. of Banking: America Saves / Military Saves Expo 2020</td>
<td>CONCOR</td>
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<tr>
<td>10:00 AM</td>
<td>Rep. Gilchrest: Race &amp; Child Trafficking in CT</td>
<td>2D</td>
</tr>
<tr>
<td>10:30 AM</td>
<td>Public Health Committee Public Hearing</td>
<td>2E</td>
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<tr>
<td>11:00 AM</td>
<td>Education Committee Meeting</td>
<td>1E</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>Government Administration and Elections Committee Meeting</td>
<td>2B</td>
</tr>
<tr>
<td>1:30 PM</td>
<td>Finance, Revenue and Bonding Committee Meeting</td>
<td>2C</td>
</tr>
<tr>
<td>2:00 PM</td>
<td>Police Transparency &amp; Accountability Task Force</td>
<td>1B</td>
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<tr>
<td>2:00 PM</td>
<td>CANCELLED: Habeas Corpus Matters Task Force</td>
<td>OFF_SITE</td>
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<tr>
<td>2:00 PM</td>
<td>Sen. Miner: Sportmens Caucus</td>
<td>2D</td>
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<tr>
<td>4:00 PM</td>
<td>Appropriations Public Hearing on the Governor's Proposed FY 21 Budget Adjustments</td>
<td>2C</td>
</tr>
<tr>
<td>5:00 PM</td>
<td>CWCSEO &amp; BPRC: CT Hispanic Bar Association Building Bridges</td>
<td>JUDRM</td>
</tr>
</tbody>
</table>
COMMITTEE MEETINGS

NOTICE TO COMMITTEE CLERKS

The Bulletin deadline will be 2:30 P.M. for the session. Please submit your meeting notices, etc. to the Bulletin Clerks before then. Thank you.

WEDNESDAY, FEBRUARY 19, 2020

*EDUCATION COMMITTEE:  The Education Committee will hold a committee meeting to raise concepts on Wednesday, February 19, 2020 at 11:00 A.M. in Room 1E of the LOB.

*FINANCE, REVENUE AND BONDING COMMITTEE:  The Finance, Revenue and Bonding Committee will hold a committee meeting on Wednesday, February 19, 2020 at 1:30 P.M. in Room 2C of the LOB.

*GOVERNMENT ADMINISTRATION AND ELECTIONS COMMITTEE:  The Government Administration and Elections Committee will hold a committee meeting on Wednesday, February 19, 2020 at 1:00 P.M. in Room 2B of the LOB.

THURSDAY, FEBRUARY 20, 2020

*COMMITTEE ON CHILDREN:  The Committee on Children will hold a committee meeting on Thursday, February 20, 2020 at 2:00 P.M. in Room 1E of the LOB.

EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE:  The Executive and Legislative Nominations Committee will hold a committee meeting immediately following an 11:00 A.M. public hearing on Thursday, February 20, 2020 in Room 1A of the LOB.

*HUMAN SERVICES COMMITTEE:  The Human Services Committee will hold a committee meeting on Thursday, February 20, 2020 at 9:30 A.M. in Room 2A of the LOB.

*PUBLIC SAFETY AND SECURITY COMMITTEE:  The Public Safety and Security Committee will hold a committee meeting to raise concepts on Thursday, February 20, 2020 at 11:00 A.M. in Room 1D of the LOB.

FRIDAY, FEBRUARY 21, 2020

APPROPRIATIONS COMMITTEE:  The Appropriations Committee will hold a committee meeting to raise concepts on Friday, February 21, 2020 at 1:00 P.M. in Room 2C of the LOB.

ENVIRONMENT COMMITTEE:  The Environment Committee will hold a committee meeting on Friday, February 21, 2020 at 10:30 A.M. in Room 2B of the LOB.

PLANNING AND DEVELOPMENT COMMITTEE:  The Planning and Development Committee will hold a committee meeting on Friday, February 21, 2020 at 11:00 A.M. in Room 2A of the LOB.

TUESDAY, FEBRUARY 25, 2020

REGULATION REVIEW COMMITTEE:  The Regulation Review Committee will hold a committee meeting on Tuesday, February 25, 2020 at 11:00 A.M. in Room 1E of the LOB.
Pursuant to Joint Rule 6 (c) (i), the conduct for public hearings shall be the following:

Members of the public who wish to testify at a public hearing may place their names on a list, which shall be made available at a time and place to be determined by the chairpersons. Members of the public shall either (A) place their own name on the list, if they wish to testify, or (B) place the name of one other person on the list who will testify. Members of the public placing the name of another person on the list shall also place their own name on the list next to the name of the person who will testify. The placement of another person's name on the list by a person who receives a fee solely for that service shall be ineffective and the person so named shall not be permitted to testify.

**NOTE:** All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

### 2020 Appropriations Committee

**Schedule of State Agency Budget Presentations and Public Hearings**

**Week 2**

The Appropriations Committee will hold state agency budget presentations and public hearings from **Wednesday, February 19, 2020** through **Friday, February 21, 2020**, to be held at the times and location listed below. Public speaker order for the public hearings will be determined by a lottery system. Lottery numbers will be drawn from 9:00 A.M. until 10:00 A.M. in the LOB the First Floor Atrium and from 10:15 A.M. until 1:00 P.M. in Room 2700. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. The list of speakers registered through the lottery system will be posted outside the designated hearing room at least one hour prior to the start of the public hearing. On February 19, 2020 and February 21, 2020, the Committee will provide a separate sign-up sheet for persons with special needs. Those speakers will be registered on a first-come, first-served basis. The Committee Chairs will alternate between the specialized lists and the standard list until the specialized lists have been exhausted. Speakers will be limited to three minutes of testimony. Please submit 30 copies of written testimony at the time of sign-up, but not later than 2:00 P.M. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to APPtestimony@cga.ct.gov. The Committee requests that testimony be limited to matters related to the items on the Agenda. All public hearing testimony, written and spoken, is public information. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and will be indexed by internet search engines. Unofficial sign-up sheets have no standing with the Committee.

**Wednesday, February 19, 2020, Room 2C**

**Human Services**

- 10:00 A.M. - 10:30 A.M. Department of Aging and Disability Services
- 10:30 A.M. - 11:30 A.M. Department of Children and Families
- 11:30 A.M. - 12:30 P.M. Department of Social Services

- 4:00 P.M. Public Hearing


Public testimony will be heard on the following state agencies:

- Department of Social Services
- Department of Children and Families
Department of Aging and Disability Services

Friday, February 21, 2020, Room 2C

Health

10:00 A.M. - 11:00 A.M. Department of Developmental Services
11:00 A.M. - 12:00 P.M. Department of Mental Health and Addiction Services
1:30 P.M. - 2:00 P.M. Department of Public Health
2:00 P.M. - 2:30 P.M. Office of Health Strategy

4:00 PM Public Hearing


Public testimony will be heard on the following state agencies:

Department of Public Health
Department of Developmental Services
Department of Mental Health and Addiction Services
Office of the Chief Medical Examiner
Psychiatric Security Review Board
Department of Veterans’ Affairs

PUBLIC HEALTH COMMITTEE
WEDNESDAY, FEBRUARY 19, 2020

The Public Health Committee will hold a public hearing on Wednesday, February 19, 2020 at 10:30 A.M. in Room 2E of the LOB. The Committee is accepting electronic testimony via email at ph testimony@cga.ct.gov. Please submit electronic testimony in Word or PDF format no later than 2:00 P.M. on Tuesday, February 18, 2020. If you are unable to submit electronic testimony, please submit one copy of written testimony no later than 8:30 A.M. on Wednesday, February 19, 2020 in Room 3000 of the LOB. Please submit separate testimony for each bill. All testimony submitted must be related to bills on the Agenda. Testimony submitted after the deadline may not be available to legislators until after the hearing. Sign-up for the hearing will begin at 8:00 A.M. in the First Floor Atrium of the LOB. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. Unofficial sign-up sheets have no standing with the committee.

SUBJECT MATTER: Immunizations and Health Insurance Coverage

H.B. No. 5044 (RAISED) AN ACT CONCERNING IMMUNIZATIONS.

H.B. No. 5043 (RAISED) AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR CERTAIN IMMUNIZATION CONSULTATIONS.

EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE
THURSDAY, FEBRUARY 20, 2020

The Executive and Legislative Nominations Committee will hold a public hearing followed by a committee meeting on Thursday, February 20, 2020 at 11:00 A.M. in Room 1A of the LOB. Sign-up for the hearing will begin at 10:30 A.M. in Room 1A of the LOB. Please submit 25 copies of written testimony to the Committee staff at 10:30 A.M. in Room 1A of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to EXNtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Nominations. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Nominations will be heard in the order listed in the Bulletin. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All
public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Executive and Legislative Nominations

David Kooris, of Stamford, to be a member of the Board of Directors of the Connecticut Port Authority

Gregg Scully, of Redding, Connecticut, to be a member of the Board of Directors of the Connecticut Port Authority

Judi Sheiffele, of New Haven, to be a member of the Board of Directors of the Connecticut Port Authority

Grant W. Westerson, of Old Saybrook, Connecticut, to be a member of the Board of Directors of the Connecticut Port Authority

HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT COMMITTEE
THURSDAY, FEBRUARY 20, 2020

The Higher Education and Employment Advancement Committee will hold a public hearing on Thursday, February 20, 2020 at 2:30 P.M. in Room 2B of the LOB. Sign-up for the hearing will begin at 1:30 P.M. in Room 2B of the LOB. Please submit 26 copies of written testimony to the Committee staff at 1:30 P.M. in Room 2B of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to HEDestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads, Chief Elected Municipal Officials and Students with a Valid Student ID. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Learn Here, Live Here Program; Unfunded Pension Liability Portion of the Fringe Benefit Cost; Work Based Learning Opportunities

S.B. No. 102 (RAISED) AN ACT CONCERNING THE LEARN HERE, LIVE HERE PROGRAM.

S.B. No. 103 (RAISED) AN ACT CONCERNING POST-SECONDARY EDUCATION.

H.B. No. 5111 (RAISED) AN ACT ESTABLISHING A TASK FORCE TO STUDY WORK-BASED LEARNING OPPORTUNITIES IN INDUSTRIES WITH A HIRING NEED IN THE STATE.

H.B. No. 5115 (RAISED) AN ACT CONCERNING THE UNFUNDED PENSION LIABILITY PORTION OF THE FRINGE BENEFIT COST FOR EMPLOYEES OF THE CONSTITUENT UNITS OF THE STATE SYSTEM OF HIGHER EDUCATION.

H.B. No. 5116 (RAISED) AN ACT CONCERNING HIGHER EDUCATION.

H.B. No. 5117 (RAISED) AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS’ OFFICE RECOMMENDATIONS REGARDING TECHNICAL REVISIONS TO THE HIGHER EDUCATION STATUTES.

ENVIRONMENT COMMITTEE
FRIDAY, FEBRUARY 21, 2020

The Environment Committee will hold a public hearing on Friday, February 21, 2020 at 11:30 A.M. in Room 2B of the LOB. Sign-up for the hearing will take place at 9:00 A.M. in the First Floor Atrium of the LOB. Any individual wishing to sign up after the start of the public hearing may do so with the Committee staff inside the hearing room. Please email written testimony in Word or PDF format to envtEstimony@cga.ct.gov. PDF format is strongly preferred. Testimony received by 3:00 P.M. the workday before the hearing will be available for members of the Committee during the public hearing. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the
PUBLIC HEARINGS (Continued)

hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed on the Public Hearing Agenda. The order in which bills are listed in the Bulletin does not reflect their Agenda order. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Environmental Bills

S.B. No. 95 (RAISED) AN ACT CONCERNING CONNECTICUT'S SHELLFISH RESTORATION PROGRAM AND THE CONNECTICUT SEAFOOD ADVISORY COUNCIL.

S.B. No. 96 (RAISED) AN ACT CONCERNING THE TAX ASSESSMENT OF CERTAIN AQUACULTURE PROPERTIES.

S.B. No. 97 (RAISED) AN ACT CONCERNING TRAINING STANDARDS FOR ROAD SALT APPLICATORS.

S.B. No. 98 (RAISED) AN ACT CONCERNING THE DRAW DOWN SCHEDULE ON LAKE BESECK.

S.B. No. 99 (RAISED) AN ACT CONCERNING THE USE AND DISTRIBUTION OF POLYSTYRENE PRODUCTS.

H.B. No. 5102 (RAISED) AN ACT AUTHORIZING THE USE OF PINK BLAZE CLOTHING FOR HUNTING.

H.B. No. 5103 (RAISED) AN ACT REQUIRING AN EVALUATION OF THE STATE'S ENVIRONMENTAL JUSTICE LAW.

H.B. No. 5104 (RAISED) AN ACT PROHIBITING THE IMPORT, SALE AND POSSESSION OF AFRICAN ELEPHANTS, LIONS, LEOPARDS, BLACK RHINOCEROS, WHITE RHINOCEROS AND GIRAFFES.

H.B. No. 5105 (RAISED) AN ACT CONCERNING REVISIONS TO THE CONNECTICUT-GROWN PROGRAM.

H.J. No. 1 (COMM) RESOLUTION PROPOSING THE ADOPTION OF THE LONG ISLAND SOUND BLUE PLAN.

JUDICIARY COMMITTEE

FRIDAY, FEBRUARY 21, 2020

The Judiciary Committee will hold a public hearing on Friday, February 21, 2020 at 10:00 A.M. in Room 1D of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 8:30 A.M. to 9:30 A.M. in Room 2500 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 25 copies of written testimony to the Committee staff any time prior to, but no later than 9:30 A.M., in Room 2500 of the LOB. Written testimony submitted by a person(s) or organization(s) which exceeds five (5) single-sided pages per bill or resolution will only be posted on the Judiciary Committee’s website at the discretion of the Judiciary Committee chairs. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to JUDtestimony@cga.ct.gov. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it may be made available on the Judiciary Committee's website and indexed by internet search engines.

SUBJECT MATTER: Miscellaneous Bills

S.B. No. 73 (RAISED) AN ACT REPEALING THE PROHIBITION AGAINST RIDICULE OF ANOTHER PERSON ON ACCOUNT OF CREED, RELIGION, COLOR, DENOMINATION, NATIONALITY OR RACE.
H.B. No. 5050 (RAISED) AN ACT CONCERNING THE DURATION AND RELEASE OF ESTATE AND PROBATE FEE LIENS AND THE REPEAL OF CHAPTER 216 OF THE GENERAL STATUTES.

H.B. No. 5051 (RAISED) AN ACT CONCERNING THE PENALTY FOR COMMERCIAL VEHICLES ON STATE PARKWAYS.

H.B. No. 5052 (RAISED) AN ACT CONCERNING THE THEFT OF WASTE VEGETABLE OIL OR ANIMAL FATS.

H.B. No. 5053 (RAISED) AN ACT CONCERNING THE REDUCTION OF ECONOMIC DAMAGES IN A PERSONAL INJURY OR WRONGFUL DEATH ACTION FOR COLLATERAL SOURCE PAYMENTS MADE ON BEHALF OF A CLAIMANT.

H.B. No. 5054 (RAISED) AN ACT CONCERNING LIABILITY OF A POLITICAL SUBDIVISION AND ITS EMPLOYEES, OFFICERS AND AGENTS.

H.B. No. 5055 (RAISED) AN ACT CONCERNING A PROPERTY OWNER'S LIABILITY FOR THE EXPENSES OF REMOVING A FALLEN TREE OR LIMB.

H.B. No. 5056 (RAISED) AN ACT CONCERNING THE UNLAWFUL DISSEMINATION OF INTIMATE IMAGES.

PLANNING AND DEVELOPMENT COMMITTEE
FRIDAY, FEBRUARY 21, 2020

The Planning and Development Committee will hold a public hearing on Friday, February 21, 2020 at 11:30 A.M. in Room 2A of the LOB. Sign-up for the hearing will be held from 9:00 A.M. to 10:00 A.M. in Room 2100 of the LOB. The Committee encourages witnesses to submit a written statement and to orally summarize their testimony for no longer than three minutes. Public speaking order will be determined by a lottery system until the start of the public hearing. Please submit 2 copies of written testimony to the Committee staff in Room 2100 of the LOB between 9:00 A.M. and 10:00 A.M. Any individual wishing to sign up after 10:00 A.M may do so with the Committee staff after the start of the public hearing inside the hearing room and will be added to the end of the speaking list order. Testimony received after the designated time may not be uploaded until after the hearing. Please email written testimony in PDF or Word format to PDtestimony@cga.ct.gov. PDF format is strongly preferred. Testimony should clearly state the testifier's name and related bills. The Committee requests that testimony be limited to matters related to items on the Agenda. The first hour will be reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Planning and Development Bills

S.B. No. 111 (RAISED) AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO STATUTES CONCERNING PLANNING AND DEVELOPMENT.

S.B. No. 112 (RAISED) AN ACT CONCERNING THE DISCLOSURE OF DAMS AND SIMILAR STRUCTURES BY SELLERS OF REAL PROPERTY.

S.B. No. 113 (RAISED) AN ACT CONCERNING ACCESS TO ORIGINAL BIRTH CERTIFICATES BY ADULT ADOPTED PERSONS.

S.B. No. 114 (RAISED) AN ACT CONCERNING ALTERNATE MEMBERS OF MUNICIPAL PLANNING COMMISSIONS.

S.B. No. 115 (RAISED) AN ACT CONCERNING A MUNICIPAL OPTION TO ESTABLISH A PROPERTY TAX CREDIT FOR DONATIONS TO CERTAIN SCHOLARSHIP PROGRAMS.

H.B. No. 5131 (RAISED) AN ACT CONCERNING THE APPROVAL OF CERTAIN NEW MUNICIPAL CONSTRUCTION PROJECTS.

H.B. No. 5132 (RAISED) AN ACT CONCERNING THE REORGANIZATION OF THE ZONING ENABLING ACT AND THE PROMOTION OF MUNICIPAL COMPLIANCE.
H.B. No. 5133 (RAISED) AN ACT CONCERNING THE USE OF THE PENFIELD REEF LIGHTHOUSE AS A COLUMBARIUM.

H.B. No. 5134 (RAISED) AN ACT VALIDATING THE DECEMBER 10, 2019, REFERENDUM IN REGIONAL SCHOOL DISTRICT NO. 19.

H.B. No. 5135 (RAISED) AN ACT CONCERNING THE REGULATION OF SIGNS BY ZONING COMMISSIONS.

H.B. No. 5136 (RAISED) AN ACT CONCERNING THE CONTINUATION OF RETIREMENT ALLOWANCES FOR CERTAIN RETIREES UPON SUBSEQUENT EMPLOYMENT BY A BOARD OF EDUCATION.

H.B. No. 5137 (RAISED) AN ACT EXPANDING THE PROPERTY TAX EXEMPTION FOR CERTAIN RESIDENTIAL RENEWABLE ENERGY SOURCES AND NONRESIDENTIAL HYDROPOWER FACILITIES.

H.B. No. 5138 (RAISED) AN ACT REQUIRING A STUDY OF THE OBSTACLES TO MERGING OR CONSOLIDATING MUNICIPAL FIRE DISTRICTS AND FIRE DEPARTMENTS.
COMMITTEE FORUMS AND PRESENTATIONS

There are no committee forums or presentations scheduled at this time.
NOTES OF INTEREST

CONNECTICUT CHAPTER OF THE AMERICAN SOCIETY OF LANDSCAPE ARCHITECTS
PUBLIC FORUM

The Connecticut Chapter of the American Society of Landscape Architects cordially invites all legislators, staff and the public to a forum entitled "Risk and Resiliency: Adapting to Connecticut's Change Climate" on Wednesday, February 19, 2020 from 8:30 A.M. to 2:00 P.M. in the Old Appropriations Room of the State Capitol. In accordance with the Code of Ethics, the expenditures of this reception are not expected to be reportable pursuant to itemization requirements of CGA Sec. 1-96(e). For further information, please contact John Bailey at (860) 833-2695 or John@ctcapitolgroup.com.

CONNECTICUT COUNCIL OF SMALL TOWNS
TOWN MEETING

The Connecticut Council of Small Towns (COST) cordially invites all legislators to "Connecticut's Town Meeting 2020" on Wednesday, February 19, 2020 from 9:30 A.M. to 12:00 P.M. at the Aqua Turf, Kay's Pier, 556 Mulberry Street, Plantsville, Connecticut. Registration is at 8:00 A.M. In accordance with the Code of Ethics for this program is not subject to itemized reporting requirements under section 1-96, CGS. For more information, please contact Kathryn Dube at kdube@ctcost.org, or (860) 676-0770.

OVERDOSE ACTION TEAM OF SOUTHEASTERN EXHIBITION

The Overdose Action Team of Southeastern Connecticut cordially invites all legislators, staff and the public to the opening of "Living Proof," a photography exhibit on Thursday, February 20, 2020 from 2:00 P.M. to 3:30 P.M. in the Old Judiciary Room of the State Capitol. For further information, please contact Richelle Meneses at rmeneses@ci.New-London.CT.US.

CONNECTICUT BLACK AND PUERTO RICAN CAUCUS
PUBLIC FORUM

The Connecticut Black and Puerto Rican Caucus will hold a public forum on Tuesday, February 25, 2020 at 5:00 P.M. in Room 2C of the LOB. For further information, please contact Georgette Cicero at georgette.cicero@cga.ct.gov.

CONNECTICUT COUNCIL ON PROBLEM GAMBLING
ICE CREAM SOCIAL

The Connecticut Council on Problem Gambling cordially invites all legislators, staff and the public to an ice cream social on Thursday, March 5, 2020 from 1:00 P.M. to 4:00 P.M. in the Old Judiciary Room of the State Capitol. In recognition of Problem Gambling Awareness Month, the Council will be highlighting regional youth problem gambling PSAs, as well as information and resources for prevention, treatment and recovery. In accordance with the Code of Ethics, the expenditures of this reception are not expected to be reportable pursuant to itemization requirements of the CGS Sec. 1-96. For further information, please contact Art Mongillo at (959) 230-4034 or ArtM@ccpg.org.
SCHEDULE OF EVENTS (Continued)

CONNECTICUT PHARMACISTS ASSOCIATION (CPA)
PHARMACY DAY

The Connecticut Pharmacists Association (CPA) cordially invites all legislators and staff to "Pharmacy Day" on Tuesday, March 10, 2020. An informational exhibit will be on display from 11:00 A.M. to 4:00 P.M. in the Concourse of the LOB. A reception will follow from 4:30 P.M. to 7:00 P.M. in the First Floor Atrium of the LOB. Co-sponsors of the event include the University of Saint Joseph School of Pharmacy, the University of Connecticut School of Pharmacy, the Connecticut Society of Health System Pharmacists (CSHP), and the Connecticut Chapter of the American Society of Consultant Pharmacists. For further information, visit www.ctpharmacists.org. Please RSVP to the Connecticut Pharmacists Association at members@ctpharmacists.org.

BLACK AND PUERTO RICAN CAUCUS CLERGY DAY
MEETING

The Black and Puerto Rican Caucus cordially invites all legislators, staff and the public to attend a meeting on Thursday, March 12, 2020 from 11:00 A.M. to 2:00 P.M. in Room 310 of the State Capitol.

UNIFORMED PROFESSIONAL FIREFIGHTERS ASSOCIATION OF CONNECTICUT
LEGISLATIVE BREAKFAST AND INFORMATIONAL BRIEFING

The Uniformed Professional Firefighters Association of Connecticut cordially invites all legislators and staff to a legislative breakfast and informational meeting on Wednesday, April 15, 2020 at 8:30 A.M. in Room 310 of the State Capitol. For further information, please contact Rick Hart at (203) 232-4792 or rhart11@snet.net.

BLACK AND PUERTO RICAN CAUCUS
LEGISLATIVE RECEPTION

The Legislative Black and Puerto Rican Caucus cordially invites all legislators, staff and the public to a legislative reception honoring the 2020 Scholarship recipients and families on Tuesday, April 21, 2020 from 4:00 P.M. to 7:00 P.M. in the North Lobby of the State Capitol.

BLACK AND PUERTO RICAN CAUCUS
ANNUAL SPRING FLING

The Legislative Black and Puerto Rican Caucus cordially invites all legislators, staff and the public to their annual "Spring Fling" to benefit the Wilfred X. Johnson Scholarship program on Thursday, April 23, 2020 at 5:00 P.M. at the Red Rock Tavern, 369 Capitol Avenue, Hartford, Connecticut. The night will feature dance, food and music. For further information, please contact Caucus members for tickets.
### SCHEDULE OF EVENTS
Meetings scheduled at the State Capitol or Legislative Office Building for the period of February 20, 2020 to March 5, 2020

#### Thursday, February 20, 2020

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Room</th>
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<tbody>
<tr>
<td>7:30 AM</td>
<td>Capitol Region Education Council (CREC) Legislative Breakfast</td>
<td>310</td>
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<tr>
<td>8:00 AM</td>
<td>Affordable Housing Alliance Legislative Breakfast</td>
<td>LEG_DINE</td>
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<tr>
<td>9:30 AM</td>
<td>Human Services Committee Meeting</td>
<td>2A</td>
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<tr>
<td>10:00 AM</td>
<td>CANCELLED: MAPOC: Complex Care Committee</td>
<td>1C</td>
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<tr>
<td>10:00 AM</td>
<td>CANCELLED: Banking Public Hearing</td>
<td>2E</td>
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<tr>
<td>11:00 AM</td>
<td>Public Safety and Security Committee Meeting</td>
<td>1D</td>
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<tr>
<td>11:00 AM</td>
<td>Executive and Legislative Nominations Committee Public Hearing followed by Committee Meeting</td>
<td>1A</td>
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<tr>
<td>12:00 PM</td>
<td>CANCELLED: Human Services and Appropriations Forum: &quot;Medicaid 101&quot;</td>
<td>2C</td>
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<tr>
<td>2:00 PM</td>
<td>City of New London: Overdose Action Team Reception</td>
<td>JUDRM</td>
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<tr>
<td>2:00 PM</td>
<td>Committee on Children Committee Meeting</td>
<td>1E</td>
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<tr>
<td>2:00 PM</td>
<td>Juvenile Justice Policy Oversight Committee Meeting</td>
<td>2E</td>
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<tr>
<td>2:30 PM</td>
<td>Higher Education and Employment Advancement Public Hearing</td>
<td>2B</td>
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<tr>
<td>3:00 PM</td>
<td>Labor and Public Employees Committee Meeting</td>
<td>1C</td>
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#### Friday, February 21, 2020

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<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Room</th>
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<tbody>
<tr>
<td>8:30 AM</td>
<td>The Business Council of Fairfield County: Leadership Fairfield County Class</td>
<td>310</td>
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<tr>
<td>10:00 AM</td>
<td>Appropriations Committee: Health Subcommittee State Agency Budget Presentations</td>
<td>2C</td>
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<tr>
<td>10:00 AM</td>
<td>Judiciary Public Hearing</td>
<td>1D</td>
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<tr>
<td>10:30 AM</td>
<td>Environment Committee Meeting</td>
<td>2B</td>
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<tr>
<td>11:00 AM</td>
<td>Education Committee Meeting to Raised Concepts</td>
<td>2E</td>
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<tr>
<td>11:00 AM</td>
<td>Planning and Development Committee Meeting</td>
<td>2A</td>
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<tr>
<td>11:30 AM</td>
<td>Environment Public Hearing</td>
<td>2B</td>
</tr>
<tr>
<td>11:30 AM</td>
<td>Planning and Development Public Hearing</td>
<td>2A</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>Appropriations Committee Meeting</td>
<td>2C</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>State Capitol Police Dept.: Emergency Procedure Training</td>
<td>1C</td>
</tr>
<tr>
<td>2:00 PM</td>
<td>Rep. Gibson: Black History Month Event</td>
<td>1A</td>
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<tr>
<td>Time</td>
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<td>Location</td>
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<tr>
<td>4:00 PM</td>
<td>Appropriations Public Hearing on the Governor's Proposed FY 21 Budget Adjustments</td>
<td>2C</td>
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<tr>
<td><strong>Monday, February 24, 2020</strong></td>
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<tr>
<td>8:30 AM</td>
<td>CT Association of Latino Administrators &amp; Superintendents (CALAS): Legislative Breakfast</td>
<td>LEG_DINE</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>Rep. Cook: Early Childhood Alliance Meeting</td>
<td>2600</td>
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<tr>
<td>10:00 AM</td>
<td>State Education Resource Center Informational Table Re: SERC's Activities and Impact</td>
<td>CONCOR</td>
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<tr>
<td>10:00 AM</td>
<td>CT Community Nonprofit Alliance Informational Displays Re: Value and Scope of the Nonprofit Provider Community</td>
<td>CONCOR</td>
</tr>
<tr>
<td>2:00 PM</td>
<td>CWCSEO: Cradle to Career Collective Impact Public Forum</td>
<td>1B</td>
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<tr>
<td><strong>Tuesday, February 25, 2020</strong></td>
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<tr>
<td>9:00 AM</td>
<td>Access Health CT Legislative Breakfast</td>
<td>LEG_DINE</td>
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<tr>
<td>9:00 AM</td>
<td>Labor and Public Employees Committee Public Hearing</td>
<td>2E</td>
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<tr>
<td>10:00 AM</td>
<td>State Capitol Police Dept.: Emergency Procedure Training</td>
<td>2B</td>
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<tr>
<td>10:00 AM</td>
<td>CT Community Nonprofit Alliance Informational Displays Re: Value and Scope of the Nonprofit Provider Community</td>
<td>CONCOR</td>
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<tr>
<td>10:30 AM</td>
<td>Human Services Committee Meeting</td>
<td>2A</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Executive and Legislative Nominations Committee Public Hearing followed by Committee Meeting</td>
<td>1A</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Regulation Review Committee Meeting</td>
<td>1E</td>
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<tr>
<td>11:00 AM</td>
<td>BPRC: Press Conference Re: Legislative Priorities</td>
<td>2B</td>
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<tr>
<td>12:00 PM</td>
<td>Human Services Public Hearing</td>
<td>2C</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>Committee on Children Public Hearing</td>
<td>1B</td>
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<tr>
<td><strong>Wednesday, February 26, 2020</strong></td>
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<tr>
<td>8:00 AM</td>
<td>Dept. of Developmental Services Legislative Breakfast</td>
<td>ATRIUM2</td>
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<tr>
<td>8:30 AM</td>
<td>CT Association for Community Transportation (CACT): Legislative Breakfast</td>
<td>JUDRM</td>
</tr>
<tr>
<td>8:30 AM</td>
<td>CT Association for Health Care at Home Legislative Breakfast</td>
<td>LEG_DINE</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>League of Women Voters Reception</td>
<td>310</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>Rep. Hampton: Intellectual/Developmental Disabilities Caucus (I/DD) Family Hearing Day</td>
<td>2D</td>
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<tr>
<td>Time</td>
<td>Event</td>
<td>Location</td>
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<tr>
<td>10:00 AM</td>
<td>CT Community Nonprofit Alliance Informational Displays Re: Value and Scope of the Nonprofit Provider Community</td>
<td>CONCOR</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Education Committee Public Hearing</td>
<td>1E</td>
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**Thursday, February 27, 2020**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
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</thead>
<tbody>
<tr>
<td>9:00 AM</td>
<td>Rep. Currey: CJPAC Meeting</td>
<td>1C</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>CT Community Nonprofit Alliance Informational Displays Re: Value and Scope of the Nonprofit Provider Community</td>
<td>CONCOR</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>State Capitol Police Dept.: Emergency Procedure Training</td>
<td>2A</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Executive and Legislative Nominations Committee Public Hearing followed by Committee Meeting</td>
<td>1A</td>
</tr>
<tr>
<td>11:00 AM</td>
<td>Aging Committee Meeting - PUBLIC HEARING</td>
<td>1C</td>
</tr>
<tr>
<td>11:30 AM</td>
<td>Children Committee Meeting</td>
<td>2C</td>
</tr>
<tr>
<td>2:30 PM</td>
<td>Labor and Public Employees Committee Public Hearing</td>
<td>2C</td>
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**Friday, February 28, 2020**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
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<tbody>
<tr>
<td>9:00 AM</td>
<td>Sen. Cassano: Retaining Talent in CT Forum</td>
<td>2C</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>National Organization for Rare Disease (NORD)Legislative Breakfast</td>
<td>ATRIUM2</td>
</tr>
<tr>
<td>10:00 AM</td>
<td>State Capitol Police Dept.: Emergency Warden Training</td>
<td>1B</td>
</tr>
<tr>
<td>10:30 AM</td>
<td>Office of the Governor: Governor's Task Force on Housing Support for Vulnerable Populations Meeting</td>
<td>1A</td>
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<tr>
<td>11:45 AM</td>
<td>Planning and Development JF Committee Meeting</td>
<td>1B</td>
</tr>
<tr>
<td>1:00 PM</td>
<td>CWCSEO Conference on African American History and Health</td>
<td>JUDRM</td>
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**Tuesday, March 3, 2020**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:30 AM</td>
<td>CRIS Radio Legislative Breakfast</td>
<td>LEG_DINE</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>Labor and Public Employees Public Hearing</td>
<td>2E</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>Friends of Connecticut State Parks / CT Forest &amp; Park Association: Parks Advocacy Day</td>
<td>CONCOR</td>
</tr>
<tr>
<td>9:00 AM</td>
<td>Rep. Phipps, Rep. Garibay &amp; Majority Leader Ritter: Main St. Working Group Meeting</td>
<td>1B</td>
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<tr>
<td>11:00 AM</td>
<td>Executive and Legislative Nominations Committee Public Hearing followed by Committee Meeting</td>
<td>1A</td>
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<tr>
<td>3:30 PM</td>
<td>Banking Public Hearing</td>
<td>1B</td>
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</tbody>
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Wednesday, March 4, 2020

8:30 AM  Connecticut PTA: Legislative Breakfast  LEG_DINE
10:00 AM  Rep. Piscopo: Central CT Chamber of Commerce  1B
10:00 AM  Education Committee Meeting Followed by Public Hearing  1E
10:00 AM  Daniel Hand High School & Gilead Community Services: Opening Artist Reception  CONCOR
10:00 AM  OLM: Sexual Harassment Prevention Informational Session to Inform Third Parties of the Legislative Policy and Procedures  1C

Thursday, March 5, 2020

8:00 AM  Connecticut Society of Radiologic Technologists: Medical Imaging & Radiation Therapy Day  CONCOR
8:00 AM  CT State Medical Society & CT Chapter of the American College of Surgeons Legislative Breakfast  LEG_DINE
9:00 AM  Labor and Public Employees Committee Public Hearing  2E
10:00 AM  CT Racial Profiling Prohibition Advisory Board Meeting  2D
11:00 AM  Executive and Legislative Nominations Committee Public Hearing followed by Committee Meeting  1A
12:00 PM  Human Services Public Hearing  2A
12:30 PM  Veterans' Affairs Committee Meeting  1B
CAPITOL INFORMATION

CAFETERIA SCHEDULE

SESSION DAYS ONLY

<table>
<thead>
<tr>
<th>Time</th>
<th>Meal</th>
</tr>
</thead>
<tbody>
<tr>
<td>7:00 A.M. - 10:00 A.M.</td>
<td>Breakfast</td>
</tr>
<tr>
<td>10:00 A.M. - 11:00 A.M.</td>
<td>Continental Breakfast</td>
</tr>
<tr>
<td>11:00 A.M. - 3:00 P.M.</td>
<td>Lunch (Salad Bar closes at 2:30 P.M.)</td>
</tr>
<tr>
<td>3:00 P.M. - 4:00 P.M.</td>
<td>Snacks and Beverages</td>
</tr>
</tbody>
</table>

THIRD FLOOR KIOSK

FIRST IN FLIGHT CAFE

<table>
<thead>
<tr>
<th>Time</th>
<th>Menu Items</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 A.M. - 4:00 P.M.</td>
<td>Specialty Salads &amp; Sandwiches</td>
</tr>
<tr>
<td></td>
<td>Fresh Cut Fruit, Yogurt Parfaits</td>
</tr>
<tr>
<td></td>
<td>Gourmet Pastries &amp; Desserts</td>
</tr>
<tr>
<td></td>
<td>Specialty Beverages feat. Starbucks</td>
</tr>
<tr>
<td></td>
<td>Grab &amp; Go Snacks</td>
</tr>
</tbody>
</table>

Cash, personal check, VISA, AMEX, Discover or Master Card will be accepted as payment in the cafeteria. Cafeteria tables cannot be reserved by placing unattended briefcases, newspapers or coats on tables and chairs. The Cafeteria staff or Capitol Police will remove unattended items. Tables are on a first-come, first-served basis as you enter from the food service area with your meal. The Legislative Management Committee appreciates everyone's cooperation.

LEGISLATIVE PRIVATE DINING ROOM

The Legislative Office Building Private Dining Room is available for breakfast reservations Monday through Friday from 7:30 A.M. to 10:00 A.M. For further information, please contact Legislative Management at (860) 240-0100.

PROCEDURE TO REQUEST LESSING’S CATERING SERVICES

The Legislative Office Building dining room is available for catering services. The procedures are as follows:

- Book a room for your event through Legislative Management at (860) 240-0100.
- Call Peter (Lessing’s Food Service Management) at (860) 240-0150 to discuss food, beverage and wait staff needs. An information packet will be forwarded to you.
- A Function Request Form is included in the information packet. Please complete and fax or email the form back to the café first, detailing your menu requests and special arrangements.
- Have the person who will be responsible for payment for the food/catering services sign the line above “authorized signature” on the Function Request Form.
- Lessing’s will return the Function Request Form after the cafeteria manager has reviewed and signed the line above “Manager’s Signature.” Be sure you receive a confirmation back with our signature on it. This is your confirmation that Lessing’s will provide catering services in accordance with your requests.
- Please remember that if you need to cancel or reschedule your event, it is your responsibility to notify both Lessing’s at (860) 240-0150 and Legislative
Management at (860) 240-0100 at least 24 hours prior to the event. (If we are not notified at least 24 hours in advance, you will be charged for the function). Cancellations for weekend events need to be provided 48 hours prior to the event.

- Overseeing of the Food Service Contract is the responsibility of Legislative Management. If you have any comments or suggestions regarding the dining room/kitchen or the catering services, please call Eric Connery at (860) 240-0105 or send an interoffice email to: eric.connery@cga.ct.gov.

CAPITOL INFORMATION AND TOURS

Capitol Information and Tours, operated by the League of Women Voters of Connecticut Education Fund, is in two locations: Room 101 in the Capitol at (860) 240-0222, and first floor, west foyer of the Legislative Office Building at (860) 240-0224. Free one-hour guided tours are available.

PUBLIC SERVICES AVAILABLE IN THE LOB

- Vending Machines - 1st Floor opposite Room 1610, which is in the corridor between Hearing Rooms 1C and 1D.
- Coat Racks - 1st Floor opposite Room 1610 and near the Cafeteria Restrooms.
- Newsstand & Gift Shop - 1st Floor.
- ATM - 1st Floor near newsstand.
- Public Bathrooms - 1st and 2nd Floors.
- Lactation Room - 2nd Floor near Room 2500.
- Cafeteria - 1st Floor, open 7:00 A.M. to 4:00 P.M.
- “First in Flight” Kiosk Cafè - 3rd Floor, open 8:00 A.M. to 4:00 P.M.
- Wi-Fi - Can be accessed free-of-charge by accepting the terms and conditions.

PUBLIC SERVICES AVAILABLE IN THE CAPITOL

Soda, candy, and snack machines are located on the second and third floors of the Capitol's east and west fire stairs and in the Capitol west basement.

The General Assembly’s message center is located outside the west entrance to the House Chamber. The telephone number is (860) 527-0747.

The General Assembly’s lactation room is in the second floor ladies room on the west side of the State Capitol.

LEGISLATIVE BILL ROOM

The Legislative Bill Room, which is located on the first floor of the Legislative Office Building, Room 1400, operates during the legislative session between the hours of 8:30 A.M. and 5:00 P.M. Requests for bills can only be processed if you have the number of the bill, which can be obtained by calling the Legislative Information Room at (860) 240-0555. Bills will be mailed if the request is in writing and is accompanied by a self-addressed, stamped envelope. The Bill Room does not have fax facilities. All information in the bill room is available on the General Assembly's Internet home page at www.cga.ct.gov.

AUDIO/VISUAL ACCESS TO PROCEEDINGS FROM LEGISLATOR OFFICES

The following are the MATV channel numbers through which Legislators may monitor floor and public hearing proceedings in their LOB offices:

<table>
<thead>
<tr>
<th>Channel</th>
<th>TV Station</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>WFSB (CBS)</td>
</tr>
<tr>
<td>4</td>
<td>WVIT (NBC)</td>
</tr>
<tr>
<td>6</td>
<td>WTIC (FOX)</td>
</tr>
<tr>
<td>7</td>
<td>WEDH (PBS)</td>
</tr>
</tbody>
</table>
CAPITOL INFORMATION (Continued)

Channel  8   WTNH (ABC)
Channel 14  CNN
Channel 15  FOX NEWS
Channel 16  CNBC
Channel 19  C-SPAN
Channel 42  Hearing Room 1A
Channel 43  Hearing Room 1B
Channel 44  Hearing Room 1C
Channel 45  Hearing Room 1D
Channel 46  Hearing Room 1E
Channel 47  Hearing Room 2A
Channel 48  Hearing Room 2B
Channel 49  Hearing Room 2C
Channel 50  Hearing Room 2D
Channel 51  Hearing Room 2E
Channel 52  House Chamber
Channel 53  Senate Chamber
Channel 54  MSNBC
Channel 55  Weather Channel
Channel 99  C-SPAN
Channel 98  CT-N

TELEVISION COVERAGE

CT-N, The Connecticut Network, provides daily live and taped coverage of the legislature's activities. When hearings, committee meetings or floor sessions are being taped, live video coverage will be available in the Capitol and LOB over the in-house television system. House and Senate sessions will be covered in their entirety and selected hearings and committee meetings will also be covered. This live coverage can be viewed in-house on the channel assigned to the room where the proceeding is taking place. CT-N itself can be seen on channel 98 of the in-house system and on Comcast Cable’s Hartford system.

CT-N is available full-time on cable TV statewide, and on basic or expanded cable in most of the state.

For more information on The Connecticut Network or to find out where CT-N is available in your area, visit their website at www.ct-n.com or call (860) 240-1400.

AMERICANS WITH DISABILITIES ACT

The Capitol and Legislative Office Buildings are administered in compliance with the Federal Americans with Disabilities Act. Requests for accommodation should be directed to Eric Connery at (860) 240-0100.

Hearing assistance devices are available for all hearing rooms and the House and Senate chambers. Sign language interpreters are available for access to the legislative process. Request should be directed to the Committee Clerk or the Office of Legislative Management at (860) 240-0100. All requests for accommodation should be made at least 10 days in advance.

RULES GOVERNING PUBLIC USE OF CAPITOL AND LEGISLATIVE OFFICE BUILDINGS

In addition to the provisions in Sections 2-1a through 2-1g of the General Statutes, the following Legislative Management Committee rules govern public use of the Capitol and Legislative Office Buildings:

1. The number of persons permitted within the lobbies, offices, committee rooms, galleries and other areas of the Capitol Building and Legislative Office Building shall not exceed the limits established by the State Fire Safety Code.

2. Signs, banners, placards or other display materials may not be brought into the Capitol or Legislative Office Building if, in the opinion of the State Capitol Police, they present a hazard to the health and safety of the public.
3. Radio or television equipment, recording equipment, or sound-making amplifying equipment may not be brought into the Capitol Building or Legislative Office Building by anyone other than accredited representatives of the news media (note: this regulation shall not prevent persons from bringing hand-held cameras or portable cassette recording equipment into the buildings).

4. The Office of the State Capitol Police may clear the Capitol Building and/or the Legislative Office Building of persons and close the building(s) to the public in the event that there is a disturbance within the building(s) that might prevent official business from being conducted or that might endanger any member of officer of the General Assembly or any officer or employee of the State of Connecticut or the general public. Accredited representatives of the news not participating in such disturbance may be permitted to remain within the building(s) at such times that they may be closed for the purposes stated herein.

5. When the Capitol Building or Legislative Office Building is closed for the purposes stated in rule #4 the building(s) shall remain closed only as long as is necessary to avoid the disruption of official business and/or to ensure the safety of members of officers of the General Assembly, officers or employees of the State of Connecticut, or the general public.

6. No person or group of persons shall solicit, peddle or sell any goods, products or services within the Capitol Building or Legislative Office Building without permission of the Joint Committee on Legislative Management through its Office of the State Capitol Police.

7. No person shall be allowed access to or use of the Capitol Building or Legislative Office Building while wearing a mask, hood or other device which conceals his or her identity, unless such mask, hood or device: is: a) incidental to an authorized amusement or entertainment at an authorized event; b) for the purpose of ensuring the person's physical safety while he or she is employed in either of the buildings; or c) prescribed as part of a civil defense drill or exercise; or d) prescribed by the practice of the person’s religious beliefs.

8. No tape or other foreign object may be affixed to the wall, doors, or woodwork in the hallways or meeting rooms of the Capitol or Legislative Office Building without permission from the Office of the Joint Committee on Legislative Management.

9. Access to the mechanical, engineering and systems control rooms and areas in the Capitol and Legislative Office Buildings are restricted to authorized personnel.

10. Animals may not be brought into the Capitol Building or Legislative Office Building without prior permission from the Office of the State Capitol Police or unless otherwise permitted by law.

**CAPITOL POLICE-PARKING REGULATIONS**

Limited parking facilities make it impossible to guarantee parking for members of the public attending meetings and functions at the Capitol and LOB. Parking in the garage for the public is on a space-available basis only. During the legislative session, Capitol Police officers greet visitors and direct them to available parking spaces reserved for members of the public.

Cars parked in inappropriate areas will be ticketed, and vehicles that present a hazard to public safety will be towed.

There is no parking allowed in the cut out area in front of the LOB. This is a fire lane for emergency vehicles and is also used as a discharge area for students visiting the Capitol. Please do not park in this area even if you are “just running into the building for a minute.” The 15 minute parking is located on the south side of Armory Road Extension (in front of the Armory park side).

The south and west areas of the Capitol are for reserved parking and for vehicles with a Capitol grounds permit. A section of the north driveway is reserved for public parking only. Signs clearly identify where the public parking ends and the permit parking begins. Parking regulations will be enforced. Call the Capitol Police at (860) 240-0240 for further information.
VISITOR PARKING

Capitol Police direct visitors to the first floor of the Legislative Office Garage. When this area fills, visitors are directed to other available areas of the parking garage until it is at capacity.

REMINDER – NO LOBBYIST $$ DURING THE LEGISLATIVE SESSION

The State Elections Enforcement Commission reminds all concerned individuals of the ban on campaign contributions and the solicitation of such contributions by registered lobbyists and their affiliated political action committees (PACs) to General Assembly and statewide candidates and their affiliated political committees during the legislative session.

There are two different sets of provisions that apply to registered lobbyists: (1) a temporary “sessional” contribution and solicitation ban while the General Assembly is in session that applies to all individuals or entities that are registered with the Office of State Ethics as either a “client lobbyist” or a “communicator lobbyist” and political committees established by or on behalf of such lobbyists and (2) a permanent (year round) set of restrictions that applies to all individuals or entities registered as a “communicator lobbyist,” their immediate family members and political committees established or controlled by communicator lobbyists or members of their immediate family. Specifically, communicator lobbyists are subject to a year round $100 contribution limit to candidates for General Assembly and statewide office, political committees established or controlled by such candidates, legislative leadership and caucus committees, and party committees. In addition, communicator lobbyists are prohibited from bundling contributions for such covered committees from individuals who serve on the board of directors of, are partners of, are employed by, or have a 5 percent or more ownership interest in any client lobbyist they represent. The Office of State Ethics maintains a list of all client lobbyists and communicator lobbyists.

The sessional ban begins from the time the General Assembly convenes in regular session on February 5, 2020 and continues until adjournment sine die on May 6, 2020. Candidates for (1) Statewide office, (2) General Assembly and (3) political committees that failed to certify that they were “not established (a) for an assembly or senatorial district, (b) by an elected statewide official, a member of the General Assembly or their agent, or (c) in consultation with or at the request or suggestion of any such official, member or their agent, or controlled by such official, member or agent,” are prohibited from receiving lobbyist contributions or benefiting from lobbyist solicitations during the session. See General Statutes § 1-91 (l), (u) and (v), for the definition of “lobbyist,” “client lobbyist” and “communicator lobbyist” and General Statutes § 9-610 (e), (g), (h) and (i), for the application of the bans.

The State Elections Enforcement Commission has provided to the President Pro Tempore of the Senate, the Speaker of the House, the Senate Minority Leader, the House Republican Leader, and each Statewide officer, a copy of its updated list of “Political Committees Established by or on behalf of a Client Lobbyist” as well as an updated “Prohibited Recipients List of Political Committees.” Copies of these lists are available to each legislator from these leaders as well as by accessing the Commission’s website located at www.ct.gov/seec. Any questions concerning application of the lobbyist contribution bans or any other provision of the State’s campaign financing laws should be directed to the Commission at (860) 256-2940, or toll free outside of the Hartford local calling area at: 1-866-733-2463.

Your cooperation is greatly appreciated.

Senator Martin M. Looney
Senate Democrat President Pro Tempore
Representative. Joe Aresimowicz
Speaker of the House

Senator Leonard A. Fasano
Senate Minority Leader
Representative Themis Klarides
House Republican Leader

1 The statute defines “bundle” as forwarding five or more contributions to a single committee by a communicator lobbyist, lobbyist’s agent or immediate family member or raising contributions for such a committee at a fundraising affair hosted or sponsored by such lobbyist, lobbyist’s agent or immediate family member.
SEXUAL HARASSMENT COMPLAINTS

The General Assembly does not tolerate sexual harassment in any form. It is the policy of the General Assembly to create and maintain a working environment in which everyone is treated with dignity and respect. Each individual who works at the Capitol complex or off-site where legislative business is conducted has the right to a workplace that is free from sexual harassment, both subtle and overt. Therefore, the General Assembly will strive to eliminate all sexually harassing behavior that legislators, legislative employees, interns, legislative fellows, and third parties may encounter in the course of their work at the Capitol complex or off-site where legislative business is conducted. It is the responsibility of each individual who works at the Capitol complex or off-site where legislative business is conducted to maintain a respectful working environment free from sexual harassment, sexually offensive behavior, and retaliation.

A sexual harassment complaint may be made in accordance with our policy. Any legislator, employee or designated outside party who receives a sexual harassment complaint shall report the complaint to human resources, regardless of whether such person is designated to receive a complaint under this procedure.

A complaint by a legislator, employee, fellow or intern, or by/against a third party may be submitted orally or in writing to any one of the following:

(i) An immediate supervisor;
(ii) A chief of staff or office director;
(iii) Human resources; or
(iv) An appointing authority

For a copy of the sexual harassment policy please contact the Office of Legislative Management.

ETHICS COMPLIANCE ASSISTANCE

The Connecticut Office of State Ethics (OSE) is an independent agency that administers the Code of Ethics for Public Officials and the Code of Ethics for Lobbyists (known together as “the Codes”). Staff attorneys from the OSE are on hand every day to offer assistance in navigating the Codes. In addition, various plain-language guides to the Codes are available on the OSE’s website, www.ct.gov/ethics. For personal advice or assistance in complying with the ethics codes, please contact the OSE’s Legal Division at Ethics.Code@ct.gov, or call (860) 263-2400.

SECURITY PRECAUTIONS

The State Capitol Police request the cooperation of all individuals regarding security in the Capitol and LOB. Please do not leave briefcases or other items unattended. In addition, please do not use papers, briefcases, etc. to reserve a space in the lines for public hearing signups. Abandoned items are subject to search and may be seized by the Capitol Police.

All Staff and lobbyists are reminded to wear their identification or lobbyist badges.

MEMBERS OF THE PUBLIC

The public entrances are located on the west side of both buildings. Members of the public will be required to walk through a metal detector and have all property scanned through a package scanner. Anyone who does not possess a CGA issued ID/Access card is considered a member of the public.

MILITARY DEPARTMENT SERVICES

Captain Erich J. Heinonen is available to assist legislators with Military Department and constituent issues. Captain Heinonen can be reached by phone at the Military Department at (860) 524-4961 or by email at erich.j.heinonen.mil@mail.mil.
DEPARTMENT OF MOTOR VEHICLES

Janice Corps from the Department of Motor Vehicles is available to assist legislators with DMV services and constituent issues. Janice Corps can be reached by phone at the DMV at (860) 263-5943 or by email at Janice.Corps@ct.gov.

CONNECTICUT GENERAL ASSEMBLY INTERNET
HOME PAGE WWW.CGA.CT.GOV

The Connecticut General Assembly welcomes you to visit the internet site (HTTPS://WWW.CGA.CT.GOV). We hope that you will find this site informative and helpful during the 2019 session. We will continue to enhance this site throughout the session and appreciate your feedback and suggestions. You can reach us at helpdesk@cga.ct.gov.

INTERNET ACCESS

Wireless (WI-FI) connectivity to the Internet is provided free of charge for the public’s use within the Capitol/LOB complex. The General Assembly provides this wireless network for your convenience, with the understanding that you will use it appropriately. Please observe the law and respect for others when you communicate over this network or access the internet from it. You are fully responsible for your use of this network.

PUBLIC BILL TRACKING

Public Bill Tracking is a program you can use to alert you to legislative activity affecting one or more bills from a list you create and maintain. This program can be accessed from the Bill Tracking link on the Connecticut General Assembly's Internet site.

After you register to use the program and you create a list of bills to be tracked, you can display or print the Bill Listing Report immediately and receive notification by email of a status change on the bills in your list.

You have the ability to add individual bills to a list, add all bills introduced by a specific Legislator or Committee, and add all bills co-sponsored by a specific Legislator. You can add and remove bills, Introducers, and Co-Sponsors from your Bill Tracking list. When Introducers and Co-Sponsors are added to a bill, the Bill Tracking List is updated automatically with the changes.

CONNECTICUT STATE LIBRARY

The Connecticut State Library (www.ctstatelibrary.org), located at 231 Capitol Avenue, is open Tuesday through Friday, 9:00 A.M. - 5:00 P.M., and on Saturday, 9:00 A.M. - 2:00 P.M. The Library maintains the permanent record of all activities of the Connecticut General Assembly including: bills, legislative hearing transcripts, Journals and Bulletins. Comprehensive legislative histories are provided on request. Along with an extensive legal collection, visitors will find books, journals, newspapers, databases, federal and state agency publications, as well as the resources of the State Archives - all to support research needs. Patrons can contact the Library at (860) 757-6500 or visit, https://ctstatelibrary.org/contact-us/ for links to email, instant messaging. Follow the State Library on Facebook and Twitter.

LOST AND FOUND

Please note that for all lost and found items contact SMG (maintenance) at (860) 240-0193, located in the Capitol basement, in Room 007 of the State Capitol building.

REMEMBER: LOBBYISTS MUST WEAR BADGES

This is a reminder to lobbyists to wear their identifying badges in the Capitol and Legislative Office Building. Sec 1-101 of the statutes requires individuals who are lobbyists to wear identifying badges while lobbying. Thank you for your cooperation.

REMEMBER TO LOBBYISTS: PROHIBITION FROM FLOOR

All lobbyists are reminded that pursuant to House Rule 42, on any day during which the House of Representatives is in session, lobbyists shall be prohibited from the Floor of the House except during a public hearing held on the Floor of the House.
CAPITOL INFORMATION (Continued)

**REMEMBER TO LEGISLATORS AND STAFF REGARDING VISITORS**

Due to limited seating in the Legislative Office Building cafeteria, it is requested that you please inform students/groups visiting the Legislative Office Building (LOB) and State Capitol, that bag lunches may not be eaten in the cafeteria or elsewhere in the building. Outdoor picnic tables are available on the north side of the LOB (students are welcome to eat there if the weather permits). If students/groups wish to purchase lunch, the cafeteria should be contacted 24 hours before the event at (860) 240-0205 to make arrangements. Thanks for your cooperation.

**CAPITOL SMOKING POLICY**

Pursuant to Joint Rule 30 (a), smoking is not permitted in the State Capitol or Legislative Office Building.
COMMITTEE ASSIGNMENTS

AGING

SENATORS SLAP, (Chair), 5th; MARONEY, (Vice Chair) 14th; DAUGHERTY ABRAMS, 13th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES SERRA, (Chair), 33rd District; HAMPTON, (Vice Chair), 16th; GARIBAY, 60th; HUGHES, 135th; MESKERS, 150th; NOLAN, 39th.

REPRESENTATIVES WILSON, (Ranking Member), 66th District; BOLINKSY, 106th; D’AMELIO, 71st; FUSCO, 81st.

Clerk: Gaia McDermott
Room 011, Capitol (860) 240-0090

APPROPRIATIONS

SENATORS OSTEN, (Chair), 19th District; HARTLEY, (Vice Chair), 15th; DAUGHERTY ABRAMS, 13th; BRADLEY, 23rd; FLEXER, 29th; KUSHNER, 24th; LESSER 9th; WINFIELD, 10th.

SENATORS FORMICA, (Ranking Member), 20th District; MINER, 30th; SOMERS, 18th.

REPRESENTATIVES WALKER, (Chair), 93rd District; DIMASSA, (Vice Chair), 116th; HORN, (Vice Chair), 64th; ABERCROMBIE, 83rd; BAKER, 124th; CANDELARIA, 95th; CURREY, 11th; DATHAN, 142nd; DILLON, 92nd; FELIPE, 130th; GIBSON, 15th; GILCHREST, 18th; GONZALEZ, 3rd; HADDAD, 54th; JOHNSON, 49th; NOLAN, 39th; PERONE, 137th; PORTER, 94th; REYES, 75th; ROSARIO, 128th; ROTElla, 43rd; RYAN, 139th; SIMMS, 140th; TERCYAK, 26th.

REPRESENTATIVES LAVIELLE, (Ranking Member), 143rd District; BETTS, 78th; BOLINSKY, 106th; CASE, 63rd; DAUPHINAIS, 44th; FRANCE, 42nd; HALL, 59th; KOKORUDA, 101st; MASTROFRANCESCO, 80th; MCCARTY, 38th; PAVALOCK-D’AMATO, 77th; PETIT, 22nd; SIMANSKI, 62nd; WILSON, 66th; ZAWISTOWSKI, 61st; ZUPKUS, 89th.

Senior Committee Administrator:
Susan A. Keane
Room 2700, LOB (860) 240-0390

Clerk: Brandon McCall

BANKING

SENATORS BERGSTEIN, (Chair), 36th District; BRADLEY, (Vice-Chair), 23rd; MCCRARY, 2nd.

SENATORS BERTHEL, (Ranking Member), 32nd District.

REPRESENTATIVES LOPES, (Chair) 24th; DOUCETTE, (Vice Chair), 13th; BAKER, 124th; EXUM, 19th; GUCKER, 138th; LOPES, 24th; PAOLILLO, 97th; STALLWORTH, 126th.

REPRESENTATIVES DELNICKI, (Ranking Member), 14th District; ARORA, 151st; LANOUE, 45th; SIMANSKI, 62nd.

Clerk: Dawn Marzik
Room 2400, LOB (860) 240-0410
CHILDREN

SENATORS, MOORE (Chair), 22nd District; ANWAR (Vice Chair), 3rd; COHEN, 12th.

SENATORS KELLY, (Ranking Member), 21st District.

REPRESENTATIVES LINEHAN, (Chair), 103rd District; COMEY, (Vice Chair) 102nd; BOYD, 50th; HAMPTON, 16th; TURCO, 27th; PHEANIOUS, 53rd.

REPRESENTATIVES GREEN, (Ranking Member), 55th District; CUMMINGS, 74th; HAYES, 51st; KOKORUDA, 101st.

Clerk: Peter Murszewski
Room 011, Capitol (860) 240-0370

COMMERCE

SENATORS HARTLEY, (Chair), 15th District; COHEN, (Vice Chair), 12th; LEONE, 27th; NEEDLEMAN, 33rd; SLAP, 6th.

SENATORS MARTIN, (Ranking Member), 31st District; SOMMERS, 18th.

REPRESENTATIVES SIMMONS, (Chair), 144th District; ELLIOTT, (Vice Chair), 88th; FELIPE, 130th; HAMPTON, 16th; GARIBAY, 60th; REYES, 75th; ROCHELLE, 104th; WOOD, 141st.

REPRESENTATIVES CUMMINGS, (Ranking Member), 74th District; ARORA, 151st; BUCKBEE, 67th; FUSCO, 81st; LANOUE, 45th; YACCARINO, 87th.

Clerk: Ginger Rodriguez
Room 504, Capitol (860) 240-0380

EDUCATION

SENATORS MCCRARY, (Co-Chair), 2nd District; DAUGHERTY ABRAMS, (Vice Chair) 13th; FLEXER, 29th; KUSHNER, 24th; LESSER, 9th; WINFIELD, 10th.

SENATORS BERTHEL, (Ranking Member), 32nd District; BIZZARRO, 6th.

REPRESENTATIVES SANCHEZ (Co-Chair), 25th District; BARRY, (Vice Chair), 31st; BLUMENTHAL, 147th; CANDELARIA, 95th; COMEY, 102nd; COOK, 65th; CURREY, 11th; GENGIS, 10th; GIBSON, 15th; GILCHREST, 18th; JOHNSON, 49th; LEMAR, 96th; LINEHAN, 103rd; MCGEE, 5th; MILLER, 145th; NAPOLI, 73rd; ROTELLA, 43rd.

REPRESENTATIVES MCCARTY, (Ranking Member), 38th District; BOLINSKY, 106th; DEVLIN, 134th; FARNEN 132nd; HAINES, 34th; HILL, 17th; KENNEDY, 119th; KOKORUDA, 101st; LAVIELLE, 143rd; MACLACHLAN, 35th; PAVALOCK-D’AMATO, 77th; SIMANSKI, 62nd.

Clerk: Luz Osuba
Room 3100, LOB (860) 240-0420

ENERGY AND TECHNOLOGY

SENATORS NEEDLEMAN, (Chair), 33rd District; LESSER, (Vice Chair), 9th; BRADLEY, 23rd.

SENATORS FORMICA, (Ranking Member), 20th.

REPRESENTATIVES ARCONTI, (Chair), 109th District; ALLIE-BRENNAN, (Vice Chair),
COMMITTEE ASSIGNMENTS (Continued)

2nd: DE LA CRUZ, 41st; DEMICCO, 21st; ELLIOTT, 88th; GILCHREST, 18th; GRESKO, 121st; LOPES, 24th; MESKERS, 150th; PERONE, 137th; STEINBERG, 136th; TERCYAK, 26th; WINKLER, 56th.

REPRESENTATIVES FERRARO (Ranking Member), 117th District; ACKERT, 8th; BUCKBEE, 67th; CHEESEMAN, 37th; DAVIS, 57th; LANOUE, 45th; PETIT, 22nd; PISCOPO, 76th.

Clerk: Ben Lovejoy
Room 3900, LOB (860) 240-0430

ENVIRONMENT

SENATORS COHEN, (Chair), 12th District; KUSHNER, (Vice Chair), 24th; HASKELL, 26th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES DEMICCO, (Chair), 21st District; GRESKO, (Vice Chair), 121st; ARCONTI, 109th; BORER, 115th; DILLON, 92nd; EXUM, 19th; GUCKER, 138th; HORN, 64th; MICHEL, 146th; MUSKINSKY, 85th; PALM, 36th; REYES, 75th; RYAN, 139th; SIMMS, 140th; VARGAS, 6th; YOUNG, 120th.

REPRESENTATIVES HARDING, (Ranking Member), 107th District; DUBITSKY, 47th; HAYES, 51st; KENNEDY, 119th; MACLACHLAN, 35th; MCGORTY, 122nd; O’DEA, 125th; PISCOPO, 76th; REBIMBAS, 70th; WILSON, 66th.

Clerk: Robin Bumpen
Room 3200, LOB (860) 240-0440

EXECUTIVE AND LEGISLATIVE NOMINATIONS

SENATORS DUFF, (Chair), 25th District; LOONEY, (Vice Chair), 11th; BERGSTEIN, 36th; HARTLEY, 15th; KUSHNER, 24th; MOORE, 22nd.

SENATORS FASANO, (Ranking Member), 34th District; FORMICA, 20th; WITKOS, 8th.

REPRESENTATIVES VARGAS, (Chair), 6th District; PHIPPS, (Vice Chair), 100th; D’AGOSTINO, 91st; DIMASSA, 116th; GODFREY, 110th; VERRENGIA, 20th.

REPRESENTATIVES PERILLO, (Ranking Member), 113th District; DAVIS, 57th; YACCARINO, 87th.

Clerk: Wendy Fritz
Room 1000, LOB (860) 240-0450

FINANCE, REVENUE AND BONDING

SENATORS FONFARA, (Chair), 1st District; CASSANO, (Vice Chair), 4th; LEONE, (Vice-Chair), 27th; MARONEY, 14th; MCCORY, 2nd; MOORE, 22nd; NEEDLEMAN, 33rd.

SENATORS WITKOS, (Ranking Member), 8th District; LOGAN, 17th; MARTIN 31st; SAMPSON, 16th.

REPRESENTATIVES ROJAS, (Chair), 9th District; CONCEPTION, (Vice Chair), 4th; MESKERS, (Vice Chair), 150th; MILLER, 145th; PERONE, 137th; ALTOBELLO, 82nd; BARRY, 31st; BUTLER, 72nd; DOUCETTE, 13th; ELLIOTT, 88th; GRESKO, 121st; HENNESSY, 127th; LEMAR, 96th; LOPES, 24th; MORIN, 28th; MUSKINSKY, 85th; NAPOLI, 73rd; PAOLILLO, 97th; PERONE, 137th; PHIPPS, 100th; SANCHEZ, 25th; SANTIAGO, 84th; SCANLON, 98th; STAFSTROM, 129th; WOOD, 141st.
COMMITTEE ASSIGNMENTS (Continued)

REPRESENTATIVES DAVIS, (Ranking Member), 57th District; CANDELORA, 86th; CARNEY, 23rd; CHEESEMAN, 37th; DEVLIN, 134th; FARNEN, 132nd; FLOREN, 149th; FREY, 111th; HILL, 17th; KLARIDES-DITRIA, 105th; PERILLO, 113th; PISCOPO, 76th; POLLETTA, 68th; WOOD, 141st; YACCARINO, 87th; ZULLO 99th.

Committee Administrator: Tom Spinella
Clerk: Cassandra Gallion
Room 3700, LOB (860) 240-0460

GENERAL LAW

SENATORS MARONEY, (Chair), 14th; District; LEONE, (Vice Chair), 27th; FONFARA, 1st; MCCORY, 2nd.
SENATORS WITKOS, (Ranking Member), 8th District; KISSEL, 7th.

REPRESENTATIVES D’AGOSTINO, (Chair), 91st District; GIBSON, (Vice Chair) 15th; ALLIE-BRENNAN, 2nd; ALTOBELLO, 82nd; ARCONTI, 109th; CANDELARIA, 95th; LUXENBERG, 12th; RILEY, 48th.

REPRESENTATIVES CHEESEMAN, (Ranking Member), 37th District; ACKERT, 8th; CANDELORA, 86th; D’AMELIO, 71st; RUTIGLIANO, 123rd.

Clerk: Jeff Lucas
Room 3500, LOB (860) 240-0470

GOVERNMENT ADMINISTRATION AND ELECTIONS

SENATORS FLEXER, (Chair), 29th District; HASKELL, (Vice Chair), 26th; MARONEY, 14th.
SENATORS SAMPSON, (Ranking Member), 16th District.

REPRESENTATIVES FOX, (Chair), 148th District; WINKLER (Vice Chair), 56th; BLUMENTHAL, 147th; EXUM, 19th; HADDAD, 54th; MCCARTHY VAHEY, 133rd; PHIPPS, 100th; SANTIAGO, 84th.

REPRESENTATIVES FRANCE, (Ranking Member), 42nd District; HARDING, 107th; LABRIOLA, 131st; MASTROFRANCESCO, 80th; PERILLO, 113th.

Clerk: Garnet McLaughlin
Room 2200, LOB (860) 240-0480

HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT

SENATORS HASKELL, (Chair), 26th District; FLEXER, (Vice Chair), 29th; MARONEY, 14th; SLAP, 6th
SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES HADDAD, (Chair), 54th District; TURCO, (Vice Chair), 27th; DOUCETTE, 13th; MUSHINSKY, 85th; ROCHELLE, 104th; SANCHEZ, 25th; SIMMONS, 144th; SMITH, 48th; STALLWORTH, 126th; ZIOGAS, 79th.

REPRESENTATIVES HALL, (Ranking Member), 59th District; ACKERT, 8th; ARORA, 151st; BETTS, 78th; GREEN, 55th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Jeanie Phillips
Room 1800, LOB (860) 240-0280

HOUSING
COMMITTEE ASSIGNMENTS (Continued)

SENATORS ANWAR (Chair), 3rd District; MCCORY, (Vice-Chair), 2nd; KUSHNER, 24th.

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES MCGEE, (Chair), 5th District; ROCHELLE, (Vice Chair), 104th; BUTLER, 72nd; DE LA CRUZ, 41st; GONZALEZ, 3rd; ROSE, 118th.

REPRESENTATIVES ZULLO (Ranking Member) 99th; DAUPHINAIS 44th FREY, 111th; SMITH, 108th.

Clerk: Alex Pachovskv
Room 2700, (860) 240-0340

HUMAN SERVICES

SENATORS MOORE, (Chair), 22nd District; SLAP (Vice Chair), 5th; MARONEY, 14th.

SENATORS LOGAN, (Ranking Member), 17th District.

REPRESENTATIVES ABERCROMBIE, (Chair), 83rd District; PHEANIOUS, (Vice Chair), 53rd; BUTLER, 72nd; COOK, 65th; DATHAN, 142nd; HUGHES, 135th; MCGEE, 5th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES CASE, (Ranking Member), 63rd District; D’AMELIO, 71st; FREY 111th; GREEN, 55th; MASTROFRANCESCO, 80th; SREDZINSKI, 112th; WOOD, 141st.

Clerk: Heather Ferguson-Hull
Room 2000, LOB (860) 240-0490

INSURANCE AND REAL ESTATE

SENATORS LESSER, (Chair), 9th District; HARTLEY, (Vice Chair), 15th; ANWAR, 6th; CASSANO, 4th.

SENATORS KELLY, (Ranking Member), 21st District; BIZZARRO, 6th.

REPRESENTATIVES SCANLON, (Chair), 98th District; DATHAN, (Vice Chair), 142nd; DELACRUZ, 41st; HUGHES, 135th; NOLAN, 39th; RILEY, 46th; ROSARIO, 128th; TURCO, 27th.

REPRESENTATIVES PAVALOCK-D’AMATO, (Ranking Member), 77th District; DELNICKI, 14th; FLOREN, 149th; O’NEILL, 69th; POLLETTA, 68th; VAIL, 52nd.

Clerk: Diane Kubeck
Room 2800, LOB (860) 240-0510

INTERNSHIP

SENATORS MCCORY, (Ranking Member), 2nd District; FLEXER, 29th; FONFARA, 1st.

SENATORS

REPRESENTATIVES ROSE, (Co-Chair) 118th District; ALBIS, 99th; HADDAD, 54th; ROTELLA, 43rd; SMITH, 48th.

REPRESENTATIVES BUCKBEE, (Ranking Member) 67th District; BETTS, 78th; CASE, 63rd; ZUPKUS, 89th.

JUDICIARY
COMMITTEE ASSIGNMENTS (Continued)

SENATORS WINFIELD, (Chair), 10th District; BERGSTEIN, (Vice Chair), 36th; BRADLEY, 23rd; FLEXER, 29th; HASKELL, 26th; LESSER, 9th; MCCRARY, 2nd.

SENATORS KISSEL, (Ranking Member), 7th District; BIZZARRO, 6th; CHAMPAGNE, 35th; SAMPSON, 16th.

REPRESENTATIVES STAFSTROM, (Chair), 129th District; BLUMENTAHL, (Vice Chair), 147th; CONCEPTION, 4th; CONLEY, 40th; CURREY, 11th; DILLON, 92nd; DIAMASSA, 115th; FOX, 148th; GODFREY, 110th; HORN, 64th; LUXENBERG, 12th; MILLER, 145th; PALM, 36th; PORTER, 94th; RILEY, 46th; WALKER, 93rd; YOUNG, 120th.

REPRESENTATIVES REBIMBAS, (Ranking Member), 70th District; CARPINO, 32nd; CUMMINGS, 74th; DUBITSKY, 47th; FISHBEIN, 90th; HARDING, 107th; HILL, 17th; LABRIOLA, 131st; MCGORTY, 122nd; O’DEA, 125th; O’NEILL, 69th; SMITH, 108th.

Senior Committee Administrator:
Deborah Blanchard
Room 2500, LOB (860) 240-0530

Clerk: Zoe Gluck

LABOR AND PUBLIC EMPLOYEES

SENATORS KUSHNER, (Chair), 24th District; OSTEN, (Vice Chair), 19th; LESSER, 9th.

SENATORS MINER, (Ranking Member), 30th District.

REPRESENTATIVES PORTER, (Chair), 94th District; HALL, (Vice Chair), 59th; LUXENBERG, 12th; VARGAS, 6th; PHEANIOUS, 53rd; WINKLER, 56th.

REPRESENTATIVES POLLETTA, (Ranking Member), 68th District; FISHBEIN, 90th; RUTIGLIANO, 123rd; SMITH, 108th.

Clerk: Sonya Jelks
Room 3800, LOB (860) 240-0540

LEGISLATIVE MANAGEMENT

SENATORS LOONEY, (Chair), 11th District; DUFF, (Vice Chair), 25th; FONFARA, 1st; HARTLEY, 15th; MOORE, 22nd; OSTEN, 19th.

SENATORS FASANO, (Ranking Member), 34th District.

REPRESENTATIVES ARESIMOWICZ, (Chair), 30th District; RITTER, (Vice Chair), 1st; BUTLER, 72nd; COOK, 65th; GODFREY, 110th; MORIN, 28th; RILEY, 46th; RYAN, 139th; SANTIAGO, 84th; STALLWORTH, 126th.

REPRESENTATIVES KLARIDES, (Ranking Member), 114th District; CANDELORA, 86th; FREY, 111th; KOKORUDA, 101st; O’DEA, 125th; O’NEILL, 69th; PISCOPO, 76th; REBIMBAS, 70th.

Clerk:
Room 5100, LOB (860) 240-0100

PLANNING AND DEVELOPMENT

SENATORS CASSANO, (Chair), 4th District; NEEDLEMAN, (Vice Chair), 33rd; COHEN, 12th; FONFARA, 1st.

SENATORS CHAMPAGNE, (Ranking Member), 35th District; SOMMERS, 18th.
COMMITTEE ASSIGNMENTS (Continued)

REPRESENTATIVES MCCARTHY VAHEY, (Chair), 133rd District; BAKER, (Vice Chair), 124th; ARNONE, 58th; CONLEY, 40th; D’AGOSTINO, 91st; GUCKER, 138th; HALL, 59th; MICHEL, 146th; ROJAS, 9th; SMITH 48th; STAFSTROM, 129th.

REPRESENTATIVES ZAWISTOWSKI, (Ranking Member), 61st District; CARNEY, 23rd; DELNICKI, 14th; DUBITSKY, 47th; FRANCE, 42nd; HAINES, 34th; KOKORUDA, 101st.

Clerk: Camilo Lemos
Room 2100, LOB (860) 240-0550

PUBLIC HEALTH

SENATORS DAUGHERTY ABRAMS, (Chair), 13th District; ANWAR (Vice Chair), 3rd.

SENATORS SOMERS, (Ranking Member), 18th District.

REPRESENTATIVES STEINBERG, (Chair), 136th District; YOUNG, (Vice Chair), 120th; ARNONE, 58th; BORER, 115th; COMEY, 102nd; COOK, 65th; DEMICCO, 21st; GENGÅ, 10th; HENNESSY, 127th; MICHEL, 146th; RYAN, 139th; SCANLON, 98th; TERCYAK, 26th.

RESPRESENTATIVES PETIT, (Ranking Member), 22nd District; BETTS, 78th; CANDELORA, 86th; CARPINO, 32nd; FERRARO, 117th; KENNEDY, 119th; KLARIDES-DITRIA, 105th; MCCARTY, 38th; ZUPKUS, 89th.

Senior Committee Administrator:
Beverley Henry
Room 3000, LOB (860) 240-0560

Clerk: Valentina Mehmeti

PUBLIC SAFETY & SECURITY

SENATORS BRADLEY, (Chair), 23rd District; OSTEN, (Vice-Chair), 19th; CASSANO, 4th; WINFIELD, 10th.

SENATORS HWANG, (Ranking Member), 28th District; CHAMPAGNE, 35th.

REPRESENTATIVES VERRENGIA, (Chair), 20th District; PAOLILLO, (Vice Chair), 97th; ALLIE-BRENNAN, 2nd; BARRY, 31st; BOYD, 50th; GENGÅ, 10th; GONZALEZ, 3rd; MORIN, 28th; SERRA, 33rd; SIMMONS, 144th; SMITH, 48th.

REPRESENTATIVES SREDZINSKI, (Ranking Member), 112th District; DAUPHINAIS, 44th; FERRARO, 117th; FISHBEIN, 90th; FUSCO, 81st; HALL, 59th; HAYES, 51st; VAIL, 52nd.

Clerk: Nick Rogers
Room 3600, LOB (860) 240-0570

REGULATION REVIEW

SENATORS MARONEY, (Ranking Member), 14th; BERGSTEIN, 36th; HARTLEY, 15th; LOONEY, 11th; OSTEN, 19th; WINFIELD, 10th.

SENATORS MINER, (Co-Chair) 30th District; KELLY, 21st; LOGAN, 17th.

REPRESENTATIVES JOHNSON, (Co-Chair), 49th District; ARNONE, 58th; PALM, 36th; ZIOGAS, 79th.

REPRESENTATIVES KLARIDES-DITRIA, (Ranking Member), 105th District; CARPINO, 32nd; O’NEILL, 69th; RUTIGLIANO, 123rd.

Committee Administrator:
Kirstin Breiner
Room 011, Capitol (860) 240-0580
TRANSPORTATION

SENATORS LEONE, (Chair), 27th District; BERGSTEIN, (Vice-Chair), 36th; CASSANO, 4th; HASKELL, 26th; NEEDLEMAN, 33rd; OSTEN, 19th.

SENATORS MARTIN, (Ranking Member), 31st District; HWANG, 28th; KISSEL, 7th.

REPRESENTATIVES LEMAR, (Chair), 96th District; SIMMS (Vice Chair) 140th; ALTOBELLO, 82nd; CONCEPTION, 4th; CONLEY, 40th; GARIBAY, 60th; HALL, 7th; LOPES, 24th; MCCARTHY VAHEY, 133rd; MORIN, 28th; PERONE, 137th; REYES, 75th; ROSARIO, 128th; SERRA, 33rd; STEINBERG, 136th; ZIOGAS, 79th.

REPRESENTATIVES DEVLIN, (Ranking Member), 134th District; CARNEY, 23rd; FARNEN, 132nd; HAINES, 34th; LABRIOLA, 131st; LAVIELLE, 143rd; MACLACHLAN, 35th; MCGORTY, 122nd; O'DEA, 125th; ZAWISTOWSKI, 61st.

Clerk: Phil Mainiero
Room 2300, LOB (860) 240-0590

VETERANS’ AFFAIRS

SENATORS MARONEY, (Co-Chair), 14th District; DAUGHERTY ABRAMS, (Vice Chair) 13th; ANWAR, 3rd; LEONE, 27th; OSTEN, 19th.

SENATORS LOGAN, (Ranking Member), 17th District; BETHEL, 32nd.

REPRESENTATIVES BORER, (Co-Chair), 115th District; BOYD, (Vice Chair), 50th; LINEHAN, 103rd; NAPOLI, 73rd; ROSE, 118th; WOOD, 141st.

REPRESENTATIVES VAIL, (Ranking Member), 52nd District; FERRARO, 117th; YACCARINO, 87th; ZULLO, 99th.

Clerk: Paul Tarbox
Room 509A, Capitol (860) 240-8467